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MRS. R.G. ELSON
Mr. McKean Buchanan as Othello

Oth. I come to do thee wrong,
My services were ever true and strong.
Shall out tongue his complaints.

Othello
MR. BARET SULLIVAN AS HAMLET.

HAMLET. "To be or not to be—That is the question: Whether it be better to suffer	
the slings and arrows of outrageous fortune or to takearms..."

[The text is a portion of a monologue from Shakespeare's Hamlet.]
MISS FITZPATRICK

AS

KATHARINA.

[Image of a woman in period attire]
MISS WOOLLAR AS ROSALIND

From "As You Like It" with the words from the scene, "I'm but a country girl who was born in India, and brought up.

A. F. Proctor, Jr.

1850.
Titus Andronicus.

THIS tragedy has usually been printed with the works of Shakspere, although most of the poet's editors have denied that it is a product of his pen, and have even treated it with contemptuous disregard, as unworthy of criticism. Theobald thought that Shakspere restored it to the stage, and added a few of his own masterly touches; Dr. Johnson contemned it, and could "not find Shakspere's touches very discernible." Mr. Upton declared it ought to be thrown out of the list of our author's works; Steevens alludes to it as a "suspected thing;" Mr. M. Mason denominates it an "abominable tragedy," while Malone gets perfectly facetious with Capel for stating that to his mind Shakspere stands confessed its author. But since the time when the opinions of these gentlemen held undivided sway, another school of criticism has arisen with regard to the productions of our poet. The views of the great German critics, of Herder, Goethe, Tieck, Schlegel, Franz Horn, Herman Ulrici, &c., have enabled the English to behold their own great poet by the aid of a new light. These distinguished writers have not adopted a philological and literal mode of criticism, but a poetical and affectionate one; and their opinions have been caught up and spread widely in this country. They bestow a far greater consideration upon the performances which have been attributed to our poet than has hitherto been given to them. This appears to be the only just and correct mode of proceeding; give these dramatis of doubtful authenticity a thorough examination; point out the evidence for and against them; cast them upon the waters, and leave them to their fate. Much may be attributed to Shakspere that does not belong to him, but let us run no chance of losing that which is really his; if we cannot get all the wheat without some admixture of the bran, let us take them together, and sift them as time serves. Augustus Schlegel asks with undeniable reason—"Are the critics afraid that Shakspere's fame would be injured, were it established that in his early youth he ushered into the world a feeble and immature work? Was Rome the less the conqueror of the world, because Remus could leap over its first walls? Let any one place himself in Shakspere's situation at the commencement of his career. He found only a few indistinct models, and yet these met with the most favourable reception; because, in the novelty of an art, men are never difficult to please, before their taste has been made fastidious by choice and abundance. Must not this situation have had its influence on him before he learned to make higher demands on himself, and by digging deeper in his own mind, discovered the rich veins of noble metal that ran there? It is even probable that he must have made several failures before he succeeded in getting into the right path. Genius is in a certain sense infallible, and has nothing to learn; but art is to be learned, and must be acquired by practice and experience. In Shakspere's acknowledged works we find hardly any traces of his apprenticeship, and yet apprenticeship he certainly had. This every artist must have, and especially in a period when he has not before him the examples of a school already formed. I consider it as extremely probable that Shakspere began to write for the theatre at a much earlier period than the one which is generally stated, namely, after the year 1590. It appears that, as early as the year 1584, when only twenty years of age, he left his paternal home and repaired to London. Can we imagine that such an active head would remain idle for six whole years without making any attempt to emerge by his talents from an uncongenial situation?"

Titus Andronicus is mentioned by Francis Meres as a work of Shakspere's—a matter of considerable importance, for Meres was personally acquainted with Drayton, and very probably with some of the dramatic poets of the day, perhaps even with the bard himself. It is also printed in the first folio
edition of his works collected and published after his death by his friends and fellow-actors, Hemings and Condell. This is valuable external evidence in support of the authenticity of the tragedy; and we have next to inquire in what direction the internal evidence will lead us. Who were the writers that occupied the stage at the period of Shakspere's first introduction to it as an actor? Peele, Greene, Marlowe, Heywood, Lilly, and Kyd. The productions of these writers were for the most part extravagant and unnatural; to pile " horrors on horror's head," was the fashion of a primitive and somewhat barbarous state; and that Shakspere at first fell into the prevailing style, is highly probable, the more so as some of his grandest productions have a vein of needless cruelty and an occasional tincture of extravagance. Thus in Lear, we have the revolting spectacle of Cornwall treading out Gloucester's eyes, and driving him away, blind and bleeding, to perish; again, Hamlet declines to kill his uncle while the latter is engaged in prayer, but postpones his revenge until the king is occupied in some licentious act:—

Then trip him, that his heels may kick at heaven;
And that his soul may be as damn'd and black,
As hell, whereto it goes.

A notion as extravagant and vindictively horrible as any contained in the tragedy under consideration.

But setting aside probabilities of this character, to what conclusion does an analytical examination of this drama lead us? I grant it to be full of extravagances, inconsistencies, and anachronisms, and to be framed in accordance with a false idea of tragic power; but with all its deformities, its want of perfect development of character, its occasionally frigid declamation, and its crowd of repulsive murders and acts of lust and mutilation, it still appears the work of a wild, untutored, unpractised genius. Poetical beauties abound in it, and these of a nature that could not well have been interpolated by a revising hand; but what is more, it also contains great conceptions. In the imbecile, passionate, and wretched Titus, we can discern the rude foreshadowing of Lear. The British monarch discards his loving daughter Cordelia, the Roman general slays his son Mutius. Lear, in his dotage, gives his kingdom to Regan and Gonerill; Titus, in a similar fit of confiding weakness, bestows the imperial crown upon Saturnine. The misfortunes of both Lear and Titus are produced by their own passion and short-sightedness, and both of them are driven mad by the ingratitude of those upon whom they had showered benefits. The daughter of Lear is hanged, that of Titus barbarously tortured, and the wretched fathers, in each instance, die at last amidst a scene of accumulated horror, with hearts so lacerated, that their deaths are regarded as a happiness, and a release from an existence which had become too fearful for further endurance. I am not comparing Lear and Andronicus as works of art or genius—in that light they are the Alpha and Omega of the tragedies of our poet; but I do assert, that (assuming Andronicus to be the work of Shakspere) the early rude production of the poet has a feeble but surprising resemblance to that terrible effort of his riper years, where the very elements are represented as raging in supernatural unison with the fierce passions of the outraged father.

The parental agony of Titus when he is following his two sons to the place of execution, and imploring pity of the tribunes, is very much in the manner of Shakspere, and very unlike that of Marlowe, to whom the tragedy has been attributed. After the mutilation of his daughter, and the execution of his two sons, whom he has in vain struck off his hand to save—when for this noble sacrifice, instead of their freedom he receives their bleeding heads, he is for a time motionless and silent, and at length exclaims:—

When will this fearful slumber have an end?

Afterwards he laughs hysterically; his brother, Marcus, rebukes him for what he esteems unseasonable conduct, the wretched man replies:—

Why, I have not another tear to shed.
TITUS ANDRONICUS.

There is a simple grandeur in these lines partaking of the loftiest poetry. Again, when the mind of Titus begins to unsettle, and his brother Marcus kills a fly, sorrow has so far softened the heart of the bereaved father, that he sympathises with the fate of the poor insect, and says passionately:

Out on thee, murderer! thou kill'st my heart;
Mine eyes are cloy'd with view of tyranny:
A deed of death, done on the innocent,
Becomes not Titus' brother: Get thee gone;
I see, thou art not for my company.

Marcus excuses himself upon the ground that he has but killed a fly; Titus rejoins in that humane spirit which so often sheds a halo upon the pages of our poet:

But how, if that fly had a father and mother?
How would he hang his slender gilded wings,
And buzz lamenting doings in the air?
Poor harmless fly!
That with his pretty buzzing melody,
Came here to make us merry; and thou hast killed him.

The empress Tamora is a revolting character—a lustful, treacherous, and ambitious tigress, "to villany and vengeance consecrate"; an abstraction of satanic qualities, apparently without a redeeming trait. But it is not altogether so; her hatred to Andronicus and his family has a twofold cause; he has been the bitter scourge of her nation, and despite her tears and motherly entreaties, has cruelly sacrificed her son Alarbus, to appease the manes of those who were slain in battle. The Andronicus hew the youth asunder, and having consumed his quivering limbs upon a flaming pyre, return with their still bloody weapons to the presence of the unhappy Tamora. Thus, barbarous and revolting as her passions are, she has, according to the morality of her time, a justifying cause for her revenge. It must not be forgotten that Tamora had lived in a camp, and been accustomed to deeds of blood and retribution; and, remembering these circumstances, she can scarcely be considered more a monster of cruelty and ingratitude than Lady Macbeth. The difference between these two characters lies chiefly in the gross sensuality of Tamora; the wife of the Scottish Thane is a woman of unsullied chastity, and is, besides, dignified by the very intensity of her ambition; the terrible retribution also which falls upon her, the breaking down of her physical strength before appalling terrors to which her stern spirit refuses to succumb, the mental agonies she suffers in her last hours, and her death by suicide, win our pity for the regal murderess. Nothing of this kind occurs with Tamora; she is utterly abandoned to sensuality—a beast in appetite, her mind is too coarse and hardened to be assailed by conscience. No religion, not even the dark worship of licentious pagan deities, influences her. She lives in the unrestrained pursuit of abandoned pleasure and brutal revenge, and perishes suddenly, while contemplating a device to destroy her enemies. Aaron praises her wit and subtlety, but she is rather described to be of a strong intellect than represented as possessing one. She is less acutely intellectual than Lady Macbeth, but not more dangerous and fiendish. There is a sufficient resemblance between these dreadful women to warrant a supposition that one was the production of a genius untamed by art and untutored by experience; the other of the same spirit in after-times chastened, purifed, and strengthened. If this tragedy was the work of Shakspeare, there is evidence to show that it was not written later than when he was in his twenty-fifth year, and he was approaching fifty when he produced Macbeth. Five-and-twenty years of thought and study in such a mind as his, accounts for the difference of poetic and metaphysical power with which Tamora and the Scottish heroine are delineated.

But in this crude tragedy there is still something else which the poet might afterwards have hammered in the glowing furnace of his brain into such vivid creations as the world will "not willingly let die." When revolving in his mind the construction of his tragedy of Othello, might he not have glanced back to Aaron the Moor, and from this sooty villain produced the subtle and merciless Iago? Both these characters have one common root; a natural love of wickedness, a disbelief in virtue, and,
indeed, in everything spiritual and elevating. To them there is no God, no future; even the retributive spirit which permeates throughout nature is hidden from them until the moment that they perish by it. It was the custom of our poet to rough-hew a character, and afterwards to shape it into a more real and vivid existence; genius perfects itself slowly; it takes a quarter of a century to bring about the state of mind necessary for the production of some exquisite and spiritual creation which shall to the eyes of the unknowing world be begun and completed in a month. A lump of charcoal subjected for a thousand years to the secret operations of the chemistry of nature, loses its softness and its blackness, and becomes a hard and brilliant diamond; so a crude dark thought, filtered a thousand times through the mind of genius, appears at length a brilliant glorious creation of intellect, which men regard with reverence and admiration. The young smiling rose-lipped beauty wears the diamond in her braided hair, and would be shocked to think its constituent parts were merely dirty charcoal; so also the critic revels in the intellectual enjoyment of Lear, Macbeth, and Othello; glories in the possession of these rich jewels of the intellect, but turns disdainfully from the crudeextravagant Andronicus: he does not wish to believe that there is any affinity between the diamond and the charcoal.

Aaron is a perfectly consistent character: he never deviates from himself; evil is his sole deity; he has an animal thirst for blood, and derives a demoniacal joy in the recollection of his many murders. He is utterly savage and remorseless; all Romans he views as his natural enemies, and delights in avenging himself upon them; like Shelley’s Count Cenci, he appears to glory in the horrible conviction that he is the most spotted villain of the earth, and, with a philosophical indifference, refers his savage acts to temperament and mental formation. In this spirit he asks—

What signifies my deadly-standing eye,
My silence, and my cloudy melancholy?
My fleece of woolly hair that now uncurls,
Even as an adder, when she doth unroll
To do some fatal execution?

With a further development his character would appear less hideous: he has a motive for all the crimes he commits in the tragedy, and his diabolical confessions at the end of it may be regarded more as the exaggerated vauntingsof despair than as actual occurrences. But it may be said that Shakspeare never drew a character without some touch of humanity—that some little cord of nature vibrates in the hearts of most of his villains; I am scarcely willing altogether to grant this assertion, for it is difficult to find any redeeming points in that subtle wretch Iago, or in those female fiends Regan and Goneril; but, presuming it to be so, Aaron is not without some human emotion: he has all a father’s fondness for his new-born child, and rejoices in its blackness of complexion. The unnatural mother, Tamora, sends him the infant with a charge to murder it, and thus conceal her shame. Aaron does not shrink from murder: it has been his savage sport; the infant’s life endangers his, and that of his imperial mistress; safety, ambition, love, all allure him to the deed, but the feelings of a father triumph; it is his child, his flesh and blood; and, snatching the babe, he swears to defend it, exclaiming—

My mistress is my mistress; this, myself;
The vigour, and the picture of my youth;
This before all the world do I prefer;
This, maugre all the world, will I keep safe.

The poet, then, has preserved his usual rule; Aaron is not utterly severed from humanity; one fine golden thread still binds him to the mass of living feeling beings; a generous instinct which does not desert him even when upon the hangman’s ladder, and momentarily expecting death; there he stipulates, as the price of his savage revelation, that his child shall be permitted to live. In this trifling incident there is something which seems to reveal the pen of Shakspeare; a lesser poet dealing with such a tale of accumulated horrors would have sacrificed the child and father together; the senseless infant would have been hanged by Aaron’s side, or cut piecemeal by the bloody weapons of the soldiery. Not so
The author doubtless intended Lavinia as a sweet contrast to Tamora; the modesty and gentleness of the former were to be placed in a purer and richer light by the sensuality and cruelty of the latter; but he had not yet sounded the heart of woman; a perfect delineation of the fine, delicate, and varying shades of her nature was beyond him; he is far more successful in portraying the coarse and masculine queen of the Goths than the young Roman virgin. Lavinia is deficient both in the natural constancy and delicacy of her sex; she is engaged to Bassianus, but yet offers no objection to her contract with his brother the emperor, and when the latter rejects her, she returns with the greatest complacency to her former lover. Shakspere, in his maturer days, did not represent woman as so indifferent or fickle: he knew that her greatest charm existed in the affectionate devotion of her character, in the warm intensity of her love, and in Juliet and Desdemona he succeeded in representing that which he had failed to do in Lavinia. Her language to the Empress Tamora is much too free and coarse to be employed by a young lady, especially when the first blush of nuptial love had scarcely faded from her brow; and her introduction in the last act, where she enters bearing a basin to catch the blood of her ravishers, whom her crazed father is about to murder, is inconsistent and repulsive. The scene is not in England in the nineteenth century, but in Rome, probably during the third; therefore we must make great allowances for the difference of thought and manners prevalent during these distant periods; but still the Lavinia of the first act is not the woman to coolly perform such an atrocity as she is represented busied about in the last.

The characters I have alluded to stand prominently forward in this dark picture; of the rest, but little need be said. Saturninus is a capricious vulgar tyrant—ungrateful, cruel, and timorous. He possesses desires the most savage and vicious, but has not the courage necessary for their fulfilment. Tamora both governs and supports him; on hearing of the approach of the Goths, under the direction of the banished son of Andronicus, he is faint with fear, and would submit without a struggle. Tamora with a stern dignity, reprehends him—

"King, be thy thoughts imperious, like thy name."
It may be observed of this terrible woman, that her language throughout is highly imaginative and eloquent. Her two sons have no distinguishing characteristics; they are common, lewd, foolish, hardy villains; the crafty Aaron sneers at their want of discernment, and by their own credulity they are led to a doom which, savage and revolting as it is, is justly merited by their wanton barbarity. In the introduction of the country Clown in the fourth act, the finger of Shakspere may be discerned; characters of this kind were favourites with him, and he always brought them forward when not absolutely inconsistent with the subject.

I will close these reflections with the selection of a passage from an eloquent German writer, Franz Horn, who, it will be observed, proceeds upon the belief put forward in these pages, that Titus Andronicus was, not in part, but altogether, the work of Shakspere in his early days:—"Let us consider the richest and most powerful poetic nature that the world has ever yet seen; let us consider Shakspere, as boy and youth, in his circumscribed external situation—without one discriminating friend, without a patron, without a teacher, without the possession of ancient or modern languages,—in his loneliness at Stratford, following an uncongenial employment; and then, in the strange whirl of the so-called great world, which is, however, often found to be little; but also with nature, with himself, and with God. What materials for the deepest contemplation! This rich nature, thus circumstanced, desires to explain the enigma of the human being and the surrounding world. But it is not yet disclosed to himself. Ought he to wait for this ripe time before he ventures to dramatise? Let us not demand anything superhuman, for, through the expression of error in song, will he find what accelerates the truth; and well for him that he has no other sins to answer for than poetical ones, which later in life he has atoned for by the most glorious excellences!

"The elegiac tone of his juvenile poems allows us to imagine very deep passions in the youthful Shakspere. But this single tone was not long sufficient for him. He soon desired, from that stage 'which signifies the world,' (an expression that Schiller might properly have invented for Shakspere,) to speak aloud what the world seemed to him—to him, the youth who was not yet able thoroughly to penetrate this seeming. Can there be here a want of colossal errors? Not merely single errors. No: we should have a whole drama which is diseased at its very root, which rests upon one single monstrous error. Such a drama is this Titus. The poet had here nothing less in his mind than to give us a grand doomsday-drama. But what, as a man, was possible to him in Lear, the youth could not accomplish. He gives us a torn-to-pieces world, about which Fate wanders like a bloodthirsty lion, or as a more refined and more cruel tiger, tearing mankind, good and evil alike, and blindly treading down every flower of joy. Nevertheless, a better feeling reminds him that some repose must be given; but he is not sufficiently confident of this, and what he does in this regard is of little power. The personages of the piece are not merely heathens, but most of them embittered and blind in their heathenism; and only some single aspirations of something better can arise from a few of the best among them; aspirations which are breathed so gently, as scarcely to be heard amidst the cries of desperation from the bloody waves that roar almost deafeningly."

A book entitled A noble Roman Historie of Titus Andronicus, was entered at Stationers' Hall on the 6th of February, 1593; it was probably the present tragedy. It was followed by an entry "of the ballad thereof;" this ballad is supposed to be the same as that which Dr. Percy has inserted in his Reliques of Antient English Poetry. It is a production of no value or interest, except from the supposition that the present tragedy may have been founded upon it.
PERSONS REPRESENTED.

Saturninus, Son to the late Emperor of Rome, and afterwards declared Emperor himself.
Appears, Act I. sc. 1; sc. 2. Act II. sc. 2; sc. 4. Act IV. sc. 4. Act V. sc. 3.

Bassianus, Brother to Saturninus; in love with Lavinia.
Appears, Act I. sc. 1; sc. 2. Act II. sc. 2; sc. 3.

Titus Andronicus, a noble Roman, General against the Goths.
Appears, Act I. sc. 2. Act II. sc. 2; sc. 4. Act III. sc. 1; sc. 2. Act IV. sc. 1; sc. 3. Act V. sc. 2; sc. 3.

Marcus Andronicus, Tribune of the People, and Brother to Titus.
Appears, Act I. sc. 1; sc. 2. Act II. sc. 2; sc. 5. Act III. sc. 1; sc. 2. Act IV. sc. 1; sc. 3. Act V. sc. 2; sc. 3.

Lucius, Son to Titus Andronicus.
Appears, Act I. sc. 2. Act II. sc. 2. Act III. sc. 1. Act V. sc. 1; sc. 3.

Quintus, Martius.
Appearance, Act I. sc. 2.

Mutius, Son to Titus Andronicus.
Appears, Act I. sc. 2.

Young Lucius, a Boy; Son to Lucius.
Appears, Act III. sc. 2. Act IV. sc. 1; sc. 2; sc. 3. Act V. sc. 3.

Publius, Son to Marcus, the Tribune.
Appears, Act IV. sc. 3. Act V. sc. 2.

Emilius, a noble Roman.
Appears, Act IV. sc. 4. Act V. sc. 1.

Alarbus, Son to Tamora.
Appears, Act I. sc. 2.

Chiron, Demetrius.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 2; sc. 3; sc. 5. Act IV. sc. 2; sc. 4. Act V. sc. 2.

Aaron, a Moor beloved by Tamora.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 3; sc. 4. Act III. sc. 1. Act IV. sc. 2. Act V. sc. 1; sc. 3.

A Roman Captain.
Appears, Act I. sc. 2.

A Senator.
Appears, Act V. sc. 3.

A Clown.
Appears, Act IV. sc. 3; sc. 4.

A Messenger.
Appears, Act III. sc. 1.

Tamora, Queen of the Goths.
Appears, Act I. sc. 2. Act II. sc. 2; sc. 3; sc. 4. Act IV. sc. 4. Act V. sc. 2; sc. 3.

Lavinia, Daughter to Titus Andronicus.
Appears, Act I. sc. 2. Act II. sc. 3; sc. 5. Act III. sc. 1 sc. 2. Act IV. sc. 1. Act V. sc. 2; sc. 3.

A Nurse.
Appears, Act IV. sc. 2.

Kinsmen of Titus, Senators, Tribunes, Officers, Soldiers, and Attendants.

SCENE.—Rome; and the Country near it.
Titus Andronicus.

ACT I.

SCENE I.—Rome. Before the Capitol.

The Tomb of the Andronici appearing; the Tribunes and Senators aloft, as in the Senate. Enter, below, Saturninus and his Followers, on one side; and Bassianus and his Followers on the other; with Drum and Colours.

Sat. Noble patricians, patrons of my right, Defend the justice of my cause with arms; And, countrymen, my loving followers, Plead my successive title with your swords; I am his first-born son, that was the last That wore the imperial diadem of Rome; Then let my father's honours live in me, Nor wrong mine age with this indignity.

Bas. Romans,—friends, followers, favourers of my right,—

If ever Bassianus, Caesar's son, Were gracions in the eyes of royal Rome, Keep then this passage to the Capitol; And suffer not dishonour to approach The imperial seat, to virtue consecrate, To justice, continuance, and nobility; But let desert in pure election shine; And, Romans, fight for freedom in your choice.

Enter Marcus Andronicus, aloft, with the Crown.

Mar. Princes—that strive by factions, and by friends, Ambitiously for rule and empery,—
Know, that the people of Rome, for whom we stand A special party, have, by common voice, In election for the Roman empery, Chosen Andronicus, surnamed Pius For many good and great deserts to Rome; A nobler man, a braver warrior, Lives not this day within the city walls: He by the senate is accited home, From weary wars against the barbarous Goths; That, with his sons, a terror to our foes, Hath yok'd a nation strong, train'd up in arms. Ten years are spent, since first he undertook This cause of Rome, and chastised with arms Our enemies' pride: Five times he hath return'd Bleeding to Rome, bearing his valiant sons In coffins from the field; And now at last, laden with honour's spoils, Returns the good Andronicus to Rome, Renowned Titus, flourishing in arms. Let us entreat,—By honour of his name, Whom, worthily, you would have now succeed, And in the Capitol and senate's right, Whom you pretend to honour and adore,— That you withdraw you, and abate your strength; Dismiss your followers, and, as suitors should, Plead your deserts in peace and humbleness.

Sat. How fair the tribune speaks to calm my thoughts!

Bas. Marcus Andronicus, so I do afly In thy uprightness and integrity, And so I love and honour thee and thine, Thy nobler brother Titus, and his sons, And her, to whom my thoughts are humbled all, Gracious Lavinia, Rome's rich ornament, That I will here dismiss my loving friends; And to my fortunes, and the people's favour, Commit my cause in balance to be weigh'd.

[Exeunt the Followers of Bas.

Sat. Friends, that have been thus forward in my right, I thank you all, and here dismiss you all; And to the love and favour of my country Commit myself, my person, and the cause.

[Exeunt the Followers of Sat

Rome, be as just and gracious unto me, As I am confident and kind to thee.— Open the gates, and let me in.

Bas. Tribunes! and me, a poor competitor.

[Sat. and Bas. go into the Capitol, and exent with Senators, Mar., &c.
SCENE II.—The Same.

Enter a Captain, and Others.

Cap. Romans, make way; The good Andronicus, Patron of virtue, Rome's best champion, Successful in the battles that he fights,
With honour and with fortune is return'd,
From where he circumscibed with his sword,
And brought to yoke, the enemies of Rome.

Flourish of Trumpets, &c.; enter Mutius and Martius: after them, two Men bearing a Coffin covered with black; then Quintus and Lucius. After them, Titus Andronicus; and then Tamora, with Alarbus, Chiron, Demetrius, Aaron, and other Goths, prisoners; Soldiers and People, following. The Bearers set down the Coffin, and Titus speaks.

Tit. Hail, Rome, victorious in thy mourning weeds! Lo, as the bark, that hath discharge'd her fraught, Returns with precious lading to the bay, From whence at first she weigh'd her anchorage, Cometh Andronicus, bound with laurel boughs, To re-salute his country with his tears; Tears of true joy for his return to Rome.— Thou great defender of this Capitol, Stand gracious to the rights that we intend!— Romans, of five and twenty valiant sons, Half of the number that king Priam had, Behold the poor remains, alive, and dead! These, that survive, let Rome reward with love; These, that I bring unto their latest home, With burial amongst their ancestors Here Goths have given me leave to sheath my sword.

Titus, unkind, and careless of thine own, Why suffer'st thou thy sons, unburied yet, To hover on the dreadful shore of Styx?— Make way to lay them by their brethren. [The Tomb is opened.

There greet in silence, as the dead are wont, And sleep in peace, slain in your country's wars! O sacred receptacle of my joys, Sweet cell of virtue and nobility, How many sons of mine hast thou in store, That thou wilt never render to me more? Luc. Give us the proudest prisoner of the Goths, That we may hew his limbs, and, on a pile, Ad maneas fratrum sacrifice his flesh, Before this earthy prison of their bones;

That so the shadows he not unappeas'd, Nor we disturb'd with prodigies on earth. Tit. I give him you; the noblest that survives, The eldest son of this distressed queen.

Tam. Stay, Roman brethren;—Gracious conqueror, Victorious Titus, rue the tears I shed, A mother's tears in passion for her son: And, if thy sons were ever dear to thee, O, think my son to be as dear to me. Sufficeth not, that we are brought to Rome, To beautify thy triumphs, and return, Captive to thee, and to thy Roman yoke; But must my sons be slaughter'd in the streets, For valiant doings in their country's cause? O! if to fight for king and common weal Were piety in thine, it is in these. Andronicus, stain not thy tomb with blood: Wilt thou draw near the nature of the gods? Draw near them then in being merciful: Sweet mercy is nobility's true badge; Thrice-noble Titus, spare my first-born son.

Tit. Patient yourself, madam, and pardon me. These are their brethren, whom you Goths beheld Alive, and dead; and for their brethren slain, Religiously they ask a sacrifice: To this your son is mark'd; and he die must, To appease their groaning shadows that are gone. Luc. Away with him! and make a fire straight; And with our swords, upon a pile of wood, Let's hew his limbs, till they be clean consum'd. [Exeunt Luc., Quix., Mar., and Mut., with Alar.

Tam. O cruel, irreligious piety! Chi. Was ever Scythia half so barbarous? Dem. Oppose not Scythia to ambitious Rome. Alarbus goes to rest; and we survive To tremble under Titus' threatening look. Then, madam, stand resolv'd; but hope withal, The self-same gods, that arm'd the queen of Troy With opportunity of sharp revenge Upon the Thracian tyrant in his tent, May favour Tamora, the queen of Goths, (When Goths were Goths, and Tamora was queen,) To quit the bloody wrongs upon her foes.

Re-enter Lucius, Quintus, Martius, and Mutius, with their Swords bloody.

Luc. See, lord and father, now we have perform'd Our Roman rites: Alarbus' limbs are lopp'd, And entails feed the sacrificing fire, Whose smoke, like incense doth perfume the sky.
Remaineth nought, but to inter our brethren,  
And with loud larums welcome them to Rome.  

Tit. Let it be so, and let Andronicus  
Make this his latest farewell to their souls.  

[Trumpets sounded, and the Cauus laid in the Tomb.  
In peace and honour rest you here, my sons;  
Rome’s readiest champions, reposé you here,  
Secure from worldly chances and mishaps!  
Here lurks no treason, here no envy swells,  
Here grow no damned grudges; here, are no storms,  
No noise, but silence and eternal sleep:  

Enter Lavinia.  
In peace and honour rest you here, my sons!  
Lav. In peace and honour live lord Titus long;  
My noble lord and father, live in fame!  
Lo! at this tomb my tributary tears  
I render, for my brethren’s obsequies;  
And at thy feet I kneel with tears of joy  
Shed on the earth, for thy return to Rome:  
O, bless me here with thy victorious hand,  
Whose fortunes Rome’s best citizens applaud.  

Tit. Kind Rome, that hast thus lovingly reserv’d  
The cordial of mine age to glad my heart!—  
Lavinia, live; outlive thy father’s days,  
And fame’s eternal date, for virtue’s praise!  

Enter Marcus Andronicus, Saturninus, Bassianus, and Others.  

Mar. Long live lord Titus, my beloved brother,  
Gracious triumpher in the eyes of Rome!  

Tit. Thanks, gentle tribune, noble brother Marcus.  

Mar. And welcome, nephews, from successful wars,  
You that survive, and you that sleep in fame.  
Fair lords, your fortunes are like in all,  
That in your country’s service drew your swords:  
But safer triumph is this funeral pomp,  
That hath aspired to Solon’s happiness  
And triumphs over chance, in honour’s bed.—  
Titius Andronicus, the people of Rome,  
Whose friend in justice thou hast ever been,  
Send thee by me, their tribune, and their trust,  
This palliative of white and spotless hue;  
And name thee in election for the empire,  
With these our late-deceased emperor’s sons:  
Be candidatus then, and put it on,  
And help to set a head on headless Rome.  

Tit. A better head her glorious body fits,  
Than his, that shakes for age and feebleness:  
What! should I don this robe, and trouble you?  

Be chosen with proclamations to-day;  
To-morrow, yield up rule, resign my life,  
And set abroad new business for you all?  
Rome, I have been thy soldier forty years,  
And buried one and twenty valiant sons,  
Knighted in field, slain manfully in arms,  
In right and service of their noble country:  
Give me a staff of honour for mine age,  
But not a sceptre to control the world:  
Upright he held it, lords, that held it last.  

Mar. Titus, thou shalt obtain and ask the empery.  

Sat. Proud and ambitious tribune, canst thou tell?—  

Tit. Patience, prince Saturnine.  

Sat. Romans, do me right;—  
Patricians, draw your swords, and sheath them not  
Till Saturninus be Rome’s emperor:—  
Andronicus, would thou wert shipp’d to hell,  
Rather than rob me of the people’s hearts.  

Luc. Proud Saturnine, interrupter of the good  
That noble-minded Titus means to thee!  

Tit. Content thee, prince; I will restore to thee  
The people’s hearts, and wean them from themselves.  

Bas. Andronicus, I do not flatter thee,  
But honour thee, and will do till I die;  
My faction if thou strengthen with thy friends,  
I will most thankful be: and thanks to men  
Of noble minds, is honourable meed.  

Tit. People of Rome, and people’s tribunes here,  
I ask your voices and your suffrages;  
Will you bestow them friendly on Andronicus?  

Trib. To gratify the good Andronicus,  
And gratulate his safe return to Rome,  
The people will accept whom he admits  

Tit. Tribunes, I thank you: and this suit I make  
That you create your emperor’s eldest son,  
Lord Saturnine; whose virtues will, I hope,  
Reflect on Rome, as Titan’s rays on earth,  
And ripen justice in this common-weal:  
Then if you elect by my advice,  
Crown him, and say,—“Long live our emperor!”  

Mar. With voices and applause of every sort,  
Patricians, and plebeians, we create  
Lord Saturninus, Rome’s great emperor;  
And say,—“Long live our emperor Saturnine!”  

[A long Flourish.  

Sat. Titus Andronicus, for thy favours done  
To us in our election this day,  
I give thee thanks in part of thy deserts,  
And will with deeds requite thy gentleness:  
And, for an onset, Titus, to advance  

10
Thy name, and honourable family,  
Lavinia will I make my empress,  
Rome's royal mistress, mistress of my heart,  
And in the sacred Pantheon her espous:  
Tell me, Andronicus, doth this motion please thee?  
Tit. It doth, my worthy lord; and, in this match,  
I hold me highly honour'd of your grace:  
And here, in sight of Rome, to Saturnine,—  
King and commander of our common-weal,  
The wide world's emperor,—do I consecrate  
My sword, my chariot, and my prisoners;  
Presents well worthy Rome's imperial lord:  
Receive them then, the tribute that I owe,  
Mine honour's ensigns humbled at thy feet.  
Sat. Thanks, noble Titus, father of my life!  
How proud I am of thee, and of thy gifts,  
Rome shall record; and, when I do forget  
The least of these unspokeable deserts,  
Romans, forget your fealty to me.  
Tit. Now, madam, are you prisoner to an em-  
peror?  
[To TAM.  
To him, that for your honour and your state,  
Will use you nobly, and your followers.  
Sat. A goodly lady, trust me; of the hue  
That I would choose, were I to choose anew,—  
Clear up, fair queen, that cloudy countenance;  
Though chance of war hath wrought this change of  
cheer,  
Thou com'st not to be made a scorn in Rome:  
Princely shall be thy usage every way.  
Rest on my word, and let not discontent  
Daunt all your hopes; Madam, he comforts you,  
Can make you greater than the queen of Goths.—  
Lavinia, you are not displeas'd with this?  
Luc. Not I, my lord; sith true nobility  
Warrants these words in princely courtesy.  
Sat. Thanks, sweet Lavinia.—Romans, let us  
go:  
Ransomeless here we set our prisoners free;  
Proclaim our honours, lords, with trump and drum.  
Bas. Lord Titus, by your leave, this maid is mine.  
[Seizing LAV.  
Tit. How, sir? Are you in earnest then, my lord?  
Bas. Ay, noble Titus; and resolv'd withal,  
To do myself this reason and this right.  
[The Emperor courts TAM. in duell show.  
Mar. Swum cuique is our Roman justice:  
This prince in justice seizeth but his own.  
Luc. And that he will, and shall, if Lucius live.  
Tit. Traitors, avanti! Where is the emperor's  
guard?  
Treason, my lord; Lavinia is surpris'd.  
Sat. Surpris'd! By whom?
Or climb my palace, till from forth this place
I lead espous'd my bride along with me.

_Tam._ And here, in sight of heaven, to Rome I swear,
If Saturnine advance the queen of Goths,
She will a handmaid be to his desires,
A loving nurse, a mother to his youth.

_Sat._ Ascend, fair queen, Pantheon:—Lords, accompany
Your noble emperor, and his lovely bride,
Sent by the heavens for prince Saturnine,
Whose wisdom hath her fortune conquered:
There shall we consummate our spousal rites.

_[Exeunt Sat., and his Followers; Tam., and her Sons; Aaron and Goths._

_Tit._ I am not bid to wait upon this bride;—
Titus, when wert thou wont to walk alone,
Dishonour'd thus, and challeng'd of wrongs?

_Re-enter Marcus, Lucius, Quintus, and Martius._

_Mar._ O, Titus, see, O, see, what thou hast done!
In a bad quarrel slain a virtuous son.

_Tit._ No, foolish tribune, no; no son of mine,—
Nor thou, nor these, confederates in the deed
That hath dishonour'd all our family;
Unworthy brother, and unworthy sons!

_Luc._ But let us give him burial, as becomes;
Give Mutius burial with our brethren.

_Tit._ Traitors, away! he rests not in this tomb.
This monument five hundred years hath stood,
Which I have sumptuously re-edified:
Here none but soldiers, and Rome's servitors,
Rest in fame; none basely slain in brawls:—
Bury him where you can, he comes not here.

_Mar._ My lord, this is impiety in you:
My nephew Mutius' deeds do plead for him;
He must be buried with his brethren.

_Quin._ _Mart._ And shall, or him we will accompany.

_Tit._ And shall? What villain was it spoke that word?
_Quin._ He that would vouch't in any place but here.

_Tit._ What, would you bury him in my despite?
_Mar._ No, noble Titus; but entreat of thee
To pardon Mutius, and to bury him.

_Tit._ Marcus, even thou hast struck upon my crest,
And, with these boys, mine honour thou hast wounded:
My foes I do repete you every one;
So trouble me no more, but get you gone.

_Mart._ He is not with himself; let us withdraw.
Ban. My lord, what I have done, as best I may,  
Answer I must, and shall do with my life.  
Only thus much I give your grace to know,  
By all the duties that I owe to Rome,  
This noble gentleman, lord Titus here,  
Is in opinion, and in honour, wrong'd;  
That, in the rescue of Lavinia,  
With his own hand did slay his youngest son,  
In zeal to you, and highly mov'd to wrath  
To be control'd in that he frankly gave:  
Receive him then to favour, Saturnine;  
That hath express'd himself, in all his deeds,  
A father, and a friend, to thee, and Rome.  
Tit. Prince Bassianus, leave to plead my deeds;  
'Tis thou, and those, that have dishonour'd me:  
Rome and the righteous heavens be my judge,  
How I have lov'd and honour'd Saturnine!  
Tum. My worthy lord, if ever Tamora  
Were gracious in those princely eyes of thine,  
Then hear me speak indifferently for all;  
And at my suit, sweet, pardon what is past.  
Sat. What! madam! be dishonour'd openly,  
And basely put it up without revenge?  
Tum. Not so, my lord; The gods of Rome foretold,  
I should be author to dishonour you!  
But, on mine honour, dare I undertake  
For good lord Titus' innocence in all,  
Whose fury, not dissembled, speaks his griefs:  
Then, at my suit, look graciously on him;  
Lose not so noble a friend on vain suppose,  
Nor with sour looks afflict his gentle heart.—  
My lord, be rul'd by me, be won at last,  
[Aside.  
Dissemble all your griefs and contentions:  
You are but newly planted in your throne;  
Lest then the people, and patricians too,  
Upon a just survey, take Titus' part,  
And so supplant us for ingratitude,  
(Which Rome repute to be a heinous sin,)  
Yield at entreaties, and then let me alone:  
I'll find a day to massacre them all,  
And raze their faction, and their family,  
The cruel father, and his traitorous sons,  
To whom I sued for my dear son's life;  
And make them know, what 'tis to let a queen  
Kneel in the streets, and beg for grace in vain.—  
Come, come, sweet emperor,—come, Andronicus,  
Take up this good old man, and cheer the heart  
That dies in tempest of thy angry frown.  
Sat. Rise, Titus, rise; my empress hast prevail'd  
Tit. I thank your majesty, and her, my lord:  
These words, these looks, infuse new life in me.  
Tum. Titus, I am incorporate in Rome,  
A Roman now adopted happily,  
And must advise the emperor for his good.  
This day all quarrels die, Andronicus;—  
And let it be mine honour, good my lord,  
That I have reconcile'd your friends and you.—  
For you, prince Bassianus, I have pass'd  
My word and promise to the emperor,  
That you will be more mild and tractable.—  
And fear not, lords,—and you, Lavinia;—  
By my advice, all humbled on your knees,  
You shall ask pardon of his majesty.  
Luc. We do; and vow to heaven, and to his  
highness,  
That, what we did, was mildly, as we might,  
Tend'r our sister's honour, and our own.  
Mar. That on mine honour here I do protest.  
Sat. Away, and talk not; trouble us no more.—  
Tum. Nay, nay, sweet emperor, we must all be friends;  
The tribune and his nephews kneel for grace;  
I will not be denied. Sweet heart, look back.  
Sat. Marcus, for thy sake, and thy brother's here,  
And at my lovely Tamora's entreaties,  
I do remit these young men's heinous faults.  
Stand up.  
Lavinia, though you left me like a churl,  
I found a friend; and sure as death I swore,  
I would not part a bachelor from the priest.  
Come, if the emperor's court can feast two brides,  
You are my guest, Lavinia, and your friends:  
This day shall be a love-day, Tamora.  
Tit. To-morrow, an it please your majesty,  
To hunt the panther and the hart with me,  
With horn and hound, we'll give your grace bon-  
jour.  
Sat. Be it so, Titus, and grant mercy too.  
[Exeunt.
ACT II.

SCENE I.—The Same. Before the Palace.

Enter Aaron.

Aar. Now climbeth Tamora Olympus’ top, Safe out of fortune’s shot; and sits aloft, Secure of thunder’s crack, or lightning’s flash; Advance’d above pale envy’s threat’ning reach. As when the golden sun salutes the morn, And, having gilt the ocean with his beams, Gallops the zodiac in his glistening coach, And overlooks the highest-peering hills; So Tamora.—

Upon her wit doth earthly honour wait, And virtue stoops and trembles at her frown. Then, Aaron, arm thy heart, and fit thy thoughts, To mount aloft with thy imperial mistress, And mount her pitch; whom thou in triumph long Hast prisoner held, fetter’d in amorous chains; And faster bound to Aaron’s charming eyes, Than is Prometheus tied to Caucasus. Away with slavish weeds, and idle thoughts! I will be bright, and shine in pearl and gold, To wait upon this new-made empress. To wait, said I? to wanston with this queen, This goddess, this Semiramis;—this nymph,15 This syren, that will charm Rome’s Saturnine, And see his shipwreck, and his commonwealth’s. Holla! what storm is this?

Enter Chiron and Demetrius, braving.

Dem. Chiron, thy years want wit, thy wit wants edge, And manners, to intrude where I am grace’d; And may, for aught thou knowst, affected be. Chir. Demetrius, thou dost over-ween in all; And so in this to bear me down with braves. ’Tis not the difference of a year, or two, Makes me less gracious, thee more fortunate: I am as able, and as fit, as thou, To serve, and to deserve my mistress’ grace; And that my sword upon thee shall approve, And plead my passions for Lavinia’s love.

Aar. Clubs, clubs! these lovers will not keep the peace.

Dem. Why, boy, although our mother, unadvis’d, Gave you a dancing-rapier by your side, Are you so desperate grown, to threat your friends? Go to; have your lath glued within your sheath, Till you know better how to handle it.

Chi. Mean while, sir, with the little skill I have, Full well shalt thou perceive how much I dare.

Dem. Ay, boy, grow ye so brave? [They draw. Aar. Why, how now, lords? So near the emperor’s palace dare you draw, And maintain such a quarrel openly? Full well I wot the ground of all this grudge; I would not for a million of gold, the cause were known to them it most concerns: Nor would your noble mother, for much more, Be so dishonour’d in the court of Rome. For shame, put up.

Dem. Not I; till I have sheath’d My rapier in his bosom, and, withal, Thrust these reproachful speeches down his throat, That he hath breath’d in my dishonour here. Chi. For that I am prepar’d and full resolv’d,— Foul-spoken coward! that thunder’st with thy tongue, And with thy weapon nothing dar’st perform. Aar. Away, I say.—

Now by the gods, that warlike Goths adore, This petty brabble will undo us all.— Why, lords,—and think you not how dangerous It is to jut upon a prince’s right? What, is Lavinia then become so loose, Or Bassianus so degenerate, That for her love such quarrels may be broach’d, Without controlment, justice, or revenge? Young lords, beware!—an should the empress know This discord’s ground, the music would not please. Chi. I care not, I, know she and all the world; I love Lavinia more than all the world.

Dem. Youngling, learn thou to make some meaner choice: Lavinia is thine elder brother’s hope.

Aar. Why, are ye mad? or know ye not, in Rome How furious and impatient they be, And cannot brook competitors in love? I tell you, lords, you do but plot your deaths By this device.

Chi. Aaron, a thousand deaths Would I propose, to achieve her whom I love. Aar. To achieve her!—How?

Dem. Why mak’st thou it so strange? She is a woman, therefore may be woo’d;
ACT II.

TITUS ANDRONICUS.

SCENE II.

She is a woman, therefore may be won;¹¹
She is Lavinia, therefore must be lov'd.
What, man! more water gildeth by the mill
Than wots the miller of; and easy it is
Of a cut loaf to steal a shive,¹⁹ we know:
Though Bassianus be the emperor's brother,
Better than he have yet worn Vulcan's badge.

Aar. Ay, and as good as Saturninus may. [Aside.

Dem. Then why should be despair, that knows
to court it
With words, fair looks, and liberality?
What, hast thou not full often struck a doe,
And borne her cleanly by the keeper's nose?¹⁹

Aar. Why then, it seems, some certain snatch
or so
Would serve your turns.

Chi. Ay, so the turn were serv'd.

Dem. Aaron, thou hast hit it.

Aar. 'Would you had hit it too;
Then should not we be tir'd with this ado.
Why, hark ye, hark ye,—And are you such fools,
To square for this? Would it offend you then
That both should speed?

Chi. I'faith, not me. Nor me,
So I were one.

Aar. For shame, be friends; and join for that
you jar.
'Tis policy and stratagem must do
That you affect; and so must you resolve;
That what you cannot, as you would, achieve,
You must perforce accomplish as you may.
Take this of me, Lucrece was not more chaste
Than this Lavinia, Bassianus' love.
A speedier course than lingering languishment
Must we pursue, and I have found the path.
My lords, a solemn hunting is in hand;
There will the lovely Roman ladies troop:
The forest walks are wide and spacious;
And many unfrequented plots there are,
Fitted by kind¹⁰ for rape and villainy:
Single you thither then this dainty doe,
And strike her home by force, if not by words:
This way, or not at all, stand you in hope.
Come, come, our empress, with her sacred wit,²¹
To villainy and vengeance consecrate,
Will we acquaint with all that we intend;
And she shall file our engines with advice,²²
That will not suffer you to square yourselves,
But to your wishes' height advance you both.
The emperor's court is like the house of fame,
The palace full of tongues, of eyes, of ears:
The woods are ruthless, dreadful, deaf, and dull;

There speak, and strike, brave boys, and take your
turns:
There serve your lust, shadow'd from heaven's
eye,
And revel in Lavinia's treasury.

Chi. Thy counsel, lad, smells of no cowardice.

Dem. Sit fas aut nefas, till I find the stream
To cool this heat, a charm to calm those fits,
Per Styge, per manes vehor. [Exeunt.

SCENE II.—A Forest near Rome. A Lodge
seen at a distance. Horns, and cry of Hounds
heard.

Enter Titus Andronicus, with Hunters, &c.

Marc. Lucius, Quintus, and Martius.

Tit. The hunt is up, the morn is bright and
grey,²³
The fields are fragrant, and the woods are green:
Uncouple here, and let us make a bay,
And wake the emperor and his lovely bride,
And rouse the prince; and ring a hunter's peal,
That all the court may echo with the noise.
Sons, let it be your charge, as it is ours,
To tend the emperor's person carefully:
I have been troubled in my sleep this night,
But dawning day new comfort hath inspired.

Horns wind a peal. Enter Saturninus, Tamora,
Bassianus, Lavinia, Chiron, Demetrius, and
Attendants.

Tit. Many good morrows to your majesty;—
Madam, to you as many and as good!—
I promised your grace a hunter's peal.

Sat. And you have rung it lustily, my lords,
Somewhat too early for new-married ladies.

Les. Lavinia, how say you?

Lav. I say, no;
I have been broad awake two hours and more.

Sat. Come on then, horse and chariots let us
have,
And to our sport:—Madam, now shall ye see
Our Roman hunting. [To Tam.

Mar. I have dogs, my lord,
Will rouse the proudest panther in the chase,
And climb the highest promontory top.

Tit. And I have horse will follow where the
game
Makes way, and run like swallows o'er the plain.

Dem. Chiron, we hunt not, we, with horse nor
hound,
But hope to pluck a dainty doe to ground.

[Exeunt.
SCENE III.—A desert Part of the Forest.

Enter Aaron, with a Bag of Gold.

Aar. He, that had wit, would think that I had none,
To bury so much gold under a tree,
And never after to inherit it.
Let him, that thinks of me so abjectly,
Know, that this gold must coin a stratagem;
Which, cunningly effected, will begot
A very excellent piece of villany:
And so repose, sweet gold, for their unrest,

[Hides the Gold.

That have their alms out of the empress' chest.

Enter Tamora.

Tam. My lovely Aaron, wherefore look'st thou sad?
When every thing doth make a gleeeful boast?
The birds chant melody on every bush;
The snake lies rolled in the cheerful sun;
The green leaves quiver with the cooling wind,
And make a chequer'd shadow on the ground:
Under their sweet shade, Aaron, let us sit,
And—whilst the babbling echo mocks the hounds,
Replying shrilly to the well-tun'd horns,
As if a double hunt were heard at once,—
Let us sit down, and mark their yelling noise:
And—after conflict, such as was suppos'd
The wandering prince of Dido once enjoy'd,
When with a happy storm they were surpriz'd,
And curtain'd with a counsel-keeping cave,—
We may, each wreathed in the other's arms,
Our pastimes done, possess a golden slumber;
While hounds, and horns, and sweet melodious birds,
Be unto us, as is a nurse's song
Of lullaby, to bring her babe asleep.

Aar. Madam, though Venus govern your desires,
Saturn is dominator over mine:
What signifies my deadly-standing eye,
My silence, and my cloudy melancholy?
My fleece of woolly hair that now uncurls,
Even as an adder, when she doth unroll
To do some fatal execution?
No, madam, these are no venereal signs;
Vengeance is in my heart, death in my hand,
Blood and revenge are hammering in my head.
Hark, Tamora,—the empress of my soul,
Which never hopes more heaven than rests in thee,—
This is the day of doom for Bassianus;

His Philomel must lose her tongue to-day:
Thy sons make pilage of her chastity,
And wash their hands in Bassianus' blood.
Seest thou this letter? take it up I pray thee,
And give the king this fatal-plotted scroll:—
Now question me no more, we are espied;
Here comes a parcel of our hopeful booty,
Which dreads not yet their lives' destruction.

Tam. Ah, my sweet Moor, sweeter to me than life!

Aar. No more, great empress, Bassianus comes:
Be cross with him; and I'll go fetch thy sons
To back thy quarrels, whatsoever they be. [Exit.

Enter Bassianus and Lavinia.

Bas. Who have we here? Rome's royal empress,
Unfurnished of her well-beseeing troop?
Or is it Dian, habited like her?
Who hath abandoned her holy groves,
To see the general hunting in this forest?

Tam. Saucy controller of our private steps!
Had I the power, that, some say, Dian had,
Thy temples should be planted presently
With horns, as was Acteon's; and the hounds
Should drive upon thy new-transformed limbs,
Unmannerly intruder as thou art!

Lav. Under your patience, gentle empress,
'Tis thought you have a goodly gift in tonning;
And to be doubted, that your Moor and you
Are singled forth to try experiments:
Jove shield your husband from his hounds to-day!
'Tis pity, they should take him for a stag.

Bas. Believe me, queen, your swarthy Cimme-

Dohn make your honour of his body's hue,
Spotted, destitute, and abominable.
Why are you sequester'd from all your train?
Dismounted from your snow-white goodly steed,
And wander'd hither to an obscure plot,
Accompanied with a barbarous Moor,
If foul desire had not conducted you?

Lav. And, being intercepted in your sport,
Great reason that my noble lord be rated
For sauciness.—I pray you, let us hence,
And let her 'joy her raven-colour'd love;
This valley fits the purpose passing well.

Bas. The king, my brother, shall have note of this.

Lav. Ay, for these slips have made him noted long:
Good king! to be so mightily abus'd!

Tam. Why have I patience to endure all this?
Enter Chiron and Demetrius.

Dem. How now, dear sovereign, and our gracious mother,

Why doth your highness look so pale and wan?

Tam. Have I not reason, think you, to look pale?

These two have 'tis'd me hither to this place,

A barren detested vale, you see, it is:

The trees, though summer, yet forlorn and lean,

O'ercome with moss, and baleful mistoe.

Here never shines the sun; here nothing breedes,

Unless the nightly owl, or fatal raven.

And, when they show'd me this abhorred pit,

They told me, here, at dead time of the night,

A thousand fiends, a thousand hissing snakes,

Ten thousand swelling toads, as many urchius,

Would make such fearful and confused cries,

As any mortal body, hearing it,

Should straight fall mad, or else die suddenly.

No sooner had they told this hellish tale

But straight they told me, they would bind me here

Unto the body of a dismal yew;

And leave me to this miserable death.

And then they call'd me, foul adulteress,

Lascivious Goth, and all the bitterest terms

That ever ear did hear to such effect.

And, had you not by wondrous fortune come,

This vengeance on me had they executed:

Revenge it, as you love your mother's life,

Or be ye not henceforth call'd my children.

Dem. This is a witness that I am thy son.

[Stabs Bas.

Chi. And this for me, struck home to show my strength.

[Stabbing him likewise.

Lav. Ay come, Semiramis,57—nay, barbarous Tamora!

For no name fits thy nature but thy own!

Tam. Give me thy poniard; you shall know, my boys,

Your mother's hand shall right your mother's wrong.

Dem. Stay, madam, here is more belongs to her;

First, thrash the corn, then after burn the straw: This union stood upon her chastity,

Upon her nuptial vow, her loyalty,

And with that painted hope braves your mightiness:

And shall she carry this unto her grave?

Chi. An if she do, I would I were an eunuch.

Drag hence her husband to some secret hole,

And make his dead trunk pillow to our lust.

Tam. But when you have the honey you desire,

Let not this wasp outlive, us both to sting.

Chi. I warrant you, madam; we will make that sure.—

Come, mistress, now perforce we will enjoy

That nice-preserved honesty of yours.

Lav. O Tamora! thou bear'st a woman's face.—

Tam. I will not hear her speak; away with her.

Lav. Sweet lords, entreat her hear me but a word.

Dem. Listen, fair madam: Let it be your glory

To see her tears; but be your heart to them,

As unrelenting flint to drops of rain.

Lav. When did the tiger's young ones teach the dam?

O, do not learn her wrath; she taught it thee:

The milk, thou suck'dst from her, did turn to marble;

Even at thy teat thou hadst thy tyranny.—

Yet every mother breeds not sons alike;

Do thou entreat her show a woman pity. [To Cun. Chi. What! would'st thou have me prove myself

a bastard?

Lav. 'Tis true; the raven doth not hatch a lack: Yet I have heard, (O could I find it now!) The lion mov'd with pity, did endure To have his princely paws par'd all away.

Some say that ravens foster forlorn children,

The whilst their own birds famish in their nests:

O, be to me, though thy hard heart say no,

Nothing so kind, but something pitiful!

Tam. I know not what it means; away with her.

Lav. O, let me teach thee: for my father's sake,

That gave thee life, when well he might have slain thee,

Be not obdurate, open thy deaf ears.

Tam. Had thou in person ne'er offended me,

Even for his sake am I pitiless:—

Remember, boys, I pour'd forth tears in vain,

To save your brother from the sacrifice;

But fierce Andronicus would not relent.

Therefore away with her, and use her as you will;58

The worse to her, the better lov'd of me.

Lav. O Tamora, be call'd a gentle queen,

And with thine own hands kill me in this place:

For 'tis not life, that I have begg'd so long;

Poor I was slain, when Bassianus died.

Tam. What begg'st thou then; fond woman, let me go.

Lav. 'Tis present death I beg; and one thing more,

That womanhood denies my tongue to tell:

O, keep me from their worse than killing lust,
And tumble me into some loathsome pit;
Where never man's eye may behold my body:
Do this, and be a charitable murderer.

TAM. So should I rob my sweet sons of their fee:
No, let them satisfy their lust on thee.

DEM. Away, for thou hast staid us here too long.

LAV. No grace? no womanhood? Ah, beastly creature!
The blot and enemy to our general name!

Confusion falls—

CHI. Nay, then I'll stop your mouth:—Bring thou her husband; [Drugging off LAV.
This is the hole where Aaron bid us hide him.

[Exeunt.

TAM. Farewell, my sons: see, that you make her sure:
Ne'er let my heart know merry cheer indeed,
Till all the Andronici be made away.
Now will I hence to seek my lovely Moor,
And let my spleenful sons this trull defoul. [Exit.

SCENE IV.—The same.

Enter AARON, with QUINTUS and MARTIUS.

AAR. Come on, my lords; the better foot before:
Straight will I bring you to the loathsome pit,
Where I espy'd the panther fast asleep.

QIN. My sight is very dull, whate'er it bodes.

MART. And mine, I promise you; won't not for shame,
Well could I leave our sport to sleep awhile.

[MART. falls into the Pit.

QIN. What art thou fallen? What subtle hole is this,
Whose mouth is cover'd with rude-growing briars;
Upon whose leaves are drops of new-shed blood,
As fresh as morning's dew distill'd on flowers?
A very fatal place it seems to me:—

Speak, brother, hast thou hurt thee with the fall?

MART. O, brother, with the dismallest object
That ever eye, with sight, made heart lament.

Aar. [Aside.] Now will I fetch the king to find them here;

That he thereby may give a likely guess,
How these were they that made away his brother.

[Exit AAR.

MART. Why dost not comfort me, and help me out
From this unhallow'd and blood-stained hole?

QIN. I am surprised with an uncouth fear:
A chilling sweat o'er-runs my trembling joints;
My heart suspects more than mine eye can see.

MART. To prove thou hast a true-divining heart,
Enter TAMORA, with Attendants; TITUS ANDRONICUS, and LUCIUS.

TAM. Where is my lord, the king?
SIT. Here, TAMORA; though grief'd with killing grief.
TAM. Where is thy brother Bassianus?
SIT. Now to the bottom dost thou search my wound;
Poor Bassianus here lies murdered.
TAM. Then all too late I bring this fatal writ,
The complect of this timeless tragedy; And wonder greatly, that man's face can fold In pleasing smiles such murderous tyranny.
SIT. [Reads.] "An if we miss to meet him hand-somely,—
Sweet huntsman, Bassianus 'tis, we mean,— Do thou so much as dig the grave for him; Thou know'st our meaning: Look for thy reward Among the nettles at the elder tree, Which overshades the mouth of that same pit, Where we decreed to bury Bassianus. Do this, and purchase us thy lastling friends.'
O, TAMORA! was ever heard the like?
This is the pit, and this the elder-tree: Look, sirs, if you can find the huntsman out, That should have murder'd Bassianus here.
APP. My gracious lord, here is the bag of gold.
SIT. Two of thy whelps, [To TIT.] fell curs of bloody kind,
Have here bereft my brother of his life:— Sirs, drag them from the pit unto the prison; There let them bide, until we have devise'd Some never-heard-of torturing pain for them.
TAM. What, are they in this pit? O wondrous thing!
How easily murder is discovered!
TIT. High emperor, upon my feeble knee I beg this boon, with tears not lightly shed, That this fell fault of my accursed sons, Accursed, if the fault be prov'd in them,
SIT. If it be prov'd! you see, it is apparent.—
Who found this letter? TAMORA, was it you?
TAM. Andronicus himself'd did take it up.
TIT. I did, my lord; yet let me be their bail: For by my father's reverend tomb, I vow, They shall be ready at your highness' will, To answer their suspicion with their lives.
SIT. Thou shalt not bail them; see, thou follow me. Some bring the murder'd body, some the mur-derers:
Let them not speak a word, the guilt is plain; For, by my soul, were there worse end than death, That end upon them should be executed.
TAM. Andronicus, I will entreat the king; Fear not thy sons, they shall do well enough.
TIT. Come, LUCIUS, come; stay not to talk with them. [Exeunt severally.

SCENE V.—The Same.

Enter DEMETRIUS and CHIRON, with LAVINIA, ravished; her Hands cut off, and her Tongue cut out.

DEM. So, now go tell, an if thy tongue can speak, Who 'twas that cut thy tongue, and ravish'd thee.
CHI. Write down thy mind, bewray thy meaning so;
And, if thy stumps will let thee, play the scribe.
DEM. See, how with signs and tokens she can scowl.
CHI. Go home, call for sweet water, wash thy hands.
DEM. She hath no tongue to call, nor hands to wash;
And so let's leave her to her silent walks.
CHI. An 'twere my case, I should go hang myself.
DEM. If thou hast hands to help thee knit the cord. [Exeunt DEM. and CHI.

Enter MARCUS.

MAR. Who's this,—my niece, that flies away so fast?
Cousin, a word; Where is your husband?—
If I do dream, 'would all my wealth would wake me!
If I do wake, some planet strike me down,
That I may slumber in eternal sleep!—
Speak, gentle niece, what stern ungentle hands Have lopp'd, and how'd, and made thy body bare Of her two branches? those sweet ornaments, Whose circling shadows kings have sought to sleep in;
And might not gain so great a happiness,
As half thy love? Why dost not speak to me?—
Alas, a crimson river of warm blood,
Lute to a bubbling fountain stirr'd with wind,
Doth rise and fall between thy rostèd lips,
Coming and going with thy honey breath.
But, sure, some Tereus hath defourest thee; And, lest thou should'st detect him, cut thy tongue. Ah, now thou turn'st away thy face for shame! And, notwithstanding all this loss of blood,—
As from a conduit with three issuing spouts,—
Yet do thy cheeks look red as Titan’s face,
Blushing to be encounter’d with a cloud.
Shall I speak for thee? shall I say, ’tis so?
O, that I knew thy heart; and knew the beast,
That I might rail at him to ease my mind!
Sorrow concealed, like an oven stopp’d,
Doth burn the heart to cinders where it is.
Fair Philomela, she but lost her tongue,
And in a tedious sampler sew’d her mind:
But, lovely niece, that mean is cut from thee;
A craftier Tereus hast thou met withal,
And he had cut those pretty fingers off,
That could have better sew’d than Philomel.

ACT III.

SCENE I.—Rome.—A Street.

Enter Senators, Tribunes, and Officers of Justice,
with Martius and Quintus bound, passing on
to the Place of Execution; Titus going before,
pleading.

Tit. Hear me, grave fathers! noble tribunes,
stay!
For pity of mine age, whose youth was spent
In dangerous wars, whilst you securely slept;
For all my blood in Rome’s great quarrel shed;
For all the frosty nights that I have watch’d;
And for these bitter tears, which now you see
Filling the aged wrinkles in my cheek;
Be pitiful to my condemned sons,
Whose souls are not corrupted as ’tis thought!
For two and twenty sons I never wept,
Because they died in honour’s lofty bed.
For these, these, tribunes, in the dust I write

[Throwing himself on the Ground.
My heart’s deep languor, and my soul’s sad tears
Let my tears stanch the earth’s dry appetite;
My sons’ sweet blood will make it shame and blush.

[Execut Senators, Tribunes, &c. with the
Prisoners.
O earth, I will befriend thee more with rain,
That shall distill from these two ancient urns,
Than youthful April shall with all his showers:
In summer’s drought, I’ll drop upon thee still;
In winter, with warm tears I’ll melt the snow,
And keep eternal spring-time on thy face,
So thou refuse to drink my dear sons’ blood.

Enter Lucius, with his Sword drawn.
O, reverend tribun.e! gentle aged men!
Unbind my sons, reverse the doom of death;
And let me say, that never wept before,
My tears are now prevailing orators.

Luc. O, noble father, you lament in vain;
The tribunes hear you not, no man is by,
And you recount your sorrows to a stone.

Tit. Ah, Lucius, for thy brothers let me plead:
Grave tribunes, once more I entreat of you.

Luc. My gracious lord, no tribune hears you
speak.

Tit. Why, ’tis no matter, man: if they did hear,
They would not mark me; or, if they did mark,
All bootless to them, they’d not pity me.
Therefore I tell my sorrows to the stones;
Who, though they cannot answer my distress,
Yet in some sort they’re better than the tribunes,
For that they will not intercept my tale:
When I do weep, they humbly at my feet
Receive my tears, and seem to weep with me;
And, were they but attired in grave weeds,
Rome could afford no tribune like to these.
A stone is soft as wax, tribunes more hard than
stones:
A stone is silent, and offendeth not;
And tribunes with their tongues doom men to
death.
But wherefore stand’st thou with thy weapon
drawn?

Luc. To rescue my two brothers from their
death:

20
For which attempt, the judges have pronounce'd
My everlasting doom of banishment.

**Tit.** O happy man! they have befriended thee.
Why, foolish Lucius, dost thou not perceive,
That Rome is but a wilderness of tigers?
Tigers must prey; and Rome affords no prey,
But me and mine: How happy art thou then,
From these devourers to be banished?
But who comes with our brother Marcus here?

**Enter Marcus and Lavinia.**

**Mar.** Titus, prepare thy noble eyes to weep;
Or, if not so, thy noble heart to break:
I bring consuming sorrow to thine age.

**Tit.** Will it consume me? let me see it then.

**Mar.** This was thy daughter.

**Tit.** Why, Marcus, so she is.

**Luc.** Ah me! this object kills me!

**Tit.** Faint-hearted boy, arise, and look upon her:
Speak, my Lavinia, what accursed hand
Hath made thee handlest in thy father's sight?
What foul hath added water to the sea?
Or brought a faggot to bright-burning Troy?
My grief was at the height before thou cam'st,
And now, like Nikus, it disdaineth bounds.—
Give me a sword, I'll chop off my hands too;
For they have fought for Rome, and all in vain;
And they have nurs'd this woe, in feeding life;
In fruitless prayer have they been held up,
And they have serv'd me to effectless use:
Now, all the service I require of them
Is, that the one will help to cut the other.—
'Tis well, Lavinia, that thou hast no hands;
For hands, to do Rome service, are but vain.

**Luc.** Speak, gentle sister, who hath martyr'd thee?

**Mar.** O, that delightful engine of her thoughts,
That blab'd them with such pleasing eloquence,
Is torn from forth that pretty hollow cage;
Where, like a sweet melodious bird, it sung
Sweet varied notes, enchanting every ear!

**Luc.** O, say thou for her, who hath done this deed?

**Mar.** O, thus I found her, straying in the park,
Seeking to hide herself; as doth the deer,
That hath receiv'd some unerring wound.

**Tit.** It was my deer; and he, that wounded her,
Hath hurt me more, than had he kill'd me dead:
For now I stand as one upon a rock,
Environ'd with a wilderness of sea;
Who marks the waxing tide grow wave by wave,
Expecting ever when some envious surge
Will in his brinish bowels swallow him.
This way to death my wretched sons are gone;
Here stands my other son, a banish'd man;
And here my brother, weeping at my woes.
But that, which gives my soul the greatest spurn,
Is dear Lavinia, dearer than my soul.—

**Mar.** I but seen thy picture in this plight,
It would have maddened me; What shall I do?
Now I behold thy lively body so?
Thou hast no hands, to wipe away thy tears;
Nor tongue, to tell me who hath martyr'd thee:
Thy husband he is dead; and, for his death,
Thy brothers are condemn'd, and dead by this:—
Look, Marcus! ah, son Lucius, look on her!
When I did name her brothers, then fresh tears
Stood on her cheeks; as doth the honey dew
Upon a gather'd lily almost wither'd.

**Mar.** Perchance, she weeps because they kill'd her husband:
Perchance, because she knows them innocent.

**Tit.** If they did kill thy husband, thou be joyful,
Because the law hath ta'en revenge on them.—
No, no, they would not do so foul a deed;
Witness the sorrow that their sister makes.—

**Mar.** Gentle Lavinia, let me kiss thy lips;
Or make some sign how I may do thee ease:
Shall thy good uncle, and thy brother Lucius,
And thou, and I, sit round about some fountain;
Looking all downwards, to behold our cheeks
How they are stain'd? like meadows, yet not dry
With miry slime left on them by a flood?
And in the fountain shall we gaze so long,
Till the fresh taste be taken from that clearness,
And made a brine-pit with our bitter tears?
Or shall we cut away our hands, like thine?
Or shall we bite our tongues, and in dumb shows
Pass the remainder of our hateful days?
What shall we do? let us, that have our tongues,
Plot some device of further misery,
To make us wonder'd at in time to come.

**Luc.** Sweet father, cease your tears; for, at your grief,
See, how my wretched sister sob's and weeps.

**Mar.** Patience, dear niece:—good Titus, dry thine eyes.

**Tit.** Ah, Marcus, Marcus! brother, well I wit,
Thy napkin cannot drink a tear of mine,
For thou, poor man, hast drown'd it with thine own.

**Luc.** Ah, my Lavinia, I will wipe thy cheeks.

**Tit.** Mark, Marcus, mark! I understand her signs:
Hath she a tongue to speak, now would she say
That to her brother which I said to thee;
TITUS ANDRONICUS.

ACT III.

Scene I.

His napkin, with his true tears all bewet,
Can do no service on her sorrowful cheeks.
O, what a sympathy of woe is this?
As far from help as limbo is from bliss.

Enter Aaron.

Aar. Titus Andronicus, my lord the emperor
Sends thee this word,—That, if thou love thy sons,
Let Marcus, Lucius, or thyself old Titus,
Or any one of you, chop off your hand,
And send it to the king: be for the same,
Will send thee hither both thy sons alive;
And that shall be the ransom for their fault.

Tit. O, gracious emperor! O, gentle Aaron!
Did ever raven sing so like a lark,
That gives sweet tidings of the sun's uprise?
With all my heart, I'll send the emperor
My hand;
Good Aaron, wilt thou help to chop it off?

Luc. Stay, father; for that noble hand of thine,
That hath thrown down so many enemies,
Shall not be sent: my hand will serve the turn:
My youth can better spare my blood than you;
And therefore mine shall save my brothers' lives.

Mar. Which of your hands hath not defended
Rome,
And rear'd aloft the bloody battle-axe,
Writing destruction on the enemy's castle?
O, none of both but are of high desert:
My hand hath been but idle; let it serve
To ransom my two nephews from their death;
Then have I kept it to a worthy end.

Aar. Nay, come agree, whose hand shall go along,
For fear they die before their pardon come.

Mar. My hand shall go.

Luc. By heaven, it shall not go.

Tit. Sirs, strive no more; such w ith er'd herbs as these
Are meet for plucking up, and therefore mine.

Luc. Sweet father, if I shall be thought thy son,
Let me redeem my brothers both from death.

Mar. And, for our father's sake, and mother's care,
Now let me show a brother's love to thee.

Tit. Agree between you; I will spare my hand.

Luc. Then I'll go fetch an axe.

Mar. But I will use the axe.

Tit. Come hither, Aaron; I'll deceive them both;
Lend me thy hand, and I will give thee mine.

Aar. If that be call'd deceit, I will be honest,
And never, whilst I live, deceive men so:
But I'll deceive you in another sort,
And that you'll say, ere half an hour can pass.[Aside.

[He cuts off Titus's Hand.

Enter Lucius and Marcus.

Tit. Now, stay your strife; what shall be is de
spatch'd.—
Good Aaron, give his majesty my hand:
Tell him, it was a hand that warded him
From thousand dangers; bid him bury it;
More hath it merited, that let it have.
As for my sons, say, I account of them
As jewels purchas'd at an easy price;
And yet dear too, because I bought mine own.

Aar. I go, Andronicus: and for thy hand,
Look by and by to have thy sons with thee:
Their heads, I mean.—O, how this villain [Aside.
Doth fat me with the very thoughts of it!
Let fools do good, and fair men call for grace,
Aaron will have his soul black like his face.

[Exit.

Tit. O, here I lift this one hand up to heaven,
And bow this feeble ruin to the earth:
If any power pity's wretched tears,
To that I call:—What, wilt thou kneel with me?

[To Lav.

Do then, dear heart; for heaven shall hear our prayers;
Or with our sighs we'll breathe the welkin dim,
And stain the sun with fog, as sometime clouds,
When they do hug him in their melting bosoms.

Mar. O! brother, speak with possibilities,
And do not break into these deep extremes.

Tit. Is not my sorrow deep, having no bottom?
Then be my passions bottomless with them.

Mar. But yet let reason govern thy lament.

Tit. If there were reason for these miseries,
Then into limits could I bind my woes:
When heaven doth weep, doth not the earth o'er
flow?

If the winds rage, doth not the sea wax mad,
Threat'ning the welkin with his big-swoln face?
And wilt thou have a reason for this coil?
I am the sea; hark, how her sighs do blow!
She is the weeping welkin, I the earth:
Then must my sea be moved with her sighs;
Then must my earth with her continual tears
Become a deluge, overflow'd and drown'd:
For why? my bowels cannot hide her woes,
But like a drunkard must I vomit them.
Then give me leave; for losers will have leave
To ease their stomachs with their bitter tongues.
Enter a Messenger, with Two Heads and a Hand.

Mess. Worthy Andronicus, ill art thou repaid
For that good hand thou sent'st the emperor.
Here are the heads of thy two noble sons;
And here's thy hand, in scorn to thee sent back;
Thy griefs their sport, thy resolution mock'd:
That woe is me to think upon thy woes,
More than remembrance of my father's death.
[Exit.

Mar. Now let hot Ætna cool in Sicily,
And be my heart an ever-burning hell!
These miseries are more than may be borne!
To weep with them that weep doth ease some deal,
But sorrow flouted at is double death.
Luc. Ah, that this sight should make so deep a
wound,
And yet detested life not shrink thereat!
That ever death should let life bear his name,
Where life hath no more interest but to breathe!
[Lav. kisses him.

Mar. Alas, poor heart, that kiss is comfortless,
As frozen water to a starved snake.
Tit. When will this fearful slumber have an end?
Mar. Now, farewell, flattery! Die, Andronicus;
Thou dost not slumber: see, thy two sons' heads;
Thy warlike hand; thy mangled daughter here;
Thy other banish'd son, with this dear sight
Struck pale and bloodless; and thy brother, I,
Even like a stony image, cold and numb.
Ah! now no more will I control thy griefs:
Rent off thy silver hair, thy other hand
Guawing with thy teeth; and be this dismal sight
The closing up of our most wretched eyes!
Now is a time to storm; why art thou still?
Tit. Ha, ha, ha!
Mar. Why dost thou laugh? it fits not with this hour.
Tit. Why, I have not another tear to shed:
Besides, this sorrow is an enemy,
And would usurp upon my wat'ry eyes,
And make them blind with tributary tears;
Then which way shall I find revenge's cave?
For these two heads do seem to speak to me;
And threaten me, I shall never come to bliss,
Till all these mischiefs be return'd again,
Even in their throats that have committed them.
Come, let me see what task I have to do.—
You heavy people, circle me about;
That I may turn me to each one of you,
And swear unto my soul to right your wrongs.
The vow is made.—Come, brother, take a head;
And in this hand the other will I bear:

Lavinia, thou shalt be employed in these things;
Bear thou my hand, sweet wench, between thy teeth.
As for thee, boy, go, get thee from my sight;
Thou art an exile, and thou must not stay:
Hie to the Goths, and raise an army there:
And, if you love me, as I think you do,
Let's kiss and part, for we have much to do.
[Exeunt Tit., Mar., and Lav.

Luc. Farewell, Andronicus, my noble father
The wofulst man that ever liv'd in Rome!
Farewell, proud Rome! till Lucius come again,
He leaves his pledges dearer than his life.
Farewell, Lavinia, my noble sister;
O, 'twould thou wert as thou 'forest hast been!
But now nor Lucius, nor Lavinia lives,
But in oblivion, and hateful griefs.
If Lucius live, he will requite your wrongs;
And make proud Saturninus and his empress
Beg at the gates, like Tarquin and his queen.
Now will I to the Goths, and raise a power,
To be reveng'd on Rome and Saturnine.
[Exit.


Enter Titus, Marcus, Lavinia, and young Lucius, a Boy.

Tit. So, so; now sit: and look, you eat no more
Than will preserve just so much strength in us
As will revenge these bitter woes of ours.
Marcus, unknit that sorrow-wreathen knot;
Thy niece and I, poor creatures, want our hands
And cannot passionate our tenfold grief.
With folded arms. This poor right hand of mine
Is left to tyrannize upon my breast;
And when my heart, all mad with misery,
Beats in this hollow prison of my flesh,
Then thus I thump it down.—
Thou map of woe, that thus dost talk in signs!
[To Lav.

When thy poor heart beats with outrageous beating,
Thou canst not strike it thus to make it still.
Wound it with sighing, girl, kill it with groans;
Or get some little knife between thy teeth,
And just against thy heart make thou a hole;
That all the tears that thy poor eyes let fall,
May run into that sink, and soaking in,
Drown the lamenting fool in sea-salt tears.

Mar. Fie, brother, fie! teach her not thus to lay
Such violent hands upon her tender life.
ACT IV.

TITUS ANDRONICUS.

SCENE I.—The Same. Before Titus’s House.

Enter Titus and Marcus. Then enter young Lucius, Lavinia running after him.

Boy. Help, grandsire, help! my aunt Lavinia follows me every where, I know not why:—

Good uncle Marcus, see how swift she comes!

Alas, sweet aunt, I know not what you mean.

Mar. Stand by me, Lucius; do not fear thine aunt.

Tit. How now! has sorrow made thee dote already?

Why, Marcus, no man should be mad but I. What violent hands can she lay on her life! Ah, wherefore dost thou urge the name of hands;—

To bid Aeneas tell the tale twice o’er,

How Troy was burnt, and he made miserable? O, handle not the theme, to talk of hands;—

Lest we remember still, that we have none.—

Fie, fie, how franticly I square my talk! As if we should forget we had no hands, If Marcus did not name the word of hands!—

Come, let’s fall to; and, gentle girl, eat this:

Here is no drink! Hark, Marcus, what she says;—

I can interpret all her martyr’d signs;—

She says, she drinks no other drink but tears, Brew’d with her sorrows, mesh’d upon her cheeks:—

Speechless complainer, I will learn thy thought;

In thy dumb action will I be as perfect,

As begging hermits in their holy prayers:

Thou shalt not sigh, nor hold thy stumps to heaven,

Nor wink, nor nod, nor make a sign,

But I, of these, will wrest an alphabet,

And, by still practice, learn to know thy meaning.

Boy. Good grandsire, leave these bitter deep laments:

Make my aunt merry with some pleasing tale.

Mar. Alas, the tender boy, in passion mov’d,

Doth weep to see his grandsire’s heaviness.

Tit. Peace, tender sapling; thou art made of tears,

And tears will quickly melt thy life away.—

[Mar. strikes the Dish with a Knife.

What dost thou strike at, Marcus, with thy knife?

Mar. At that that I have kill’d, my lord; a fly.

Tit. Out on thee, murderer! thou kill’st my heart:—

Mine eyes are cloy’d with view of tyranny:

A deed of death, done on the innocent,

Becomes not Titus’ brother: Get thee gone;—

I see, thou art not for my company.

Mar. Alas, my lord, I have but kill’d a fly.

Tit. But how, if that fly had a father and mother?

How would he hang his slender gilded wings,

And buzz lamenting doings in the air?

Poor harmless fly!

That with his pretty buzzing melody,

Came here to make us merry; and thou hast kill’d him.

Mar. Pardon me, sir; ’twas a black ill-favour’d fly,

Like to the empress’ Moor; therefore I kill’d him.

Tit. O, O, O,

Then pardon me for reprehending thee,

For thou hast done a charitable deed.

Give me thy knife, I will insult on him;

Flattering myself, as if it were the Moor,

Come hither purposely to poison me.—

There’s for thyself, and that’s for Tamora.—

Ah, sirrah!—

Yet I do think we are not brought so low,

But that, between us, we can kill a fly,

That comes in likeness of a coal-black Moor.

Mar. Alas, poor man! grief has so wrought on him,

He takes false shadows for true substances.

Tit. Come, take away.—Lavinia, go with me:

I’ll to thy closet; and go read with thee

Sad stories, chance’d in the times of old.—

Come boy, and go with me; thy sight is young,

And thou shalt read, when mine begins to dazzle.

[Exeunt.]
Read to her sons, than she hath read to thee, 
Sweet poetry, and Tully’s Orator. Canst thou not guess wherewith she plies thee thus?

Boy. My lord, I know not, I, nor can I guess, Unless some fit or frenzy do possess her: For I have heard my grandsire say full oft, Extremity of griefs would make men mad; And I have read that Hecuba of Troy Ran mad through sorrow: That made me to fear; Although, my lord, I know, my noble aunt Loves me as dear as e’er my mother did, And would not, but in fury, fright my youth: Which made me down to throw my books, and fly; Causeless, perhaps: But pardon me, sweet aunt: And, madam, if my uncle Marcus go, I will most willingly attend your ladyship.

Mar. Lucius, I will. [Storyturns over the Books which Luc. has let fall.]

Tit. How now, Lavinia?—Marcus, what means this?

Some book there is that she desires to see:— Which is it, girl, of these?—Open them, boy.— But thou art deeper read, and better skill’d; Come, and take choice of all my library, And so beguile thy sorrow, till the heavens Reveal the damn’d contriver of this deed.— Why lifts she up her arms in sequence thus? Mar. I think, she means, that there was more than one Confederate in the fact;—Ay, more there was:— Or else to heaven she heaves them for revenge.

Tit. Lucius, what book is that thou tosteth so? Boy. Grandsire, ’tis Ovid’s Metamorphosis; My mother gave ’t me.

Mar. For love of her that’s gone, Perhaps she call’d it from among the rest.

Tit. Soft! see, how busily she turns the leaves! Help her:— What would she find?—Lavinia, shall I read? This is the tragic tale of Philomel, And treats of Tereus’ treason, and his rape; And rape, I fear, was root of thine annoy. Mar. See, brother, see; note, how she quotes the leaves.

Tit. Lavinia, vart thou thus surpris’d, sweet girl, Ravish’d, and wrong’d, as Philomela was, Fore’d in the ruthless, vast, and gloomy woods?— See, see!— Ay, such a place there is, where we did hunt, (O, had we never, never, hunted there!) Pattern’d by that the poet here describes, By nature made for murders, and for rapes.

Mar. O, why should nature build so foul a den, Unless the gods delight in tragedies?

Tit. Give signs, sweet girl,—for here are none but friends,— What Roman lord it was durst do the deed: Or sunk not Saturnine, as Tarquin erst, That left the camp to sin in Lucrece’s bed? Mar. Sit down, sweet niece;—brother, sit down by me.— Apollo, Pallas, Jove, or Mercury, Inspire me, that I may this treason find!— My lord, look here;—Look here, Lavinia: This sandy plot is plain; guide, if thou canst, This after me, when I have writ my name Without the help of any hand at all.

[He writes his name with his Staff, and guides it with his Feet and Mouth. Curs’d be that heart, that forc’d us to this shift:— Write thou, good niece; and here display, at last, What God will have discover’d for revenge: Heaven guide thy pen to print thy sorrows plain, That we may know the traitors, and the truth!]

[She takes the Staff in her Mouth, and guides it with her Stumps, and writes.

Tit. O, do you read, my lord, what she hath writ?

“Stuprum—Chiron—Demetrius!”

Mar. What, what!—the lustful sons of Tamora Performers of this heinous, bloody deed?

Tit. Magne Dominator poli, 
Tum lentus audis acclamis? tum lentus avides?

Mar. O, calm thee, gentle lord! although, I know, There is enough written upon this earth, To stir a mutiny in the wildest thoughts, And arm the minds of infants to exclaims. My lord, kneel down with me; Lavinia, kneel; And kneel, sweet boy, the Roman Hector’s hope; And swear with me,—as with the woful seer,— And father, of that chaste dishonour’d dame, Lord Junius Brutus aware for Lucrece’s rape,— That we will prosecute, by good advice, Mortal revenge upon these traitorous Goths, And see their blood, or die with this reproach.

Tit. ’Tis sure enough, an you knew how, But if you hurt these bear-whelps, then beware: The dam will wake; and, if she wind you once, She’s with the lion deeply still in league, And hurls him while she playeth on her back, And, when he sleeps, will she do what she list. You’re a young huntsman, Marcus; let it alone;
And, come, I will go get a leaf of brass,
And with a gad of steel will write these words,
And lay it by: the angry northern wind
Will blow these sands, like Sybil's leaves, abroad,
And where's your lesson then?—Boy, what say you?

Boy. I say, my lord, that if I were a man,
Their mother's bed-chamber should not be safe
For these bad-bondmen to the yoke of Rome.

Mar. Ay, that's my boy! thy father hath full oft
For this ungrateful country done the like.

Boy. And, uncle, so will I, an if I live.

Tit. Come, go with me into mine armoury;
Lucius, I'll fit thee; and withal, my boy
Shall carry from me to the empress' sons
Presents, that I intend to send them both:
Come, come; thou 'lt do thy message, wilt thou
not?

Boy. Ay, with my dagger in their bosoms,
grandisire.

Tit. No, boy, not so; I'll teach thee another
course.

Lavinia, come;—Marcus, look to my house;
Lucius and I'll go brave it at the court;
Ay, marry, will we, sir; and we'll be waited on.

[Execut Tit., Lav., and Boy.

Mar. O heavens, can you hear a good man groan,
And not relent, or not compassion him?
Marcus, attend him in his ecstasy;
That hath more scars of sorrow in his heart,
Than foes-men's marks upon his batter'd shield:
But yet so just, that he will not revenge:—
Revenge the heavens for old Andronics! [Exit.

SCENE II.—The Same. A Room in the Palace.

Enter Aaron, Chiron, and Demetrius, at one
Door; at another Door, young Lucius, and an
Attendant, with a Bundle of Weapons, and Verses
writ upon them.

Chi. Demetrius, here's the son of Lucius;
He hath some message to deliver to us.

Aar. Ay, some mad message from his mad
father.

Boy. My lords, with all the humbleness I may,
I gree your honours from Andronics;
And pray the Roman gods, confound you both.

Dem. Gramercy, lovely Lucius: What's the news?
Boy. That you are both decipher'd, that's the
news,
For villains mark'd with rape. [Aside.] May it
please you,
My grandsire, well-advise'd, hath sent by me

The goodliest weapons of his armoury,
To gratify your honourable youth,
The hope of Rome; for so he bade me say;
And so I do, and with his gifts present
Your lordships, that whenever you have need,
You may be armed and appointed well;
And so I leave you both, [Aside.] like bloody vil-

Dem. What's here? A scroll; and written round
about?

Let's see;
"Integer vita, scelerisque purus,
Non eget Mauri jaeculis, nec aureu."
Chi. O, 'tis a verse in Horace; I know it well:
I read it in the grammar long ago.

Aar. Ay, just!—a verse in Horace;—right, you
have it.

Now, what a thing it is to be an ass! [Aside.
Here's no sound jest! the old man hath found
their guilt;
And sends the weapons wrapp'd about with lines,
That wound, beyond their feeling, to the quick.
But were our witty empress well a-foot,
She would applaud Andronics' conceit.
But let her rest in her unrest awhile.—
And now, young lords, was't not a happy star
Led us to Rome, strangers, and more than so,
Captives, to be advanced to this height?
It did me good, before the palace gate
To brave the tribune in his brother's hearing.

Dem. But me more good, to see so great a lord
Basely insinuate, and send us gifts.

Aar. Had he not reason, lord Demetrius?
Did you not use his daughter very friendly?

Dem. I would, we had a thousand Roman dames
At such a bay, by turn to serve our lust.

Chi. A charitable wish, and full of love.

Aar. Here lacks but your mother for to say amen.

Chi. And that would she for twenty thousand
more.

Dem. Come, let us go; and pray to all the gods
For our beloved mother in her pains.

Aar. Pray to the devils; the gods have given us
o'er. [Aside. Flourish.

Dem. Why do the emperor's trumpets flourish thus?

Chi. Belike, for joy the emperor hath a son.

Dem. Soft; who comes here?

Enter a Nurse, with a Black-a-moor Child in her
Arms.

Nur. Good morrow, lords: O, tell me, did you see Aaron the Moor.
ACT IV.

TITUS ANDRONICUS.

TITUS.

What the will

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Nur.

ACT.

Chi.

Nur.

Nur.

Nur.

Aar.

Aar.

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Well, God

Give her good rest! What hath he sent her?

Aar.

Aar.

Aar.

Aar.

Nur.

Nur.

Chi.

Aar.

Aar.

Dem.

Chi.

Nur.

Chi.

Aar.

Nur.

Aar.

Nur.

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Dem.

Chi.

Aar.

Aar.

Dem.

Nur.

Chi.

Aar.

Villain, what hast thou done?

Done I that which thou

Canst not undo.

Thou hast undone our mother.

And therein, hellish dog, thou hast undone.

Woe to her chance, and damn'd her loathed choice! Accurs'd the offspring of so foul a fiend!

It shall not live.

It shall not die.

Aaron, it must: the mother willeth it so.

What, must it, nurse? then let no man, but I,

Do execution on my flesh and blood.

I'll broach the tadpole on my rapier's point;

Nurse, give it me; my sword shall soon despatch it.

Sooner this sword shall plow thy bowels up.

[Takes the Child from the Nurse, and draws.

Stay, murderous villains! will you kill your brother? Now, by the burning tapers of the sky, That shone so brightly when this boy was got He dies upon my scimitar's sharp point, That touches this my first-born son and heir! I tell you, younglings, not Enceladus, With all his threat'ning bane of Typhon's brood, No great Alcides, nor the god of war,

Aar. Shall seize this prey out of his father's hands.

What, what! ye sanguine, shallow-hearted boys! Ye white-lin'd walls! ye alehouse painted signs! Coal-black is better than another hue, In that it scorns to bear another hue;

For all the water in the ocean

Can never turn a swan's black legs to white,

Although she lave them hourly in the flood.

Tell the empress from me, I am of age To keep mine own; excuse it how she can.

Dem. Wilt thou betray thy noble mistress thus?

Aar. My mistress is my mistress; this, myself;
The vigour, and the picture of my youth:

This, before all the world, do I prefer;

This, manage all the world, will I keep safe,

Or some of you shall smoke for it in Rome.

Dem. By this our mother is for ever sham'd.

Chi. Rome will despise her for this foul escape.

Nur. The emperor, in his rage, will doom her death.

Chi. I blush to think upon this ignomy.

Aar. Why, there's the privilege your beauty bears:

Fye, treacherons hue! that will betray with blushing

The close enacts and counsels of the heart!

Here's a young lad fram'd of another leer: Look, how the black slave smiles upon the father; As who should say, "Old lad, I am thine own." He is your brother, lords; sensibly fed Of that self-blood that first gave life to you; And, from that womb, where you imprisoned were, He is enfranchised and come to light; Nay, he's your brother by the surer side, Although my seal be stamped in his face.

Nur. Aaron, what shall I say unto the empress?

Dem. Advise thee, Aaron, what is to be done, And we will all subscribe to thy advice; Save thou the child, so we may all be safe.

Aar. Then sit we down, and let us all consult. My son and I will have the wind of you: Keep there: Now talk at pleasure of your safety.

[They sit on the Ground.

Dem. How many women saw this child of his?

Aar. Why, so, brave lords; when we all join in league,

I am a lamb: but if you brave the Moor, The chafed boar, the mountain lioness, The ocean swells not so as Aaron storms.— But, say again, how many saw the child?

Nur. Cornelia the midwife, and myself, And no one else, but the deliver'd empress.

Aar. The empress, the midwife, and yourself:
ACT IV.

TITUS ANDRONICUS.

SCENE II.

[Terras Astrea reliquit:
Be you remember’d, Marcus, she’s gone, she’s fled.
Sir, take you to your tools. You, cousins, shall
Go sound the ocean, and cast your nets;
Happily you may find her in the sea;
Yet there’s as little justice as at land:—
No; Publius and Sempronius, you must do it;
’Tis you must dig with mattock, and with spade,
And pierce the inmost centre of the earth:
Then, when you come to Pluto’s region,
I pray you, deliver him this petition:
Tell him, it is for justice, and for aid:
And that it comes from old Andronicus,
Shaken with sorrows in ungrateful Rome.—
Ah, Rome!—Well, well; I made thee miserable,
What time I threw the people’s suffrages
On him that thus doth tyrannize o’er me.—
Go, get you gone; and pray be careful all,
And leave you not a man-of-war unsearch’d;
This wicked emperor may have shipp’d her hence,
And, kinsmen, then we may go pipe for justice.

Mar. O, Publius, is not this a heavy case,
To see thy noble uncle thus distract?

Pub. Therefore, my lord, it highly us concerns,
By day and night to attend him carefully;
And feed his humour kindly as we may,
Till time beget some careful remedy.

Mar. Kinsmen, his sorrows are past remedy,
Join with the Goths; and with revengeful war
Take wreak on Rome for this ingratitude,
And vengeance on the traitor Saturnine.

Tit. Publius, how now? how now, my masters?
What,
Have you met with her?

Pub. No, my good lord; but Pluto sends you word
If you will have revenge from hell, you shall:
Marry, for justice, she is so employ’d,
He thinks, with Jove in heaven, or somewhere else,
So that perforce you must needs stay a time.

Tit. He doth me wrong, to feed me with delays.
I’ll dive into the burning lake below,
And pull her out of Acheron by the heels.—
Marcus, we are but shrubs, no cedars we;
No big-bon’d men, fram’d of the Cyclops’ size:
But metal, Marcus, steel to the very back;
Yet wrung with wrongs, more than our backs can bear:
And, sith there is no justice in earth nor hell,
We will solicit heaven; and move the gods,
To send down justice for to wreak our wrongs:
Come, to this gear. You are a good archer, Marcus.

[He gives them the Arrows.

SCENE III.—The Same. A public Place.

Enter Titus, bearing Arrows, with Letters at the ends of them; with him Marcus, young Lucius, and other Gentlemen, with Bows.

Tit. Come, Marcus, come;—Kinsmen, this is the way:—
Sir boy, now let me see your archery;
Look ye draw home enough, and ’tis there straight:

Two may keep counsel, when the third’s away:
Go to the empress; tell her, this I said:—
[Stabbing her.

Weke, weke!—so cries a pig, prepar’d to the spit.

Dem. What mean’st thou, Aaron? Wherefore didst thou this?

Aar. O, lord, sir, ’tis a deed of policy:
Shall she live to betray this guilt of ours?
A long-tongued babbling gossip? no, lords, no.
And now be it known to you my full intent.
Not far, one Muliteus lives, my countryman,
His wife but yesternight was brought to bed;
His child is like to her, fair as you are:
Go pack with him, and give the mother gold,
And tell them both the circumstance of all;
And how by this their child shall be advanc’d,
And be received for the emperor’s heir,
And substituted in the place of mine,
To calm this tempest whirling in the court;
And let the emperor dandle him for his own.

Hark ye, lords; ye see that I have given her physic, [Pointing to the Nurse.

And you must needs bestow her funeral;
The fields are near, and you are gallant grooms:
This done, see that you take no longer days,
But send the midwife presently to me.
The midwife, and the nurse, well made away
Then let the ladies tattle what they please.

Chi. Aaron, I see, thou wilt not trust the air
With secrets.

Dem. For this care of Tamora,
Herself, and hers, are highly bound to thee.

[Exeunt Dem. and Chi. bearing off the Nurse.

Aar. Now to the Goths, as swift as swallow flies;
There to dispose this treasure in mine arms,
And secretly to greet the empress’ friends.—
Come on, you thick-lipp’d slave, I’ll bear you hence;
For it is you that puts us to our shifts;
I’ll make you feed on berries, and on roots,
And feed on curds and whey, and suck the goat,
And cabin in a cave; and bring you up
To be a warrior, and command a camp. [Exit.

SCENE III.—The Same. A public Place.

Enter Titus, bearing Arrows, with Letters at the ends of them; with him Marcus, young Lucius, and other Gentlemen, with Bows.

Tit. Come, Marcus, come;—Kinsmen, this is the way:—
Sir boy, now let me see your archery;
Look ye draw home enough, and ’tis there straight:
Ad Joinem, that's for you:—Here, ad Apollinem:—
Ad Mortem, that 's for myself;—
Here, boy, to Pallas:—Here, to Mercury:
To Saturnius, Caius, not to Saturnius,—
You were as good to shoot against the wind.—
To it, boy. Maruns, loose when I bid:
O' my word, I have written to effect;
There's not a god left unsolicited.

Mar. Kinsmen, shoot all your shafts into the court:
We will afflict the emperor in his pride.

Tit. Nay, truly, sir, I could never say grace in all my life.

Tit. Sirrah, come hither: make no more ado,
But give your pigeons to the emperor:
By me thou shalt have justice at his hands.
Hold, hold;—mean while, here's money for thy charges.

Give me a pen and ink.—
Sirrah, can you with a grace deliver a supplication?

Clo. Ay, sir.

Tit. Then here is a supplication for you. And when you come to him, at the first approach, you must kneel; then kiss his foot; then deliver up your pigeons; and then look for your reward, I'll be at hand, sir; see you do it bravely.

Clo. I warrant you, sir; let me alone.

Tit. Sirrah, hast thou a knife? Come, let me see it.

Here, Marcus, fold it in the oration;
For thou hast made it like an humble suppliant:—
And when thou hast given it to the emperor,
Knock at my door, and tell me what he says.

Clo. God be with you, sir; I will.

Tit. Come, Marcus, let's go:—Publius, follow me.

[Exeunt.]

SCENE IV.—The same. Before the Palace.

Enter Saturninus, Tamora, Chiron, Demetrius, Lords, and Others: Saturninus with the Arrows in his Hand, that Titus shot.

Sat. Why, lords, what wrongs are these? Was ever seen
An emperor of Rome thus overborne,
Troubled, confronted thus; and, for the extent
Of regal justice, as'd in such contempt?
My lords, you know, as do the mighty gods,
However these disturbers of our peace
Buzz in the people's ears, there nought hath pass'd,
But even with law, against the wilful sons
Of old Androuicus. And what an if
His sorrows have so overwhelmed his wits,
Shall we be thus afflicted in his wreaks,
His fits, his frenzy, and his bitterness?
And now he writes to heaven for his redress:
See, here's to Jove, and this to Mercury;
This to Apollo; this to the god of war:
Sweet scrolls to fly about the streets of Rome!
What's this, but libelling against the senate,
And blazoning our injustice everywhere?
A goodly humour, is it not, my lords?
As who would say, in Rome no justice were.
But, if I live, his feigned eestasies
Shall be no shelter to these outrages:

But he and his shall know, that justice lives

In Saturninus’ health; whom, if she sleep,

He'll so awake, as she in fury shall

Cut off the proud’st conspirator that lives.

Tam. My gracious lord, my lovely Saturnine,

Lord of my life, commander of my thoughts,

Calm thee, and bear the faults of Titus’ age,

The effects of sorrow for his valiant sons,

Whose loss hath pier’d him deep, and scar’d his heart;

And rather comfort his distressed plight,

Than prosecute the meakest, or the best,

For these contempts. Why, thus it shall become

High-witted Tamora to groze with all: [Aside.

But, Titus, I have touch’d thee to the quick,

Thy life-blood out: if Aaron now be wise,

Then is all safe, the anchor’s in the port.—

Enter Clown.

How now, good fellow? would’st thou speak with us?

Clo. Yes, forsooth, an your mistership be imperial.

Tam. Empress I am, but yonder sits the emperor.

Clo. ’Tis he.—God, and saint Stephen, give you good den: 49 I have brought you a letter, and a couple of pigeons here. [Sat. reads the Letter. 

Sat. Go, take him away, and hang him presently.

Clo. How much money must I have?

Tam. Come, sirrah, you must be hang’d.

Clo. Hang’d! By’r lady, then I have brought up a neck to a fair end. [Exit, guarded.

Sat. Despightful and intolerable wrongs!

Shall I endure this monstrous villany?

I know from whence this same device proceeds; May this be borne?—as if his traitorous sons,

That died by law for murder of our brother,

Have by my means been butcher’d wrongfully.—

Go, drag the villain hither by the hair;

Nor age, nor honour, shall shape privilege:—

For this proud mock, I’ll be thy slaughter-man;

Sly frantic wretch, that hopp’st to make me great,

In hope thyself should govern Rome and me.

Enter Amilius.

What news with thee, Amilius?

Amil. Arm, arm, my lords; Rome never had more cause!

The Goths have gather’d head; and with a power

Of high-resolved men, bent to the spoil,

They hither march amain, under conduct

Of Lucius, son to old Andronicus;

Who threats, in course of this revenge, to do

As much as ever Coriolanus did.

Sat. Is warlike Lucius general of the Goths?

These tidings nip me; and I hang the head

As flowers with frost, or grass beat down with storms,

Ay, now begin our sorrows to approach:

’Tis he the common people love so much;

Myself hath often over-heard them say,

(When I have walked like a private man,) That Lucius’ banishment was wrongfully,

And they have wish’d that Lucius were their emperor.

Tam. Why should you fear? is not your city strong?

Sat. Ay, but the citizens favour Lucius;

And will revolt from me, to succour him.

Tam. King, be thy thoughts imperious, like thy name.

Is the sun dimm’d, that gnats do fly in it?

The eagle suffers little birds to sing,

And is not careful what they mean thereby;

Knowing that with the shadow of his wings,

He can at pleasure stint their melody:

Even so may’st thou the giddy men of Rome.

Then cheer thy spirit: for know, thou emperor,

I will enchant the old Andronicus,

With words more sweet, and yet more dangerous,

Than baits to fish, or honey-stalks to sheep; 50

When as the one is wounded with the bait,

The other rotted with delicious feed.

Sat. But he will not entreat his son for us.

Tam. If Tamora entreat him, then he will:

For I can smooth, and fill his aged ear

With golden promises; that were his heart

Almost impregnable, his old ears deaf,

Yet should both ear and heart obey my tongue.—

Go thou before, be our ambassador:  [To Amil.

Say, that the emperor requests a parley

Of warlike Lucius, and appoint the meeting,

Even at his father’s house, the old Andronicus.

Sat. Amilius, do this message honourably:

And if he stand on hostage for his safety,

Bid him demand what pledge will please him best.

Amil. Your bidding shall I do effectually.

[Exit Amil.

Tam. Now will I to that old Andronicus;

And temper him, with all the art I have,

To pluck proud Lucius from the warlike Goths.

And now, sweet emperor, be blithe again,

And bury all thy fear in my devices.

Sat. Then go successfully, and plead to him.

[Exeunt.}
ACT V.

SCENE I.—Plains near Rome.

Enter Lucius, and Goths, with Drum and Colours.

Luc. Approved warriors, and my faithful friends, I have received letters from great Rome, Which signify, what hate they bear their emperor, And how desirons of our sight they are. Therefore, great lords, be, as your titles witness, Imperious, and impatient of your wrongs; And, wherein Rome hath done you any scath, Let him make treble satisfaction.

1st Goth. Brave slip, sprung from the great Andronicus, Whose name was once our terror, now our comfort; Whose high exploits, and honourable deeds, Ingrateful Rome requites with foul contemt, Be bold in us: we'll follow where thou lead'st,— Like stinging bees in hottest summer's day, Led by their master to the flower'd fields,— And be aveng'd on cursed Tamora.

Goths. And, as he saith, so say we all with him. Luc. I humbly thank him, and I thank you all. But who comes here, led by a lusty Goth?

Enter a Goth, leading Aaron, with his Child in his Arms.

2nd Goth. Renowned Lucius, from our troops I stray'd, To gaze upon a ruinous monastery;¹ To nurse in mine eye Upon the wasted building, suddenly I heard a child cry underneath a wall: I made unto the noise; when soon I heard The crying babe contriv'd with this discourse: "Peace, tawny slave; half me, and half thy dam! Did not thy hue bewray whose brat thou art, Had nature lent thee but thy mother's look, Villain, thou might'st have been an emperor: But where the bull and cow are both milk-white, They never do beget a coal-black calf. Peace, villain, peace!"—even thus he rates the babe,— "For I must bear thee to a trusty Goth; Who, when he knows thou art the empress' babe, Will hold thee dearly for thy mother's sake."

With this my weapon drawn, I rush'd upon him, Surpris'd him suddenly; and brought him bither, To use as you think needful of the man.

Luc. O worthy Goth! this is the incarnate devil, That robb'd Andronicus of his good hand: This is the pearl that pleas'd your empress' eye; And here's the base fruit of his burning lust.— Say, wall-ey'd slave, whither would'st thou convey This growing image of thy fiend-like face? Why dost not speak? What! deaf? No; not a word? A halter, soldiers; hang him on this tree, And by his side his fruit of bastardy. Aar. Touch not the boy, he is of royal blood. Luc. Too like the sire for ever being good.— First, hang the child, that he may see it sprawl; A sight to vex the father's soul withal. Get me a ladder.

[A Ladder brought, which Aar. is obliged to ascend.

Aar. Lucius, save the child; And bear it from me to the empress. If thou do this, I'll show thee wondrous things, That highly may advantage thee to hear: If thou wilt not, befall what may befall, I'll speak no more; But vengeance rot you all! Luc. Say on; and, if it please me which thou speak'st, Thy child shall live, and I will see it nourish'd. Aar. An if it please thee? why, assure thee, Lucius, 'Twill vex thy soul to hear what I shall speak; For I must talk of murders, rapes, and massacres, Acts of black night, abominable deeds, Complots of mischief, treason; villanies Ruthful to hear, yet piteously perform'd: And this shall all be buried by my death, Unless thou swear to me my child shall live. Luc. Tell on thy mind; I say, thy child shall live. Aar. Swear, that he shall, and then I will begin. Luc. Who should I swear by? thou believest no god; That granted, how canst thou believe an oath? Aar. What if I do not? as, indeed, I do not: Yet,—for I know thou art religious, And hast a thing within thee, called conscience; With twenty popish tricks and ceremonies, Which I have seen thee careful to observe,— Therefore I urge thy oath;—For that, I know, An idiot holds his bauble for a god, And keeps the oath, which by that god he swears; To that I'll urge him:—Therefore, thou shalt vow

¹ In the printings of the First Folio, there is an error in the word "stray'd," which is actually "stray'd."
By that same god, what god soe'er it be,
That thou ador'st and hast in reverence,—
To save my boy, to nourish and bring him up;
Or else I will discover nought to thee.

Luc. Even by my god, I swear to thee, I will.
Aar. First, know thou, I begot him on the empress.

Luc. O most instigate, luxurious woman!
Aar. Tut, Lucius! this was but a deed of charity,
To that which shalt hear of me anon.
'Twas her two sons that murder'd Bassianus:
They cut thy sister's tongue, and ravish'd her,
And cut her hands; and trimm'd her as thou saw'st.

Luc. O, detestable villain! call'st thou that trimming?

Aar. Why, she was wash'd, and cut and trimm'd; and 'twas
Trim sport for them that had the doing of it.

Luc. O, barbarous, beastly villains, like thyself!
Aar. Indeed, I was their tutor to instruct them;
That coddling spirit had they from their mother,
As sure a card as ever won the set;
That bloody mind, I think, they learn'd of me.
As true a dog as ever fought at head.—
Well, let my deeds be witness of my worth.
I train'd thy brethren to that guileful hole,
Where the dead corpse of Bassianus lay:
I wrote the letter that thy father found,
And hid the gold within the letter mention'd,
Confederate with the queen, and her two sons;
And what not done, that thou hast cause to rue,
Wherein I had no stroke of mischief in it?
I play'd the cheater for thy father's hand;
And, when I had it, drew myself apart,
And almost broke my heart with extreme laughter.
I pry'd me through the crevice of a wall,
When, for his hand, he had his two sons' heads;
Beheld his tears, and laugh'd so heartily,
That both mine eyes were rainy like to his;
And when I told the empress of this sport,
She swounded almost at my pleasing tale,
And, for my tisings, gave me twenty pieces.

Goth. What! canst thou say all this, and never blush?

Aar. Ay, like a black dog, as the saying is.
Luc. Art thou not sorry for these heinous deeds?
Aar. Ay, that I had not done a thousand more.
Even now I curse the day, (and yet, I think,
Few come within the compass of my curse.)
Wherein I did not some notorious ill:
As kill a man, or else devise his death;
Ravish a maid, or plot the way to do it;

Accuse some innocent, and forswear myself:
Set deadly enmity between two friends;
Make poor men's cattle break their necks;
Set fire on barns and hay-stacks in the night,
And bid the owners quench them with their tears;
Oft have I digg'd up dead men from their graves,
And set them upright at their dear friends' doors,
Even when their sorrows almost were forgot;
And on their skins, as on the bark of trees,
Have with my knife carved in Roman letters,
"Let not your sorrow die, though I am dead."

Tut, I have done a thousand dreadful things,
As willingly as one would kill a fly;
And nothing grieves me heartily indeed,
But that I cannot do ten thousand more.

Luc. Bring down the devil, for he must not die
So sweet a death, as hanging presently.

Aar. If there be devils, 'would I were a devil,
To live and burn in everlasting fire;
So I might have your company in hell,
But to torment you with my bitter tongue!

Luc. Sirs, stop his mouth, and let him speak no more.

Enter a Goth.

Goth. My lord, there is a messenger from Rome,
Desires to be admitted to your presence.

Luc. Let him come near.—

Enter Amilius.

Welcome, Amilius, what's the news from Rome?

Amil. Lord Lucius, and you princes of the Goths,
The Roman emperor greets you all by me:
And, for he understands you are in arms,
He crave's a parley at your father's house,
Willing you to demand your hostages,
And they shall be immediately deliver'd.

1st Goth. What says our general?

Luc. Amilius, let the emperor give his pledges
Unto my father and my uncle Marcus,
And we will come.—March away. [Exeunt.


Enter TAMORA, CHIRON, and DEMETRIUS, disguis'd.

Tam. Thus, in this strange and sad habilitation,
I will encounter with Andronicus;
And say, I am Revenge, sent from below,
To join with him, and right his heinous wrongs.
Knock at his study, where, they say, he keeps,
To ruminate strange plots of dire revenge;
Tell him, Revenge is come to join with him,
And work confusion on his enemies. [They knock.

Enter Titus, above.

Tit. Who doth molest my contemplation?
Is it your trick, to make me ope the door;
That so my sad decrees may fly away,
And all my study be to no effect?
You are deceiv'd: for what I mean to do,
See here, in bloody lines I have set down;
And what is written shall be executed.

Tam. Titus, I am come to talk with thee.

Tit. No; not a word: How can I grace my talk,
Wanting a hand to give it action?
Thou hast the odds of me, therefore no more.

Tam. If thou did'st know me, thou would'st talk
with me.

Tit. I am not mad; I know thee well enough:
Witness this wretched stump, these crimson lines;
Witness these trenches, made by grief and care;
Witness the tiring day, and heavy night;
Witness all sorrow, that I know thee well
For our proud empress, mighty Tamora
Is not thy coming for my other hand?

Tam. Know thou, sad man, I am not Tamora;
She is thy enemy, and I thy friend:
I am Revenge; sent from the infernal kingdom,
To ease the gnawing vulture of thy mind,
By working wreakful vengeance on thy foes.
Come down, and welcome me to this world's light;
Confer with me of murder and of death:
There's not a hollow cave, or lurking-place,
No vast obscurity, or misty vale,
Where bloody murder, or detested rape,
Can couch for fear, but I will find them out,
And in their ears tell them my dreadful name,
Revenge, which makes the soul offender quake.

Tit. Art thou Revenge? and art thou sent to me,
To be a torment to mine enemies?

Tam. I am; therefore come down, and welcome me.

Tit. Do me some service, ere I come to thee.
Lo, by thy side, where Rape, and Murder, stands;
Now give some 'surance that thou art Revenge,
Stab them, or tear them on thy chariot wheels;
And then I'll come, and be thy waggoner,
And whirl along with thee about the globes.
Provide thee proper paltry, black as jet,
To hale thy vengeful waggon swift away,
And find out murderers in their guilty caves.
And, when thy car is laden with their heads,
I will dismount, and by the waggon wheel
Troth, like a servile footman, all day long;

Even from Hyperion's rising in the east,
Until his very downfall in the sea.
And day by day I'll do this heavy task,
So thou destroy Rapine and Murder there.

Tam. These are my ministers, and come with me.

Tit. Are they thy ministers? what are they call'd?

Tam. Rapine, and Murder; therefore call'd so,
'Cause they take vengeance of such kind of men.

Tit. Good lord, how like the empress' sons they are!

And you, the empress! But we worldly men
Have miserable, mad, mistaking eyes.
O sweet Revenge, now do I come to thee:
And, if one arm's embracement will content thee,
I will embrace thee in it by and by.

[Exit Tit. from above.

Tam. This closing with him fits his lunacy:
Whate'er I forge, to feed his brain-sick fits,
Do you uphold and maintain in your speeches.
For now he firmly takes me for Revenge;
And, being credulous in this mad thought,
I'll make him send for Lucius, his son;
And, whilst I at a banquet hold him sure,
I'll find some cunning practice out of hand,
To scatter and disperse the giddy Goths,
Or, at the least, make them his enemies.
See, here he comes, and I must ply my theme.

Enter Titus.

Tit. Long have I been forlorn, and all for thee:
Welcome, dread fury, to my woful house;—
Rapine, and Murder, you are welcome too:—
How like the empress and her sons you are!
Well are you fitted, had you but a Moor:—
Could not all hell afford you such a devil?—
For, well I wot, the empress never wags,
But in her company there is a Moor;
And, would you represent our queen aright,
It were convenient you had such a devil:
But welcome, as you are. What shall we do?

Tam. What would'st thou have us do, Andronicus?

Dem. Show me a murderer, I'll deal with him.

Chi. Show me a villain, that hath done a rape,
And I am sent to be reveng'd on him.

Tam. Show me a thousand, that hath done thee wrong,
And I will be revenged on them all.

Tit. Look round about the wicked streets of Rome;
And when thou find'st a man that's like thyself,
Good Murder, stab him; he's a murderer.—
Go thou with him; and when it is thy hap, To find another that is like to thee, Good Rapine, stab him; he is a ransacker.— Go thou with them; and in the emperor’s court There is a queen, attended by a Moor; Well may’st thou know her by thy own proportion, For up and down she doth resemble thee; I pray thee, do on them some violent death, They have been violent to me and mine. 

Tam. Well hast thou lesson’d us; this shall we do. But would it please thee, good Andronicus, To send for Lucius, thy thrice valiant son, Who leads towards Rome a band of warlike Goths, And bid him come and banquet at thy house: When he is here, even at thy solemn feast, I will bring in the empress and her sons, The emperor himself, and all thy foes; And at thy mercy shall they stoop and kneel, And on them shalt thou ease thy angry heart. What says Andronicus to this device? 

Tit. Marcus, my brother!—’tis sad Titus calls.

Enter Marcus.

Go, gentle Marcus, to thy nephew Lucius; Thou shalt inquire him out among the Goths: Bid him repair to me, and bring with him Some of the chiefest princes of the Goths: Bid him encamp his soldiers where they are: Tell him, the emperor and the empress too Feast at my house: and he shall feast with them. This do thou for my love; and so let him, As he regards his aged father’s life.

Mar. This will I do, and soon return again.

Tam. Now will I hence about thy business, And take my ministers along with me. Tit. Nay, nay, let Rape and Murder stay with me; Or else I’ll call my brother back again, And cleave to no revenge but Lucius. Tam. What say you, boys? will you abide with him, Whilsts I go tell my lord the emperor, How I have govern’d our determin’d jest? Yield to his humour, smooth and speak him fair, [Aside. And tarry with him, till I come again. Tit. I know them all, though they suppose me mad; And will o’er-reach them in their own devices, A pair of cursed hell-hounds, and their dam. [Aside. Dem. Madam, depart at pleasure, leave us here.
ACT V.

TITUS ANDRONICUS.

And calls herself, Revenge, and thinks me mad,—
Hark, villains; I will grind your bones to dust,
And with your blood and it, I'll make a paste;
And of the paste a coffin I will rear,"55
And make two pasties of your shameful heads;
And bid that strumpnet, your unhallow'd dam,
Like to the earth, swallow her own increase.
This is the feast that I have bid her to,
And this the banquet she shall surfeit on;
For worse than Philomel you us'd my daughter,
And worse than Progne I will be reveng'd:
And now prepare your threats.—Lavinia, come,
[He cuts their Throats.
Receive the blood: and, when that they are dead,
Let me go grind their bones to powder small,
And with this hateful liquor temper it;
And in that paste let their vile heads be bak'd.
Come, come, be every one officious
To make this banquet; which I wish may prove
More stern and bloody than the Centaurs' feast.
So, now bring them in, for I will play the cook,
And see them ready 'gainst their mother comes.
[Exeunt, bearing the dead Bodies.

SCENE III.—The Same. A Pavilion, with Tables, &c.

Enter Lucius, Marcus, and Goths, with Aaron, Prisoner.

Luc. Uncle Marcus, since 'tis my father's mind,
That I repair to Rome, I am content.
1st Goth. And ours, with thine,桅 befall what
fortune will.

Luc. Good uncle, take you in this barbarous Moor,
This ravenous tiger, this accursed devil;
Let him receive no sustenance, fetter him,
Till he be brought unto the empress' face,
For testimony of her foul proceedings:
And see the ambush of our friends be strong:
I fear, the emperor means no good to us.
Aar. Some devil whisper curses in mine ear,
And prompt me, that my tongue may utter forth
The venomous malice of my swelling heart!

Luc. Away, inhuman dog! unhallow'd slave!—
Sirs, help our uncle to convey him in.—
[Exeunt Goths, with Aar. Flourish.
The trumpets show, the emperor is at hand.

Enter Saturninus and Tamora, with Tribunes, Senators, and Others.

Sat. What, hath the firmament more suns than one?

Luc. What boots it thee, to call thyself a sun?
Mar. Rome's emperor, and nephew, break the
parle;
These quarrels must be quietly debated.
The feast is ready, which the careful Titus
Hath ordain'd to an honourable end,
For peace, for love, for league, and good to Rome:
Please you, therefore, draw nigh, and take your
places.

Sat. Marcus, we will.
[Flourish. The Company sit down at Table.

Enter Titus, dressed like a Cook, Lavinia, veiled,
young Lucius, and Others. Titus places the
Dishes on the Table.

Tit. Welcome, my gracious lord; welcome,
dread queen;
Welcome, ye warlike Goths; welcome, Lucius;
And welcome, all: although the cheer be poor,
'Twill fill your stomachs; please you eat of it.
Sat. Why art thou thus attir'd, Andronicus?

Tit. Because I would be sure to have all well,
To entertain your highness, and your empress.

Tam. We are beholden to you, good Andronicus.

Tit. An if your highness knew my heart, you
were.

My lord the emperor, resolve me this;
Was it well done of rash Virginius,
To slay his daughter with his own right hand,
Because she was enfore'd, stain'd, and deflour'd桅
Sat. It was, Andronicus.

Tit. Your reason, mighty lord!

Sat. Because the girl should not survive her
shame,
And by her presence still renew his sorrows.

Tit. A reason mighty, strong, and effectual;
A pattern, precedent, and lively warrant,
For me, most wretched to perform the like:
Die, die, Lavinia, and thy shame with thee;
[He kills Lat.
And, with thy shame, thy father's sorrow die!

Sat. What hast thou done, unnatural, and un-
kind?

Tit. Kill'd her, for whom my tears have made
me blind.
I am as woful as Virginius was:
And have a thousand times more cause than he
To do this outrage;—and it is now done.

Sat. What, was she ravish'd? tell, who did the
deed.

Tit. Will't please you eat? will't please your
highness feed?
Tam. Why hast thou slain thine only daughter thus?

Tit. Not I; 't was Chiron, and Demetrius:
They ravish'd her, and cut away her tongue,
And they, 't was they, that did her all this wrong.

Sat. Go, fetch them hither to us presently.

Tit. Why, there they are both, baked in that pie;
Whereof their mother daintily hath fed,
Eating the flesh that she herself had bred.
'Tis true, 'tis true; witness my knife's sharp point.

[ Killing Tam.]

Sat. Die, frantic wretch, for this accursed deed.

[Killing Tit.]

Luc. Can the son's eye behold his father bleed?
There's need for meed, death for a deadly deed.


Mar. You sad-fac'd men, people and sons of Rome,
By uproar sever'd, like a flight of fowl
Scatter'd by winds and high tempestuous gusts,
O, let me teach you how to knit again
This scatter'd corn into one mutual sheaf,
These broken limbs again into one body.

Sen. Lest Rome herself be bane unto herself;
And she, whom mighty kingdoms court'sy to,
Like a forlorn and desperate cast-away,
Do shameful execution on herself.
But if my frosty signs and chaps of age,
Grave witnesses of true experience,
Cannot induce you to attend my words,—
Speak, Rome's dear friend; [To Luc.] as erst our ancestor,
When with his solemn tongue he did discourse,
To love-sick Dido's sad attending ear,
The story of that baleful burning night,
When subtle Greeks surpris'd king Priam's Troy;
Tell us, what Sinon hath bewitch'd our ears,38
Or who hath brought the fatal engine in,
That gives our Troy, our Rome, the civil wound.—
My heart is not compact of flint, nor steel;
Nor can I utter all our bitter grief,
But floods of tears will drown my oratory,
And break my very utterance; even i'the time
When it should move you to attend me most,
Lending your kind commiseration:
Here is a captain, let him tell the tale;
Your hearts will throb and weep to hear him speak.

Luc. Then, noble auditory be it known to you,
That cursed Chiron and Demetrius

Were they that murdered our emperor's brother;
And they it were that ravish'd our sister;
For their fell faults our brothers were beheaded;
Our father's tears despis'd; and basely cozen'd
Of that true hand that fought Rome's quarrel out,
And sent her enemies unto the grave.
Lastly, myself unkindly banished,
The gates shut on me, and turn'd weeping out,
To beg relief among Rome's enemies;
Who drown'd their enmity in my true tears,
And op'd their arms to embrace me as a friend:
And I am the turn'd-forth, be it known to you,
That have preserv'd her welfare in my blood;
And from her bosom took the enemy's point,
Sheathing the steel in my advent'rous body.
Alas! you know, I am no vaunter, I;
My scars can witness, dumb although they are,
That my report is just, and full of truth.
But, soft; methinks, I do digress too much,
Citing my worthless praise: O, pardon me;
For when no friends are by, men praise themselves.

Mar. Now is my turn to speak; Behold this child,

[Pointing to the Child in the arms of an Attendant.]

Of this was Tamora delivered;
The issue of an irreligious Moor,
Chief architect and plotter of these woes;
The villain is alive in Titus' house,
Damn'd as he is, to witness this is true.
Now judge, what cause had Titus to revenge
These wrongs, unspeakable, past patience,
Or more than any living man could bear.
Now you have heard the truth, what say you, Romans?
Have we done aught amiss? Show us wherein,
And, from the place where you behold us now,
The poor remainder of Andronicus
Will, hand in hand, all headlong cast us down,
And on the ragged stones beat forth our brains,
And make a mutual closure of our house.
Speak, Romans, speak; and, if you say, we shall,
Lo, hand in hand, Lucius and I will fall.

Æmil. Come, come, thou reverend man of Rome,
And bring our emperor gently in thy hand,
Lucius our emperor: for, well I know,
The common voice do cry, it shall be so.

Rom. [Several speak.] Lucius, all hail; Rome's royal emperor!

[Lucius, &c. descend.]

Mar. Go, go into old Titus' sorrowful house;

[To an Attendant.]
And hither hale that unbelieving Moor,
To be adjudg'd some direful slaughtering death,
As punishment for his most wicked life.

Rom. [Several speak.] Lucius, all hail; Rome's gracious governor!

Luc. Thanks, gentle Romans; May I govern so,
To heal Rome's harms, and wipe away her woe!
But, gentle people, give me aim awhile,—
For nature puts me to a heavy task:—
Stand all aloof;—but, uncle, draw you near,
To shed obsequious tears upon this trunk:—
O, take this warm kiss on thy pale cold lips,

[Kisses Titus.

These sorrowful drops upon thy blood-stain'd face,
The last true duties of thy noble son!

Mar. Tear for tear, and loving kiss for kiss,
Thy brother Marcus tenders on thy lips:
O, were the sum of these that I should pay
Countless and infinite, yet would I pay them!

Luc. Come hither, boy; come, come, and learn of us
To melt in showers: Thy grandsire lov'd thee well:
Many a time he danc'd thee on his knee,
Sung thee asleep, his loving breast thy pillow;
Many a matter hath he told to thee,
Meet, and agreeing with thine infaney;
In that respect then, like a loving child,
Shed yet some small drops from thy tender spring,
Because kind nature doth require it so:
Friends should associate friends in grief and woe:
Bid him farewell; commit him to the grave;
Do him that kindness, and take leave of him.

Boy. O grandsire, grandsire! even with all my heart
'Would I were dead, so you did live again!

O lord, I cannot speak to him for weeping;
My tears will choke me, if I ope my mouth.

Enter Attendants, with Aaron.

1st Rom. You sad Andronici, have done with woes;
Give sentence on this execrable wretch,
That hath been breeder of these dire events.

Luc. Set him breast-deep in earth, and damn him;
There let him stand, and rave and cry for food:
If any one relieves or pities him,
For the offence he dies. This is our doom:
Some stay, to see him fasten'd in the earth.

Aar. O, why should wrath be mute, and fury dumb?
I am no baby, I, that, with base prayers,
I should repent the evils I have done;
Ten thousand, worse than ever yet I did,
Would I perform, if I might have my will;
If one good deed in all my life I did,
I do repent it from my very soul.

Luc. Some loving friends convey the emperor hence,
And give him burial in his father's grave:
My father, and Lavinia, shall forthwith
Be closed in our household's monument.
As for that heinous tiger, Tamora,
No funeral rite, nor man in mournful weeds,
No mournful bell shall ring her burial;
But throw her forth to beasts, and birds of prey:
Her life was beast-like, and devoid of pity;
And, being so, shall have like want of pity.
See justice done to Aaron, that damn'd Moor,
By whom our heavy haps had their beginning:
Then, afterwards, to order well the state;
That like events may ne'er it ruinate. [Exeunt.]
NOTES TO TITUS ANDRONICUS.

1 My successive title, i.e. my title to the succession.
2 Nor wrong mine age.
His seniority; he was the eldest son.
3 Hail, Rome, victorious in thy mourning weeds.
Dr. Warburton would read:—in my mourning, &c.
Thou, Rome, art victorious, though I am a mourner for the death of my sons. Dr. Johnson adheres to the text, saying, "We may suppose the Romans in a grateful ceremony, meeting the dead sons of Andronicus with mournful habits." Mr. Steevens again suggests that they might have been mourning for the recent death of their emperor.

4 Thou great defender of this Capitol.
Jupiter, to whom the Capitol was sacred.

5 Why suffer'st thou thy sons, unburied yet.
To hover on the dreadful shore of Styx.
It was a superstition among the ancients, that the spirits of the dead could not pass the Styx into Elysium, until their bodies had obtained burial. This fabulous river was said to flow nine times round the confines of hell; and they who tasted of its waters were supposed to lose their memory. Its waters were held in such veneration, that to swear by them was the most solemn oath of the gods. If any of these deities purified themselves, and they were not very particular in that matter, they were compelled by Jupiter to drink of the waters of the Styx, which threw them into a senseless torpor of a year's duration.

6 Patient yourself, i.e. content yourself. Patient is here used as a verb.

7 Upon the Thracian tyrant in his tent.
The Thracian tyrant alluded to is Polymnestor, a monarch of that country, who was married to Ilione, Priam's eldest daughter. Priam had placed Polydorus, his youngest son, and a great mass of treasure, under the protection of Polymnestor; and when Troy was destroyed by the Greeks, this dishonest and cruel king murdered the young prince, that he might retain the treasure. Information of this dreadful act, however, reached the ears of Ileucba, who determined to revenge the death of her son. She enticed Polymnestor into her apartment, and then having by the aid of her women put out his eyes, she murdered his two children who entered with him. Theobald suggests that we should read, in her tent, otherwise the allusion is incorrect.

8 Here larks no treason, here no envy swells,
Here grew no damned grudges; here, are no storms,
No noise, but silence and eternal sleep.
This, with the few preceding lines, is one of those passages in which the reader of Shakspeare will discern his exquisite touches. The poet has not unfrequently reproduced the same thought, though in other language, and here I recognise the germ of those sublime reflections which Macbeth utters when pondering on the death of Duncan.

9 Lavina, live: outlive thy father's days,
And fame's eternal date, for virtue's praise.
To outlive fame's eternal date, would be to live for ever. Dr. Warburton would read, in fame's, &c. That is, live, and your purity and sufferings shall render your memory immortal. Dr. Johnson says:—"To outlive an eternal date is, though not philosophical, yet poetical sense. He wishes that her life may be longer than his, and her praise longer than fame."

10 That hath aspired to Solon's happiness.
Solon averred that no man could be pronounced happy before his death. When asked by Croesus, the gorgeous king of Lydia, whether he did not regard him as the happiest of mankind? the philosopher replied that Tellus, an Athenian, who had always seen his country in a flourishing state, who had seen his children lead a virtuous life, and had himself fallen in defence of his country, was more entitled to happiness than the possessor of riches and the master of empires.

11 This parliament of white and spotless hue.
The parliament was the white robe made of lambskins, significant of purity, in which candidates solicited the votes of the Roman people. Shakspeare has represented Coriolanus as being with difficulty won to wear this robe, and as regarding it with the greatest contempt.

12 To ruffle in the commonwealth of Rome.
To ruffle, was to be noisy, disorderly, turbulent. A ruffler was a swaggering bully.

13 Sith priest and holy water are so near.
This is an anachronism; there is a singular mingling of christian and pagan allusions in this drama.

14 Yes, and will nobly him remunereate.
This line is not in the quarto; Mr. Malone thinks that it was inadvertently added without the name of the speaker, and that it belongs to Marcus. Titus could scarcely be so credulous as to believe that Tamora would entertain feelings of gratitude to him who had cruelly sacrificed her eldest son.

15 This goddess, this Semiramis:—this nymph.
Steevens and other editors after him read, this queen, which is a repetition of the same words in the pre-
NOTES TO TITUS ANDRONICUS.

ceiling; the word nymph is supplied from the edition of 1600.

18 I would not for a million of gold.
The metre is defective. We might read,—I would not for a million were, &c.; some such word has doubtless been accidentally omitted.

17 She is a woman, therefore may be woo'd; She is a woman, therefore may be won.

These lines, with scarcely any variation, appear in the First Part of Henry VI, and this would seem to imply that they were the produce of the same pen; the idea presented itself to the mind, and the author forgot that he had previously given it publicity.

15 Of a cut loof to steal a shire.

A shire is a slice. So in the tale of Argentile and Coran, in Warner's Albion's England, 1602:—

A sheeve of bread as browne as nut.

19 What, hast thou not full often struck a doe, And borne her cleanly by the keeper's nose?

Steetens tells us, "Mr. Holt is willing to infer from this passage, that Titus Andronicus was not only the work of Shakspere, but one of his earliest performances, because the stratagem of his former profession seems to have been yet fresh in his mind. I had made the same observation in King Henry VI, before I had seen his; but when we consider how many phrases are borrowed from the sports of the field, which were more followed in our author's time than any other amusement, I do not think there is much either in his remark or my own. Let me add, that we have here Demetrius, the son of a queen, demanding of his brother prince if he had not often been reduced to practise the common artifices of a deer-stealer." Demetrius here addresses Aaron; though the question, in either case, is extremely out of character; but this does not prove the tragedy not to be the work of Shakspere: the poet fell into some inconsistencies in his maturity, and a greater number must naturally be looked for in the works of his youth.

20 Fitted by kind, i.e. by nature.

21 Our empress, with her sacred wit.

Sacered is here used in its Latin sense of accursed.

22 And she shall file one engine with advice.

Remove all impediments to our designs by her advice; make the way to success smooth, as a file makes smooth the rough surface of metals.

23 The morn is bright and grey.
The word grey was anciently synonymous with blue; thus, in Venus and Adonis, the goddess tells us:—

Mine eyes are grey and bright, and quick in turning.

And yet, in describing her recovery from a pretended fainting fit, the poet says:—

Her two blue windows faintly she up-heaveth.

24 My lovely Aaron, wherefore look'st thou sad.

Mr. M. Mason very justly remarks that there is a great deal of poetical beauty in the speech of Tamora, which commences with the above line. It is indeed eminently in the style of Shakspere, and might be ranked with many of the most admired selections from his works.

25 Ay, for these slips have made him noted long.

This could not be, for the emperor had only been married to Tamora the day before; but in his most mature works Shakspere often exhibits an utter disregard of time.

26 Urchins, i.e. hedgehogs.

27 Ay come, Semiramis.

Semiramis, a celebrated queen of Assyria, was famous for her ambition, and infamous for her licentiousness; on her resemblance to Tamora in this respect depends the fidelity of Lavinia's comparison. Semiramis was married to the governor of Nineveh, but her great courage and extraordinary beauty captivated the heart of Ninus, the Assyrian monarch, who loved her so tenderly that he resigned his crown to her. This generous devotion she returned by putting him to death, that she might reign undisturbed. She has been accused of an unnatural passion for her own son, which, it is said, induced him to destroy her.

28 Therefore away with her, and use her as you will.
The superfluous words with her injure the metre, and might well be omitted.

29 A precious ring, that lightens all the hole.

There was supposed to be a gem called a carbuncle which emitted not reflected but native light. Our old literature abounds with allusions to this miraculous gem; thus, to select one instance, in Drayton's Muse's Elysium—

Is that admired, mighty stone,
The carbuncle that 's named;
Which from it such a flaming light
And radiance ejecteth,
That in the very darkest night
The eye to it directeth.

It is scarcely necessary to say that the supposition is utterly without foundation.

30 As hateful as Cycetus' misty mouth.

Cycetus was a river of Epirus; the unwholesomeness of its waters, and its vicinity to the Acheron, made the ancient poets call it one of the rivers of hell. Cycetus is derived from a Greek word signifying to weep and to lament.

31 Timeless tragedy, i.e. untimely.

32 But, sure, some Tereus hath defouled thee.

Shakspere has referred to the story of Tereus and Philomela in Cymbeline. It is as follows:—Tereus was a king of Thrace, and married to Progne, the daughter
of Pandion, king of Athens. She had a sister named Philomela, to whom she was most tenderly attached, and her absence from whom she so much regretted, that she induced her husband to go to Athens and bring her sister to visit her. Philomela set out with Tereus to Thrace, but the treacherous king became so enamoured of his sister-in-law, that he dismissed her guards, ravished her, and afterwards cut out her tongue, that she might not reveal the violence and indignity offered her. Tereus then confined her in a lonely castle, and returning to Thrace, told Progne that her sister had died by the way. During her imprisonment Philomela worked a description of her misfortunes on a piece of tapestry, and contrived to have it conveyed to Progne, who determined to take a dreadful revenge upon her husband for the cruelty he had practised towards her sister. This revenge was, however, unnatural and revolting, and in all respects far worse than the offence of Tereus. Progne murdered her own son, Ilyus, a boy only six years of age, and served up the flesh to her husband at a banquet. The unfortunate father soon after inquired for his child, and was told by Progne that he had been eating the flesh of his son Ilyus, while at the same moment the head of the murdered boy was thrown upon the table by the injured but vindictive Philomela. Tereus, it is said, destroyed himself, Philomela was transformed into a nightingale, Progne into a swallow, and Ilyus into a pheasant.

33 As Cerberus at the Thracian poet’s feet.

The Thracian poet is Orpheus, who went to the infernal regions after his wife Eurydice; he passed unharmed by Cerberus, by charming the beast with the exquisite strains of his lyre.

34 As far from help as limbo is from bliss.

The Limbus patrum was a name invented by schoolmen for a fabled place supposed to be in the vicinity of hell, where the souls of the patriarchs, and all other good men who died before the time of Christ, were located.

56 Writing destruction on the enemy’s castle.

Theobald substituted the word casque for castle, but castle is here used for head or power.

36 But I will use the axe.

Steevens justly observes that the metre requires us to read—But I will use it.

37 Mesh’d upon her cheeks.

An allusion to brewing; her tears were meshed, mashed, or mingled together.

38 Out on thee murderer! thou kill’d my heart.

Malone has drawn attention to this line as having a Shaksperean character, and quotes the following similar ones from the acknowledged works of our author.

In Henry the Fifth—

The king hath kill’d his heart.

And in Venus and Adonis—

That they have murdered this poor heart of mine.

39 And Tully’s orator.

Tully’s Treatise on Eloquence, entitled Orator, and addressed to Brutus.

40 O, why should nature build so foul a den,

Unless the gods delight in tragedies.

This dark and gloomy thought finds a parallel though more powerful expression in King Lear, where the blind and ruined Gloucester in his agony expresses a doubt of the justice of the heavens, and exclaims—

As flies to wanton boys, are we to the gods;

They kill us for their sport.

These coincidences are interesting as confirmatory of the much debated question, whether or no this tragedy was the production of Shakspere.

41 Feere, i.e. companion or husband.

42 A gad of steel.

A steel prong, or the point of a spear.

43 Revenge the heavens for old Andronicus!

Warburton reads—Revenge thee, heavens! Johnson says it should be—Revenge, ye, heavens! To, the plural of thou, was by the transcriber taken for ye, the.

44 Well, more, or less, or ne’er a schit at all.

Many small matters may be received as evidence of authorship; this poor pun on the word Moor is repeated in The Merchant of Venice.—See Note 75 to that play.

45 I tell you, younglings, not Eueladus,

With all his thread’ning band of Typhon’s brood.

Eueladus was one of the most powerful of the giants who are fabled to have rebelled against Jupiter. That deity overcame him, and confined him beneath Mount Etna. Some imaginative writers among the ancients have averred that the flames of Etna proceeded from the breath of the wrathful giant, and that as often as he turned his weary side, the island of Sicily felt the motion, and shook to its foundations.

46 Leer, i.e. hue, complexion.

47 I’ll make you feed on berries, and on roots,

And feed on curds and whey.

To avoid the repetition of the verb feed, Sir T. Hanmer reads—And feast on curds, &c.

48 To the tribunal plucks.

Probably the clown means, to the plebeian tribe, i.e. tribe of the people. It was a condition of the office of tribune that its holder should be a plebeian.

49 God, and Saint Stephen, give you good den.

This play has a plentiful crop of anachronisms; the clown here invokes God and St. Stephen in pagan Rome.

50 With words more sweet, and yet more dangerous,

Than baits to fish, or honey-stalks to sheep.

Dr. Johnson tells us that—“Honey-stalks are clover flowers, which contain a sweet juice. It is common for cattle to overcharge themselves with clover, and die.” To this Mr. M. Mason adds—“Clover has the effect that.
NOTES TO TITUS ANDRONICUS.

Johnsen mentions, on black cattle, but not on sheep. Besides, these honey-talks, whatever they may be, are described as rotting the sheep, not as bursting them; whereas eveler is the wholesomest food you can give them."

53 To gaze upon a ruinous monastery.

The period to which this drama refers cannot be precisely ascertained, as the events in it are fictitious. There was a Saturninus who usurped the empire of the East, and was eventually slain by the army during the reign of Probus, but he was not the son of any Roman emperor. At any rate a ruined monastery was a gross anachronism, only to be outdone in absurdity by Aaron's subsequent allusion to "twenty popish tricks and ceremonies," by which expression the Moor, who denies the existence of the ancient gods of Rome, is made to talk like a puritan reformer of the days of Queen Elizabeth. Aurelian ascended the imperial throne two hundred and seventy years after the birth of Christ, just before the ninth persecution of the Christians, when amidst horrible oppression and tortures they were struggling to be permitted to worship in peace and obscurity. Churches and religious houses were things of the future, and "ruinous monasteries" betoken a religion long established, and in which an approach to indifference had succeeded the active heat of enthusiasm.

54 She swooned.

In the time of Shakspeare the verb to swoon, which we now write swoon, was in common use.

55 Make poor men's cattle break their necks.

"Two syllables," says Malone, "have been inadvertently omitted; perhaps—and die."

54 Bring down the devil.

It would appear that the audience were entertained with all the solemnity of an execution, except the final turning off, as Aaron's previous speech is spoken while the villain is standing upon a ladder awaiting the offices of his executioner. This offence to good taste is, however, far surpassed by Ben Jonson, in his comedy of Every Man Out of his Humour, where an old miser enters and absolutely hangs himself on a tree in the sight of the audience, because he has made a bad speculation. It is true that he is cut down and recovered by some countrymen who observe his dying struggles; but this scarcely improves the affair. While such was the condition of the drama, it is no wonder that Shakspeare, in his youth, was tainted by a love of the monstrous and the horrible.

55 And of the paste a coffin will I rear.

A coffin was the term used to denote the space under the raised paste of a pie; a similar allusion is contained in Richard II.: —

And that small model of the barren earth,
Which serves as paste and cover to our bones.

56 And ours with thine.

That is, our content runs parallel with thine, we are satisfied to do as you do.

57 Because she was enforce'd, stain'd, and deflour'd.

Andronicus is in error in making this comparison; the daughter of Virginius was not violated, her father slew her to save her honour.

58 Tell us, what Sinon hath bewitch'd our ears.

Sinon was a very subtle Greek, distinguished for his fraudulent cunning and his intimacy with Ulysses. After the Greeks had built the great wooden horse by which they effected their entrance into Troy, Sinon went towards that fated city with his hands tied behind his back, and assured Priam that the Greeks had departed from Asia, and that they had been ordered to sacrifice one of their soldiers, to render the sea favourable to their return, and as the lot had fallen upon him, he had escaped from the camp to avoid immolation. This assertion being believed by the Trojans, they admitted him into the city; he advised them to bring in the wooden horse which the Greeks had left, and consecrate it to Minerva. This advice was followed, and in the night he opened the side of the horse, let out his imprisoned countrymen, who surprised the Trojans and destroyed the city.

H. T.
Pericles, Prince of Tyre.

ALL the editors of Shakspere have expressed a doubt that he was the author of the whole of this romantic drama, but most of them have admitted that his hand is occasionally to be traced throughout it, and especially in the last three acts. The doubt respecting its authenticity is based upon two reasons; the first, that it was omitted by Heminge and Condell, the fellow-actors and friends of Shakspere, in the folio edition of his works; and the second, because it is a play of so unequal and rambling a character. The first of these objections is fairly refuted by the host of external evidence which points out Shakspere as the author, and the second is even more satisfactorily disposed of by an examination of the internal evidence afforded by the play itself.

With reference to the first point; no argument can be fairly drawn from the omission of the drama in the players' edition of our poet's works, for Heminge and Condell were so careless of their editorial duties that they also forgot Troilus and Cressida, until the entire folio, and the table of contents, had been printed. This carelessness, and perhaps a fear of rendering the work too bulky and costly for an extensive sale, also led to the exclusion of Pericles; for, although the dramas of our poet were much admired, the anxiety now manifested to obtain every play and scrap of writing produced by his pen had then no existence. Although not contained in the first collected edition of Shakspere's works, it was published during his life with his name upon the title-page. It was entered in the Stationers' books on the 20th of May, 1608, by Edward Blount, one of the printers of the first folio edition of our poet's plays, but not published until the following year, when it was issued by Henry Gosson, who, it is probable, had anticipated Blount by surreptitiously obtaining a playhouse copy, and publishing it hastily without correction. This supposition will account for its numerous metrical errors and corruptions, of which Malone says, "There is, I believe, no play of our author's, perhaps I might say in the English language, so incorrect as this. The most corrupt of Shakspere's other dramas, compared with Pericles, is purity itself. The metre is seldom attended to; verse is frequently printed as prose, and the grossest errors abound in every page." To the industry and acuteness of Mr. Steevens, is the reader indebted for the restoration of sense to many passages which, in the old copy, seemed to defy apprehension, and to glory in an absolute want of meaning.

Pericles, also, was performed at the Globe, one of the theatres of which Shakspere was a proprietor, and appears to have been highly popular with the audiences of his time. It is ascribed to him, and also highly commended, in a poem entitled The Times Displayed, in Six Sestys, by S. Sheppard, published in 1616, and dedicated to Philip Herbert, Earl of Pembroke. The obscure poet, Sheppard, thus honourably speaks of the performance of the illustrious one, Shakspere:

See him, whose tragic scenes Euripides'  
Doth equal, and with Sophocles we may  
Compare great Shakspere; Aristophanes  
Never like him his fancy could display:  
Witness The Prince of Tyre, his Pericles:  
His sweet and his to be admired lay  
He wrote of lustful Tarquin's rape, shows he  
Did understand the depth of poetic.
Again, in a metrical pamphlet, published in 1609, entitled *Pyramus, or Run Redcap*, there is the following testimony in favour of its being a popular play:

Amaz'd I stood, to see a crowd
Of civil threats stretch'd out so loud:
As at a new play, all the rooms
Did swarm with gentle mix'd with grooms;
So that I truly thought all these
Came to see *Shake* or *Pericles*.

And in the prologue to an old comedy, called *The Hog has lost his Pearl*, 1614, we have still further evidence of the favour with which this drama was received. In speaking of his play, the author says:

— If it prove so happy as to please,
We'll say, 'tis fortunate like *Pericles*.

From this couplet it is probable, that the mere mention of *Pericles* in a laudatory way, elicited the applause of a theatrical audience. There still remains another allusion to this play, in the literature of a time not distantly removed from that of its publication, which states it to have been a failure. It is contained in some verses by J. Tatham, prefixed to Richard Broome's *Jovial Crew, or the Merry Beggars*, published in 1652, and runs thus,

But Shakespeare, the plebeian driller, was
Flounder'd in his *Pericles*, and must not pass.

These lines, which it will be observed attribute the drama to Shakspere, were probably the result not of a critical judgment, but of spleen and ill-nature; for the author not only asserts that the play was condemned, a statement in direct contradiction to the others, but abuses the poet, superciliously calling him *the plebeian driller*, by which phrase Mr. Steevens supposes he means *droller*, or vulgar player.

To the preceding evidences may be added the testimony of the poet Dryden, who, in a preface written to introduce to the stage the first play of Mr. Charles D'Avenant, son of Sir William, tells us that *Pericles* was also the first dramatic production of Shakspere. This prologue was written in 1675, fifty-nine years after the death of Shakspere, a period not sufficiently remote to have involved the fact of the authorship in much doubt or obscurity. Dryden's lines possess considerable interest, and account for the partial inferiority of *Pericles* to others of our poet's productions, on the reasonable ground of his youth and inexperience:

Your Ben and Fletcher in their first young flight,
Did no *Volpone*, no *Arabes* write:
But hopp'd about, and short excursions made
From bough to bough, as if they were afraid;
And each were guilty of some *Slighted Maid*.

*Shakspere's own Muse his Pericles first work*;
*The Prince of Tyre* was elder than *The Moor*.
'Tis miracle to see a first good play;
All hawthorns do not bloom on Christmas-day.
A slender poet must have time to grow,
And spread and burnish, as his brothers do:
Who still looks lean sure with some pax is curst,
But no man can be Falstaff fat at first.

Here is, I think, sufficient external evidence to warrant us in attributing the authorship of this drama to Shakspere; still, if upon perusal it turned out to be utterly worthless, we should be justly entitled to doubt its parentage. An inferior play he might produce, but certainly not an irredeemably bad one. The second point then to consider, is, to what conclusion does a careful study of the drama lead us? To this, that with all its faults it contains so much strength and beauty, and so many striking coincidences of style, phraseology, and imagery, with our bard's unquestioned works, as to leave no doubt that it was, not in part, but entirely the production of Shakspere.
I have no desire to palliate its faults; let them be paraded with all the art of the most splenetic criticism, its beauties still remain. Shakspere does not suffer in reputation from a close and searching view of his writings. Pericles, then, is a desultory, disjointed drama, consisting of detached scenes, held together by a chorus, who describes the action of the various intervals. In the second act its hero is married, in the third his child Marina is born, and in the fourth she is introduced as a young woman. The drama is extended over two generations, and is terribly at war with the unities; the scene is laid first in Antioch, the metropolis of Syria; then successively in Tyre, a city of Phoenicia; in Tarsus, the metropolis of Cilicia, a country of Asia Minor; in a supposed imaginary city called Pentapolis; in Mitylene, the capital of Lesbos, an island in the Ægean Sea; and in Ephesus, the capital of Ionia, a country of the Lesser Asia.

The story, too, is complicated and tangled, involving a number of characters, who successively appear and disappear before we can make an acquaintance with them. Most of them are very slight sketches indeed, but still such as a young author, who trusted more to incident than to the exhibition of character to enlist the attention of his audiences, and who was apprehensive of amplifying his subject, would be likely to write. Pericles and Marina are the only fully drawn characters, and around them cluster sensations of interest and sympathy. But the rest generally are brief and sketchy, though it would seem more from the defective nature of the plot than from a want of capacity in the author. That admirable constructive skill which appears in many of Shakspere’s later dramas he had yet to learn; a practical acquaintance with the requirements and capabilities of the stage only would give him that; accordingly we find that in Pericles he chose his subject without the judgment which waits upon experience, and unfortunately chose a fable, the dramatic difficulties of which nearly defeated his unpractised talents. The opening incident respecting the criminal association of King Antiochus and his daughter, is not calculated to please the taste of a modern audience. Incest is a crime not to be recorded by the poet; it is as it were an unhallowed and unlawful subject; our literature should not be associated with an offence so repugnant to humanity. Let the dramatist and novelist treat it with disgust and silence; the sooner the recollection of it sinks in the dusky stream of oblivion the better. The brief but beautiful description of the sinful daughter of Antiochus, beginning—

See where she comes, apparel’d like the spring,
creates in the mind a pleasing and favourable impression, and attracts us to this revolting beauty. A dazzling picture of womanly grace and loveliness is drawn in a few lines, and immediately afterwards we are told that she is vile, degraded, and unnatural; the clear fountain which allured us is poisoned in its source; the golden vase is filled with dry bones and ashes. But the story works better towards its close, and the last act is grandly conceived, and executed in a powerful and touching manner.

Throughout the whole of Pericles we meet with language of great beauty, and of an eminently Shakspereian character; language possessing not only the manner of our bard, but endowed with his deep-seeing wisdom and humanity. Thus in the following passage we have that kindly feeling and generous sympathy for all living things which ever appear in the pages of our poet—

—The blind mole casts
Cop’d hills towards heaven, to tell, the earth is wrong’d
By man’s oppression; and the poor worm doth die for’t.

In the same spirit the sweet and gentle Marina says—

I never kill’d a mouse, nor hurt a fly;  
I trol upon a worm against my will,  
But I have wept for it.

Her beautiful simile also upon her first introduction has been much admired—

—Ah me! poor maid,  
Born in a tempest, when my mother died,  
This world to me is like a lasting storm,  
Whirring me from my friends.
Severe trials await the poor forsaken girl; the treacherous Dionyza seeks her death, and she is carried off by pirates, and sold to the keepers of a brothel; there her purity of character is brought into contact with the grossest contamination; great efforts are made to persuade or terrify her into submission, but in vain; she is resolute in her adherence to chastity. Her reproof to the bawd rises to a noble dignity; revolted by her conversation Marina passionately inquires—"Are you a woman?" In reply the old harridan asks—"What would you have me be, an I be not a woman?" "An honest woman, or not a woman," is the answer of the pure-souled girl. In her resolute virtue Marina bears some resemblance to Isabella, but she is more gentle and affectionate than the stern and eloquent nun. The scenes in the brothel, though drawn with some power and humour, are unnecessarily coarse; in them the poet has made vice more than sufficiently hideous and disgusting. Unless Marina had been utterly subdued by despair, she could not have yielded to the wishes of her purchasers. Perhaps Shakspere's object in this was to arouse a deeper sympathy for the poor girl, to make the reader view the brothel with the same horror and loathing with which it inspires her.

The fifth act of this drama displays great power, and throughout reveals the hand of Shakspere. Pericles is discovered in a pavilion on the deck of his vessel, sitting rapt in an apathy of sorrow for the supposed loss of his wife and child; his senses are stagnant with grief, his face pallid, his eyes fixed, and his hair and beard, which have remained uncut for fourteen years, matted and disordered. His attendants have ceased to speak to him—it is in vain, they can obtain no reply or even recognition, when Lysimachus remembers Marina; she, he thinks, with her soft winning graces, would rouse the unhappy king again to mental life. She arrives, and is successful; her voice sinks into the scared heart of Pericles, and arouses him from his long apathy; it awakes tender recollections in him:

My dearest wife was like this maid, and such a one
My daughter might have been.

He questions her, and discovers his lost child; then, in the wild excitement of delirious joy, he fancies that he hears "most heavenly music," and sinks exhausted into a gentle slumber. Let those who doubt the authorship of Pericles attentively read this scene, and scepticism will dissolve into belief. The poet stands confessed in every line of it; not only in the language, which is always beautiful, and sometimes grand; witness that striking simile where Marina is described as looking "like Patience, gazing on kings' graves and smiling Extremity out of act," but also in the conduct and arrangement. As I have said of some portions of Titus Andronicus, such fine passages could not be interpolated by a revising hand—they are the connecting sinews and substance of the scene—take them away, and what remains is incoherency and ruin. Scarcely inferior is the final scene in the Temple of Diana, where in the high-priestess Pericles discovers his lost wife Thaisa, whom he supposed dead and confined beneath the salt ooze of ocean. Husband, wife, and child, after fourteen years of absence, are restored to each other's embraces. This scene greatly resembles the conclusion of that exquisite play, The Winter's Tale, and the similarity is of such a nature as to give additional confirmation to the belief that Shakspere was the author of them both.

Our poet always delighted in portraying the broad humour of low life, where, indeed, the materials of comedy are most often to be found, and accordingly we find that the more finished characters after Pericles and Marina, are the blunt, honest fishermen, who have a strong family resemblance to the merry gravediggers in Hamlet; and the inhabitants of the brothel, who are gilded with a certain humour which saves them from being utterly loathsome and detestable. The worthy old noble, Helicanus, and the generous and philosophic Cerimon, seem to have been favourite characters with the poet, but they do not stand very prominently forward; for the rest, they are all such mere outlines, as to call for no illustration or comment from the hands of the critic. Their merit lies in the fact that they are not episodes, but essential to the conduct of the story and the production of the catastrophe.

Mr. Steevens started an hypothesis in which other critics have concurred, that the very name
of this drama is a corruption,—that it is not Pericles, but Pyrocles, the name of the hero of Sidney's Arcadia. The wandering prince of Tyre bears no resemblance to his great historical namesake, and, as Steevens observes:—"Pericles was tied down to Athens, and could not be removed to a throne in Phœnia. No poetical licence will permit a unique, classical, and conspicuous name to be thus unwarrantably transferred. A prince of Madagascar must not be called Æneas, nor a duke of Florence Mithridates; for such peculiar appellations would unseasonably remind us of their great original possessors. * * * It is remarkable, that many of our ancient writers were ambitious to exhibit Sidney's worthies on the stage; and when his subordinate agents were advanced to such honour, how happened it that Pyrocles, their leader, should be overlooked? Musidorus (his companion), Argalus and Parthenia, Phalantus and Endora, Andromana, &c., furnished titles for different tragedies; and perhaps Pyrocles, in the present instance, was defrauded of a like distinction." Mr. Drake adds that, "the probability of this happy conjecture will amount to certainty, if we diligently compare Pericles with the Pyrocles of the Arcadia; the same romantic, versatile, and sensitive disposition is ascribed to both characters, and several of the incidents pertaining to the latter are found mingled with the adventures of the former personage; while, throughout the play, the obligations of its author to various other parts of the romance may be frequently and distinctly traced."

The story upon which the poet founded this drama is of great antiquity; it is to be found in a collection of tales entitled Gesta Romanorum, supposed to have been written or collected by Peter Bercheur, a French monk, during the fourteenth century. It is also contained in the Confessio Amantis of Gower, a poet or moral rhymer of the time of Chaucer. From this work Shakspere borrowed his story, and resuscitated the old bard to superintend its dramatic representation. Gower, in his turn, confesses to have taken it from the Pantheon, or Universal Chronicle, of Godfrey of Viterbo, written about the end of the twelfth century, who is supposed to have had it, directly or indirectly, from the Greek. Truly Solomon had some reason to say that there was no new thing beneath the sun.

II. T.
PERSONS REPRESENTED.

ANTIOCHUS, King of Antioch.
Appears, Act I. sc. 1.

PERICLES, Prince of Tyre.
Appears, Act I. sc. 1; sc. 2; sc. 4. Act II. sc. 1; sc. 2; sc. 3; sc. 5. Act III. sc. 1; sc. 3. Act V. sc. 1; sc. 2; sc. 3.

Heliacanus, a Lord of Tyre.
Appears, Act I. sc. 2; sc. 3. Act II. sc. 4. Act V. sc. 1; sc. 2; sc. 3.

Escanes, another Lord of Tyre.
Appears, Act I. sc. 3. Act II. sc. 4.

Simonides, King of Pentapolis.
Appears, Act II. sc. 2; sc. 3; sc. 5.

Cleon, Governor of Tharsus.
Appears, Act I. sc. 4. Act III. sc. 3. Act IV. sc. 4.

Lyssimachus, Governor of Mytylene.
Appears, Act IV. sc. 6. Act V. sc. 1; sc. 2; sc. 3.

Cerimon, a Lord of Ephesus.
Appears, Act III. sc. 2; sc. 4. Act V. sc. 3.

Talhaid, a Lord of Antioch.
Appears, Act I. sc. 1; sc. 3.

Philemon, Servant to Cerimon.
Appears, Act III. sc. 2.

Leonine, Servant to Dionyza.
Appears, Act IV. sc. 1; sc. 2.

A Pandar.
Boul, his Servant.
Appears, Act IV. sc. 3; sc. 6.

THREE FISHERMEN.
Appears, Act II. sc. 1.

Gower, as Chorus.
Enter before each Act, also, between the Second and Third Scenes in the Fifth Act, and at the end of the play.

THE DAUGHTER OF ANTIOCHUS.
Appears, Act I. sc. 1.

Diontza, Wife to Cleon.
Appears, Act I. sc. 4. Act III. sc. 3. Act IV. sc. 1; sc. 4.

Thaisa, Daughter to Simonides.
Appears, Act II. sc. 2; sc. 3; sc. 5. Act III. sc. 2; sc. 4. Act V. sc. 3.

Marina, Daughter to Pericles and Thaisa.
Appears, Act III. sc. 3. Act IV. sc. 1; sc. 3; sc. 6. Act V. sc. 1; sc. 2; sc. 3.

Lychorida, Nurse to Marina.
Appears, Act III. sc. 1.

THE GODDESS DIANA.
Appears, Act V. sc. 2.

Lords, Ladies, Knights, Gentlemen, Sailors, Pirates, Messengers, &c.

SCENE.—Dispersedly in various Countries.
Pericles, Prince of Tyre.

ACT I.

Enter Gower.

Before the Palace of Antioch.

To sing a song of old was sung,
From ashes ancient Gower is come;
Assuming man's infirmities,
To glad your ear, and please your eyes
It hath been sung at festivals,
On ember-eyes, and holy ales;
And lords and ladies of their lives
Have read it for restoratives:
'Purpose to make men glorious;
Et quo antiquius, eo melius.

If you, born in these latter times,
When wit's more ripe, accept my rhymes,
And that to hear an old man sing,
May to your wishes pleasure bring,
I life would wish, and that I might
Waste it for you, like taper-light.—
This city then, Antioch the great
Built up for his chiepest seat;
The fairest in all Syria;
(I tell you what mine authors say:)2
This king unto him took a pheere,3
Who died and left a female heir,
So buxom, blithe, and full of face,
As heaven had lent her all his grace;
With whom the father liking took,
And her to incest did provoke:
Bad father! to entice his own
To evil, should he done by none.
By custom, what they did begin,
Was, with long use, account no sin.
The beauty of this sinful dame
Made many princes thither frame,
To seek her as a bed-fellow,
In marriage-pleasures play-fellow:
Which to prevent, he made a law,
(To keep her still, and men in awe,)4
That whoso ask'd her for his wife,
His riddle told not, lost his life:

So for her many a wight did die,
As you grim looks do testify.

What now ensues, to the judgment of your eye
I give, my cause who best can justify. [Exit.

SCENE I.—Antioch. A Room in the Palace.

Enter Antiochus, Pericles, and Attendants.

Ant. Young prince of Tyre,5 you have at large receiv'd
The danger of the task you undertake.

Per. I have, Antiochus, and with a soul
Embolden'd with the glory of her praise,
Think death no hazard, in this enterprise. [Music.

Ant. Bring in our daughter, clothed like a bride,
For the embraces even of Jove himself
At whose conception, (till Lucina reign'd,)6
Nature this dowry gave, to glad her presence.
The senate-house of planets all did sit,
To knit in her their best perfections.

Enter the Daughter of Antiochus.

Per. See, where she comes, apparell'd like the spring,
Grace her subjects, and her thoughts the king
Of every virtue gives renown to men!
Her face, the book of praises, where is read
Nothing but curious pleasures, as from thence
Sorrow were ever ras'd, and testify wrath
Could never be her mild companion.
Ye gods that made me man, and sway in love,
That have inflam'd desire in my breast,
To taste the fruit of you celestial tree,
Or die in the adventure, be my helps,
As I am son and servant to your will,
To compass such a boundless happiness!

Ant. Prince Pericles,—

Per. That would be son to great Antiochus.

Ant. Before thee stands this fair Hesperides,
With golden fruit but dangerous to be touch'd;
PERICLES, PRINCE OF TYRE.

Scene 1.

For death-like dragons here affright thee hard:
Her face, like heaven, enticeth thee to view
A countless glory, which desert must gain:
And which, without desert, because thine eye
Presumes to reach, all thy whole heap must die.
You sometime famous princes, like thyself,
Drawn by report, adventurous by desire,
Tell thee with speechless tongues, and semblance
That, without covering, save you field of stars,
They here stand martyrs, shine in Cupid's wars;
And with dead cheeks advise thee to desist,
For going on death's net, whom none resist.
Per. Antiochus, I thank thee, who hast taught
My frail mortality to know itself,
And by those fearful objects to prepare
This body, like to them, to what I must:
For death remember'd, should be like a mirror,
Who tells us, life's but breath; to trust it, error.
I'll make my will then; and as sick men do,
Who know the world, see heaven, but feeling woe,
Gripe not at earthly joys, as erst they did;
So I bequeath a happy peace to you,
And all good men, as every prince should do;
My riches to the earth from whence they came;
But my unspeckled fire of love to you.

[To the Daughter of Ant.

Thus ready for the way of life or death,
I wait the sharpest blow, Antiochus,
Scorning advice.

Ant. Read the conclusion then;
Which read and not expounded, 'tis decreed,
As these before thee thou thyself shalt bleed.

Daugh. In all, save that, may 'st thou prove prosperous!

In all, save that, I wish thee happiness!

Per. Like a bold champion, I assume the lists,
Nor ask advice of any other thought
But faithfulness, and courage.

[He reads the Riddle.

I am no viper, yet I feed
On mother's flesh, which did me breed;
I sought a husband, in which labour,
I found that kindness in a father.
He's father, son, and husband mild,
I mother, wife, and yet his child.
How they may be, and yet in two,
As you will live, resolve it you.

Sharp physic is the last: but O you powers!
That give heaven countless eyes to view men's acts,
Why cloud they not their sights perpetually,
If this be true, which makes me pale to read it?

Fair glass of light, I lov'd you, and could still,
Takes hold of the hand of the Princess.
Were not this glorious casket stor'd with ill:
But I must tell you,—now, my thoughts revolve;
For he's no man on whom perfections wait.
That knowing sin within, will touch the gate.
You're a fair viol, and your sense the strings;
Who, finger'd to make man his lawful music,
Would draw heaven down, and all the gods to
bearken;
But, being play'd upon before your time,
Hell only dancest at so harsh a chime:
Good sooth, I care not for you.

Ant. Prince Pericles, touch not, upon thy life,
For that's an article within our law,
As dangerous as the rest. Your time's expir'd;
Either expound now, or receive your sentence.

Per. Great king,
Few love to hear the sins they love to act;
'Twould braid yourself too near for me to tell it.
Who has a book of all that monarchs do,
He's more secure to keep it shut, than shown;
For vice repeated, is like the wand'ring wind,
Blows dust in others' eyes, to spread itself;
And yet the end of all is bought thus dear,
The breath is gone, and the sore eyes see clear:
To stop the air would hurt them. The blind mole casts
Copp'd hills towards heaven, to tell, the earth is
wrong'd
By man's oppression; and the poor worm doth die
for 't.

Kings are earth's gods: in vice their law 's their will;
And if Jove stray, who dares say, Jove doth ill?
It is enough you know; and it is fit,
What being more known grows worse, to smother it.
All love the womb that their first beings bred,
Then give my tongue like leave to love my head.

Ant. Heaven, that I had thy head! he has found the
meaning;—
But I will gaze with him. [Aside.] Young prince
of Tyre,
Though by the tenor of our strict edict,
Your exposition misinterpreting,
We might proceed to cancel of your days;
Yet hope, succeeding from so fair a tree
As your fair self, doth tune us otherwise:
Forty days longer we do repose you;
If by which time our secret be undone,
This mercy shows, we'll joy in such a son:
And until then, your entertain shall be,
As doth befit our honour, and your worth.

[Exeunt Ant., his Daughter, and Attendants,
ACT I.

PERICLES, PRINCE OF TYRE.

SCENE I.

Per. How courtesy would seem to cover sin!
When what is done is like an hypocrite,
The which is good in nothing but in sight.
If it be true that I interpret false,
Then were it certain, you were not so bad,
As with foul incest to abuse your soul;
Where now you're both a father and a son,
By your untimely claspings with your child,
(Which pleasure fits an husband, not a father.)
And she an enter of her mother's flesh,
By the defiling of her parent's bed;
And both like serpents are, who though they feed
On sweetest flowers, yet they poison breed.
Antioch, farewell! for wisdom sees, those men
Blush not in actions blacker than the night,
Will shun no course to keep them from the light.
One sin, I know, another doth provoke;
Murder's as near to lust, as flame to smoke.
Poison and treason are the hands of sin,
Ay, and the targets, to put off the shame:
Then, lest my life be cropp'd to keep your clear,
By flight I'll shun the danger which I fear. [Exit.

Re-enter Antiochus.

Ant. He hath found the meaning, for the which
we mean
To have his head.
He must not live to trumpet forth my infancy,
Nor tell the world, Antiochus doth sin
In such a loathed manner:
And therefore instantly this prince must die;
For by his fall my honour must keep high.
Who attends on us there?

Enter Thaliard.

Thal. Doth your highness call?

Ant. Thaliard, you're of our chamber, and our
mind
Partakes her private actions to your secrecy:
And for your faithfulness we will advance you.
Thaliard, behold, here's poison, and here's gold;
We hate the prince of Tyre, and thou must kill
him;
It fits thee not to ask the reason why,
Because we bid it. Say, is it done?

Thal. 'Tis done.

Enter a Messenger.

Ant. Enough;
Lost your breath cool yourself, telling your haste.
Mess. My lord, prince Pericles is fled.

[Exit Mess.

SCENE II.—Tyre. A Room in the Palace.

Enter Pericles, Heliancus, and other Lords.

Per. Let none disturb us: Why this charge of
thoughts?
The sad companion, dull-ey'd melancholy,
By me so us'd a guest is, not an hour,
In the day's glorious walk, or peaceful night,
(The tomb where grief should sleep,) can breed no
quiet!
Here pleasures court mine eyes, and mine eyes shun
them,
And danger, which I feared, is at Antioch,
Whose arm seems far too short to hit me here:
Yet neither pleasure's art can joy my spirits,
Nor yet the other's distance comfort me.
Then it is thus: the passions of the mind,
That have their first conception by mis-dread,
Have after-nourishment and life by care;
And what was first but fear what might be done,
Grows elder now, and cares it be not done.
And so with me,—the great Antiochus
(Gainst whom I am too little to contend,
Since he's so great, can make his will his act.)
Will think me speaking, though I swear to silence;
Nor boots it me to say, I honour him,
If he suspect I may dishonour him:
And what may make him blush in being known,
He'll stop the course by which it might be
known;
With hostile forces he'll o'erspread the land,
And with the ostent of war will look so huge,
Amazement shall drive courage from the state;
Our men be vanquish'd, 'e'er they do resist,
And subjects punish'd, that 'e'er thought offence:
Which care of them, not pity of myself,
(Who am no more but as the tops of trees,
Which fence the roots they grow by, and defend
them,) Makes both my body pine, and soul to languish,
And punish that before, that he would punish.
ACT I.

PERICLES, PRINCE OF TYRE.  

SCENE I.

1st Lord. Joy and all comfort in your sacred breast!  

2nd Lord. And keep your mind, till you return to us, 

Peaceful and comfortable!  

Hel. Peace, peace, my lords, and give experience tongue. 

They do abuse the king, that flatter him: 
For flattery is the bellows blows up sin; 
The thing the which is flatter'd, but a spark, 
To which that breath gives heat and stronger glowing; 
Whereas reproof, obedient, and in order, 
Fits kings, as they are men, for they may err. 
When signior Sooth here does proclaim a peace, 
He flatters you, makes war upon your life; 
Prince, pardon me, or strike me, if you please; 
I cannot be much lower than my knees. 
Per. All leave us else; but let your cares o'erlook 
What shipping and what lading's in our haven, 
And then return to us. [Execut Lords.] Helicanus, thou 

Hast moved us: what seest thou in our looks?  

Hel. An angry brow, dread lord.  

Per. If there be such a dart in princes' frowns, 
How durst thy tongue move anger to our face? 
Hel. How dare the plants look up to heaven, 
from whence they have their nourishment? 
Per. Thou know'st I have power 
To take thy life. 

Hel. [Kneeling.] I have ground the axe myself; 
Do you but strike the blow. 
Per. Rise, pr'ythee rise; 
Sit down, sit down; thou art no flatterer: 
I thank thee for it; and high heaven forbid, 
That kings should let their ears hear their faults hid! 
Fit counsellor, and servant for a prince, 
Who by thy wisdom mak'st a prince thy servant, 
What would'st thou have me do? 
Hel. With patience bear 
Such griefs as you do lay upon yourself. 
Per. Thou speak'st like a physician, Helicanus; 
Who minister'st a potion unto me, 
That thou would'st tremble to receive thyself. 
Attend me then: I went to Antioch, 
Where, as thou know'st, against the face of death, 
I sought the purchase of a glorious beauty, 
From whence an issue I might propagate, 
Bring arms to princes, and to subjects joys. 
Her face was to mine eye beyond all wonder; 

The rest (hark in thine ear,) as black as incest; 
Which by my knowledge found, the sinful father 
Sect'd not to strike, but smooth: but thou know'st this, 
'Tis time to fear, when tyrants seem to kiss. 
Which fear so grew in me, I hitherto fled, 
Under the covering of a careful night, 
Who seem'd my good protector; and being here, 
Bethought me what was past, what might succeed. 
I knew him tyranous; and tyrants' fears decrease not, but grow faster than their years; 
And should he doubt it, (as no doubt he doth,) 
That I should open to the listening air, 
How many worthy princes' bloods were shed, 
To keep his bed of blackness unaided one,— 
To lop that doubt, he'll fill this land with arms, 
And make pretence of wrong that I have done him; 
When all, for mine, if I may call't offence, 
Must feel war's blow, who spares not innocence: 
Which love to all (of which thyself art one, 
Who now reprovest me for it)— 

Hel. Ahas, sir! 

Per. Drew sleep out of mine eyes, blood from my cheeks, 
Musings into my mind, a thousand doubts 
How I might stop this tempest, ere it came; 
And finding little comfort to relieve them, 
I thought it princely charity to grieve them. 

Hel. Well, my lord, since you have given me leave to speak, 
Freely I'll speak. Antiochus you fear, 
And justly too, I think, you fear the tyrant, 
Who either by public war, or private treason, 
Will take away your life. 
Therefore, my lord, go travel for a while, 
Till that his rage and anger be forgot, 
Or Destinies do cut his thread of life. 
Your rule direct to any; if to me, 
Day serves not light more faithful than I'll be. 
Per. I do not doubt thy faith; 
But should he wrong my liberties in absence— 

Hel. We'll mingle bloods together in the earth, 
From whence we had our being and our birth. 

Per. Tyre, I now look from thee then, and to 

Tharsus 

Intend my travel, where I'll hear from thee; 
And by whose letters I'll dispose myself. 
The care I had and have of subjects' good, 
On thee I lay, whose wisdom's strength can bear it. 
I'll take thy word for faith, not ask thine oath; 
Who shuns not to break one, will sure crack both: 
But in our orbs we'll live so round and safe,
That time of both this truth shall ne’er convince,
Thou show’st a subject’s shine, I a true prince.

[Exeunt.]


Enter Thaliard.

Thal. So, this is Tyre, and this is the court.
Here must I kill king Pericles; and if it do not, I
am sure to be hanged at home: ’tis dangerous.—
Well, I perceive he was a wise fellow, and had
good discretion, that being bid to ask what he
would of the king, desired he might know none of
his secrets. Now do I see he had some reason for
it: for if a king bid a man be a villain, he is bound
by the indenture of his oath to be one.—Hush, here
come the lords of Tyre.

Enter Helicanus, Escanes, and other Lords.

Hel. You shall not need, my fellow peers of
Tyre,
Further to question of your king’s departure.
His seal’d commission, left in trust with me,
Both speak sufficiently, he’s gone to travel.
Thal. How! the king gone! [Aside.
Hel. If further yet you will be satisfied,
Why, as it were unlicensed of your loves,
He would depart, I’ll give some light unto you.
Being at Antioch——
Thal. What from Antioch? [Aside.
Hel. Royal Antiochus (on what cause I know
not,) Took some displeasure at him; at least he judg’d
so:
And doubting lest that he had err’d or sinn’d,
To show his sorrow, would correct himself;
So puts himself unto the shipman’s toil,
With whom each minute threatens life or death.
Thal. Well, I perceive [Aside.
I shall not be hanged now, although I would;
But since he’s gone, the king it sure must please,
He ‘scap’d the land, to perish on the seas.—
But I’ll present me. Peace to the lords of Tyre!
Hel. Lord Thaliard from Antiochus is welcome.
Thal. From him I come
With message unto princely Pericles;
But, since my landing, as I have understood
Your lord has took himself to unknown travels,
My message must return from whence it came.
Hel. We have no reason to desire it, since
Commended to our master, not to us:

Yet, ere you shall depart, this we desire,—
As friends to Antioch, we may feast in Tyre.
[Exeunt.

SCENE IV.—Tharsus. A Room in the Governor’s House.

Enter Cleon, Dionyzia, and Attendants.

Cle. My Dionyzia, shall we rest us here,
And by relating tales of other’s griefs,
See if ’twill teach us to forget our own?
Dio. That were to blow at fire, in hope to quench
it;
For who digg bills because they do aspire,
Throws down one mountain, to cast up a higher.
O my distressed lord, even such our griefs;
Here they’re but felt, and seen with mistful eyes,
But like to groves, being topp’d, they higher rise.
Cle. O Dionyzia,
Who wanteth food, and will not say he wants it,
Or can conceal his hunger, till he famish?
Our tongues and sorrows do sound deep our woes
Into the air; our eyes do weep, till lumps
Fetch breath that may proclaim them louder; that,
If heaven slumber, while their creatures want,
They may awake their helps to comfort them.
I’ll then discourse our woes, felt several years,
And wanting breath to speak, help me with tears.
Dio. I’ll do my best, sir,
Cle. This Tharsus, o’er which I have govern-
ment,
(A city, on whom plenty held full hand,)
For riches, strow’d herself even in the streets;
Whose towers bore heads so high, they kiss’d the
clouds,
And strangers ne’er beheld, but wonder’d at;
Whose men and dames so jetted and adorn’d,
Like one another’s glass to trim them by:
Their tables were stor’d full, to glad the sight,
And not so much to feed on, as delight:
All poverty was scorn’d, and pride so great,
The name of help grew odious to repeat.
Cle. But see what heaven can do! By this our
change,
These mouths, whom but of late, earth, sea, and
air,
Were all too little to content and please,
Although they gave their creatures in abundance,
As houses are deck’d for want of use,
They are now starv’d for want of exercise;
Those palates, who not yet two summers younger,
Must have inventions to delight the taste,
Would now be glad of bread, and beg for it; 
Those mothers who, to nuzzle up their babes, 
Thought nought too curious, are ready now, 
To eat those little darlings whom they lov'd. 
So sharp are hunger's teeth, that man and wife 
Draw lots, who first shall die to lengthen life: 
Here stands a lord, and there a lady weeping; 
Here many sink, yet those which see them fall, 
Have scarce strength left to give them burial. 
Is not this true?

_ Dio._ Our cheeks and hollow eyes do witness it. 
_Cle._ O, let those cities, that of Plenty's cup 
And her prospe'rities so largely taste, 
With their superfluous riots, hear these tears! 
The misery of Tharsus may be theirs.

_Enter a Lord._

_Lord._ Where's the lord governor?

_Cle._ Here.

Speak out thy sorrows which thou bring'st, in haste, 
For comfort is too far for us to expect.

_Lord._ We have descried, upon our neighbouring shore, 
A portly sail of ships make bitherward.

_Cle._ I thought as much.

One sorrow never comes, but brings an heir, 
That may succeed as his inheritor; 
And so in ours: some neighbouring nation, 
Taking advantage of our misery, 
Hath stuff'd these hollow vessels with their power, 
To beat us down, the which are down already; 
And make a conquest of unhappy me, 
Whereas no glory's got to overcome.

_Lord._ That's the least fear; for, by the semblance Of their white flags display'd, they bring us peace, 
And come to us as favourers, not as foes.

_Cle._ Thou speakest like him's untutor'd to repeat, 
Who makes the fairest show, means most deceit.

But bring they what they will, what need we fear? 
The ground's the low'rst, and we are half way there. 
Go tell their general, we attend him here, 
To know for what he comes, and whence he comes, 
And what he craves.

_Lord._ I go, my lord. 
[ Exit.

_Cle._ Welcome is peace, if he on peace consist; 
If wars, we are unable to resist.

_Enter Pericles, with Attendants._

_Per._ Lord governor, for so we hear you are, 
Let not our ships and number of our men, 
Be, like a beacon fir'd, to amaze your eyes. 
We have heard your miseries as far as Tyre, 
And seen the desolation of your streets: 
Nor come we to add sorrow to your tears, 
But to relieve them of their heavy load; 
And these our ships you happily may think 
Are, like the Trojan horse, war-stuff'd within, 
With bloody views, expecting overthrow, 
Are stor'd with corn, to make your needy bread, 
And give them life, who are hunger-stor'd, half dead.

_All._ The gods of Greece protect you! 
And we'll pray for you.

_Per._ Rise, I pray you, rise; 
We do not look for reverence, but for love, 
And harbourage for ourself, our ships, and men.

_Cle._ The which when any shall not gratify, 
Or pay you with unthankfulness in thought, 
Be it our wives, our children, or ourselves, 
The curse of heaven and men succeed their evils! 
Till when, (the which, I hope, shall ne'er be seen,) 
Your grace is welcome to our town and us.

_Per._ Which welcome we'll accept; feast here a while, 
Until our stars that frown, lend us a smile. 
[ Exeunt. 

_Enter Gower._

_Gow._ Here have you seen a mighty king 
His child, I wis, to inest bring; 
A better prince, and benign lord, 
Prove awful both in deed and word. 
Be quiet then, as men should be, 
Till he hath pass'd necessity.
But tidings to the contrary
Are brought your eyes; what need speak I?

_Dumb show._

Enter at one door PERICLES, talking with CLEON;
all the Train with them. Enter at another door,
a Gentleman, with a Letter to PERICLES; PE-
RICLES shows the Letter to CLEON; then gives
the Messenger a reward, and knights him.

Exeunt PERICLES, CLEON, &c., severally.

Gow. Good Helicane hath staid at home,
Not to eat honey, like a drone,
From others' labours; forth he strive
To killen bad, keep good alive;
And, to fulfill his prince desire,
Sends word of all that hap in Tyre;
How Thaliard came full bent with sin,
And bid intent, to murder him;
And that in Thersus was not best
Longer for him to make his rest:
He knowing so, put forth to seas,
Where when men been, there's seldom ease;
For now the wind begins to blow;
Thunder above, and deeps below,
Make such unquiet, that the ship
Should house him safe, is wreck'd and split;
And he, good prince, having all lost,
By waves from coast to coast is tossed;
All perish of man, of pelf,
Ne aught escape but himself;
Till fortune, tir'd with doing bad,
Threw him ashore, to give him glad:
And here he comes: what shall be next,
Pardon old Gower: this long's the text. [Exit.

SCENE I.—Pentapolis. _An open Place by the Sea Side._

Per. Yet cease your ire, ye angry stars of heaven!

Wind, rain, and thunder, remember, earthly man
Is but a substance that must yield to you;
And I, as fits my nature, do obey you;
Alas, the sea hath cast me on the rocks,
Wash'd me from shore to shore, and left me breath
Nothing to think on, but ensuing death;
Let it suffice the greatness of your powers,
To have been a prince of all his fortunes;
And having thrown him from your watry grave,
Here to have death in peace, is all he'll crave.

Enter Three Fishermen.

1st Fish. What, ho, Pilche!
2nd Fish. Ho! come, and bring away the nets.
1st Fish. What Patch-breche, I say!
3rd Fish. What say you, master?
1st Fish. Look how thou stirrest now! come away, or I'll fetch thee with a wannion.12
3rd Fish. 'Faith, master, I am thinking of the poor men that were cast away before us, even now.
1st Fish. Alas, poor souls, it grieved my heart to hear what pitiful cries they made to us, to help them, when, well-a-day, we could scarce help ourselves.
3rd Fish. Nay, master, said not I as much, when I saw the porpoise, how he bounced and tumbled? they say, they are half fish, half flesh: a plague on them, they never come, but I look to be washed. Master, I marvel how the fishes live in the sea.
1st Fish. Why, as men do a-land; the great ones eat up the little ones: I can compare our rich misers to nothing so fitly as to a whale; 'a plays and tumbles, driving the poor fry before him, and at last devours them all at a mouthful. Such whales have I heard on a'the land, who never leave gaping, till they've swallowed the whole parish, church, steeples, bells and all.

Per. A pretty moral.
3rd Fish. But, master, if I had been the sexton, I would have been that day in the belfry.
2nd Fish. Why, man?
3rd Fish. Because he should have swallowed me too: and when I had been in his belly, I would have kept such a jangling of the bells, that he should never have left, till he cast bells, steeples, church, and parish, up again. But if the good king Simonides were of my mind—

Per. Simonides?
3rd Fish. We would purge the land of these drones, that rob the bee of her honey.

Per. How from the finny subject of the sea
These fishers tell the infirmities of men;
And from their watry empire recollect
All that may men approve, or men detect!—
Peace be at your labour, honest fishermen.

2nd Fish. Honest! good fellow, what's that? if it be a day fits you, scratch it out of the calendar, and no body will look after it.11

Per. Nay, see, the sea hath cast upon your coast—

2nd Fish. What a drunken knave was the sea, to cast thee in our way!

Per. A man whom both the waters and the wind,
In that vast tennis-court, hath made the ball
For them to play upon, entreats you pity him;
He asks of you, that never as'd to beg.

1st Fish. No, friend, cannot you beg? here's
them in our country of Greece, gets more with begging,
than we can do with working.

2nd Fish. Can't thou catch any fishes then?
Per. I never practis'd it.

2nd Fish. Nay, then thou wilt starve sure; for
here's nothing to be got now a-days, unless thou
can'st fish for't.

Per. What I have been, I have forgot to know;
But what I am, want teaches me to think on;
A man shrunck up with cold: my veins are chill,
And have no more of life, than may suffice
To give my tongue that heat, to ask your help;
Which if you shall refuse, when I am dead,
For I am a man, pray see me buried.

1st Fish. Die quoth-a? Now gods forbid! I have
a gown here; come, put it on; keep thee warm.
Now, afore me, a handsome fellow! Come, thou
shalt go home, and we'll have flesh for holidays,
fish for fasting-days, and moreco'er puddings and
flap-jacks; and thou shalt be welcome.

Per. I thank you, sir.

2nd Fish. Hark you, my friend, you said you
could not beg.

Per. I did but crave.

2nd Fish. But crave? Then I'll turn craver too,
and so I shall 'scape whipping.

Per. Why, are all your beggars whipped then?

2nd Fish. O, not all, my friend, not all; for if
all your beggars were whipped, I would wish no
better office, than to be headle. But, master, I'll
go draw up the net. [Execut Two of the Fishermen.

Per. How well this honest mirth becomes their
labour!

1st Fish. Hark you, sir! do you know where
you are?

Per. Not well.

1st Fish. Why, I'll tell you: this is called Pen-
apolis, and our king, the good Simonides.

Per. The good king Simonides, do you call him?

1st Fish. Ay, sir; and he deserves to be so called,
for his peaceable reign, and good government.

Per. He is a happy king, since from his subjects
He gains the name of good, by his government.

How far is his court distant from this shore?

1st Fish. Marry, sir, half a day's journey; and
I'll tell you, he hath a fair daughter, and to morrow
is her birth-day; and there are princes and
knights come from all parts of the world, to just
and tourney for her love.

Per. Did but my fortunes equal my desires,
I'd wish to make one there.

1st Fish. O, sir, things must be as they may;
and what a man cannot get, he may lawfully deal
for—his wife's soul.13

Re-enter the Two Fishermen, drawing up a Net.

2nd Fish. Help, master, help; here's a fish
hangs in the net, like a poor man's right in the
law; 'twill hardly come out. Ha! bots on 't,'tis
come at last, and 'tis turned to a rusty armour.

Per. An armour, friends! I pray you, let me see
it,
Thanks, fortune, yet, that after all my crosses,
Thou giv'st me somewhat to repair myself:
And, though it was mine own, part of mine heri-
tage,
Which my dead father did bequeath to me,
With this strict charge, (even as he left his life.)
"Keep it my Pericles, it hath been a shield
'Twixt me and death;" (and pointed to this brace):  
"For that it sav'd me, keep it; in like necessity,
Which gods protect thee from! it may defend thee."  
It kept where I kept, I so dearly lov'd it;
Till the rough seas, that spare not any man,
Took it in rage, though calm'd, they give't again:
I thank thee for 't; my shipwreck's now no ill,
Since I have here my father's gift by will.

1st Fish. What mean you, sir?

Per. To beg of you, kind friends, this coat of
worth,
For it was sometime target to a king;
I know it by this mark. He lov'd me dearly,
And for his sake, I wish the having of it;
And that you'd guide me to your sovereign's court,
Where with 't I may appear a gentleman;
And if that ever my low fortune's better,
I'll pay your bounties; till then, rest your debtor.

1st Fish. Why, wilt thou tourney for the lady?
Per. I'll show the virtue I have borne in arms.

1st Fish. Why, do ye take it, and the gods give
thee good on 't!

2nd Fish. Ay, but hark you, my friend; 'twas
wo that made up this garment through the rough
seams of the waters: there are certain conden-
ments, certain vails. I hope, sir, if you thrive,
you'll remember from whence you had it.

Per. Believe 't, I will.

Now, by your furtherance, I am cloth'd in steel;
And spite of all the rupture of the sea,
This jewel holds his biding on my arm;
Unto thy value will I mount myself
Upon a courser, whose delightful steps

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ACT II.

PERICLES, PRINCE OF TYRE.

SCENE II.—The Same. A Public Way, or Platform, leading to the Lists. A Pavilion by the side of it, for the reception of the King, Princess, Lords, Squires, and Attendants.

Enter Simonides, Thaisa, Lords, and Attendants.

Sim. Are the knights ready to begin the triumph?

1st Lord. They are, my liege,
And stay your coming to present themselves.

Sim. Return them, we are ready; and our daughter,
In honour of whose birth these triumphs are,
Sits here, like beauty’s child, whom nature gat
For men to see, and seeing wonder at.

[Exit a Lord.

Thaï. It pleaseth you, my father, to express
My commendations great, whose merit’s less.

Sim. ’Tis fit it should be so; for princes are
A model, which heaven makes like to itself;
As jewels lose their glory, if neglected,
So princes their renown, if not respected.
’Tis now your honour, daughter, to explain
The labour of each knight, in his device.

Thaï. Which, to preserve mine honour, I ’ll perform.

Enter a Knight; he passes over the Stage, and his Squire presents his Shield to the Princess.

Sim. Who is the first that doth prefer himself?

Thaï. A knight of Sparta, my renowned father:
And the device he bears upon his shield
Is a black Æthiop, reaching at the sun;
The word, “Lux tua vita mili.”

Sim. He loves you well, that holds his life of you.

[The second Knight passes.

Who is the second, that presents himself?

Thaï. A prince of Macedon, my royal father;
And the device he bears upon his shield
Is an arm’d knight, that’s conquer’d by a lady;
The motto thus, in Spanish, “Più per dulçura que per fuerça.”

Sim. And what’s the third?

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Thaï. The third of Antioch
And his device, a wreath of chivalry:
The word, “Me Pompe proverbit apex.”

[The fourth Knight passes.

Sim. What is the fourth?

Thaï. A burning torch, that’s turned upside down;
The word, “Quod me alit, me extinguit.”

Sim. Which shows, that beauty hath his power
And will,
Which can as well infame, as it can kill.

[The fifth Knight passes.

Thaï. The fifth, an hand environ’d with clouds;
Holding out gold, that’s by the touchstone tried;
The motto thus, “Sic spectanda fides.”

[The sixth Knight passes.

Sim. And what’s the sixth and last, which the knight himself
With such a graceful courtesy deliver’d?

Thaï. He seems a stranger; but his present is
A wither’d branch, that’s only green at top;
The motto, “In hac spe viva.”

Sim. A pretty moral;
From the dejected state wherein he is,
He hopes by you his fortunes yet may flourish.

1st Lord. He had need mean better than his outward show
Can any way speak in his just commend:
For, by his rusty outside, he appears
To have practis’d more the whipstock, than the lance.

2nd Lord. He well may be a stranger, for he comes
To an honour’d triumph, strangely furnished.

3rd Lord. And on set purpose let his armour rust
Until this day, to scorify it in the dust.

Sim. Opinion’s but a fool, that makes us scan
The outward habit by the inward man.
But stay, the knights are coming; we’ll withdraw
Into the gallery.

[Great shouts, and all cry, “The mean knight.”


Enter Simonides, Thaisa, Lords, Knights, and Attendants.

Sim. Knights,
To say you are welcome, were superfluous.
To place upon the volume of your deeds,
As in a title-page, your worth in arms,
Were more than you expect, or more than’s fit,
Since every worth in show commends itself.
PERICLES, PRINCE OF TYRE.

ACT II.

Prepare for mirth, for mirth becomes a feast:
You are my guests.

*That.* But you, my knight and guest;
To whom this wreath of victory I give,
And crown you king of this day's happiness.

*Per.* 'Tis more by fortune, lady, than by my merit.

*Sim.* Call it by what you will, the day is yours;
And here, I hope, is none that envies it.

In framing artists, art hath thus decreed,
To make some good, but others to exceed;
And you're her labour'd scholar. Come, queen o' the feast,
(For, daughter, so you are,) here take your place:
Marshal the rest, as they deserve their grace.

*Knights.* We are honour'd much by good Simones.

*Sim.* Your presence glads our days; honour we love,
For who hates honour, hates the gods above.

*Marsh.* Sir, you'd your place.

*Per.* Some other is more fit.

*1st Knight.* Contend not, sir; for we are gentlemen,

That neither in our hearts, nor outward eyes,
Envy the great, nor do the low despise.

*Per.* You are right courteous knights.

*Sim.* Sit, sit, sir; sit.

*Per.* By Jove, I wonder, that is king of thoughts,

These cates resist me, she not thought upon.

*Thai.* By Juno, that is queen

Of marriage, all the viands that I eat

Do seem unsavoury, wishing him my meat!

Sure he's a gallant gentleman.

*Sim.* He's but a country gentleman;

He has done no more than other knights have done;
Broken a staff, or so; so let it pass.

*Thai.* To me he seems like diamond to glass.

*Per.* Yon king's to me, like to my father's picture,

Which tells me, in that glory once he was;
Had princes sit, like stars, about his throne,
And he the sun, for them to reverence.

None that beheld him, but like lesser lights,

Did vail their crowns to his supremacy;

Where now his son's a glow-worm in the night,
The which hath fire in darkness, none in light;

Whereby I see that Time's the king of men,
For he's their parent, and he is their grave,

And gives them what he will, not what they crave.

*Sim.* What, are you merry, knights?

*1st Knight.* Who can be other, in this royal presence?

---

*Sim.* Here, with a cup that's stor'd unto the brim,

(As you do love, fill to your mistress' lips,) We drink this health to you.

*Knights.* We thank your grace.

*Sim.* Yet pause a while;

You knight, methinks, doth sit too melancholy,
As if the entertainment in our court

Had not a show might countervail his worth.

Note it not you, Thai'sa?

*Thai.* What is it

To me, my father?

*Sim.* O, attend, my daughter; Princes, in this, should live like gods above,

Who freely give to every one that comes To honour them; and princes, not doing so,

Are like to gnats, which make a sound, but kill'd are wonder'd at.

Therefore to make's entrance more sweet, here say, We drink this standing-bowl of wine to him.

*Thai.* Alas, my father, it befits not me Unto a stronger knight to be so bold;

He may my proffer take for an offence, Since men take women's gifts for impedace.

*Sim.* How!

Do as I bid you, or you'll move me else.

*Thai.* Now, by the gods, he could not please me better.

[Aside.]

*Sim.* And further tell him, we desire to know, Of whence he is, his name and parentage.

*Thai.* The king my father, sir, has drunk to you.

*Per.* I thank him.

*Thai.* Wishing it so much blood unto your life.

*Per.* I thank both him and you, and pledge him freely.

*Thai.* And further he desires to know of you, Of whence you are, your name and parentage.

*Per.* A gentleman of Tyre—(my name, Pericles; My education being in arts and arms;)— Who looking for adventures in the world, Was by the rough seas rost of ships and men, And, after shipwreck, driven upon this shore.

*Thai.* He thanks your grace; names himself Pericles, A gentleman of Tyre, who only by Misfortune of the seas has been bereft Of ships and men, and cast upon this shore.

*Sim.* Now by the gods, I pity his misfortune, And will awake him from his melancholy. Come, gentlemen, we sit too long on trifles, And waste the time, which looks for other revels. Even in your armours, as you are address'd, Will very well become a soldier's dance.
I will not have excuse, with saying, this
Loud music is too harsh for ladies' heads;
Since they love men in arms, as well as beds.

[The Knights dance.

So, this was well ask'd, 'twas so well perform'd.
Come, sir;
Here is a lady that wants breathing too:
And I have often heard, you knights of Tyre
Are excellent in making ladies trip;
And that their measures are as excellent.

Per. In those that practise them, they are, my lord.

Sim. O, that's as much, as you would be denied

[The Knights and Ladies dance.

Of your fair courtesy.—Unclasp, unclasp;
Thanks, gentlemen, to all; all have done well,
But you the best. [To Per.] Pages and lights, conduct
These knights unto their several lodgings: Yours, sir,
We have given order to be next our own.

Per. I am at your grace's pleasure.

Sim. Princes, it is too late to talk of love,
For that's the mark I know you level at:
Therefore each one betake him to his rest;
To-morrow, all for speeding do their best.

[Exeunt.

SCENE IV.—Tyre. A Room in the Governor's House.

Enter Helicanus and Escanes.

Hel. No, no, my Escanes; know this of me,—
Antiochus from incest liv'd not free;
For which, the most high gods not minding longer
To withhold the vengeance that they had in store,
Due to this heinous capital offence;
Even in the height and pride of all his glory,
When he was seated, and his daughter with him,
In a chariot of inestimable value,
A fire from heaven came, and shrivell'd up
Their bodies, even to loathing; for they so stunk,
That all those eyes ador'd them, ere their fall,
Scorn now their hand should give them burial

Esca. 'Twas very strange.

Hel. And yet but just; for though
This king were great, his greatness was no guard
To bar heaven's shaft, but sin had his reward.

Esca. 'Tis very true.

Enter Three Lords.

1st Lord. See, not a man in private conference,
Or council, has respect with him but he.

2nd Lord. It shall no longer grieve without re-proof.
3rd Lord. And curs'd be he that will not second it.

1st Lord. Follow me then: Lord Helicanus, a word.

Hel. With me? and welcome: Happy day, my lords.

1st Lord. Know, that our griefs are risen to the top,
And now at length they overflow their banks.

Hel. Your griefs, for what? wrong not the prince you love.

1st Lord. Wrong not yourself then, noble Helicane;
But if the prince do live, let us salute him,
Or know what ground's made happy by his breath.
If in the world he live, we'll seek him out;
If in his grave he rest, we'll find him there;
And be resolv'd, he lives to govern us,
Or dead, gives cause to mourn his funeral,
And leaves us to our free election.

2nd Lord. Whose death's, indeed, the strongest in our censure.24
And knowing this kingdom, if without a head,
(Like goodly buildings left without a roof,)
Will soon to ruin fall, your noble self,
That best know'st how to rule, and how to reign,
We thus submit unto,—our sovereign.

All. Live, noble Helicane!

Hel. Try honour's cause; forbear your suffrages:
If that you love prince Pericles, forbear.
Take I your wish, I leap into the seas,
Where's hourly trouble, for a minute's ease.
A twelvemonth longer, let me then entreat you
To forbear choice if the absence of your king;
If in which time expir'd, he not return,
I shall with aged patience bear your yoke.
But if I cannot win you to this love,
Go search like noblemen, like noble subjects,
And in your search spend your adventurous worth;
Whom if you find, and win unto return,
You shall like diamonds sit about his crown.

1st Lord. To wisdom he's a fool that will not yield;
And, since lord Helicane enjoineth us,
We with our travels will endeavour it.

Hel. Then you love us, we you, and we'll clasp hands;
When peers thus knit, a kingdom ever stands.

[Exeunt.]
PERICLES, PRINCE OF TYRE.

ACT II.

SCENE V.—Pentapolis. A Room in the Palace.

Enter Simonides, reading a Letter; the Knights meet him.

1st Knight. Good morrow to the good Simonides.
Sim. Knights, from my daughter this I let you know,
That for this twelvemonth, she'll not undertake
A married life.
Her reason to herself is only known,
Which from herself by no means can I get.

2nd Knight. May we not get access to her, my lord?
Sim. 'Tis faith, by no means; she hath so strictly
Tied her
To her chamber, that it is impossible.
One twelve moons more she'll wear Diana's livery;
This by the eye of Cynthia hath she vow'd,
And on her virgin honour will not break it.

3rd Knight. Though loath to bid farewell, we
take our leaves. [Exeunt.

Sim. So
They're well despatch'd; now to my daughter's letter:
She tells me here, she'll wed the stranger knight,
Or never more to view nor day nor light.
Mistress, 'tis well, your choice agrees with mine;
I like that well:—nay, how absolute she's in,'t
No minding whether I dislike or no!
Well, I commend her choice;
And will no longer have it be delay'd.
Soft, here he comes:—I must dissemble it.

Enter Pericles.

Per. All fortune to the good Simonides!
Sim. To you as much, sir! I am beholden to you,
For your sweet music this last night:—my ears,
I do protest, were never better fed
With such delightful pleasing harmony.
Per. It is your grace's pleasure to commend;
Not my desert.
Sim. Sir, you are music's master.
Per. The worst of all her scholars, my good lord.
Sim. Let me ask one thing. What do you think, sir, of
My daughter?
Per. As of a most virtuous princess.
Sim. And she is fair too, is she not?

PERICLES, PRINCE OF TYRE.

SCENE V.

Ay, so well, sir, that you must be her master,
And she'll your scholar be; therefore look to it.
Per. Unworthy I to be her schoolmaster.
Sim. She thinks not so; peruse this writing else.
Per. What's here!
A letter, that she loves the knight of Tyre?
'Tis the king's subtilty, to have my life. [Aside.
O, seek not to intrap, my gracious lord,
A stranger and distressed gentleman,
That never aim'd so high, to love your daughter,
But bent all offices to honour her.
Sim. Thou hast bewitch'd my daughter, and
Thou art
A villain.
Per. By the gods, I have not, sir.
Never did thought of mine levy offence;
Nor never did my actions yet commence
A deed might gain her love, or your displeasure.
Sim. Traitor, thou liest.
Per. Traitor!
Sim. Ay, traitor, sir.
Per. Even in his throat, (unless it be the king,) That calls me traitor, I return the lie.
Sim. Now, by the gods, I do applaud his courage.
[Aside.
Per. My actions are as noble as my thoughts,
That never reish'd of a base descent.
I came unto your court, for honour's cause,
And not to be a rebel to her state;
And he that otherwise accounts of me,
This sword shall prove he's honour's enemy.
Sim. No!
Here comes my daughter, she can witness it.

Enter Thaisa.

Per. Then, as you are as virtuous as fair,
Resolve your angry father, if my tongue
Did e'er solicit, or my hand subscribe
To any syllable that made love to you?
Thai. Why, sir, say if you had,
Who takes offence at that would make me glad?
Sim. Yea, mistress, are you so peremptory?
I am glad of it with all my heart. [Aside.] I'll tame you;
I'll bring you in subjection.—
Will you, not having my counsel, bestow
Your love and your affections on a stranger?
(Who, for aught I know to the contrary,
Or think, may be as great in blood as I.) [Aside.
Hear therefore, mistress; frame your will to mine,—
And you, sir, hear you.—Either be rul'd by me,
Or I will make you—man and wife,—
Nay, come; your hands and lips must seal it too.—
And being join'd, I'll thus your hopes destroy;—
And for a further grief—God give you joy!
What, are you both pleas'd?

Tha. Yes, if you love me, sir.

Per. Even as my life, my blood that fosters it.

Sim. What, are you both agreed?

Both. Yes, 'tis please your majesty.

Sim. It pleaseth me so well, I'll see you wed;
Then, with what haste you can, get you to bed.

[Exeunt.

ACT III.

Enter Gower.

Gow. Now sleep ystaked hath the rout;
No din but snores, the house about,
Made louder by the o'er-fed breast
Of this most pompous marriage feast.
The cat, with eyne of burning coal,
Now couches 'fore the mouse's hole;
And crickets sing at th' oven's mouth,
As the blither for their drouth.

Hymen hath brought the bride to bed,
Where, by the loss of maidenhead,
A babe is moulded!—Be attend,
And time that is so briefly spent,
With your fine fancies quaintly eche; 25
What's dumb in show, I'll plain with speech.

Dumb show.

Enter Pericles and Simonides at one door, with
Attendants; a Messenger meets them, kneels, and
gives Pericles a Letter. Pericles shows it to
Simonides; the Lords kneel to the former. 26
Then enter Thaisa with child, and Lychorida.
Simonides shows his Daughter the Letter; she
rejoices: she and Pericles take leave of her
Father, and depart. Then Simonides, &c.,
retire.

Gow. By many a dear and painful perch, 27
Of Pericles the careful search
By the four opposing coignes,
Which the world together joins, 28
Is made, with all due diligence,
That, horse, and sail, and high expense,
Can stead the quest. 29 At last from Tyre
(Fame answering the most strong inquire)
To the court of king Simonides
Are letters brought the tenor these:
Antiochus and his daughter's dead;
The men of Tyrus, on the head
Of Helicamus would set on
The crown of Tyre, but he will none:

The mutiny there he hastes t' appease;
Says to them, if king Pericles
Come not, in twice six moons, home,
He, obedient to their doom,
Will take the crown. The sum of this,
Brought hither to Pentapolis,
Y-ravished the regions round,
And every one with claps, 'gan sound,
"Our heir apparent is a king:
Who dream'd, who thought of such a thing?"
Brief, he must hence depart to Tyre:
His queen with child makes her desire
(Which who shall cross?) along to go;
(Omit we all their dole and woe.)
Lychorida, her nurse, she takes,
And so to sea. Their vessel shakes
On Neptune's billow; half the flood
 Hath their keel cut; 30 but fortune's mood
Varies again; the grizzled north
Disgorges such a tempest forth
That, as a duck for life that dives
So up and down the poor ship drives,
The lady shrieks, and, well-a-near 31
Doth fall in travail with her fear;
And what ensues in this fell storm,
Shall, for itself, itself perform.
I will relate, 32 action may
Conveniently the rest convey:
Which might not what by me is told.
In your imagination hold
This stage, the ship, upon whose deck
The sea-stor'd prince appears to speak.  

[Exit.

SCENE 1.

Enter Pericles, on a Ship at Sea.

Per. Thou God of this great vast, rebuke these
surges,
Which wash both heaven and hell; and thou, that hast
Upon the winds command, bind them in brass,
Having call'd them from the deep! O still thy
defaunting,
Thy dreadful thunders; gently quench thy nimble, Sulphureous flashes! — O how, Lychorida, How does my queen — Thou storm, thou! venomsly Wilt thou spit all thyself? — The seaman’s whistle Is as a whisper in the ears of death, Unheard. — Lychorida! — Lucina, O Divinest patroness, and midwife, gentle To those that cry by night, convey thy deity Aboard our dancing boat; make swift the pangs Of my queen’s travauls! — Now, Lychorida —

Enter Lychorida, with an Infant.

Ly. Here is a thing Too young for such a place, who if it had Conceit, would die as I am like to do. Take in your arms this piece of your dead queen. Per. How! now, Lychorida! Ly. Patience, good sir; do not assist the storm. Here’s all that is left living of your queen,— A little daughter; for the sake of it, Be manly, and take comfort. Per. O you gods! Why do you make us love your goodly gifts, And snatch them straight away? We, here below, Recall not what we give, and therein may Vie honour with yourselves. Ly. Patience, good sir, Even for this charge. Per. Now, mild may be thy life! For a more blustering birth had never babe: Quiet and gentle thy conditions! For thou’rt the rudest welcom’d to this world, That e’er was prince’s child. Happy what follows! Thou hast as chiding a nativity, As fire, air, water, earth, and heaven can make, To herald thee from the womb: even at the first, Thy loss is more than can thy portage quit, With all thou canst find here. — Now the good gods Throw their best eyes upon it!

Enter Two Sailors.

1st Sail. What courage, sir? God save you. Per. Courage enough: I do not fear the flaw, It hath done to me the worst. Yet, for the love Of this poor infant, this fresh-new sea-farer, I would, it would be quiet. 1st Sail. Slack the bolins there: thou wilt not, wilt thou? Blow, and split thyself. 2nd Sail. But sea-room, an the brine and cloudy billow kiss the moon, I care not. 1st Sail. Sir, your queen must overboard; the

sea works high, the wind is loud, and will not lie till the ship be cleared of the dead. Per. That’s your superstition. 1st Sail. Pardon us, sir; with us at sea it still hath been observed; and we are strong in earnest. Therefore briefly yield her; for she must overboard straight. Per. Be it as you think meet. — Most wretched queen! Ly. Here she lies, sir. Per. A terrible child-bed hast thou had, my dear; No light, no fire: the unfriendly elements Forgot thee utterly; nor have I time To give thee hallow’d to thy grave, but straight Must cast thee, scarcely coffin’d, in the ooz; Where, for a monument upon thy bones, And aye-remaining lamps, the belching whale, And humming water must o’rewhelm thy corpse, Lying with simple shells. Lychorida, Bid Nestor bring me spices, ink and paper, My casket and my jewels; and bid Nicander Bring me the satin coffer: lay the babe Upon the pillow; hie thee, whiles I say A priestly farewell to her: suddenly, woman.

[Exit Ly.

2nd Sail. Sir, we have a chest beneath the hatches, caulk’d and bitumen ready. Per. I thank thee. Mariner, say what coast is this? 2nd Sail. We are near Tharsus. Per. Thither, gentle mariner, Alter thy course for Tyre. When canst thou reach it? 2nd Sail. By break of day, if the wind cease. Per. O make for Tharsus. There will I visit Cleon, for the babe Cannot hold out to Tyrus: there I’ll leave it At careful nursing. Go thy ways, good mariner; I’ll bring the body presently.

[Exeunt.

SCENE II. — Ephesus. A Room in Cerimon’s House.

Enter Cerimon, a Servant, and some Persons who have been shipwrecked.

Cer. Philemon, ho!

Enter Philemon.

Phil. Doth my lord call?

Cer. Get fire and meat for these poor men; It has been a turbulent and stormy night.
ACT III.

PERICLES, PRINCE OF TYRE.

Scene II.

Serr. I have been in many; but such a night as this,
Till now, I ne'er endur'd.
Cer. Your master will be dead ere you return;
There's nothing can be minister'd to nature,
That can recover him. Give this to the 'pothecary,
And tell me how it works. [To PHIL.

[Exeunt PHIL., SERV., AND THOSE WHO HAD BEEN SHIPWRECKED.

Enter Two Gentlemen.

1st Gent. Good morrow, sir.
2nd Gent. Good morrow to your lordship.
Cer. Gentlemen,
Why do you stir so early?
1st Gent. Sir,
Our lodgings, standing bleak upon the sea,
Shook, as the earth did quake;
The very principals did seem to rend,
And all to topple; pure surprise and fear
Made me to quit the house.

2nd Gent. That is the cause we trouble you so early;
'tis not our husbandry.
Cer. O, you say well.
1st Gent. But I much marvel that your lordship,
Rich tire about you, should at these early hours
Shape off the golden slumber of repose.
It is most strange,
Nature should be so conversant with pain,
Being thereto not compell'd.

Cer. I held it ever,
Virtue and cunning were endowments greater
Than nobleness and riches: careless heirs
May the two latter darken and expend;
But immortality attends the former,
Making a man a god. 'Tis known, I ever
Have studied physic, through which secret art,
By turning o'er authorities, I have
(Together with my practice,) made familiar
To me and to my aid, the blest infusions
That dwell in vegetives, in metals, stones;
And I can speak of the disturbances
That nature works, and of her cures; which give me
A more content in course of true delight
Than to be thirsty after tottering honour,
Or tie my treasure up in silken bags,
To please the fool and death.

2nd Gent. Your honour has through Ephesus
poured forth
Your charity, and hundreds call themselves
Your creatures, who by you have been restor'd:

And not your knowledge, personal pain, but even
Your purse, still open, hath built lord Cerimon
Such strong renown as time shall never—

Enter Two Servants with a Chest.

Serv. So; lift there.
Cer. What is that?
Serv. Sir, even now
Did the sea toss upon our shore this chest;
'tis of some wreck.

Cer. Set 't down, let's look on it.

2nd Gent. 'Tis like a coffin, sir.
Cer. Whate'er it be,
'Tis wondrous heavy. Wrench it open straight;
If the sea's stomach be o'er-charg'd with gold,
It is a good constraint of fortune, that
It belches upon us.

2nd Gent. 'Tis so, my lord.
Cer. How close 'tis caul'd and bitum'd!—
Did the sea cast it up?

Serv. I never saw so huge a bilow, sir,
As toss'd it upon shore.
Cer. Come, wrench it open;
Soft, soft!—it smells most sweetly in my sense.

2nd Gent. A delicate odour.
Cer. As ever bit my nostril; so,—up with it.
O you most potent gods! what's here? a corse!

1st Gent. Most strange!
Cer. Shrouded in cloth of state; balm'd and
entresur'd
With bags of spices full! A passport too!
Apollo, perfect me I the characters!

[Unfolds a Scroll.

[Reads.

Here I give to understand,
(If o'er this coffin drive a-land,) I,
king Pericles, have lost
This queen, worth all our mundane cost.
Who finds her, give her burying,
She was the daughter of a king:
Besides this treasure for a fee,
The gods require his charity!

If thou liv'st, Pericles, thou hast a heart
That even cracks for woe!—This channe'd to-night.

2nd Gent. Most likely, sir.
Cer. Nay, certainly to-night;
For look, how fresh she looks!—They were too
rough,
That threw her in the sea. Make fire within;
Fetch either all the boxes in my closet.
Death may usurp on nature many hours,
And yet the fire of life kindle again
The overpressed spirits. I have heard
Of an Egyptian, had nine hours lien dead,
By good appliance was recovered.

End of Act III.
ACT III.

PERICLES, PRINCE OF TYRE.

SCENE III.—IV.

Enter a Servant, with Boxes, Napkins, and Fire.

Well said, well said; the fire and the cloths.—The rough and woful music that we have, Cause it to sound, 'beseech you.
The vial once more;—How thou stirrest, thou block?—
The music there.—I pray you, give her air:—

Gentlemen,
This queen will live: nature awakes; a warmth Breathes out of her; she hath not been entranc'd Above five hours. See, how she 'gins to blow Into life's flower again!

1st Gent. The heavens, sir, Through you, increase our wonder, and set up Your fame for ever.

Cer. She is alive; behold Her eyelids, cases to those heavenly jewels Which Pericles hath lost, Begin to part their fringes of bright gold; The diamonds of a most praised water Appear, to make the world twice rich. O live, And make us weep to hear your fate, fair creature, Rare as you seem to be!

[She moves.]

Thai. O dear Diana,
Where am I? Where's my lord? What world is this?

2nd Gent. Is not this strange?

1st Gent. Most rare.

Cer. Hush, gentle neighbours; Lead me your hands: to the next chamber bear her.

Get linen; now this matter must be look'd to; For her relapse is mortal. Come, come, come; And Escalapius guide us!

[Exeunt, carrying Thai away.

SCENE III.—Tharsus. A Room in Cleon's House.

Enter Pericles, Cleon, Dionyza, Lychorida, and Marina.

Per. Most honour'd Cleon, I must needs be gone;
My twelve months are expir'd, and Tyrus stands In a litigious peace. You, and your lady, Take from my heart all thankfulness! The gods Make up the rest upon you!

Cle. Your shafts of fortune, though they hurt you mortally,
Yet glance full wand'ringly on us.

Dion. O your sweet queen!

That the strict fates had pleas'd you had brought her hither,
To have bless'd mine eyes.

Per. We cannot but obey
The powers above us. Could I rage and roar As doth the sea she lies in, yet the end Must be as 'tis. My babe Marina (whom For she was born at sea, I have nam'd so,) here I charge your charity withal, and leave her The infant of your care; beseeching you To give her princely training, that she may be Manner'd as she is born.

Cle. Fear not, my lord: Your grace, that fed my country with your corn, (For which the people's prayers still fall upon you,) Must in your child be thought on. If negligence Should therein make me vile, the common body, By you reliev'd, would force me to my duty: But if to that my nature need a spur, The gods revenge it upon me and mine, To the end of generation!

Per. I believe you;
Your honour and your goodness teach me credit,
Without your vows. Till she be married, madam, By bright Diana, whom we honour all, Unseissar'd shall this hair of mine remain, Though I show will in 't. So I take my leave. Good madam, make me blessed in your care In bringing up my child.

Dion. I have one myself,
Who shall not be more dear to my respect, Than yours, my lord.

Per. Madam, my thanks and prayers.

Cle. We'll bring your grace even to the edge o' the shore;
Then give you up to the mask'd Neptune, and The gentlest winds of heaven.

Per. I will embrace
Your offer. Come, dear'st madam.—O, no tears, Lychorida, no tears: Look to your little mistress, on whose grace You may depend hereafter.—Come, my lord. [Exeunt.

SCENE IV.—Ephesus. A Room in Cerimon's House.

Enter Cerimon and Thaisa.

Cer. Madam, this letter, and some certain jewels, Lay with you in your coffer: which are now At your command. Know you the character?

Thais. It is my lord's.
That I was shipp'd at sea, I well remember,
PERICLES, PRINCE OF TYRE.

ACT IV. SCENE I.

Even on my yearning time; but whether there Delivered or no, by the holy gods, I cannot rightly say: But since king Pericles, My wedded lord, I never shall see again, A vestal livery will I take me to, And never more have joy.

Cer. Madam, if this you purpose as you speak,

Diana's temple is not distant far, Where you may hide until your date expire. Moreover, if you please, a niece of mine Shall there attend you.

Thai. My recompense is thanks, that's all; Yet my good will is great, though the gift small. [Exit.

ACT IV.

Enter Gower.

Gow. Imagine Pericles at Tyre, Welcom'd to his own desire, His woful queen leave at Ephesus, To Dian there a votarress. Now to Marina bend your mind, Whom our fast growing scene must find At Tharsus, and by Cleon train'd In music, letters; who hath gain'd Of education all the grace, Which makes her both the heart and place Of general wonder. But alack! That monster envy, oft the wreck Of earned praise, Marina's life Seeks to take off by treason's knife. And in this kind hath our Cleon One daughter, and a wench full grown, Even ripe for marriage fight; this maid. Night Philoten: and it is said For certain in our story, she Would ever with Marina be: Be't when she wear'd the sleided silk With fingers, long, small, white as milk; Or when she would with sharp neeld wound The cambric, which she made more sound By hurting it; or when to the lute She sung, and made the night-bird mute, That still records with mean: or when She would with rich and constant pen Vail to her mistress Dian; still This Philoten contends in skill With absolute Marina: so With the dove of Paphos might the crew Vie feathers white. Marina gets All praises, which are paid as debts, And not as given. This so darks In Philoten all graceful marks, That Cleon's wife, with envy rare, A present murderer does prepare

For good Marina, that her daughter Might stand peerless by this slaughter. The sooner her vile thoughts to steady, Lychorida, our nurse, is dead; And cursed Dionyza hath The pregnant instrument of wrath Prest for this blow. The unborn event I do commend to your content: Only I carry winged time Post on the lame feet of my rhyme; Which never could I so convey Unless your thoughts went on my way.— Dionyza does appear, With Leonine, a murderer. [Exit.

SCENE I.—Tharsus. An open Place near the Sea-shore.

Enter Dionyza and Leonine.

Dion. Thy oath remember; thou hast sworn to do it: 'Tis but a blow, which never shall be known. Thon canst not do a thing 't the world so soon, To yield thee so much profit. Let not conscience, Which is but cold, inflame love in thy bosom, Inflame too nicely; nor let pity, which Even women have cast off, melt thee, but be A soldier to thy purpose.

Leon. I'll do't; but yet she is a goodly creature.

Dion. The fitter then the gods should have her. Here Weeping she comes for her old nurse's death. Thou art resolv'd?

Leon. I am resolv'd.

Enter Marina, with a Basket of Flowers.

Mar. No, no, I will rob Tellus of her weed, To strew thy groen with flowers: the yellows, blues, The purple violets, and marigolds,
They skip from stem to stern: the boatswain
whistles,
The master calls, and trebles their confusion.
Leon. And when was this?
Mar. It was when I was born:
Never were waves nor wind more violent.
Leon. Come, say your prayers speedily.
Mar. What mean you?
Leon. If you require a little space for prayer,
I grant it: Pray; but be not tedious,
For the gods are quick of ear, and I am sworn
to do my work with haste.
Mar. Why, will you kill me?
Leon. To satisfy my lady.
Mar. Why should she have me kill'd?
Now, as I can remember, by my troth,
I never did her hurt in all my life;
I never spake bad word, nor did ill turn
To any living creature: believe me, ha,
I never kill'd a mouse, nor hurt a fly:
I trod upon a worm against my will,
But I wept for it. How have I offended,
Wherein my death might yield her profit, or
My life imply her danger?
Leon. My commission
Is not to reason of the deed, but do it.
Mar. You will not do't for all the world, I hope.
You are well-favour'd, and your looks foreshow
You have a gentle heart. I saw you lately,
When you caught hurt in parting two that fought:
Good sooth, it show'd well in you; do so now:
Your lady seeks my life; come you between,
And save poor me, the weaker.
Leon. I am sworn,
And will despatch.

Enter Pirates, whilst Marina is struggling.
1st Pirate. Hold, villain! [Leon. runs away.
2nd Pirate. A prize! a prize!
3rd Pirate. Half-part, mates, half-part. Come,
let's have her aboard suddenly.

[Exeunt Pirates with Mar.

SCENE II.—The Same.

Re-enter Leonine.
Leon. These roving thieves serve the great pirate
Valdes!39
And they have seiz'd Marina. Let her go:
There's no hope she'll return. I'll swear she's
dead,
And thrown into the sea.—But I'll see further;
Perhaps they will but please themselves upon her,
SCENE III.—Mitylene.  

Enter Pander, Bawd, and Boult.

Pand. Boult.

Boult. Sir.

Pand. Search the market narrowly; Mitylene is full of gallants. We lost too much money this mart, by being too wretched.

Bawd. We were never so much out of creatures. We have but poor three, and they can do no more than they can do; and with continual action are even as good as rotten.

Pand. Therefore let's have fresh ones, whate'er we pay for them. If there be not a conscience to be used in every trade, we shall never prosper.

Bawd. Thou say'st true: 'tis not the bringing up of poor bastards, as I think, I have brought up some eleven—

Boult. Ay, to eleven, and brought them down again. But shall I search the market?

Bawd. What else, man? The stuff we have, a strong wind will blow it to pieces, they are so pitifully sodden.

Pand. Thou say'st true; they are too unwholesome o're conscience. The poor Transylvanian is dead, that lay with the little baggage.

Boult. Ay, she quickly pooped him; she made him roast-meat for worms—but I'll go search the market.

[Exit Boult.

Pand. Three or four thousand chequins were as pretty a proportion to live quietly, and so give over.

Bawd. Why, to give over, I pray you? is it a shamo to get when we are old?

Pand. O, our credit comes not in like the commodity; nor the commodity wages not with the danger; therefore, if in our yonths we could pick up some pretty estate, 'twere not amiss to keep our door hatched. Besides, the sore terms we stand upon with the gods, will be strong with us for giving over.

Bawd. Come, other sorts offend as well as we.

Pand. As well as we! ay, and better too; we offend worse. Neither is our profession any trade; it's no calling—but here comes Boult.

Enter the Pirates, and Boult, dragging in Marina.

Boult. Come your ways. [To Mar.]—My masters, you say she's a virgin?

1st Pirate. O, sir, we doubt it not.

Boult. Master, I have gone thorough for this piece, you see: if you like her, so; if not, I have lost my earnest.

Bawd. Boult, has she any qualities;

Boult. She has a good face, speaks well, and has excellent good clothes; there's no further necessity of qualities can make her be refused.

Bawd. What's her price, Boult?

Boult. I cannot be baited one doit of a thousand pieces.

Pand. Well, follow me, my masters; you shall have your money presently. Wife, take her in; instruct her what she has to do, that she may not be raw in her entertainment.

[Exit Pand. and Pirates.

Bawd. Boult, take you the marks of her; the colour of her hair, complexion, height, age, with warrant of her virginity; and cry, "He that will give most, shall have her first." Such a maidenhead were no cheap thing, if men were as they have been. Get this done as I command you.

Boult. Performance shall follow. [Exit Boult.

Mar. Alack, that Leoline was so slack, so slow! (He should have struck, not spoke;) or that these pirates,

(Not enough barbarous;) had not overboard
Thrown me, to seek my mother!

Bawd. Why lament you, pretty one?

Mar. That I am pretty.

Bawd. Come, the gods have done their part in you.

Mar. I accuse them not.

Bawd. You are fit into my hands, where you are like to live.

Mar. The more my fault,

To 'scape his hands, where I was like to die.

Bawd. Ay, and you shall live in pleasure.

Mar. No.

Bawd. Yes, indeed, shall you, and taste gentlemen of all fashions. You shall fare well; you shall have the difference of all compositions. What do you stop your ears?

Mar. Are you a woman?

Bawd. What would you have me be, an I be not a woman?

Mar. An honest woman, or not a woman.

Bawd. Marry, whip thee, goading: I think I shall have something to do with you. Come, you are a young foolish sapling, and must be bowed as I would have you.

Mar. The gods defend me!

Bawd. If it please the gods to defend you by
As you wish. Come, let us go.

Bawd. I'll be with you, and bring a young one, to make the best of the matter.

Do not make me so bold, sir; I am not to be used in such a manner.

Dion. Why, what will you have me do?

Come, sir, be not afraid; I'll make all things right. I'll bring a young one with me, and you shall have your wish. Go, go, sir; I'll be with you presently.

Bawd. And I'll attend upon you, sir, and bring the young one with me. I'll make all things right. Go, go, sir; I'll be with you presently.

Dion. And I'll do my best to serve you, sir, and bring the young one with me. I'll make all things right. Go, go, sir; I'll be with you presently.
PERICLES, PRINCE OF TYRE.

ACT IV.

PERICLES, PRINCE OF TYRE.

SCENE V.

Dion. Be it so then: Yet none does know, but you, how she came dead, Nor none can know, Leonine being gone. She did disdain my child, and stood between Her and her fortunes: None would look on her, But cast their gazes on Marina’s face; Whilst ours was blurted at, and held a walkin, Not worth the time of day. It pleur’d me thorough; And though you call my course unnatural, You not your child well loving, yet I find, It greeves me, as an enterprise of kindness, Perform’d to your sole daughter.

Cle. Heavens forgive it!

Dion. And as for Pericles, What should he say? We wept after her hearse, And even yet we mourn: her monument Is almost finish’d, and her epitaphs In glittering golden characters express A general praise to her, and care in us At whose expense ’tis done.

Cle. Thou art like the harpy, Which, to betray, doth wear an angel’s face, Seize with an eagle’s talons.

Dion. You are like one, that superstitiously Doth swear to the gods, that winter kills the flies; But yet I know you’ll do as I advise. [Exeunt.

Enter Gower, before the Monument of Marina at Tharsus.

Gow. Thus time we waste, and longest leagues make short; Sail seas in cockles, have, and wish but for’t; Making, (to take your imagination, From bourn to bourn, region to region. By you being pardon’d, we commit no crime To use one language, in each several clime, Where our scenes seem to live. I do beseech you, To learn of me, who stand i’ the gaps to teach you The stages of our story. Pericles Is now again thwarting the wayward seas, (Attended on by many a lord and knight,) To see his daughter, all his life’s delight. Old Escanes, whom Helicanus late Advance’d in time to great and high estate, Is left to govern. Bear you it in mind, Old Helicanus goes along behind. Well-sailing ships, and bounteous winds, have brought This king to Tharsus, (think his pilot thought; So with his steerage shall your thoughts grow on,) To fetch his daughter home, who first is gone. Like motes and shadows see them move awhile; Your ears unto your eyes I’ll reconcile.

Dumb show.

Enter at one door, Pericles with his Train; Cleon and Dionysia at the other. Cleon shows Pericles the Tomb of Marina; whereas Pericles makes lamentation, puts on Sackcloth, and in a mighty passion departs. Then Cleon and Dionysia retire.

Gow. See how belief may suffer by foul show! This borrow’d passion stands for true old woe; And Pericles, in sorrow all devour’d, With sighs shot through, and biggest tears o’ershew’d,
Leaves Tharsus, and again embarks. He swears Never to wash his face, nor cut his hairs; He puts on sackcloth, and to sea. He bears A tempest, which his mortal vessel tears, And yet he rides it out. Now please you wit The epitaph is for Marina writ
By wicked Dionysia.

[Reads the inscription on Marina’s Monument.

The fairest, sweet’est, and best, lies here, Who wither’d in her spring of year. She was of Tyrus, the king’s daughter, On whom foul death hath made this slaughter; Marina was she call’d; and at her birth, Thetis, being proud, swallow’d some part o’ the earth; Therefore the earth, fearing to be o’erflow’d, Hath Thetis birth-child on the heavens bestow’d: Wherefore she does, (and swears she’ll never stint,) Make raging battery upon shores of that.

No visor does become black villany, So well as soft and tender flattery. Let Pericles believe his daughter’s dead, And bear his courses to be ordered By lady fortune; while our scenes display His daughter’s woe and heavy well-a-day, In her unholy service. Patience then, And think you now are all in Mitylene. [Exit.

SCENE V.—Mitylene. A Street before the Brothel.

Enter, from the Brothel, Two Gentlemen.

1st Gent. Did you ever hear the like?
2nd Gent. No, nor never shall do in such a place as this, she being once gone.
ACT IV.

PERICLES, PRINCE OF TYRE.

SCENE VI. — The same. A Room in the Brothel.

Enter Pander, Bawd, and Boult.

Pand. Well, I had rather than twice the worth of her, she had ne'er come here.

Bawd. Fie, fie upon her; she is able to freeze the god Priapus, and undo a whole generation. We must either get her ravished, or be rid of her. When she should do for clients her fitment, and do me the kindness of our profession, she has me her quirks, her reasons, her master-reasons, her prayers, her knees; that she would make a puritan of the devil, if he should cheapen a kiss of her.

Boult. 'Faith, must ravish her, or she'll disfurnish us of all our cavaliers, and make all our swarers priests.

Pand. Now, the pox upon her green-sickness for me!

Bawd. 'Faith, there's no way to be rid on't, but by the way to the pox. Here comes the lord Lysimachus, disguised.

Boult. We should have both lord and lown, if the peevish baggage would but give way to customers.

Enter Lysimachus.

Lys. How now? How a dozen of virginities?

Bawd. Now, the gods to bless your honour!

Boult. I am glad to see your honour in good health.

Lys. You may so; 'tis the better for you that your ressorters stand upon sound legs. How now, wholesome iniquity? Have you that a man may deal withal, and defy the surgeon?

Bawd. We have here one, sir, if she would — but there never came her like in Mitylene.

Lys. If she'd do the deeds of darkness, thou would'st say.

Bawd. Your honour knows what 'tis to say, well enough.

Lys. Well; call forth, call forth.

Boult. For flesh and blood, sir, white and red, you shall see a rose; and she were a rose indeed, if she had but —

Lys. What, pr'ythee?

Boult. O, sir, I can be modest.

Lys. 'Tis that dignifies the renown of a bawd, no less than it gives a good report to a number to be chaste.55

Enter Marina.

Bawd. Here comes that which grows to the stalk; — never plucked yet, I can assure you. Is she not a fair creature?

Lys. 'Faith, she would serve after a long voyage at sea. Well, there's for you; — leave us.

Bawd. I beseech your honour, give me leave: a word, and I'll have done presently.

Lys. I beseech you, do.

Bawd. First, I would have you note, this is an honourable man. [To Man. whom she takes aside.

Mar. I desire to find him so, that I may worthily note him.

Bawd. Next, he's the governor of this country, and a man whom I am bound to.

Mar. If he govern the country, you are bound to him indeed; but how honourable he is in that, I know not.

Bawd. 'Pray you, without any more virginal fencing, will you use him kindly? He will line your apron with gold.

Mar. What he will do graciously, I will thankfully receive.

Lys. Have you done?

Bawd. My lord, she's not paced yet; you must take some pains to work her to your manage. Come, we will leave his honour and her together.

[Exeunt Bawd, Pand, and Boult.

Lys. Go thy ways. — Now, pretty one, how long have you been at this trade?

Mar. What trade, sir?

Lys. What I cannot name but I shall offend.

Mar. I cannot be offended with my trade. Please you to name it.

Lys. How long have you been of this profession?

Mar. Ever since I can remember.

Lys. Did you go to it so young? Were you a gamester at five, or at seven?

Mar. Earlier too, sir, if now I be one.

Lys. Why, the house you dwell in, proclaims you to be a creature of sale.

Mar. Do you know this house to be a place of such resort, and will come into it? I hear say, you are of honourable parts, and are the governor of this place.

Lys. Why, hath your principal made known unto you who I am?

Mar. Who is my principal?
LYS. Why, thy herb-woman; she that sets seeds and roots of shame and iniquity. O, you have heard something of my power, and stand aloof for more serious wooing. But I protest to thee, pretty one, my authority shall not see thee, or else, look friendly upon thee. Come, bring me to some private place. Come, come.

MAR. If you were born to honour, show it now; if put upon you, make thy judgment good. That thought you worthy of it.

LYS. How's this? how's this?—Some more;—be sage. But for this virgin that doth prop it up, Would sink, and overwhelm you all. Away! 

BOULT. How's this? We must take another course with you. If your peevish chastity, which is not worth a breakfast in the cheapest country under the cope, shall undo a whole household, let me be gelded like a spaniel. Come your ways.

MAR. Whither would you have me?

BOULT. I must have your maidenhead taken off, or the common hangman shall execute it. Come your way. We'll have no more gentlemen driven away. Come your ways, I say.

Re-enter Bawd.

Bawd. Why now! what's the matter?

Boult. Worse and worse, mistress; she has here spoken holy words to the lord Lysimachus.

Bawd. O abominable!

Boult. She makes our profession as it were to stink afore the face of the gods.

Bawd. Marry, hang her up for ever!

Boult. The nobleman would have dealt with her like a nobleman, and she sent him away as cold as a snowball; saying his prayers too.

Bawd. Boult, take her away; use her at thy pleasure: crack the glass of her virginity, and make the rest malleable.

Boult. An if she were a thornier piece of ground than she is, she shall be ploughed.

MAR. Hark, hark, you gods! Bawd. She conjures: away with her. Would she had never come within my doors! Marry hang you! She's born to undo us. Will you not go the way of women-kind? Marry come up, my dish of chastity with rosemary and bays! [Exit Bawd.

Boult. Come, mistress; come your way with me.

MAR. Whither would you have me?

Boult. To take from you the jewel you hold so dear.

MAR. Pr'ythee, tell me one thing first.

Boult. Come now, your one thing.

MAR. What canst thou wish thine enemy to be?

Boult. Why, I could wish him to be my master, or rather, my mistress.

MAR. Neither of these are yet so bad as thou art, Since they do better thee in their command. Thou hol'dst a place, for which the pained'st fiend Of hell would not in reputation change:

Boń't the damned'nd door-keeper to every coystrel That lither comes inquiring for his tib;

To the choleric fisting of each rogue thy ear

Is liable; thy very food is such

As hath been belch'd on by infected lungs.

BOULT. What would you have me? go to the wars, would you? where a man may serve seven years for the loss of a leg, and have not money enough in the end to buy him a wooden one?

MAR. Do any thing but this thou dost. Empty Old receptacles, common sewers, of filth;

Serve by indenture to the common hangman;

Any of these ways are better yet than this:
For that which thou professest, a baboon,
Could he but speak, would own a name too dear.
O that the gods would safely from this place
Deliver me! Here, here is gold for thee.
If that thy master would gain aught by me,
Proclaim that I can sing, weave, sew, and dance,
With other virtues, which I'll keep from boast;
And I will undertake all these to teach.
I doubt not but this populous city will
Yield many scholars.

Boul. But can you teach all this you speak of?
Mar. Prove that I cannot, take me home again,
And prostitute me to the basest groom
That doth frequent your house.

Boul. Well, I will see what I can do for thee:
if I can place thee, I will.

Mar. But, amongst honest women?

Boul. 'Faith, my acquaintance lies little amongst them. But since my master and mistress have bought you, there's no going but by their consent; therefore I will make them acquainted with your purpose, and I doubt not but I shall find them tractable enough. Come, I'll do for thee what I can; come your ways

[Exeunt.

ACT V.

Enter Gower.

Gow. Marina thus the brothel scapes, and chances
Into an honest house, our story says.
She sings like one immortal, and she dances
As goddess-like to her admired lays:
Deep clerks she dumbs; and with her needl
Composes
Nature's own shape, of bud, bird, branch, or berry;
That even her art sisters the natural roses;
Her inkle, silk, twin with the rubied cherry;
That pupils lacks she none of noble race,
Who pour their bounty on her; and her gain
She gives the cursed bawd. Here we her place;
And to her father turn our thoughts again,
Where we left him, on the sea. We there him lost;
Whence, driven before the winds, he is arriv'd
Here where his daughter dwells; and on this coast
Suppose him now at anchor. The city striv'd
God Neptune's annual feast to keep:
From whence Lysimachus our Tyrian ship espies,
His banners cale, trimm'd with rich expense;
And to him in his barge with fervour hies.
In your supposing once more put your sight;
Of heavy Pericles think this the bark:
Where, what is done in action, more, if might,
Shall be discover'd; please you, sit, and bark.

[Exit.
Lys. You wish me well.

Being on shore, honouring of Neptune's triumphs,
Seeing this goodly vessel ride before us,
I made it, to know of whence you are.

Hel. First, sir, what is your place?

Lys. I am governor of this place you lie before.

Hel. Sir,

Our vessel is of Tyre, in it the king;
A man, who for this three months hath not spoken
To any one, nor taken sustenance,
But to prorogue his grief. 

Lys. Upon what ground is his distemperature?

Hel. Sir, it would be too tedious to repeat;
But the main grief of all springs from the loss
Of a beloved daughter and a wife.

Lys. May we not see him, then?

Hel. You may indeed, sir,

But bootless is your sight; he will not speak
To any.

Lys. Yet, let me obtain my wish.

Hel. Behold him, sir: [Per. discovered.] this was a goodly person,

Till the disaster, that, one mortal night,

Drove him to this.

Lys. Sir, king, all hail! the gods preserve you!

Hel. Hail, royal sir!

Hel. It is in vain; he will not speak to you.

1st Lord. Sir, we have a maid in Mitylene, I trust

wager,

Would win some words of him.

Lys. 'Tis well betheought.

She, questionless, with her sweet harmony

And other choice attractions, would allure,

And make a battery through his dejected parts, 

Which new are midway stopped:

She, all as happy as of all the fairest,

Is, with her fellow maidens, now within

The leafy shelter that abuts against

The island's side.

[He whispers one of the attendant Lords.—

Erit Lord, in the Barge of Lys.

Hel. Sure, all's effectless; yet nothing we'll omit

That bears recovery's name. But, since your kindness

We have stretch'd thus far, let us beseech you further,

That for our gold we may provision have,

Wherein we are not destitute for want,

But weary for the stales.

Lys. O, sir, a courtesy,

Which if we should deny, the most just God

For every grace would send a caterpillar,

And so inflict our province,—

Yet once more

Let me entreat to know at large the cause

Of your king's sorrow.

Hel. Sit, sir, I will recount it;—

But see, I am prevented.

Enter, from the Barge, Lord, MARINA, and a young Lady.

Lys. O, here is

The lady that I sent for. Welcome, fair one!

Is't not a goodly presence?

Hel. A gallant lady.

Lys. She's such, that were I well assur'd she came

Of gentle kind, and noble stock, I'd wish

No better choice, and think me rarely wed.

Fair one, all goodness that consists in bounty

Expect even here, where is a kingly patient:

If that thy prosperous- artificial feat

Can draw him but to answer thee in aught,

Thy sacred physic shall receive such pay

As thy desires can wish.

Mar. Sir, I will use

My utmost skill in his recovery,

Provided none but I and my companion

Be suffer'd to come near him.

Lys. Come, let us leave her,

And the gods make her prosperous!

[Mar. sings.

Lys. Mark'd he your music?

Mar. No, nor look'd on us.

Lys. See, she will speak to him.

Mar. Hail, sir! my lord, lend ear:—

Per. Hum! ha!

Mar. I am a maid,

My lord, that ne'er before invited eyes,

But have been gaz'd on, comet-like: she speaks

My lord, that, may be, hath endure'd a grief

Might equal yours, if both were justly weigh'd.

Though wayward fortune did malign my state,

My derivation was from ancestors

Who stood equivalent with mighty kings:

But time hath rooted out my parentage,

And to the world and awkward casualties bound me in servitude.—I will desist;

But there is something glows upon my cheek, And whispers in mine ear, "Go not till he speak."

[Aside.

Per. My fortunes—parentage—good parentage—

To equal mine!—was it not thus? what say you?

Mar. I said, my lord, if you did know my parentage,

You would not do me violence.
PERICLES, PRINCE OF TYRE.

ACT V.

PERICLES, PRINCE OF TYRE. SCENE I.

Per. I do think so. I pray you, turn your eyes again upon me.—You are like something that—What countrywoman? Here of these shores?

Mar. No, nor of any shores: Yet I was mortally brought forth, and am no other than I appear.

Per. I am great with woe, and shall deliver weeping. My dearest wife was like this maid, and such a one: My daughter might have been: my queen's square brows; Her statue to an inch; as wand-like straight; As silver voic'd; her eyes as jewel-like, And cas'd as richly: in pace another Juno; Who starves the ears she feeds, and makes them hungry, The more she gives them speech. —Where do you live?

Mar. Where I am but a stranger: from the deck You may discern the place.

Per. Where were you bred? And how achiev'd you these endowments, which You make more rich to owe?

Mar. Should I tell my history, 'Twould seem like lies disdain'd in the reporting.

Per. Pr'ythee speak; Falseness cannot come from thee, for thou look'st Modest as justice, and thou seem'st a palace For the crown'd truth to dwell in: I'll believe thee, And make my senses credit thy relation, To points that seem impossible: for thou look'st Like one I lov'd indeed: What were thy friends? Didst thou not say, when I did push thee back, (Which was when I perceive'd thee,) that thou eam'st From good descending?

Mar. So indeed I did.

Per. Report thy parentage. I think thou said'st Thou hadst been toss'd from wrong to injury, And that thou thought'st thy griefs might equal mine, If both were open'd.

Mar. Some such thing indeed I said, and said no more but what my thoughts Did warrant me was likely.

Per. Tell thy story; If thine consider'd prove the thousandth part Of my endurance, thou art a man, and I Have suffer'd like a girl: yet thou dost look Like Patience, gazing on kings' graves, and smiling Extremity out of act. What were thy friends?

How lost thou them? Thy name, my most kind virgin? Recount, I do beseech thee; come, sit by me. Mar. My name, sir, is Marina.

Per. O, I am meek'd, And thou by some incensed god sent hither To make the world laugh at me.

Mar. Patience, good sir, Or here I'll cease.

Per. Nay, I'll be patient; Thou little know'st how thou dost startle me, To call thyself Marina.

Mar. The name Marina, Was given me by one that had some power; My father, and a king.

Per. How! a king's daughter? And call'd Marina?

Mar. You said you would believe me: But, not to be a troubler of your peace, I will end here.

Per. But are you flesh and blood? Have you a working pulse? and are no fairy? No motion?—Well; speak on. Where were you born? And wherefore call'd Marina?

Mar. Call'd Marina, For I was born at sea.

Per. At sea? thy mother?

Mar. My mother was the daughter of a king; Who died the very minute I was born, As my good nurse Lychoria hath oft Delivered weeping.

Per. O, stop there a little! This is the rarest dream that e'er dull sleep Did mock sad fools with: this cannot be. My daughter's buried. [Aside.] Well:—where were you bred? I'll hear you more, to the bottom of your story, And never interrupt you.

Mar. You'll scarce believe me: 'twere best I did give o'er.

Per. I will believe you by the syllable Of what you shall deliver. Yet, give me leave:— How came you in these parts? where were you bred?

Mar. The king, my father, did in Tharsus leave me; Till cruel Cleon, with his wicked wife, Did seek to murder me: and having woo'd A villain to attempt it, who having drawn, A crew of pirates came and rescued me; Brought me to Mitylene. But, now good sir, Whither will you have me? Why do you weep? It may be,
ACT V.

PERICLES, PRINCE OF TYRE.

You think me an impostor; no, good faith; I am the daughter to king Pericles, If good king Pericles be.

Per. Ho, Helicanus! Calls my gracious lord?

Hel. Per. Thou art a grave and noble counsellor, Most wise in general: Tell me, if thou canst, What this maid is, or what is like to be, That thus hath made me weep?

Hel. I know not; but Here is the regent, sir, of Mitylene, Speaks nobly of her.

Lys. She would never tell Her parentage; being demanded that, She would sit still and weep.

Per. O Helicanus, strike me, honour'd sir; Give me a gash, put me to present pain; Lest this great sea of joys rushing upon me, O'erbear the shores of my mortality, And drown me with their sweetness. O, come hither, Thou that beget' st him that did thee beget; Thou that wast born at sea, buried at Tharsus, And found at sea again!—O Helicanus, Down on thy knees, thank the holy gods, as loud As thunder threatens us: This is Marina.— What was thy mother's name? tell me but that, For truth can never be confirm'd enough, Though doubts did ever sleep.

Mar. First, sir, I pray, What is your title?

Per. I am Pericles of Tyre: but tell me now (As in the rest thou hast been godlike perfect,) My drown'd queen's name, thou art the heir of kingdoms, And another life to Pericles thy father.

Mar. Is it no more to be your daughter, than To say, my mother's name was Thaisa? Thaisa was my mother, who did end, The minute I began.

Per. Now, blessing on thee, rise; thou art my child.

Give me fresh garments. Mine own, Helicanus, (Not dead at Tharsus, as she should have been,) By savage Cleon, she shall tell thee all; When thou shalt kneel and justify in knowledge, She is thy very princess.—Who is this?

Hel. Sir, 'tis the governor of Mitylene, Who, hearing of your melancholy state, Did come to see you.

Per. I embrace you, sir.

Give me my robes; I am wild in my beholding. O heavens bless my girl! But, hark, what music?—

Tell Helicanus, my Marina, tell him O'er, point by point, for yet he seems to doubt, How sure you are my daughter.—But what music?

Hel. My lord, I hear none.

Per. None?

The music of the spheres: list, my Marina.

Lys. It is not good to cross him; give him way.

Per. Rarest sounds!

Do ye not hear?

Lys. Music? My lord, I hear—

Per. Most heavenly music.

It nips me unto list'ning, and thick slumber Hangs on mine eye-lids; let me rest. [He sleeps. Lys. A pillow for his head;

[The Curtain before the Pavilion of Per. is closed. So leave him all.—Well, my companion-friends, If this but answer to my just belief, I'll well remember you.]

[Exeunt Lys., Hel., Mar., and attendant Lady.

SCENE II.—The Same.

PERICLES on the Deck asleep: DIANA appearing to him as in a vision.

Dio. My temple stands in Ephesus; hie thee thither,
And do upon mine altar sacrifice.
There, when my maiden priests are met together, Before the people all, Reveal how thou at sea didst lose thy wife: To mourn thy crosses, with thy daughter's, call, And give them repetition to the life. Perform my bidding, or thou liv'st in woe: Do't, and be happy, by my silver bow. Awake, and tell thy dream. [Dio disappears.

Per. Celestial Dion, goddess argentine I will obey thee!—Helicanus!

Enter Lysimachus, Helicanus, and Marina.

Hel. Sir.

Per. My purpose was for Tharsus, there to strike
The inhospitable Cleon; but I am For other service first: toward Ephesus Turn our blown sails; ere soons I'll tell thee why.—

[To Hel.

Shall we refresh us, sir, upon your shore And give you gold for such provision As our intents will need?

Lys. With all my heart, sir; and when you come ashore, I have another suit.
PERICLES, PRINCE OF TYRE.

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Per. You shall prevail,
Were it to woo my daughter; for it seems
You have been noble towards her.

Lys. Sir, lend your arm.

Per. Come, my Marina. [Exeunt.

Enter Gower, before the Temple of Diana at Ephesus.

Gow. Now our sands are almost run;
More a little, and then done.
This, as my last boon, give me,
(For such kindness must relieve me,) That you aptly will suppose,
What pageantry, what feats, what shows,
What minstrelsy, and pretty din,
The regent made in Mitylene,
To greet the king. So he has thriv'd,
That he is promis'd to be wiv'd To fair Marina; but in no wise, Till he had done his sacrifice, As Dian bade: wherefore being bound, The interim, pray you, all confound.
In feather'd briefness sails are fill'd And wishes fall out as they're will'd.
At Ephesus, the temple see, Our king, and all his company.
That he can hither come so soon, Is by your fancy's thankful boon. [Exit.

SCENE III.—The Temple of Diana at Ephesus; Thaisa standing near the Altar, as High Priestess; a number of Virgins of each side; Cerimon and other Inhabitants of Ephesus attending.

Enter Pericles, with his Train: Lysimachus, Helicanus, Marina, and a Lady.

Per. Hail Dian! to perform thy just command, I here confess myself the king of Tyre; Who, frighted from my country, did wed The fair Thaisa, at Pentapolis. At sea in childbed died she, but brought forth A maid-child call'd Marina; who, O goddess, Wears yet thy silver livery. She at Tharsus Was nurse'd with Cleon; whom at fourteen years He sought to murder: but her better stars Brought her to Mitylene; against whose shore Riding, her fortunes brought the maid aboard us, Where, by her own most clear remembrance, she Made known herself my daughter.

Tha. Voice and favour!— You are, you are—O royal Pericles!— [She faints.

Per. What means the woman? she dies! help, gentlemen!

Cer. Noble sir, If you have told Diana's altar true, This is your wife.

Per. Reverend appearer, no;
I threw her o'erboard with these very arms.

Cer. Upon this coast, I warrant you.

Per. 'Tis most certain.

Cer. Look to the lady;—O, she's but o'erjoy'd. Early, one blustering morn, this lady was Thrown on this shore. I op'd the coffin, and Found there rich jewels; recover'd her, and plac'd her Here in Diana's temple.

Per. May we see them?

Cer. Great sir, they shall be brought you to my house, Whither I invite you. Look! Thaisa is Recover'd.

Tha. O, let me look!

Cer. If he be none of mine, my sanctity Will to my sense bend no licentious car, But curb it, spite of seeing. O, my lord, Are you not Pericles? Like him you speak, Like him you are: Did you not name a tempest, A birth, and death?

Per. The voice of dead Thaisa!—That Thaisa am I, supposed dead, And drown'd.

Per. Immortal Dian!

Tha. Now I know you better.— When we with tears parted Pentapolis, The king, my father, gave you such a ring. [Shews a Ring.

Per. This, this; no more, you gods! your present kindness Makes my past miseries sport: You shall do well, That on the touching of her lips I may Melt, and no more be seen. O come, be buried A second time within these arms.

Mar. My heart Leaps to be gone into my mother's bosom. [Kneels to Thai.

Per. Look, who kneels here! Flesh of thy flesh, Thaisa; Thy burden at the sea, and call'd Marina, For she was yielded there.

Tha. Bless'd and mine own!

Hel. Hail, madam, and my queen!

Tha. I know you not.

Per. You have heard me say, when I did fly from Tyre,
ACT V.

PERICLES, PRINCE OF TYRE.

I left behind an ancient substitute.
Can you remember what I call'd the man?
I have nam'd him oft.

That. 'Twas Helicanus then.

Per. Still confirmation:
Embrace him, dear Thaisa; this is he.
Now do I long to hear how you were found;
How possibly preserv'd; and whom to thank,
Besides the gods, for this great miracle.

That. Lord Cerimon, my lord; this man
Through whom the gods have shown their power;
that can
From first to last resolve you.

Per. Reverend sir,
The gods can have no mortal officer
More like a god than you. Will you deliver
How this dead queen re-lives?

Cer. I will, my lord.
Beseech you, first go with me to my house,
Where shall be shown you all was found with her
How she came placed here within the temple;
No needful thing omitted.

Per. Pure Diana!
I bless thee for thy vision, and will offer
My night oblations to thee. Thaisa,
This prince, the fair-betrothed of your daughter
Shall marry her at Pentapolis. And now,
This ornament that makes me look so dismal,
Will I, my lov'd Marina, clip to form;
And what this fourteen years no razor touch'd,
To grace thy marriage-day, I'll beautify.

That. Lord Cerimon hath letters of good credit,
Sir, that my father's dead.

Per. Heavens make a star of him! Yet there,
my queen,
We'll celebrate their nuptials, and ourselves
Will in that kingdom spend our following days;
Our son and daughter shall in Tyre reign.

Lord Cerimon, we do our longing stay,
To hear the rest untold.—Sir, lead the way.

[Exeunt.

Enter Gower.

Gow. In Antioch, and his daughter, you have heard
Of monstrous lust the due and just reward:
In Pericles, his queen and daughter, seen
(Although assail'd with fortune fierce and keen,)  
Virtue preserv'd from fell destruction's blast,
Led on by heaven, and crown'd with joy at last.

In Helicanus may you well deserry
A figure of truth, of faith, of loyalty:
In reverend Cerimon there well appears,
The worth that learned charity aye wears.
For wicked Cleon and his wife, when fame
Had spread their cursed deed, and honour'd name
Of Pericles, to rage the city turn;
That him and his they in his palace burn.
The gods for murder seemed so content
To punish them; although not done, but meant.
So on your patience evermore attending,
New joy wait on you! Here our play has ending.

[Exit Gow.
NOTES TO PERICLES, PRINCE OF TYRE.

1 Holy-ales, i.e. church ales.
2 I'll you what mine authors say.

"This" (says Steevens) "is added in imitation of Gower’s manner, and that of Chancer, Lydgate, &c., who often thus refer to the original of their tales. These choruses resemble Gower in few other particulars."

5 Phære, i.e. mate or companion.

4 To keep her still, and men in awe.

That is, to keep men in awe from demanding her in marriage, and to retain her for himself.

5 Young prince of Tyre.

As it does not appear that the father of Pericles is living, we are to regard him as the reigning prince or sovereign of Tyre.

——— And testy wrath
Could never be her mild companion.

That is, wrath could never be the companion of her mildness.

7 Copp’d hills.

Hills rising to a top or head.

8 My lord, if I
Can get him once within my pistol’s length.

This mention of a pistol is an anachronism. "The story" (says Mr. Douce), "though altogether fabulous, belongs to a period a little antecedent to the Christian era; and, therefore, it is a manifest inconsistency to introduce crowns of the sun, sequins, a pistol, cambric, a Spanish ruff, signs of inus, Monsieur Verole a French knight, a Spanish name and motto, and the inus venerat. Amidst numerous invocations to heathen gods, there is an immediate allusion to the unity of the Deity."

9 Desired that he might know none of his secrets.

This wise man, who wished to avoid the secrets of princes, is thus alluded to by Barnabie Riche:—"I will therefore commend the poet Philipides, who being demanded by King Lisimachus, what favour he might do unto him for that he loved him, made this answer to the king, that your majestic would never impart unto me any of your secrets."

10 Welcome is peace, if he on peace consist.

That is, if he stands on peace. A Latin sense.

11 Thinks all is writ he spoken can.

That is, the people of Tharsus so much respect Pericles, that they receive all his sayings with as much reverence as if they were holy writ. The reader must remember that the poet makes the chorus speak the language of nearly two centuries before his time, which partially accounts for its ambiguity. He spoken can, was a mode, then obsolete, of saying, that he can speak.

12 I'll fetch thee with a sannion.

A sannion was probably some instrument used by the fishermen, with which personal chastisement could be inflicted—perhaps a harpoon or iron rod. I'll fetch you with a stick, or, I'll fetch you with a vengeance, are vulgar phrases still in use.

13 When I saw the porpoise, how he bounded and tumbled.

Alluding to a superstition among sailors, that the appearance of porpoises at sea predicted an approaching storm.

14 Honest! good fellow, what’s that? if it be a day fits you, scratch it out of the calendar, and no body will look after it.

The old copy reads—"if it be a day fits you, search out of the calendar, and nobody will look after it." This is evidently a corruption, and the sentence, as it stands in the text, neither conveys a meaning nor seems in any way to arise out of the previous speech of Pericles. Mr. Steevens says:—"Either something is omitted that cannot now be supplied, or the whole passage is obscured by more than common depravation. It should seem that the prince had made some remark on the badness of the day. Perhaps the dialogue originally ran thus:—

Per. Peace be at your labour, honest fishermen!
The day is rough and thwarts your occupation.
2nd Fish. Honest! good fellow, what’s that? If it be not a day fits you, scratch it out of the calendar, and nobody will look after it!"

15 O, sir, things must be as they may; and what a man cannot get, he may lawfully deal for—his wife’s soul.

This passage appears unintelligible, and conjecture alone can help us to a meaning. Perhaps the sentence may be paraphrased thus:—Events can occur only in accordance with divine permission; you may lawfully attempt to obtain the soul, or love, of the princess, and so win her for your wife, though the accomplishment of your desire is impossible.

16 Dots on’t.

Dots are the worms that breed in horses. "This comic exclamation," says Mr. Malone, "was formerly used in the room of one less decent."
NOTES TO PERICLES, PRINCE OF TYRE.

17 Of a pair of bases.

Dr. Johnson says bases are part of any ornament that hangs down as housings. The bases here meant are a sort of frock or loose breeches. In the third book of Sidney's Arcadia, we have them thus spoken of:—

"His bases (which he wore so long, as they came almost to his ankle,) were embroidered only with blacke worms, which seemed to crawe up and downe, as alreadie to devour him."

18 Fui per delpurca que per fuerza.

That is, more by sweetness than by force. It should be, Mas per dulcurn, &c.

19 The whipstock, i.e. the carter's whip.

20 By Jove, I wonder, that is king of thoughts, These cates resist me, she not thought upon.

In the old copies these lines are given to Simonides, and read, "he not thought upon." Malone has, with the concurrence of other critics, transferred them to Pericles, a mutual affection having arisen in his mind and in that of the princess Thaisa. There is still some confusion in the second line; the viands, he says, resist him—that is, he loses his appetite when he ceases to think of the lady; the opposite meaning seems to be intended, namely, that his appetite fails him when he thinks of and gazes upon her. The absence of thought would encourage appetite, not spoil it.

21 All the viands that I eat
Do seem unsavory, wishing him my meat.

Malone thinks that a jingle is intended between the words meat and nate; but Steevens very justly observes that the princess "had rather have a husband than a dinner; that she wishes Pericles were in the place of the provisions before her; regarding him (to borrow a phrase from Romeo) as the dearest morsel of the earth."

22 And princes, not doing so,
Are like to gnats, which make a sound, but kill'd
Are wonder'd at.

The gnat makes a great noise in comparison with its size and importance; so also does an inhabitable, worthless prince. When both alike are dead, we wonder that objects so insignificant could have caused as much disturbance and bluster in the world.

23 We drink this standing-bowl of wine to him.

A standing-bowl was a bowl resting on one foot.

24 Whose death's indeed the strongest in our censure.

That is, the most probable in our judgment or opinion.

25 With your fine fancies quaintly eche.

That is, artfully eke out our story in your own mind; supply the gaps by your imagination.

26 The lords kneel to the former.

The lords kneel to Pericles as an acknowledgment of his rank, because they are now, for the first time, informed by the letter that he is king of Tyre.

27 By many a dear and painful perch.

Dearn is a north-country word, signifying lonely, solitary, obscure, melancholy. A perch is a measure of five yards and a-half.

28 By the four opposing coignes,
Which the world together joins.

That is, by the four corner-stones that bind together the great fabric of the world, which is here likened to a stupendous temple, in every corner of which messengers from Tyre have searched for Pericles.

29 Can steal the quest, i.e. help or assist the search.

30 Half the flood
Hath their heel cut.

That is, they had accomplished half their voyage.

31 Well-a-near!

An exclamation of sadness or condolence, equivalent to well-a-day! lack-a-day! or, alas! Reed says it is still in use in Yorkshire.

32 I will relate.

Nill, a negative; I will not relate.

33 Thy loss is more than can thy portage quill.

Thy loss, in the death of thy mother, is greater than the value of thy entrance into the world.

34 I do not fear the flame, i.e. the storm.

35 Slack the bolts there.

Boulines are ropes by which the sails of a ship are governed when the wind is rough.

36 Till the ship be cleared of the dead.

It was a common superstition among sailors that a ship carrying a corpse would be exposed to storms and the danger of wreck; they interpreted the agitation of the sea into a demand for the interment of the body. Thus in Fuller's Historie of the Holy Warre, Book IV., c. 27—"His body was carried into France, there to be buried, and was most miserably tossed; it being observed, that the sea cannot digest the crudity of a dead corpse, being a due debt to be interred where it dieth; and a ship cannot abide to be made a bier of."

37 And we are strong in earnest.

Bowls read, strong in custom; the old copy has strong in eastern—evidently a corruption.

38 Aler thy course for Tyre.

That is, from Tyre; change thy course which is now for Tyre, and go to Tharsus.

39 The very principals did seem to rend.

By the principals are meant the strong rafters which upheld the building; its main support.

40 Virtue and cunning.

Cunning here is not used to imply deceit or subtlety,
NOTES TO PERICLES, PRINCE OF TYRE.

but knowledge or wisdom. The word is frequently so employed in our translation of the Scriptures.

41 To please the fool and death. Alluding to the old serio-comic dance between death and the fool which afforded so much amusement to our ancestors. Steevens says—"I have seen an old Flemish print in which death is exhibited in the act of plundering a miser of his bags, and the fool is standing behind, and grinning at the process."

42 Unseen are told that hair of mine remain, Though I show will 't. The meaning may be—"Though I appear wilful and perverse by such conduct." But Mr. Malone suggests with much acuteness that we might read—

Though I show ill 't.

43 To the mast'd Neptune. To the sea, the insidious waves that wear an appearance of safety and yet are full of danger.

44 Vail to her mistress Dion. To vail is to bow or do homage; to vail with her pen has not a very clear signification, but it may mean that she wrote hymns or prayers to Diana. Steevens says—

"We might indeed read—Hail to her mistress Dion; i.e. salute her in verse."

45 With absolute Marina. That is, highly accomplished, perfect. So in Antony and Cleopatra—

He is an absolute master.

46 No, no, I will rob Tellus of her weed. Tellus, the goddess or spirit of the earth. She was usually represented as a woman with many breasts distended with milk, to express fertility. She also appeared crowned with turrets, holding a sceptre in one hand and a key in the other; while at her feet was lying a tame lion without chains, to intimate that every part of the earth can be made fruitful by means of cultivation.

47 A canvass-climber, i.e. a sailor, one who climbs the mast to furl or unfurl the sails.

48 These roving thieves serve the great pirate Valdes. Don Pedro de Valdes was an admiral of distinction in the Spanish Armada, and the making of one of his ancestors a pirate was probably much enjoyed by an audience of the poet's time.

49 The commodity wages not with the danger. That is, profit is not equal to the risk.

50 There not amiss to keep our door hatched. A hatch is a half-door usually placed a little within the outer door of a building. Brothels in the time of our poet were distinguished by a row of spikes placed upon the hatch, thus preventing any one from reaching over and unfastening the bolt, which was placed near the bottom. The spikes having been adopted as a precaution against the constable, became at last a sign of the character of the house. Perhaps by keeping his door hatched, the Pander may mean closed against com

pany; he is expressing a wish to retire from his disgraceful occupation.

51 A mere profit, i.e. an absolute, certain profit.

52 A milkkin. Not worth the time of day. That is, a coarse wench not worth a passing salute.

53 Sail seas in cockles. The exploits of witches, who were vulgarly supposed capable of crossing seas in an egg-shell, cockle, or mussel-shell, perhaps ran in our author's mind. The rapidity with which the imagination of his audience went from country to country, or passed over long periods of time, not unnaturally reminded him of witchcraft.

54 She is able to freeze the god Priapus. Priapus, the god who was supposed to preside over licentiousness. He was the son of Venus by Bacchus, and was singularly deformed. He was also the presiding spirit of gardens. The sacrifice usually offered to him was an ass, because that animal, by its braying, awoke the nymph Lotis, to whom he was about to offer violence.

55 That dignifies the renown of a baud, no less than it gives a good report to a number to be chaste. This obscure passage doubtless is corrupt, though it is rendered clearer by reading—"to a number of the chaste." Mr. Steevens says—"The intended meaning of the passage should seem to be this—The mask of modesty is no less successfully worn by procuresses than by wantons. It palliates grossness of profession in the former, while it exempts a multitude of the latter from suspicion of being what they are. 'Tis politic for each to assume the appearance of this quality, though neither of them in reality posses it."

56 How's this? how's this?—Some more;—be sage. Lysimachus is struck with surprise at the language of Marina, and speaks sneeringly at what he deems her hypocrisy. "Be wise and give over this assumed moral tone."

57 In the cheapest country under the cope. Under the sky, the cope or vault of heaven.

58 Marry come up, my dish of chastity with rosemary and bays! That is, my piece of prudish ostentatious chastity. Some dishes were anciently sent to table garnished with rosemary, or bays.

59 Her inkle, silk, twin with the rubbed cherry. Inkle was a kind of worsted with which ladies worked flowers.

60 The city striv'd God Neptune's annual feast to keep. This is a very harsh and graceless expression; its meaning appears to be that the citizens vied with each other in their celebration of the festival. Steevens surmises that the author wrote—"the city kich'd," &c., i.e. the citizens are collected like bees in a hive.
NOTES TO PERICLES, PRINCE OF TYRE.

But to prologue his grief.

Prologue is here used in the meaning of to protract or prolong; Dryden also has employed it in the same sense.

His deafen'd parts.

That is, his deadened senses, senses impaired by grief, which rendering him silent and averse to conversation, make him seem as one deaf.

And so inflict our province.

All the copies read thus, but it should surely be afflicting.

Is't not a goodly presence?

That is, has she not a graceful and attractive manner? Presence is port, art, mien, demeanour.

Marina sings.

In Twine's translation of the story of Appollonius King of Tyre, from the Gesta Romanorum, is the following song, which Mr. Steevens supposes might have been the one here sung by Marina. It is thus introduced—"Then began she to record in verses, and therewithal to sing so sweetly, that Appollonius, notwithstanding his great sorrow, wondred at her. And these were the verses which she soong so pleasantly unto the instrument—:

Amongst the harlots fowl I walk
   Yet harlot none am I:
The rose among the thorns it grows,
   And is not hurt thereby.
The thief that stole me, sure I think,
   Is slain before this time:
A baudt me bought, yet am I not
   Defil'd by fleshly crime.
Were nothing pleasant to me
   Than parents mine to know:
I zen the issue of a king,
   My blood from kings doth flow.
I hope that God will mend my state,
   And send a better day:
Leave off your tears, pluck up your heart,
   And banish care away.

Show gladness in your countenance,
   Cast up your cheerful eyes;
That God remains that once of nought
   Created earth and skies;
He will not let, in care and thought,
   You still to live, and all for nought."

Awkward casualties.

That is, adverse. So in Henry the Sixth, Part II.—
   And twice by awkward wind from England's bank
Drove back again.

No motion, i.e. no puppet dress'd up to deceive me.

My mother was the daughter of a king;
   Who died the very minute I was born.

Mr. Steevens very justly remarks—"Either the construction is—My mother, who died the very minute I was born, was the daughter of a king,—or we ought to read—
   She died the very minute, &c.
otherwise it is the king, not the queen, that died at the instant of Marina's birth."

---Well, my companion friends,
   If this but answer to my just belief,
I'll well remember you.

Malone thinks these lines should be given to Marina, as he says there is no reason why Lysimachus should be liberal to his friends because Pericles has found his daughter. But Lysimachus has an interest in the discovery; he loves Marina, and if her birth is proved to be royal, can gratify his love by marrying her. In his joy at this anticipated confirmation of his hopes, he promises that his friends shall share his happiness.

Celestial Dian, goddess argentine.

Argentine is shining, silvery. In the language of the alchemist, Luna or Diana means silver, as Sol does gold.

Wears yet thy silver livery.

That is, the pure white robe typical of innocence, the livery of the goddess of chastity.

H. T.
A Yorkshire Tragedy.

THIS little drama, though possessing many faults, is not destitute of merit, and contains some fine passages. Mr. Steevens has argued very strongly for its authenticity, and always regarded it as a genuine but hasty production of our poet. He says it exhibits "at least three of the characteristics of Shakspere,—his quibbles, his facility of metre, and his struggles to introduce comic ideas into tragic situations." It was acted at the Globe (the theatre of which Shakspere was a part proprietor), with three other short dramas, which were all performed together under the general title of All's One, or Foure Playes in One. It was also entered at Stationers' Hall by Thomas Pavier, on the 2nd of May, 1608, and printed by him in the same year, with the title of A Yorkshire Tragedy, not so new as lamentable and true. Shakspere's name was published as the author, on the title page.

I should certainly have regarded it as an early production of our poet, if the period at which it was written was not so definitely ascertained. In the year 1604 a terrible murder was committed, which created great excitement, and, as is occasionally the case in the present time, became a subject of general curiosity and interest. It is thus related in Stowe's Chronicle:—"Walter Callverly, of Calverly, in Yorkshire, Esquier, murdered 2 of his young children, stabbed his wife into the bodie with full purpose to have murdered her, and instantly went from his house to have slain his youngest child at nurse, but was prevented. For which fact at his triall in Yorke hee stood mute, and was judged to be prest to death, according to which judgment he was executed at the castell of Yorke the 5th of August." It is highly probable that Shakspere might have hastily dramatized an incident which formed the general topic of conversation; but it is very improbable that he wrote a piece of such little merit about the same time that he produced Lear and Macbeth. This consideration sets aside much that might otherwise be said in favour of its authenticity, though it is proper to state that Steevons, with a knowledge of this fact, contended that it certainly was Shakspere's, and that Malone admitted the arguments of Steevons had so much weight with him, that he was unable to form any decided opinion upon the subject.

Assuming that this play was hurriedly written to suit the times, to take advantage of a popular excitement, still such a supposition scarcely accounts for its irregularities of metre. A drama written at an advanced period of the life of Shakspere, born from the ripeness of his profound mind and gorgeous imagination, might, from carelessness on the part of a poet who showed himself so indifferent to fame, have possessed but few beauties, but would have had a certain regularity of versification, and much of that indefinable charm which in his known works arrests the attention of the reader, and commands his admiration. Its characters, however brief and sketchy, would have been in all respects consistent and natural. Careless and hasty, our bard might have been; but he could not divest himself of his wisdom, his deep knowledge of the hearts of men and women, his spirit-lore, and those bright flashes of eloquence and beauty which, like lightning in the stillness of a summer's night, both charm and dazzle us.

The Yorkshire Tragedy, I have said, has merit; but it is the merit of promise rather than that of performance. Whoever was the author, I cannot think it other than a youthful work; if it was written in the fullness of intellectual vigour, there was no hope for the writer; a poet he might have been, but his moments of inspiration were few and distant, his glances into soul-land brief and
seldom. The absolute characters of the drama are but two, the Husband and the Wife. Mr. Calverly, the husband, is a violent spasmodic creation, an irredeemable vagabond—selfish, proud, savage, and dissipated, yet unsettled even in vice, perpetually sinning and repenting. A domestic tyrant, without even the intellect which might in some measure gild his vices. His wife, a patient and religious woman, accounts for his conduct by the supposition that he is possessed by the devil. After their first interview, she says:—

Bad turn'd to worse; both beggary of the soul
And of the body;—and so much unlike
Himself at first, as if some vexed spirit
Had got his form upon him.

This idea runs through the piece; the belief in witchcraft and demoniacal possession which, on account of King James's credulity on such subjects, became extremely fashionable, seems to have strongly influenced the author.

Mr. Calverly having beggared himself by gaming and dissipation, pours out his bitterness and anger upon his unoffending wife, and not possessing the courage to look poverty in the face, falls into a paroxysm of despair, and determines on the extinction of his whole family. His mean and little soul cannot penetrate with a steady manly gaze into the future, and reason that the coming evil must be borne, and may be remedied. To him it is all darkness and desolation; labour, of whatever character, he regards with abhorrence; he has never been of any use to his fellow-creatures, and shrinks with disgust from the idea of ever becoming so. Shame, and not industry, is in his mind; he supposes his sons grown up and engaged in infamous occupations, to obtain the bread of which his abandoned conduct had deprived them. When, through his wife's intercession, her uncle procures him a profitable place at court, as a relief to his dropping fortunes, he rejects it with a savage bitterness. There appears some inconsistency in making him really touched with the discourse of that rather pompous moralizer, the Master of the college, and the account of the state to which his extravagance had reduced his brother. He had just before insisted on the sale of his wife's dowry, but he is softened by the collegian, and falls into a state of despairing despondency. He reviews his life, repents his extravagance, and even pities his wife, whom he had so regardlessly abused. But the result of this repentance is a resolution, not to reform his conduct, but to murder his children. Even his final contrition is as violent and abrupt as his subsequent behaviour; but he also adopts the idea that he had acted under satanic influence, and says:—

——— Now glides the devil from me,
Departs at every joint; heaves up my nails, &c.

To reconcile Mr. Calverly's various moods to nature and humanity, we must suppose that the author really intended him to be the victim of demoniacal possession.

The wife is timid and yielding, even to insipidity if not criminality; for, to win the favour of her brutal husband, she professes herself willing to part with her dowry to supply him with money for the indulgence of his vices, with that dowry on which alone her unfortunate children would in future have to depend. Her spaniel-like submission robs her of the sympathy we should otherwise feel for her. In Desdemona Shakspere has introduced a young wife suffering suspicion and violence wrongfully and with angelic patience, but with an effect widely different from the one now under consideration. Desdemona is playful and vivacious, her features are lit with the sunshine of gentle mirth and generous affection; affection for which she most reasonably accounts. Mrs. Calverly's generosity arises from fear, and her affection is a mere instinctive attachment for a ruffian and a bully, a man whom any woman of sense and spirit would have left in disgust; but she is constantly yielding to his vindictive petulance, and weeping for the sadness of her fate. Desdemona's sorrow is sudden and brief; she attributes it to some passing excitement in her husband's mind, which time would soon remove; but Mrs. Calverly is all tears, morality, and crouching submission. She is not an interesting, but a painful
A YORKSHIRE TRAGEDY.

character. The four gentlemen introduced are only a sort of chorus, who moralize upon the profligacy of the principal actor in this tale of murder; it is scarcely probable that the gentry of the neighbourhood would come in a body to expostulate with a man so vicious and so dead to shame. The magistrate, also, is a mere moral mouthpiece.

This little drama nevertheless possesses some striking dramatic situations, which, with many of the audiences of those days, passed more current than either poetry or consistency of character; and, amidst much extravagance, it contains occasional beauty of language. Thus the wife reflecting on her husband's recklessness, says—

I see how Ruin with a palsied hand,

Begins to shake this ancient seat to dust,

And the husband, gazing repentantly upon the bodies of his murdered children, after wishing that their young spirits might behold his sorrow, exclaims—

But you are playing in the angels' laps,

And will not look on me.

The following couplet, descriptive of Mr. Calverly's unexpected profligacy, which belied the promise of his youth, is also very terse and epigrammatic—

This voice into all places will be hurl'd—

Thou and the devil have deceiv'd the world.

But considered as a whole, it is deficient in pathos, character, and nature; I think the great poet, except in very early life, would have treated so harrowing a subject in a different manner. Schlegel has spoken of it as certainly Shakspere's, and says that its "tragical effect is overpowering;" but the great German critic evidently paid but little attention to it, and had certainly forgotten the fact of the lateness of its production.

Although in many instances it exhibits a remarkable similarity to the phraseology of Shakspere, yet there is throughout this brief drama an attempt to gain power by the mere repetition of words, a practice which is not observable in the undoubted works of our poet. It seems to arise from an inutility in the author to clothe great passions in words sufficiently forcible. Thus we have, "pour it down; down with it, down with it: I say pour't on the ground; let's see it, let's see it." Again, "I cannot but acknowledge grievous wrongs done to my brother; mighty, mighty, mighty, mighty wrongs." Again, "Down goes the house of us; down, down it sinks." And when the wife discovers the murder of her infants, she thus expresses her feelings—"O me! my children! Both, both, bloody, bloody." Lady Constance, in her affecting phrenzy of grief for the loss of her child Arthur, has not recourse to this mode of speech, yet King John appears to have been written before the Yorkshire Tragedy. Mrs. Calverly's passive nature forgives her husband for the murder of her two children, even before their mangled bodies are laid in the earth; she regrets his punishment far more than their cruel slaughter.

Hazlitt thought the Yorkshire Tragedy to be rather in the manner of Heywood than in that of Shakspere. Heywood was a voluminous dramatist, who wrote during the whole of the first half of the seventeenth century, and produced, either by himself, or in company with others, no less a number than two hundred and twenty plays, although only six-and-twenty of this remarkable number were printed. But whoever was the author of this little tragedy, it will always possess an interest to the admirers of the Elizabethan drama, and the student of Shakspere will not rest satisfied until he has perused a work which some of the most acute commentators of the poet have attributed to him. The pebble that is classed with brilliants, though but a pebble, must needs be a radiant and costly one.

H. T.
PERSONS REPRESENTED.

Husband.
Appears, sc. 2; sc. 3; sc. 4; sc. 5; sc. 6; sc. 8; sc. 9; sc. 10.

Master of a College.
Appears, sc. 4; sc. 6; sc. 7; sc. 8; sc. 9; sc. 10.

A Knight, a Magistrate.
Appears, sc. 9.

Several Gentlemen.
Appears, sc. 2; sc. 8; sc. 9; sc. 10.

Oliver,
Ralph,
Samuel,

Servants.

Appears, sc. 1.

Other Servants.
Appears, sc. 2; sc. 3; sc. 4; sc. 5; sc. 7.

Officers.
Appears, sc. 8; sc. 9; sc. 10.

A Little Boy.
Appears, sc. 4; sc. 5.

Wife.
Appears, sc. 2; sc. 3; sc. 5; sc. 7; sc. 10.

Maidservant.
Appears, sc. 5.

The Tragedy is complete in One Act.

SCENE.—Calverly, in Yorkshire.
A Yorkshire Tragedy.

SCENE I.—A Room in a Country House.

Enter Oliver and Ralph.1

Oliv. Sirrah Ralph, my young mistress is in such a pitiful passionate humour for the long absence of her love—

Ralph. Why, can you blame her? Why, apples hanging longer on the tree than when they are ripe, makes so many fallings; viz. mad wenches, because they are not gathered in time, are fain to drop of themselves, and then 'tis common you know for every man to take them up.

Oliv. Mass thou say'st true, 'tis common indeed. But sirrah, is neither our young master return'd, nor our fellow Sam come from London?

Ralph. Neither of either, as the puritan bawd says,2 'Slid I hear Sam. Sam's come: here he is; tarry;—come 'faith: now my nose itches for news.

Oliv. And so does mine elbow.

Sam. [Within.] Where are you there? Boy, look you walk my horse with discretion. I have rid him simply: I warrant his skin sticks to his back with very heat. If he should catch cold and get the cough of the lungs, I were well served, were I not?

Enter Sam.

What Ralph and Oliver!

Both. Honest fellow Sam, welcome 'faith. What tricks hast thou brought from London?

Sam. You see I am hang'd after the truest fashion: three hats, and two glasses bobbing upon them; two rebato wires3 upon my breast, a capcase by my side, a brush at my back, an almanack in my pocket, and three ballads in my codpiece. Nay, I am the true picture of a common serving-man.

Oliv. I'll swear thou art; thou may'st set up when thou wilt: there's many a one begins with less I can tell thee, that proves a rich man ere he dies. But what's the news from London, Sam?

Ralph. Ay, that's well said; what's the news from Londou, sirrah? My young mistress keeps such a puleing for her love.

Sam. Why the more fool she; ay, the more ninny-hammer she.

Oliv. Why, Sam, why?

Sam. Why, he is married to another long ago.

Both. 'Faith? You jest.

Sam. Why, did you not know that till now? Why, he's married, beats his wife, and has two or three children by her. For you must note, that any woman hears the more when she is beaten.4

Ralph. Ay, that's true, for she bears the blows.

Oliv. Sirrah Sam, I would not for two years' wages my young mistress knew so much; she'd run upon the left hand of her wit, and ne'er be her own woman again.

Sam. And I think she was brest in her cradle, that he never came in her bed. Why, he has consum'd all, pawn'd his lands, and made his university brother stand in wax for him: there's a fine phrase for a scrivener. Puh! he owes more than his skin is worth.

Oliv. Is't possible?

Sam. Nay, I'll tell you moreover, he calls his wife whore, as familiarly as one would call Moll and Doll; and his children bastards, as naturally as can be.—But what have we here? I thought 'twas something pull'd down my breeches; I quite forgot my two poking-sticks5 these came from London. Now any thing is good here that comes from London.

Oliv. Ay, far fetch'd, you know, Sam,6—But speak in your conscience, 'faith; have not we as good poking-sticks i' the country as need to be put in the fire?

Sam. The mind of a thing is all; the mind of a thing is all; and as thou said'st even now, far-fetch'd are the best things for ladies.

Oliv. Ay, and for waiting-gentlewomen too.

Sam. But Ralph, what, is our beer sour this thunder?

Ralph. No, no, it holds countenance yet.

Sam. Why then follow me; I'll teach you the
finest humour to be drunk in: I learn’d it at London last week.

Both. ‘Faith? Let’s hear it, let’s hear it.

Sam. The bravest humour! ’twould do a man good to be drunk in it: they call it knightng in London, when they drink upon their knees.

Both. ‘Faith that’s excellent.

Sam. Come follow me; I’ll give you all the degrees of it in order. [Exit.

SCENE II.—An Apartment in Calverly Hall.

Enter Wife.

Wife. What will become of us? All will away: My husband never ceases in expense, Both to consume his credit and his house; And ’tis set down by heaven’s just decree, That riot’s child must needs be beggary. Are these the virtues that his youth did promise? Dice and voluptuous meetings, midnight revels, Taking his bed with surfeits; ill beseeing The ancient honour of his house and name? And this not all, but that which kills me most, When he recounts his losses and false fortunes, The weakness of his state so much dejected, Not as a man repentant, but half mad. His fortunes cannot answer his expense, He sits, and sullenly locks up his arms; Forgetting heaven, looks downward; which makes him Appear so dreadful that he frights my heart: Walks heavily, as if his soul were earth; Not penitent for those his sins are past, But vexed his money cannot make them last A fearful melancholy, ungodly sorrow. O, yonder he comes; now in despite of ills I’ll speak to him, and I will hear him speak, And do my best to drive it from his heart.

Enter Husband.

Hus. Pox o’the last throw! It made five hundred angels Vanish from my sight. I am damn’d, I’m damn’d; The angels have forsook me. Nay it is Certainly true; for he that has no coin Is damn’d in this world; he is gone, he’s gone.

Wife. Dear husband.

Hus. O! most punishment of all, I have a wife.

Wife. I do entreat you, as you love your soul, Tell me the cause of this your discontent. 

Hus. A vengeance strip thee naked! thou art cause, Effect, quality, property; thou, thou, thou. [Exit.

Wife. Bad turn’d to worse; both beggary of the soul And of the body;—and so much unlike Himself at first, as if some vexed spirit Had got his form upon him. He comes again.

Re-enter Husband.

He says I am the cause: I never yet Spoke less than words of duty and of love.

Hus. If marriage be honourable, they cuckold are honourable, for they cannot be made without marriage. Fool! what meant I to marry to get beggars? Now must my eldest son be a knife or nothing; he cannot live upon the fool, for he will have no land to maintain him. That mortgage sits like a snaffle upon mine inheritance, and makes me chew upon iron. My second son must be a promoter, and my third a thief, or an under-putter; a slave pander. Oh beggary, beggary, to what base uses dost thou put a man! I think the devil scorns to be a bawd; he bears himself more proudly, has more care of his credit.—Base, slavish, abject, filthy poverty!

Wife. Good sir, by all our vows I do beseech you, Show me the true cause of your discontent. 

Hus. Money, money, money; and thou must supply me. 

Wife. Alas, I am the least cause of your discontent,

Yet what is mine either in rings or jewels, Use to your own desire; but I beseech you, As you are a gentleman by many bloods, Though I myself be out of your respect, Think on the state of these three lovely boys You have been father to.

Hus. Pah! bastards, bastards, bastards; beget in tricks, begot in tricks. 

Wife. Heaven knows how those words wrong me: but I may Endure these griefs among a thousand more. O call to mind your lands already mortgag’d, Yourself wound into debts, your hopeful brother At the university in bonds for you, Like to be seiz’d upon; and—

Hus. Have done, thou harlot, Whom thoug’st for fashion-sake I married, I never could abide. Think’st thou, thy words Shall kill my pleasures? Fall off to thy friends; Thou and thy bastards beg; I will not bate A whit in humour. Midnight, still I love you, And revel in your company! Curb’d in, Shall it be said in all societies,
That I broke custom? that I flagg’d in money?
No, those thy jewels I will play as freely
As when my state was fullest.

Wife. Be it so.

Hus. Nay I protest (and take that for an earnest)

[Spurns her.

I will for ever hold thee in contempt,
And never touch the sheets that cover thee,
But be divorc’d in bed, till thou consent
Thy dowry shall be sold, to give new life
Unto those pleasures which I most affect.

Wife. Sir, do but turn a gentle eye on me,
And what the law shall give me leave to do,
You shall command.

Hus. Look it be done. Shall I want dust,
And like a slave wear nothing in my pockets

[Hold his hands in his pockets.

But my bare hands, to fill them up with nails?
O much against my blood! Let it be done;
I was never made to be a looker on,
A bawd to dice; I’ll shake the drabs myself,
And make them yield: I say, look it be done.


Speedily, speedily.

I hate the very hour I chose a wife:
A trouble, trouble! Three children, like three evils,
Hang on me. Fie, fie, fie! Strumpet and bastards!

Enter three Gentlemen.

Strumpet and bastards!
1st Gent. Still do these loathsome thoughts jar
on your tongue?
Yourself to stain the honour of your wife,
Nobly descended? Those whom men call mad,
Endanger others; but he’s more than mad
That wounds himself; whose own words do proclaim
Scandals unjust, to soil his better name.
It is not fit; I pray, forsake it.
2nd Gent. Good sir, let modesty reprove you.

3rd Gent. Let honest kindness sway so much with you.

Hus. Good den; I thank you, sir; how do you?
Adieu!
I am glad to see you. Farewell instructions, admonitions!

[Exit Gentlemen.

Enter a Servant.

How now, sirrah? What would you?

Ser. Only to certify you, sir, that my mistress
was met by the way, by them who were sent for
her up to London by her honourable uncle, your
worship’s late guardian.

Hus. So, sir, then she is gone; and so may you be;
But let her look the thing be done she wots of,
Or hell will stand more pleasant than her house
At home. [Exit Serv.

Enter a Gentleman.

Gent. Well or ill met, I care not.

Hus. No, nor I.

Gent. I am come with confidence to chide you.

Hus. Who? me?

Chide me? Do’t finely then; let it not move me:
For if thou chid’st me angry, I shall strike.

Gent. Strike thine own follies, for ’tis they
deserve
To be well beaten. We are now in private;
There’s none but thou and I. Thou art fond and
peevesh! An unclean rioter; thy lands and credit
Lie now both sick of a consumption:
I am sorry for thee. That man spends with shame,
That with his riches doth consume his name;
And such art thou.

Hus. Peace.

Gent. No, thou shalt hear me further.
Thy father’s and forefathers’ worthy honours,
Which were our country monuments, our grace,
Follies in thee begin now to deface.
The spring-time of thy youth did fairly promise
Such a most fruitful summer to thy friends,
It scarce can enter into men’s beliefs,
Such dearth should hang upon thee. We that see it,
Are sorry to believe it. In thy change,
This voice into all places will be hurls’d—
Thou and the devil have deceiv’d the world.

Hus. I’ll not endure thee.

Gent. But of all the worst,
Thy virtuous wife, right honourably allied,
Thou hast proclaimed a strumpet.

Hus. Nay then I know thee;
Thou art her champion, thou; her private friend
The party you wot on.

Gent. O ignoble thought!
I am past my patient blood. Shall I stand idle,
And see my reputation touch’d to death?

Hus. It has gall’d you, this; has it?

Gent. No, monster; I will prove
My thoughts did only tend to virtuous love.

Hus. Love of her virtues? there it goes.

Gent. Base spirit,
To lay thy hate upon the fruitful honour
Of thine own bed!

Hus. Oh!

[They fight, and the Hus. is hurt.

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Gent. Wilt thou yield it yet?
Hus. Sir, sir, I have not done with you.
Gent. I hope, nor ne'er shall do.

[They fight again.

Hus. Have you got tricks? Are you in cunning with me?
Gent. No, plain and right:
He needs no cunning that for truth doth fight.

[Hus. falls down.

Hus. Hard fortune! am I level'd with the ground?
Gent. Now, sir, you lie at mercy.
Hus. Ay, you slaver.
Gent. Alas, that hate should bring us to our grave!
You see, my sword's not thirsty for your life:
I am sorrier for your wound than you yourself.
You're of a virtuous house; show virtuous deeds;
'Tis not your honour, 'tis your folly bleeds.
Much good has been expected in your life;
Cancel not all men's hopes: you have a wife,
Kind and obedient; heap not wrongful shame
On her and your posterity; let only sin be sore,
And by this fall, rise never to fall more.
And so I leave you. [Exit.}

Hus. Has the dog left me then,
After his tooth has left me? O, my heart
Would faint leap after him. Revenge I say;
I'm mad to be reveng'd. My strumpet wife,
It is thy quarrel that rips thus my flesh,
And makes my breast spit blood;— but thou shalt bleed.
Vanquish'd? got down? unable even to speak?
Surely 'tis want of money makes men weak:
Ay, 'twas that o'erthrew me: I'd ne'er been down else. [Exit.

SCENE III.—Another room in the same.

Enter Wife,15 and a Servant.

Ser. 'Faith, mistress, if it might not be presumption
In me to tell you so, for his excuse
You had small reason, knowing his abuse.
Wife. I grant I had; but alas,
Why should our faults at home be spread abroad?
'Tis grief enough within doors. At first sight
Mine uncle could run o'er his prodigal life
As perfectly as if his serious eye
Had number'd all his follies:
Knew of his mortgage'd lands, his friends in bonds,
Himself with'd with debts; and in that minute
Had I added his usage and unkindness,
'Twould have confounded every thought of good:
Where now, fathering his riots on his youth,
Which time and tame experience will shake off,—
Guessing his kindness to me, (as I smooth'd him
With all the skill I had, though his deserts
Are in form uglier than an unshap'd bear,) he's ready to prefer him to some office
And place at court; a good and sure relief
To all his stooping fortunes. 'Twill be a means, I hope,
To make new league between us, and redeem
His virtues with his lands.
Ser. I should think so, mistress. If he should not now be kind to you, and love you, and cherish you up, I should think the devil himself kept open house in him.

Wife. I doubt not but he will. Now pr'ythee leave me; I think I hear him coming.

Ser. I am gone. [Exit.

Wife. By this good means I shall preserve my lands,
And free my husband out of usurers' hands.
Now there's no need of sale; my uncle's kind;
I hope, if aught, this will content his mind.
Here comes my husband.

Enter Husband.

Hus. Now, are you come? Where's the money?
Let's see the money. Is the rubbish sold? those wise-aces, your lands? Why when? The money?
Where is it? Pour it down; pour it down with it: I say pour 't on the ground; let's see it, let's see it.

Wife. Good sir, keep but in patience, and I hope my words shall like you well. I bring you better comfort than the sale of my dowry.

Hus. Ha! What's that?

Wife. Pray do not fright me, sir, but vouche safe me hearing. My uncle, glad of your kindness to me and mild usage (for so I made it to him), hath in pity of your declining fortunes, provided a place for you at court, of worth and credit; which so much overjoy'd me—

Hus. Out on thee, whelp! over and overjoy'd, when I'm in torment? [Spurns her.] Thou politic whoreson, whiter than nine devils, was this thy journey to nunck? to set down the history of me, of my state and fortunes? Shall I that dedicated myself to pleasure, be now confin'd in service? to crouch and stand like an old man i' the hams, my hat off? I that could never abide to uncover my head i' the church? Base slut! this fruit bear thy complaints.
SCENE IV.

Wife. O, heaven knows
That my complaints were praises, and best words,
Of you and your estate. Only, my friends
Knew of your mortgag'd lands, and were possess'd
Of every accident before I came.
If you suspect it but a plot in me,
To keep my dowry, or for mine own good,
Or my poor children's, (though it suits a mother
To show a natural care in their reliefs)
Yet I'll forget myself to calm your blood:
Consume it, as your pleasure counsels you.
And all I wish even clemency affords;
Give me but pleasant looks, and modest words.

Hus. Money, whose, money, or I'll—
[Draws a dagger.

Enter a Servant hastily.

What the devil! How now! thy hasty news?
Ser. May it please you, sir—
Hus. What! may I not look upon upon my dagger? Speak, villain, or I will execute the point
on thee: Quick, short.
Ser. Why, sir, a gentleman from the university stays below to speak with you.
[Exit. Hus. From the university? so; university—
that long word runs through me.
[Exit.
Wife. Was ever wife so wretchedly beset?
Had not this news stepp'd in between, the point
Had offer'd violence unto my breast.
That which some women call great misery,
Would show but little here; would scarce be seen
Among my miseries. I may compare
For wretched fortunes, with all wives that are.
Nothing will please him, until all be nothing.
He calls it slavery to be preferr'd;
A place of credit, a base servitude.
What shall become of me, and my poor children,
Two here, and one at nurse? my pretty beggars!
I see how Ruin with a palsied hand
Begins to shake this ancient seat to dust;
The heavy weight of sorrow draws my lids
Over my bashful eyes; I can scarce see;
Thus grief will last;—it wakes and sleeps with me.
[Exit.

SCENE IV.—Another Apartment in the same.

Enter Husband and the Master of a College.

Hus. Please you draw near, sir; you're exceeding welcome.

Mast. That's my doubt; I fear I come not to be welcome.

Hus. Yes, howsoever.

D. P.
grounds below, my man here shall attend you. I doubt not but by that time to be furnish’d of a sufficient answer, and therein my brother fully satisfied.

_Mast._ Good sir, in that the angels would be pleas’d,
And the world’s murmurs calm’d; and I should say,
I set forth then upon a lucky day.

_[Exeunt Mast. and Ser._

_Hus._ O thou confused man! Thy pleasant sins have undone thee; thy damnation has beggar’d thee. That heaven should say we must not sin, and yet made women! give our senses way to find pleasure, which being found, confounds us? Why should we know those things so much misuse us? O, would virtue had been forbidden! We should then have prov’d all virtuous; for ’tis our blood to love what we are forbidden. Had not drunkenness been forbidden, what man would have been fool to a beast, and zany to a swine,—to show tricks in the mire? What is there in three dice, to make a man draw thrice three thousand acres into the compass of a little round table, and with the gentleman’s palsy in the hand shake out his posterity thieves or beggars? ’Tis done; I have don’t i’ faith; terrible, horrible misery!—How well was I left! Very well, very well. My lands show’d like a full moon about me; but now the moon’s in the last quarter,—waning, waning; and I am mad to think that moon was mine; mine and my father’s, and my fore-fathers’; generations, generations,—Down goes the house of us; down, down it sinks. Now is the name a beggar; begs in me. That name which hundreds of years has made this shire famous, in me and my posterity runs out. In my seed five are made miserable besides myself: my riot is now my brother’s gaoler, my wife’s sighing, my three boys’ penury, and mine own confusion. Why sit my hairs upon my cursed head?

_[Tears his hair._

Will not this poison scatter them? O, my brother’s
In execution among devils that
Stretch him and make him give; and I in want.
Not able for to live, nor to redeem him!
Divines and dying men may talk of hell,
But in my heart her several torments dwell;
Slavery and misery. Who, in this case,
Would not take up money upon his soul?
Pawn his salvation, live at interest?
I, that did ever in abundance dwell.
For me to want, exceeds the throes of hell.

_Enter a little Boy with a top and scourge._

_Son._ What ail you, father? Are you not well? I cannot scourge my top as long as you stand so. You take up all the room with your wide legs. Puh! you cannot make me afraid with this; I fear no vizards, nor bugbears.19

_[He takes up the Child by the skirts of his long coat with one hand, and draws his dagger with the other._

_Hus._ Up, sir, for here thou hast no inheritance left.20

_Son._ O, what will you do, father? I am your white boy.

_Hus._ Thou shalt be my red boy; take that.

_[Strikes him._

_Son._ O, you hurt me, father.

_Hus._ My eldest beggar,
Thou shalt not live to ask an usurer bread;
To cry at a great man’s gate; or follow,
“Good your honour,” by a coach; no, nor your brother:
’Tis charity to brain you.

_Son._ How shall I learn, now my head’s broke?

_Hus._ Bleed, bleed,

_[Stabs him._

Rather than beg. Be not thy name’s disgrace:
Spurn thou thy fortunes first; if they be base,
Come view thy second brother’s. Pates! My children’s blood
Shall spin into your faces; you shall see,
How confidently we scorn beggary!

_[Exit with his Son._

SCENE V.

A Maid discovered with a Child in her arms; the Mother on a Couch by her asleep.

_Maid._ Sleep, sweet babe; sorrow makes thy mother sleep:
It bodes small good when heaviness falls so deep.
Hush, pretty boy; thy hopes might have been better.
’Tis lost at dice, what ancient honour won:
Hard, when the father plays away the son!
Nothing but Misery serves in this house;
Ruin and Desolation. Oh!

_Enter Husband, with his Son bleeding._

_Hus._ Whore, give me that boy.

_[Strives with her for the Child._

_Maid._ O help, help! Out alas! murder, murder!

_Hus._ Are you gossiping, you prating, sturdy quean?
Scene V.

A YORKSHIRE TRAGEDY.

I'll break your clamour with your neck. Down stairs;
Tumble, tumble, headlong. So:—
[He throws her down, and stabs the Child.
The surest way to charm a woman's tongue, Is—break her neck: a politician did it.21
Son. Mother, mother; I am kill'd, mother.
[Wife awakes.
Wife. Ha, who's that cry'd? O me! my children!
Both, both, bloody, bloody!
[Catches up the youngest Child. 
Hus. Strumpet, let go the boy; let go the beggar.
Wife. O my sweet husband!
Hus. Filth, harlot.
Wife. O, what will you do, dear husband?
Hus. Give me the bastard.
Wife. Your own sweet boy—
Hus. There are too many beggars.
Wife. Good my husband—
Hus. Dost thou prevent me still?
Wife. O God!
Hus. Have at his heart.

[Stabs at the Child in her arms.
Wife. O, my dear boy!
Hus. Brat, thou shalt not live to shame thy house—
Wife. Oh heaven! [She is hurt, and sinks down.
Hus. And perish!—Now be gone:
There's whomors enough, and want would make thee one.

Enter a Servant.

Ser. O sir, what deeds are these?
Hus. Base slave, my vassal!
Com'st thou between my fury to question me?
Ser. Were you the devil, I would hold thee, sir.
Hus. Hold me? Presumption! I'll undo thee for it.
Ser. 'Sblood, you have undone us all, sir.
Hus. Tug at thy master?
Ser. Tug at a monster.
Hus. Have I no power? Shall my slave fetter me?
Ser. Nay then the devil wrestles; I am thrown.
Hus. O villain! now I'll tug thee, now I'll tear thee;
Set quick spurs to my vassal; bruise him, trample him.
So; I think thou wilt not follow me in haste.
My horse stands ready saddled. Away, away;
Now to my brat at nurse, my sucking beggar:
Fates, I'll not leave you one to trample on! [Exit.

Scene VI.—Court before the House.

Enter Husband; to him the Master of the College.

Mast. How is it with you, sir?
Methinks you look of a distracted colour.
Hus. Who, I, sir? 'Tis but your fancy.
Please you walk in, sir, and I'll soon resolve you:
I want one small part to make up the sum,
And then my brother shall rest satisfied.
Mast. I shall be glad to see it: Sir, I'll attend you. 

[Execut.

Scene VII.—A Room in the House.

The Wife, Servant, and Children discovered.

Ser. Oh, I am scarce able to heave up myself,
He has so bruised me with his devilish weight,
And torn my flesh with his blood hasty spur:
A man before of easy constitution,
Till now Hell power supplied, to his soul's wrong:
O how damnation can make weak men strong!

Enter the Master of the College and two Servants.

Ser. O the most piteous deed, sir, since you came!
Mast. A deadly greeting! Hath he summ'd up these
To satisfy his brother? Here's another;
And by the bleeding infants, the dead mother.
Wife. Oh! oh!
Mast. Surgeons! surgeons! she recovers life:—
One of his men all faint and bloodied!
1st Ser. Follow; our murderous master has took horse
To kill his child at nurse. O, follow quickly.
Mast. I am the readiest; it shall be my charge
To raise the town upon him.22
1st Ser. Good sir, do follow him.

[Execut Master and two Servants.

Wife. O my children!
1st Ser. How is it with my most afflicted mistress?
Wife. Why do I now recover? Why half live,
To see my children bleed before mine eyes?
A sight able to kill a mother's breast, without
An executioner.—What, art thou mangled too?
1st Ser. I, thinking to prevent what his quick mischief
Had so soon acted, came and rush'd upon him.
We struggled; but a fouler strength than his
O'erthrew me with his arms;23 then did he bruise me,
SCENE VIII. A YORKSHIRE TRAGEDY.

SCENE VIII.—A high Road.

Enter Husband. He falls.

Hus. O stumbling jade! The spavin overtake thee! The fifty diseases stop thee! Oh, I am sorely bruised! Plague founder thee! Thou run'st at ease and pleasure. Heart of chance! To throw me now, within a flight o' the town, In such plain even ground too! 'Sfoot, a man May dice upon it, and throw away the meadows. Filthy beast!

[Cry within.] Follow, follow, follow.

Hus. Ha! I hear sounds of men, like hue and cry.
Up, up, and struggle to thy horse; make on; Dispatch that little beggar, and all's done.

[Cry within.] Here, here; this way, this way.

Hus. At my back? Oh, What fate have I! my limbs deny me go. My will is 'bated; beggary claims a part. O could I here reach to the infant's heart!

Enter the Master of the College, Three Gentlemen, and Attendants with Halberds.

All. Here, here; yonder, yonder.

Mast. Unnatural, filthy, more than barbarous! The Scythians, even the marble-hearted Fates, Could not have acted more remorseless deeds, In their relentless natures, than these of thine. Was this the answer I long waited on? The satisfaction for thy prison'd brother?

Hus. Why he can have no more of us than our skins, And some of them want but fleaching.

1st Gent. Great sins have made him impudent.

Mast. He has shed so much blood, that he cannot blush.

2nd Gent. Away with him; bear him to the justice's.

A gentleman of worship dwells at hand: There shall his deeds be blaz'd.

Hus. Why all the better.

My glory 'tis to have my action known; I grieve for nothing, but I miss'd of one.

Mast. There's little of a father in that grief: Bear him away.

[Exeunt.

SCENE IX.—A Room in the House of a Magistrate.

Enter a Knight, and Three Gentlemen.

Knight. Endanger'd so his wife? murder'd his children?

1st Gent. So the cry goes.

Knight. I am sorry I e'er knew him; That ever he took life and natural being From such an honour'd stock, and fair descent, Till this black minute without stain or blemish.

1st Gent. Here come the men.

Enter Master of the College, &c., with the Prisoner.

Knight. The serpent of his house! I am sorry For this time, that I am in place of justice.

Mast. Please you, sir—

Knight. Do not repeat it twice; I know too much: Would it had ne'er been thought on! Sir, I bleed for you.

1st Gent. Your father's sorrows are alive in me. What made you show such monstrous cruelty?

Hus. In a word, sir, I have consum'd all, play'd away long-acre; and I thought it the charitablest deed I could do, to cozen beggary, and knock my house o' the head.

Knight. O, in a cooler blood you will repent it.

Hus. I repent now that one is left unkill'd; My brat at nurse. I would full fain have wean'd him.

Knight. Well, I do not think, but in to-morrow's judgment, The terror will sit closer to your soul, When the dread thought of death remembers you: To further which, take this sad voice from me, Never was act play'd more unnaturally.

Hus. I thank you, sir.

Knight. Go lead him to the gaol; Where justice claims all, there must pity fail.

Hus. Come, come; away with me.

[Exeunt Hus., &c.]
A YORKSHIRE TRAGEDY.

SCENE X.

Mast. Sir, you deserve the worship of your place: 
Would all did so! In you the law is grace. 
Knight. It is my wish it should be so.—Ruinous 
man! 
The desolation of his house, the blot 
Upon his predecessors' honour'd name! 
That man is nearest shame, that is past shame. 
[Exeunt.

SCENE X.—Before Calverly Hall. 
Enter Husband guarded, Master of the College, 
Gentlemen, and Attendants. 
Hus. I am right against my house,—seat of my 
ancestors. 
I hear my wife's alive, but much endanger'd. 
Let me entreat to speak with her, before 
The prison gripe me. 

His Wife is brought in. 
Gent. See, here she comes of herself. 
Wife. O my sweet husband, my dear distress'd 
husband, 
Now in the hands of unrelenting laws, 
My greatest sorrow, my extremest bleeding; 
Now my soul bleeds. 
Hus. How now? Kind to me? Did I not wound 
thee? 
Left thee for dead? 
Wife. Tut, far, far greater wounds did my breast 
feel; 
Unkindness strikes a deeper wound than steel. 
You have been still unkind to me. 
Hus. 'Faith, and so I think I have; 
I did my murders roughly out of hand, 
Desperate and sudden; but thou hast devis'd 
A fine way now to kill me: thou hast given mine 
eyes 
Seven wounds a-piece. Now glides the devil from 
me, 
Departs at every joint; heaves up my nails. 
O catch him torments, that were ne'er invented! 
Bind him one thousand more, you blessed angels, 
In that pit bottomless! 
Let him not rise 
To make men act unnatural tragedies; 
To spread into a father, and in fury 
Make him his children's executioner; 
Murder his wife, his servants, and who net?— 
For that man's dark, where heaven is quite forgot. 
Wife. O my repentant husband! 
Hus. O my dear soul, whom I too much have 
wrong'd; 
For death I die, and for this have I long'd. 

Wife. Thou should'st not, be assur'd, for these 
faults die 
If the law could forgive as soon as I. 

[Hus. What sight is yonder? 
Wife. O, our two bleeding boys, 
Laid forth upon the threshold. 
Hus. Here's weight enough to make a heart- 
string crack. 
O were it lawful that your pretty souls 
Might look from heaven into your father's eyes, 
Then should you see the penitent glasses melt, 
And both your murders shoot upon my cheeks! 
But you are playing in the angels' laps, 
And will not look on me, who, void of grace, 
Kill'd you in beggary. 
O that I might my wishes now attain, 
I should then wish you living were again, 
Though I did beg with you, which thing I fear'd: 
O, 'twas the enemy my eyes so bleed'd! 
O, would you could pray heaven me to forgive, 
That will unto my end repentant live! 
Wife. It makes me even forget all other sorrows 
And live apart with this. 
Off. Come, will you go? 
Hus. I'll kiss the blood I spilt, and then I'll go: 
My soul is bloodied, well may my lips be so. 
Farewell, dear wife; now thou and I must part; 
I of thy wrongs repeat me with my heart. 
Wife. O stay; thou shalt not go. 
Hus. That's but in vain; you see it must be so. 
Farewell ye bloody ashes of my boys! 
My punishments are their eternal joys. 
Let every father look into my deeds, 
And then their heirs may prosper, while mine 
bleeds. 
[Exeunt Hus. and Officers. 
Wife. More wretched am I now in this distress, 
Than former sorrows made me. 
Mast. O kind wife, 
Be comforted; one joy is yet unmurder'd; 
You have a boy at nurse; your joy's in him. 
Wife. Dearer than all is my poor husband's life. 
Heaven give my body strength, which is yet faint 
With much expense of blood, and I will kneel, 
Sue for his life, number up all my friends, 
To plead for pardon for my dear husband's life. 
Mast. Was it in man to wound so kind a crea-
ture? 
I'll ever praise a woman for thy sake. 
I must return with grief; my answer's set; 
I shall bring news weighs heavier than the debt. 
Two brothers, one in bond lies overthrown, 
This on a deadlier execution. 
[Exeunt omnes.

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NOTES TO A YORKSHIRE TRAGEDY.

1 Enter Oliver and Ralph.

The dialogue between these servants appears to have no relation to the plot; it probably refers to some incident which the author at first contemplated and afterwards abandoned. The young mistress who so deplors the long absence of her love cannot be Mrs. Calverly, the wife of the principal character, for the third servant says that this lover is married to another woman, that he "beats his wife, and has two or three children by her." On which Oliver remarks—"I would not for two years' wages my young mistress knew so much." This language must refer to some young lady who has been abandoned by Mr. Calverly; but it is strange that he should have been married to another for some years, and she remain unacquainted with the circumstance, especially as this rival resides in her own neighbourhood. No allusion is made to this slighted fair one after the first scene, which, indeed, might be omitted without injury to the story. The author possibly intended to write a longer drama, but finding that he had not sufficient materials, or becoming tired of his subject, hurried it to a conclusion.

2 Neither of either, as the puritan bawd says.

An expression intended to ridicule the affected preciseness of expression used by the puritans. This quiet good-humoured little sarcasm is in the manner of Shakespeare, who, in many of his plays, has expressed his dislike of that formal sect; but it cannot be used as evidence that he was the author of this brief drama, as a hit at the growing puritanism of the age seems in his time to have been relished in the theatre. This probably induced Ben Jonson to write his long farce of Bartholomew Fair, in which the puritans are so mercilessly laughed at. When, in after times, the saints swayed the destinies of the country, they closed the theatres, and possibly a sense of retaliation for the ridicule they were there treated with, may have had as much influence in causing this severity towards the players as the stern principles of religion professed by the dominant party. The dull man who feels a sarcasm, and cannot retort it, is tempted to a rougher and more violent revenge.

3 Two rebato wares.

Wires employed in producing the plaits of the ancient ruff; rebato was the name of a frilled head-dress.

4 For you must note, that any woman bears the more she is beaten.

An allusion to the unmannishly old proverb—

A woman, a dog, and a walnut-tree,

The more you beat 'em they better they be.

5 I quite forgot my two poking-sticks.

A poking-stick was an instrument of the nature of the modern Italian-iron; it was used to adjust the plaits of the great ruffs formerly worn.

6 Ay, for fetch'd, you know Sam.

A proverbical saying. On the books of the Stationers' Company, 1566, is entered "A playe intituled Furre fetched and deare bought ys good for ladies."

7 Enter Wife.

To none of the characters, except the three servants, has the author given any names; it should be remembered that the drama is founded on a murder which actually occurred, and, as Mr. Steevens states, the author might not think himself at liberty to use the real names belonging to his characters, and at the same time was of opinion that fictitious ones would appear unsatisfactory; as the true were universally known.

8 The angels have forsook me.

A pun is here intended between an angel a messenger of heaven, and an angel a gold coin of ten shillings value. So in The Merry Wives of Windsor—"She hath a legion of angels."

9 A promoter, i.e. an informer.

10 As you ere a gentleman by many bloods.

That is, related to many high families.

11 Pah! bastards, bastards, bastards.

"Though Shakspeare has thought it necessary (says Mr. Steevens) to deviate from his story as it is still related in Yorkshire, yet here he seems to have had the original cause of this unhappy gentleman's rashness in his mind. Mr. Calverly is represented to have been of a passionate disposition, and to have struck one of his children in the presence of his wife, who partly told him, to correct children of his own when he could produce any. On this single provocation he is said to have immediately committed all the bloody facts that furnish matter for the tragedy before us. He died possessed of a large estate."

12 O much against my blood.

That is, against my nature or inclination. So afterwards—

For tis our blood to love what we're forbidden.

13 My mistress was sent by the way, by those who were sent for her up to London.

She was met by those who were sent to conduct her up to London.
NOTES TO A YORKSHIRE TRAGEDY.

11 Fond and peevish, i.e. weak and silly
12 Enter Wife.

The quarto adds—"in a riding suit," the lady having just returned from her visit to her uncle at London.

16 My dankish eyes, i.e. eyes moistened with tears.

17 All his studies amazed, i.e. confounded, stunned.

18 Will not this poison scatter them?

Alluding to the effects of some kinds of poison, which, even when not powerful enough to kill, cause the sufferer to lose his hair. In Leicester's Commonwealth is an instance of this effect of a poison. The author, in speaking of a page who had tasted a potion prepared by Leicester for the earl of Essex, says, "yet was he like to have lost his life, but escaped in the end (being young) with the losse onely of his haire."

19 I fear no wizards, nor bugbears.

Here I should suppose that the father gazes fixedly on the child he was about to murder, who, ignorant of the design, mistakes the distortions of real passion and excitement for grimaces made with a playful intention of frightening him.

20 Up, sir, for here thou hast no inheritance left.

"I believe," says Malone, "he means, that his child having nothing left on earth, he will send him to heaven."

21 The surest way to charm a woman's tongue,
Is—break her neck; a politician did it.

The politician alluded to was Queen Elizabeth's favourite, the earl of Leicester, the death of whose first wife is thus described in the celebrated libel entitled his Commonwealth:—

"The death of Leicester's first lady and wife.—For first his lordship hath a speciall fattire, that when he desireth any woman's favour, then what person soever standeth in his way, hath the luck to dye quickly for the finishing of his desire. As for example; when his lordship was in full hope to marry her majesty, and his owne wife stood in his light, as he supposed; he did but send her aside to the house of his servant Forster, of Cumner, by Oxford, where shortly after she had the chance to fall from a paire of staires, and so to break her neck, but yet without hurting of her hood that stood upon her head. But Sir Richard Varney, who by commandment remained with her that day alone, with one man onely, and had sent away perforce all her servants from her to a market two miles off, he (I say) with his man, can tell how she died, which man being taken afterwards for a Fellony in the marches of Wales, and offering to publish the manner of the said murder, was made away privily in the prison: and Sir Richard himself dying about the same time in London, cried piteously and blasphemed God, and said to a gentleman of worship of mine acquaintance, not long before his death that all the devils in hell did teare him in pieces. The wife also of Bald Butler, kinsman to my lord, gave out the whole fact a little before her death. But to return unto my purpose, this was my lord's good fortune to have his wife dye at that time, when it was like to turne most to his profit."

"Lest it should be objected," says Mr. Steevens, "to the probability of Shaksper's having written the Yorkshire Tragedy, that he would not, on account of his intimacy with the friend of Essex, have treated the memory of Leicester with so much freedom, let me mention, that the former was executed in 1600, and our author was therefore left at full liberty to adopt the common sentiments relative to this great but profligate statesman."

When, for political reasons, this book was republished, in 1641, a metrical monologue, called Leicester's Ghost, was printed with it. The assumed murder is there thus alluded to:—

My first wife she fell downe a paire of staires
And brake her necke, and so at Commore dyed,
Whilst her true servants led with small aires,
Unto a fayre at Abbingdon did ride;
This dunnall happy did to my wife betede;
Whether ye call yt chance or destina,
Too true yt is, she did untimely dye.

22 To raise the town upon him.

The town of Calverly is said to be about a mile from the scene of these murders.

23 ——— A fouler strength than his
O'erthrew me with his arms.

The servant supposes his master to be possessed by a devil, who lends him supernatural strength for the accomplishment of evil purposes.

24 The fifty diseases stop thee.

An expression which alludes to the delicate nature of horses and the great number (not literally fifty) of diseases to which they are subject. There is, however, an old hook by one Gervase Markham, entitled, The Fifty Diseases of a Horse.

25 I am right against my house,—seat of my ancestors.

The following note by Mr. Steevens will prove of interest to most readers:—"I am told, such general horror was inspired by the fact on which this play is founded, that the mansion of Mr. Calverly was relinquished by all his relations, and being permitted to decay, has never since proved the residence of persons of fashion or estate, being at present no more than a farm-house. They say also, it would be difficult even now to persuade some of the common people in the neighbourhood, but that the unfortunate master of Calverly Hall underwent the fate of Regulus, and was rolled down the hill before his own seat, enclosed in a barrel stuck with nails. Such is one of the stories current among the yeomanry of the circumjacent villages, where it is likewise added, that the place of Mr. Calverly's interment was never exactly known,
NOTES TO A YORKSHIRE TRAGEDY.

several coffins supposed to be filled with sand having been deposited in various parishes, that his remains might elude the pursuit of the populace, who threatened to expose them to public infamy on a gibbet. They were imagined, however, at last to have been clandestinely conveyed into the family vault in Calverly church, where the bodies of his children lie; and it was long believed that his ghost rode every night with dreadful cries through the adjoining woods, to the terror of those whose business compelled them to travel late at night, or early in the morning. I have related all this mixture of truth and fable, only to gain an opportunity of observing that no murders were ever more deeply execrated, or bid fairer for a lasting remembrance."

26 Bind him one thousand more, you blessed angels, In that pit bottomless.

The author alludes to the event related in the first three verses of the twentieth chapter of the Revelations, "And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years," &c.

27 O, 'twas the enemy my eyes so blear'd.

To blear, is to make dim the sight; he means, that the enemy, i.e. the Devil, the common enemy of mankind, had dimmed and deceived his mind, and thus led him to the terrible crimes he had committed. The Hebrew word, signifying Satan, also means the adversary.

28 Farewell ye bloody ashes of my boys! My punishments are their eternal joys.

The meaning may be, the crime for which I am to suffer has proved their introduction to everlasting happiness; or, that the spirits of the children will rejoice in the punishment of their murderer. In the third part of Henry the Sixth, we have a similar idea:

And happy always was it for that son, Whose father for his boarding went to hell.

That is, the son, like the children of Mr. Calverly, was rendered happy by not being punished for the sins of the father who himself expiated them.

29 My answer's set.

That is, fixed, settled. A metaphor from the fixing of colours.

30 Two brothers, one in bond lies overthrown, This on a deadlier execution.

A quibble between execution, the writ in law, and execution, or death, by public justice.

H. T.
London Prodigal.

THE London Prodigal was first published in the year 1605, with the name of William Shakspere on the title-page, and, from a passage in the second act, it may be inferred that it was written after the death of Queen Elizabeth, probably in the same year (1603) or the next. It was printed by Thomas Creede for Nathaniel Butter, who afterwards published King Lear, and performed by the company of which Shakspere was a member. This, and the fact that our poet does not appear to have disclaimed its authorship, are the only external reasons for attributing it to him. We are then thrown upon an internal examination of the drama itself, and that supplies no argument to favour its reputed parentage. It is certainly a comedy of considerable merit, exhibiting a knowledge of character and great vivacity of language; it will be read with interest, and might probably be revived with success, but I dare not say that I believe it to be the work of our great Elizabethan bard. The colour of the style, and the tone of thought, in my judgment, bear no resemblance to the style and mode of thinking observable in the known productions of Shakspere. Its language certainly is easy and lively, but it contains none of those brilliant passages, where wisdom and beauty seem striving for predominance; none of those exquisite aphorisms, those gems of thought and language, that look as if they fell unregarded and by accident from the pen of Shakspere, and which shine out occasionally in Andronicus, Pericles, and even in the Yorkshire Tragedy. The finest passage in the present play, is the following appeal of the deserted Luce to her prodigate husband, where she throws off her disguise, and endeavours to touch his heart by her tenderness and submission; but even this is no very lofty flight:—

O master Flowerdale, if too much grief
Have not stopp'd up the organs of your voice,
Then speak to her that is thy faithful wife;
Or doth contempt of me thus tie thy tongue?
Turn not away; I am no Ethiop,
No wanton Cressid, nor a changing Helen;
But rather one made wretched by thy loss.
What! turn'st thou still from me? O then
I guess thee wofull'st among hapless men.

I have spoken of the tone of thought in this comedy, as being dissimilar to that of Shakspere, but the views of life and morality entertained by its author are different also; he was a man who seems, like Ben Jonson, rather to have painted manners than feelings; we see the outside of his characters, but they bear no windows in their bosoms; we cannot gaze into their hearts, and see the thoughts and passions rising from scarcely discernible germs, until they obtain dominion of the mind, and reign there uncontrolled and absolute. Unless a poet so constructs a character, so enters into and animates the creation of his pen, he falls into errors and contradictions, mentally and morally. To illustrate my meaning, let us consider the character of young Flowerdale, the Prodigal, in the present production. He is a proficient in the vices practised by the gallants of the Elizabethan age, and not only does he indulge in all the follies and extravagances which are common to young men of great animal spirits and little reflection, the tricks of youth which time often subdues and renders comely, but he possesses those mean vices which never taint the character of the true gentleman. He is an unprincipled borrower, exacting loans without the remotest intention of paying them, a shuffler, and a liar; false as much from habit as necessity, and frequently lying even with so little skill that the most simple of his listeners suspect his
veracity. When detected, he has the unblushing effrontery of Falstaff, without the humour and the witty excuses of that sultan of sensualists. But the catalogue of his vices does not end here; there are yet darker shades to his character; it is engrained with the blackest ingratitude and the most shameless theft; he is not only a prodigal but a vagabond. His conduct to his young, beautiful, and affectionate wife, is barbarous and repulsive, proclaiming an utter absence of feeling, decency, or principle; and yet, after having ran the gauntlet of meanness and vice, abjured every pure and noble feeling, wallowed in the reeking dregs of moral corruption, and only been restrained from the commission of the darkest and worst of crimes by the fear of punishment, he suddenly becomes abashed and repentant, implores forgiveness of his father, humbles himself to his wife, and determines to live very virtuously for the future. He is then not only pardoned, but rewarded with fortune and the society of a lovely and loving woman.

The natural inference from this is,—sin as much as you please, and when you have exhausted all the resources of vice, when you are utterly ruined, and abandoned even by the companions of your prodigality, then repent, and be rewarded with blessings which shall fall even to the lot of the deserving. This is not Shakspere's morality. It was not thus that he would have treated such a subject; with him the devil never casts his skin and appears an angel; he has no moral transformations, as sudden as the tricks of a modern pantomime; and for this reason, because they have no existence in real life. Iago is not softened by the deaths of his victims into becoming a very repentant and amiable person. Richard, on the eve of his last battle, is terrified by a vision of the spirits of those whom he had murdered, and by a dread of speedy death and judgment; but he dies as he had lived. Macbeth is stretched upon a moral rack, goaded almost into madness by a deathless conscience; left desolate in his hollow greatness, trembling in the midst of imaginary terrors and hellish omens, both seeking and fearing death; yet to the last he is consistent; he does not turn monk, but dies breathing defiance and maledictions. Even our poet's villains of another cast, men who are mere hardened or worthless libertines, Edmund and Oswald in Lear, Cloten in Cymbeline, Falstaff, Parolles, or Pistol, all end as they began. They never turn saints or preachers, or marry and become good citizens, but remain true to their corrupt nature; if they do repent, it is but a momentary feeling, and soon lost sight of. A life of wickedness cannot be cast aside like an old garment; the retributive spirit which stalks through the world, ever visiting wrong with punishment, is not so easily evaded. Shakspere knew that an accidental sin may be repented of, and leave no taint, but that a life of great crimes, or petty vices, bespeaks a nature unchangeably corrupt and evil.

But apart from this moral defect, from this want of a deep insight into humanity, much may be praised in the drama now under consideration; it has some distinct, well-sustained characters. Old Weathercock, the simple toady who agrees with everything and everybody, is very humorously drawn; Master Oliver, the Devonshire man, with his blunt, irritable, honest, and generous nature; and Cive, the good-hearted, doating little suitor of the pert Miss Frances, who would maintain her "in her French hood, and her coach, keep a couple of geldings and a brace of grey-hounds," all on forty pounds a-year, are each sustained with great spirit and consistency. Sir Lancelot is scarcely wiser than his friend Weathercock; in his nature, avarice, selfishness, and shortsightedness, are about equally mixed; he is ready to sell his daughter Luce to the highest bidder, and from his greediness readily falls into the snare laid for him by the prodigal. The characters of the three sisters are well and naturally delineated; the steady, saintly Delia, who devotes herself to a single life; the rattling hoyden Frances, who longed for a husband with the name of Tom; and the insulted, forbearing, and loving Luce—each lends variety and interest to the comedy.

H. T.
PERSONS REPRESENTED.

Flowerdale, Senior, a Merchant.
Appears, Act I. sc. 1; sc. 2. Act II. sc. 1; sc. 4. Act III. sc. 2; sc. 3. Act IV. sc. 3. Act V. sc. 1.

Matthew Flowerdale, his Son.
Appears, Act I. sc. 1; sc. 2. Act II. sc. 1. Act III. sc. 2; sc. 3. Act IV. sc. 2. Act V. sc. 1.

Flowerdale, Junior, Brother to the Merchant.
Appears, Act I. sc. 1. Act III. sc. 2; sc. 3. Act V. sc. 1.

Sir Lancelot Spurcock.
Appears, Act II. sc. 1; sc. 3. Act III. sc. 3. Act IV. sc. 1; sc. 2. Act V. sc. 1.

Sir Arthur Greenshield, a Military Officer, in love with Luce.
Appears, Act II. sc. 1; sc. 3. Act IV. sc. 1; sc. 2. Act V. sc. 1.

Oliver, a Devonshire Clothier, also in love with Luce.
Appears, Act II. sc. 1; sc. 4. Act III. sc. 3. Act IV. sc. 1; sc. 2. Act V. sc. 1.

Weathercock, a Parasite to Sir Lancelot Spurcock.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 2; sc. 4. Act III. sc. 2; sc. 3. Act IV. sc. 1. Act V. sc. 1.

Civet, in love with Frances.
Appears, Act I. sc. 2. Act III. sc. 1; sc. 3. Act IV. sc. 1; sc. 3. Act V. sc. 1.

An Ancient Citizen.
Appears, Act V. sc. 1.

Daffodil, Servant to Sir Lancelot Spurcock.
Appears, Act I. sc. 2. Act II. sc. 2. Act III. sc. 3.

Artichoke, also a Servant to Sir Lancelot Spurcock.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 4. Act IV. sc. 2; sc. 3. Act V. sc. 1.

Dick, Ralph, Two cheating Gamesters.
Appears, Act V. sc. 1.

Ruffian, a Pander.
Appears, Act V. sc. 1.

Delia, Daughter to Sir Lancelot Spurcock.
Appears, Act III. sc. 1. Act IV. sc. 1; sc. 2; sc. 3. Act V. sc. 1.

Frances, Daughter to Sir Lancelot Spurcock.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 3. Act IV. sc. 1; sc. 3. Act V. sc. 1.

Luce, Daughter to Sir Lancelot Spurcock.
Appears, Act I. sc. 2. Act II. sc. 1; sc. 2; sc. 3. Act III. sc. 3. Act IV. sc. 3. Act V. sc. 1.

Citizen’s Wife.
Appears, Act V. sc. 1.

Sheriff and Officers; Lieutenant and Soldiers; Drawers, and other Attendants.

SCENE.—London, and the Country adjacent.
London Prodigal.

ACT I.


Enter Flowerdale Senior, and Flowerdale Junior.

Flow. Sen. Brother, from Venice, being thus disgris'd, I come, to prove the humours of my son. How hath he borne himself since my departure, I leaving you his patron and his guide?

Flow. Jun. I'faith, brother, so, as you will grieve to hear, and I almost ashamed to report it.

Flow. Sen. Why how is't, brother? What, doth he spend beyond the allowance I left him?

Flow. Jun. How! beyond that? and far more. Why, your exhibition is nothing. He hath spent that, and since hath borrow'd; protested with oaths, alleged kindred, to wring money from me,—"by the love I bore his father,—by the fortunes might fall upon himself,"—to furnish his wants: that done, I have had since, his bond, his friend and friend's bond. Although I know that he spends is yours, yet it grieves me to see the unbridled wildness that reigns over him.

Flow. Sen. Brother, what is the manner of his life? how is the name of his offences? If they do not relish altogether of damnation, his youth may privilege his wantonness. I myself ran an unbridled course till thirty, nay, almost till forty:—well, you see how I am. For vice once look'd into with the eyes of discretion, and well balanced with the weights of reason, the course past seems so abominable, that the landlord of himself, which is the heart of his body, will rather entomb himself in the earth, or seek a new tenant to remain in him; which once settled, how much better are they that in their youth have known all these vices, and left them, than those that knew little, and in their age ran into them? Believe me, brother, they that die most virtuous, have in their youth liv'd most vicious; and none knows the danger of the fire more than he that falls into it.—But say, how is the course of his life? let's hear his particulars.

Flow. Jun. Why I'll tell you, brother; he is a continual swearer, and a breaker of his oaths; which is bad.

Flow. Sen. I grant indeed to swear is bad, but not in keeping those oaths is better; for who will set by a bad thing? Nay by my faith, I hold this rather a virtue than a vice. Well, I pray proceed.

Flow. Jun. He is a mighty brawler, and comes commonly by the worst.

Flow. Sen. By my faith this is none of the worst neither; for if he brawl and be beaten for it, it will in time make him shun it; for what brings man or child more to virtue than correction?—What reigns over him else?

Flow. Jun. He is a great drinker, and one that will forget himself.

Flow. Sen. O best of all! vice should be forgotten: let him drink on, so he drink not churches. Nay, an this be the worst, I hold it rather a happiness in him, than any iniquity. Hath he any more attendants?

Flow. Jun. Brother, he is one that will borrow of any man.

Flow. Sen. Why you see, so doth the sea; it borrows of all the small currents in the world to increase himself.

Flow. Jun. Ay, but the sea pays it again, and so will never your son.

Flow. Sen. No more would the sea neither, if it were as dry as my son.

Flow. Jun. Then, brother, I see you rather like these vices in your son, than any way condemn them.

Flow. Sen. Nay mistake me not, brother; for though I shun them over now, as things slight and nothing, his crimes being in the bud, it would gall my heart, they should ever reign in him.
M. Flow. [Within.] Ho! who's within ho?

Flow. Jun. That's your son; he is come to borrow more money.

Flow. Sen. For God's sake give it out I am dead; see how he'll take it. Say I have brought you news from his father. I have here drawn a formal will, as it were from myself, which I'll deliver him.


Flow. Sen. I am a sailor come from Venice, and my name is Christopher.

Enter M. Flowerdale.

M. Flow. By the lord, in truth, uncle——

Flow. Jun. In truth would have serv'd, cousin, without the lord.

M. Flow. By your leave, uncle, the Lord is the Lord of truth. A couple of rascals at the gate set upon me for my purse.


M. Flow. By my truth, uncle, you must needs lend me ten pound.


M. Flow. Nay look you, you turn it to a jest now. By this light, I should ride to Croydon Fair, to meet Sir Lancelot Spurcock; I should have his daughter Luce: and for scurvy and ten pound, a man shall lose nine hundred threecore and odd pounds, and a daily friend beside! By this hand, uncle, 'tis true.


M. Flow. To see now!—why you shall have my bond, uncle, or Tom White's, James Brock's, or Nick Hall's; as good rapier-and-dagger-men, as any be in England; let's be damn'd if we do not pay you: the worst of us all will not damn ourselves for ten pound. A pox of ten pound.

Flow. Jun. Cousin, this is not the first time I have believ'd you.

M. Flow. Why trust me now, you know not what may fall. If one thing were but true, I would not greatly care; I should not need ten pound;—but when a man cannot be believ'd, there's it.

Flow. Jun. Why what is it, cousin?

M. Flow. Marry, this uncle. Can you tell me if the Catherine and Hugh be come home or no?

M. Flow. By God, I assure you, then there is knavery abroad.

Flow. Sen. I'll be sworn of that: there's knavery abroad, although there were never a piece of velvet in Venice.

M. Flow. I hope he died in good estate.

Flow. Sen. To the report of the world he did; and made his will, of which I am an unworthy bearer.

M. Flow. His will! have you his will?

Flow. Sen. Yes, sir, and in the presence of your uncle I was will'd to deliver it. [Delivers the will.]


M. Flow. By God you deny'd me directly.

Flow. Jun. I'll be judge'd by this good fellow.


M. Flow. Why, he said he would lend me none, and that had wont to be a direct denial, if the old phrase hold. Well, uncle, come, we'll fall to the legacies. [reads.] "In the name of God, Amen.—Item, I bequeath to my brother Flowerdale, three hundred pounds, to pay such trivial debts as I owe in London.

"Item, to my son Mat. Flowerdale, I bequeath two bale of false dye, videlicet, high men and low men, fullons, stop-cater-traies, and other bones of function." 'Sblood what doth he mean by this?


M. Flow. "These precepts I leave him: Let him borrow of his oath; for of his word no body will trust him. Let him by no means marry an honest woman; for the other will keep herself. Let him steal as much as he can, that a guilty conscience may bring him to his destinate repentance:'—I think he means hanging. An this were his last will and testament, the devil stood laughing at his bed's feet while he made it. 'Sblood, what doth he think to fob off his posterity with paradoxes?

Flow. Sen. This he made, sir, with his own hands.

M. Flow. Ay, well; nay come, good uncle, let me have this ten pound: imagine you have lost it, or were rob'd of it, or misreckon'd yourself so much; any way to make it come easily off, good uncle.


Flow. Sen. I' faith lend it him, sir. I myself have an estate in the city worth twenty pound; all that I'll engage for him: he saith it concerns him in a marriage.

M. Flow. Ay marry doth it. This is a fellow of some sense, this: come, good uncle.

Flow. Jun. Will you give your word for it, Kester?

Flow. Sen. I will, sir, willingly.

Flow. Jun. Well, cousin, come to me an hour hence, you shall have it ready.

M. Flow. Shall I not fail?


M. Flow. Nay I'll come myself.

Flow. Sen. By my troth, would I were your worship's man.

M. Flow. What? would'st thou serve?


M. Flow. Why I'll tell thee what thou shalt do. Thou say'st thou hast twenty pound: go into Birchin-lane, put thyself into clothes: thou shalt ride with me to Croydon fair.

Flow. Sen. I thank you, sir, I will attend you.

M. Flow. Well, uncle, you will not fail me an hour hence.


M. Flow. Well, provide thyself; uncle, farewell till anon.

[Exit M. Flow.]

Flow. Jun. Brother, how do you like your son?

Flow. Sen. I' faith brother, like a mad unbridled colt,

Or as a hawk, that never stoop'd to lure: The one must be tamed with an iron bit, The other must be watch'd, or still she's wild. Such is my son; a while let him be so; For counsel still is folly's deadly foe. I'll serve his youth, for youth must have his course; For being restrain'd, it makes him ten times worse: His pride, his riot, all that may be nam'd, Time may recall, and all his madness fram'd.

[Exit.

SCENE II.—The high street in Croydon. An Inn appearing, with an open Drinking-booth before it.

Enter Sir Lancelot Sprlock, Weatherock, Daffodil, Artichoke, Luce, and Frances.

Sir Lane. Sirrah, Artichoke, get you home before; And as you prov'd yourself a calf in buying, Drive home your fellow calves that you have bought.
ACT I.

LONDON PRODIGAL.

SCENE II.

Art. Yes, forsooth: Shall not my fellow Daffodil go along with me?

Sir Lane. No, sir, no; I must have one to wait on me.

Art. Daffodil, farewell, good fellow Daffodil. You may see, mistress, I am set up by the halves; instead of waiting on you, I am sent to drive home calves. [Exit.

Sir Lane. I 'faith, Franke, I must turn away this Daffodil;

He's grown a very foolish saucy fellow.

Fran. Indeed la, father, he was so since I had him:

Before, he was wise enough for a foolish serving-man.

Weath. But what say you to me, sir Lancelot?

Sir Lane. O, about my daughters?—well, I will go forward.

Here's two of them, God save them; but the third, O she's a stranger in her course of life:

She hath refus'd you, master Weathercock.

Weath. Ay by the rood, sir Lancelot, that she hath; but had she try'd me, she should have found a man of me indeed.

Sir Lane. Nay be not angry, sir, at her denial;

She hath refus'd seven of the worshipfull'st

And worthiest house-keepers this day in Kent:

Indeed she will not marry, I suppose.

Weath. The more fool she.

Sir Lane. What, is it folly to love chastity?

Weath. No, no, mistake me not, sir Lancelot;

But 'tis an old proverb, and you know it well,

That women dying maids, lead apes in hell.

Sir Lane. That is a foolish proverb and a false.

Weath. By the mass, I think it be, and therefore let it go: but who shall marry with mistress Frances?

Fran. By my troth they are talking of marrying me, sister.

Luce. Peace, let them talk:

Fools may have leave to prattle as they walk.

Daff. Sentences still, sweet mistress!13

You have a wit, an it were your alabaster.9

Luce. I 'faith and thy tongue trips trenchmore.10

Sir Lane. No of my knighthood, not a suitor yet.

Alas, God help her, silly girl, a fool, a very fool;

But there's the other black-brows, a shrewd girl, She hath wit at will, and suitors two or three;

Sir Arthur Greenshield one, a gallant knight, A valiant soldier, but his power but poor: Then there's young Oliver, the De'nshire lad,11 A wary fellow, marry full of wit, And rich by the rood: But there's a third, all air,

Light as a feather, changing as the wind;

Young Flowerdale.

Weath. O he, sir, he's a desperate Dick indeed;

Bar him your house.

Sir Lane. Fie, sir, not so: he's of good parentage.

Weath. By my fay3 and so he is, and a proper man.

Sir Lane. Ay, proper enough, bad he good qualities. Weath. Ay marry, there's the point, sir Lancelot: for there's an old saying,

Be he rich, or he be poe,

Be he high, or be he low:

Be he born in barn or hall,

'Tis manners make the man and all.

Sir Lane. You are in the right, master Weathercock.

Enter Civet.

Civ. 'Soul, I think I am sure cross'd, or witch'd with an owl.18 I have haunted them, inn after inn, booth after booth, yet cannot find them. Ha, yonder they are; that's she. I hope to God 'tis she: nay, I know 'tis she now, for she treads her shoe a little awry.

Sir Lane. Where is this inn? We are past it, Daffodil.

Daff. The good sign is here, sir, but the back gate is before.

Civ. Save you, sir. I pray may I borrow a piece of a word with you?

Daff. No pieces, sir.

Civ. Why then the whole. I pray, sir, what may yonder gentlewomen be?

Daff. They may be ladies, sir, if the destinies and mortality work.

Civ. What's her name, sir?

Daff. Mistress Frances Spurcock, sir Lancelot Spurcock's daughter.

Civ. Is she a maid, sir?

Daff. You may ask Pluto and dame Proserpine that: I would be loath to be ridded, sir.14

Civ. Is she married, I mean, sir?

Daff. The fates know not yet what shoe-maker shall make her wedding shoes.

Civ. I pray where inn you, sir? I would be very glad to bestow the wine of that gentlewoman.15

Daff. At "the George," sir.

Civ. God save you, sir.

Daff. I pray your name, sir?

Civ. My name is master Civet, sir.

Daff. A sweet name! God be with you, good master Civet.

[Exit Civ.
Sir Lane. Ha, have we spy'd you stout St. George? For all your dragon, you had best sell us good wine That needs no ivy-bush. Well, we'll not sit by it, As you do on your horse: This room shall serve:—

Drawer.

Enter Drawer.

Let me have sack for us old men: For these girls and knaves small wines are the best.

A pint of sack,—no more.


Sir Lane. A pint, draw but a pint. Daffodil, call for wine to make yourselves drink.

Frau. And a cup of small beer, and a cake, good Daffodil.

[Daff. goes into the house, and returns with wine, &c.

Enter M. Flowerdale, and Flowerdale, Senior, as his servant.


Sir Lane. Nay royster,¹⁶ by your leave we will away.

M. Flow. Come, give us some music, we'll go dance. Be gone, sir Lancelot! what, and Fair day too?

Sir Lane. 'Twere fouly done, to dance within the Fair.

M. Flow. Nay if you say so, fairest of all Fairs, then I'll not dance. A pox upon my tailor, he hath spoil'd me a peach-coloured satin suit, cut upon cloth of silver; but if ever the rascal serve me such another trick, I'll give him leave, i'faith, to put me in the calendar of fools, and you, and you, sir Lancelot, and master Weathercock. My goldsmith too on t'other side—I bespoke thee, Luce, a carcanet of gold,¹⁷ and thought thou should'st have had it for a fairing; and the rogue puts me in rages for orient pearl;¹⁸ but thou shalt have it by Sunday night, wench.

Re-enter Drawer.

Drawer. Sir, here is one hath sent you a pottle of Rhenish wine, brewed with rose-water.

M. Flow. To me?

Drawer. No, sir; to the knight; and desires his more acquaintance.

Sir Lane. To me? what's he that proves so kind?

Daf. I have a trick to know his name, sir. He hath a month's mind here to mistress Frances; his name is master Civet.

Sir Lane. Call him in, Daffodil. [Exit Daf

M. Flow. O, I know him, sir; he is a fool, but reasonable rich: his father was one of these lease-mongers, these corn-mongers,¹⁹ these money-mongers; but he never had the wit to be a whore-monger.

Enter Civet.

Sir Lane. I promise you, sir, you are at too much charge.

Ciev. The charge is small charge, sir; I thank God, my father left me wherewithal. If it please you, sir, I have a great mind to this gentlewoman here, in the way of marriage.

Sir Lane. I thank you, sir. Please you to come to Lewsham, To my poor house, you shall be kindly welcome. I knew your father; he was a wary husband,— To pay here, drawer.

Drawer. All is paid, sir; this gentleman hath paid all.

Sir Lane. I'faith you do us wrong; But we shall live to make amends ere long. Master Flowerdale, is that your man?

M. Flow. Yes 'tis, a good old knave.

Sir Lane. Nay then I think You will turn wise, now you take such a servant: Come, you'll ride with us to Lewsham; let's away; 'Tis scarce two hours to the end of day. [Exit.
ACT II.

SCENE I.—A Road near Sir Lancelot Spurcock’s house, in Kent.

Enter Sir Arthur Greenshield, Oliver, Lieutenant, and Soldiers.

Sir Arth. Lieutenant, lead your soldiers to the ships,
There let them have their coats; at their arrival
They shall have pay. Farewell: look to your charge.

Sol. Ay, we are now sent away, and cannot so much as speak with our friends.

Oli. No man! what e’er you used a zuch a fashion, thick you cannot take your leave of your vrees.

Sir Arth. Fellow, no more: lieutenant lead them off.

Sol. Well, if I have not my pay and my clothes, I’ll venture a running away, though I hang for’t.

Sir Arth. Away, sirrah: charm your tongue.

[Execut Lieut. and Soldiers.

Oli. Bin you a presser, sir?

Sir Arth. I am a commander, sir, under the king?21

Oli. ’Sfoot man, and you be ne’er zutch a commander, shud ’a spoke with my vrees before I chid ’a gone: so shud.

Sir Arth. Content yourself man; my authority will stretch to press so good a man as you.

Oli. Press me? I devy; press scoundrels, and thy messells.22 Press me! che scorns thee i’faith; for seest thee, here’s a worshipful knight knows, cham not to be pressed by thee.

Enter Sir Lancelot, Weathercock, M. Flowerdale, Flowerdale, Senior, Luce, and Frances.

Sir Lane. Sir Arthur, welcome to Lewsham; welcome by my troth. What’s the matter man? why are you vex?

Oli. Why man, he would press me.

Sir Lane. O fie, sir Arthur, press him? he is a man of reckoning.

Weather. Ay, that he is, sir Arthur; be hath the nobles, the golden ruddocks be.

Sir Arth. The fitter for the wars: and were he not
In favour with your worship, he should see
That I have power to press so good as he.

Oli. Chill stand to the trial, so chill.

M. Flow. Ay marry shall he. Press cloth and kersey, white-pot and drowsen broth!23 tut, tut, he cannot.

Oli. Well, sir, though you see vlouten cloth and kersey, che a zeen zutch a kersey-coat wear out the town sick a zilen jacket as thick a one you wear.

M. Flow. Well said vlittan.24

Oli. Ay, and well said cocknell, and Bow-bell too.25 What do’st think cham avare of thy zilen-coat? no wear vor thee.

Sir Lane. Nay come, no more: be all lovers and friends.

Weather. Ay, ’tis best so, good master Oliver.

M. Flow. Is your name master Oliver, I pray you?

Oli. What tit and be tit, and grieve you.

M. Flow. No, but I’d gladly know if a man might not have a foolish plot out of master Oliver to work upon.

Oli. Work thy plots upon me! Stand aside: work thy foolish plots upon me, chil so use thee, thou wert never so used since thy dame hound thy head. Work upon me!


Oli. Zyrrha, Zyrrha, if it were not vor shame, che would ’a given thee zutch a whister-poop under the ear, che would have made thee a vanged another at my feet: Stand aside, let me loose; cham all of a vlaming fire-braud; stand aside.

M. Flow. Well, I forbear you for your friends’ sake.

Oli. A vig for all my vrees: do’st thou tell me of my vrees?

Sir Lane. No more, good master Oliver; no more, Sir Arthur. And, maiden, here in the sight
Of all your suitors, every man of worth, I’ll tell you whom I fainest would prefer To the hard bargain of your marriage-bed. Shall I be plain among you, gentlemen?

Sir Arth. Ay, sir, it is best.

Sir Lane. Then, sir, first to you. I do confess you a most gallant knight, A worthy soldier, and an honest man: But honesty maintains not a French-hood;26 Goes very seldom in a chain of gold; Keeps a small train of servants; hath few friends. And for this wild oats here, young Flowerdale, I will not judge. God can work miracles;

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ACT II.

LONDON PRODIGAL.

SCENE II.

But he were better make a hundred new,
Than thee a thrifty and an honest one.

Weath. Believe me he hath hit you there; he hath touch'd you to the quick; that he hath.

M. Flow. Woodcock o' my side! Why, master Weathercock, you know I am honest, howsoever triles—

Weath. Now by my troth I know no otherwise.

O, your old mother was a dame indeed; Heaven hath her soul, and my wife’s too, I trust:
And your good father, honest gentleman,
He is gone a journey, as I hear, far hence.

M. Flow. Ay, God be praised, he is far enough;
He is gone a pilgrimage to Paradise,
And left me to cut a caper against care.

Luce. Look on me that am as light as air.

Luce. I faith I like not shadows, bubbles, breath;
I hate a Light o’ love, as I hate death.

Sir Lane. Girl, hold thee there: look on this De'no shire lad;
Fat, fair, and lovely, both in purse and person.

Oli. Well, sir, cham as the Lord hath made me.

You know me well Ivin; cha have threecore pack of karsey at Blackem-Hall, and chief credit beside; and my fortunes may be so good as another’s, so it may.

Luce. 'Tis you I love, whatsoever others say.

Sir Arth. Thanks, fairest.

M. Flow. What, wouldst thou have me quarrel with him?

Flow. Sen. Do but say he shall hear from you.

Sir Lane. Yet, gentlemen, howsoever I prefer
This De'no shire suitor, I’ll enforce no love:
My daughter shall have liberty to choose
Whom she likes best. In your love-suit proceed:
Not all of you, but only one must speed.

Weath. You have said well; indeed right well.

Enter Artichoke.

Art. Mistress; here’s one would speak with you. My fellow Daffodil hath him in the cellar already; he knows him; he met him at Croydon fair.

Sir Lane. O, I remember; a little man.

Art. Ay, a very little man.

Sir Lane. And yet a proper man.

Art. A very proper, very little man.

Sir Lane. His name is Monsieur Civet.

Art. The same, sir.

Sir Lane. Come, gentlemen; if other suitors come,
My foolish daughter will be fitted too:
But Delia my saint, no man dare move.


M. Flow. Hark you, sir, a word.

Oli. What han you say to me now?

M. Flow. You shall hear from me, and that very shortly.

Oli. Is that all? vare thee well: che vere thee not a vig.

[Exit Oli.

M. Flow. What if he should come more? I am fairly dress’d.

Flow. Sen. I do not mean that you shall meet with him;
But presently we’ll go and draw a Will,
Where we’ll set down hand that we never saw;
And we will have it of so large a sum,
Sir Lancelet shall entreat you take his daughter.
This being form’d, give it master Weathercock,
And make Sir Lancelet’s daughter heir of all:
And make him swear never to show the will
To any one, until that you be dead.
This done, the foolish changing Weathercock
Will straight discourse unto Sir Lancelet
The form and tenor of your testament.
Ne’er stand to pause of it; be rul’d by me:
What will ensuing, that shall you quickly see.

M. Flow. Come, let’s about it: if that a Will,
Sweet Kit, Can get the wench, I shall renown thy wit.

[Execut.

SCENE II.—A Room in Sir Lancelet’s House.

Enter Daffodil and Luce.

Daff. Mistress! still froward? No kind looks
unto your Daffodil? Now by the gods—

Luce. Away you foolish knave; let my hand go.

Def. There is your hand; but this shall go with me:
My heart is thine; this is my true love’s fee.

[Take off her bracelet.

Luce. I’ll have your coat stripp’d o’er your ears
for this,
You saucy rascal.

Enter Sir LANCELET and WEATHERCOCK.

Sir Lane. How now, maid! what is the news with you?

Luce. Your man is something saucy.

[Exit Luce.

Sir Lane. Go to, sirrah; I’ll talk with you anon.

Def. Sir, I am a man to be talked withal; I am no horse, I trow. I know my strength, then no more than so.

Weath. Ay, by the makins, good sir Lancelet; I saw him the other day hold up the bucklers, like
an Hercules. 'Tis faith God-a-mercy, lad, I like thee well.

Sir Lane. Ay, ay, like him well. Go, sirrah, fetch me a cup of wine,
That ere I part with master Weathercock,
We may drink down our farewell in French wine.  

[Exit Daffodil.

Weath. I thank you, sir; I thank you, friendly knight.
I'll come and visit you; by the mouse-foot I will:31
In the mean time, take heed of cutting Flowerdale;32
He is a desperate Dick, I warrant you.

Re-enter Daffodil.

Sir Lane. He is, he is. Fill, Daffodil, fill me some wine. Ha! what wears he on his arm? My daughter Luce's bracelet? ay, 'tis the same. Ha' to you, master Weathercock.

Weath. I thank you, sir. Here, Daffodil; an honest fellow, and a tall, thou art. Well; I'll take my leave good knight; and I hope to have you and all your daughters at my poor house; in good sooth I must.

Sir Lane. Thanks, master Weathercock; I shall be bold to trouble you, be sure.

Weath. And welcome. Heartily farewell.

[Exit Weath.

Sir Lane. Sirrah, I saw my daughter's wrong, and withal her bracelet on your arm. Off with it, and with it my livery too. Have I care to see my daughter match'd with men of worship? and are you grown so bold? Go, sirrah, from my house, or I'll whip you hence.

Daffodil. I'll not be whip'd sir; there's your livery: This is a servingman's reward: what care I? I have means to trust to; I scorn service, I.

[Exit Daffodil.

Sir Lane. Ay, a lusty knave; but I must let him go;
Our servants must be taught what they should know.

[Exit.

SCENE III.—Another Room in the same.

Enter Sir Lancelot and Luce.

Luce. Sir, as I am a maid, I do affect
You above any suitor that I have;
Although that soldiers scarce know how to love.

Sir Arth. I am a soldier, and a gentleman
Knows what belongs to war, what to a lady.
What man offends me, that my sword shall right;
What woman loves me, I'm her faithful knight.

Luce. I neither doubt your valour, nor your love.
But there be some that bear a soldier's form,
That swear by him they never think upon;
Go swaggering up and down from house to house,
Crying, "God pays all."33

Sir Arth. 'Tis faith, lady, I'll descry you such a man.
Of them there be many which you have spoke of
That bear the name and shape of soldiers,
Yet, God knows, very seldom saw the war:
That haunt your taverns and your ordinaries,
Your ale-houses sometimes, for all alike,
To uphold the brutish humour of their minds,
Being mark'd down for the bondmen of despair:
Their mirth begins in wine, but ends in blood;
Their drink is clear, but their conceits are mud.

Luce. Yet these are great gentlemen soldiers.

Sir Arth. No, they are wretched slaves,
Whose desperate lives doth bring them timeless graves.

Luce. Both for yourself, and for your form of life,
If I may choose, I'll be a soldier's wife.  

[Exeunt.

SCENE IV.—Another Room in the same.

Enter Sir Lancelot and Oliver.

Oliver. And try trust to it, so then.

Sir Lane. Assure yourself
You shall be married with all speed we may:
One day shall serve for Frances and for Luce.

Oliver. Why she would vain know the time, for providing wedding raiments.

Sir Lane. Why no more but this. First get your assurance made touching my daughter's jointure; that dispatch'd, we will in two days make provision.

Oliver. Why man, chil have the writings made by to-morrow.

Sir Lane. To-morrow be it then; let's meet at the King's Head in Fish-street.

Oliver. No, fie man, no; let's meet at the Rose at Temple-Bar; that will be nearer your counsellor and mine.

Sir Lane. At the Rose be it then, the hour nine:
He that comes last forfeits a pint of wine.

Oliver. A pint is no payment; let it be a whole quart, or nothing.

Enter Artichoke.

Artichoke. Master, here is a man would speak with Master Oliver; he comes from young Master Flowerdale.

Oliver. Why, chil speak with him, chil speak with him.
ACT II.

LONDON PRODIGAL.

SCENE IV.

Sir Lane. Nay, son Oliver, I will surely see What young Flowerdale hath sent unto you. I pray God it be no quarrel.

Oli. Why man, if he quarrel with me, chil give him his hands full.

Enter Flowerdale, Senior.


Sir Lane. Welcome honest friend.

Flow. Sen. To you and yours my master wisheth health; But unto you, sir, this, and this he sends: There is the length, sir, of his rapier; And in that paper shall you know his mind. [Delivers a letter.


Sir Lane. Meet him! you shall not meet the ruffian, fie.

Oli. An I do not meet him, chil give you leave to call me cut. Where is't, sirrah? where is't? where is't?

Flow. Sen. The letter showeth both the time and place; And if you be a man, then keep your word.

Sir Lane. Sir, he shall not keep his word; he shall not meet.

Flow. Sen. Why let him choose; he'll be the better known.

For a base rascal, and reputed so.

Oli. Zirrah, sirrah, an 'twere not an old fellow, and sent after an errant, chil give thee something, but chud be no money: but hold thee, for I see thou art somewhat testern, hold thee; there's vorty shillings: bring thy master a-veeld, chil give thee vorty more. Look thou bring him; chil maull him, tell him; chil mar his dancing tressels; chil use him, he was ne'er so us'd since his dame bound his head; chil mar him for eapering any more, che vore thee.

Flow. Sen. You seem a man, sir, stout and resolute; And I will so report, whate'er befal.

Sir Lane. And fall out ill, assure thy master this, I'll make him fly the land, or use him worse.

Flow. Sen. My master, sir, deserves not this of you; And that you'll shortly find.

Sir Lane. Thy master is an unthrift, you a knave, And I'll attach you first, next clap him up: Or have him bound unto his good behaviour.

Oli. I wou'd you were a sprite, if you do him any harm for this. An you do, chil nere see you, nor any of yours, while chil have eyes open. What do you think, chil be abaffelled up and down the town for a messe, and a scoundrel? no che vore you. Zirrah, chil come; zay no more: chil come, tell him.

Flow. Sen. Well, sir, my master deserves not this of you, And that you'll shortly find.


Sir Lane. Now gentle son, let me know the place.

Oli. No, che vore you.

Sir Lane. Let me see the note.

Oli. Nay, chil watch you for such a trick. But if che meet him, zo; if not, zo: chil make him know me, or chil know why I shall not; chil vare the worse.

Sir Lane. What! will you then neglect my daughter's love? Venture your state and hers for a loose brawl?

Oli. Why man, chil not kill him: carry chil veeze him too and again, and zo God be with you, vather. What, man! we shall meet to-morrow. [Exit.

Sir Lane. Who would have thought he had been so desperate? Come forth, my honest servant Artichoke.

Enter Artichoke.

Arti. Now, what's the matter? some brawl toward, I warrant you.

Sir Lane. Go get me thy sword bright scour'd, thy buckler mended. O for that knife! that villain Daffodil would have done good service. But to thee—

Arti. Ay, this is the tricks of all you gentlemen, when you stand in need of a good fellow. "O for that Daffodil! O, where is he?" But if you be angry, an it be but for the wagging of a straw, then—"Out o' doors with the knave; turn the coat over his ears." This is the humour of you all.

Sir Lane. O for that knave, that lusty Daffodil!

Arti. Why there 'tis now: our year's wages and our vails will scarce pay for broken swords and bucklers that we use in our quarrels. But I'll not fight if Daffodil be o' t'other side, that's flat.

Sir Lane. 'Tis no such matter, man. Get weapons ready, And be at London ere the break of day: Watch near the lodging of the De'nshire youth, But be unseen; and as he goeth out, As he will go out, and that very early without doubt—
**ACT II.**

**LONDON PRODIGAL.**

**SCENE IV.**

**Arti.** What, would you have me draw upon him, as he goes in the street?

**Sir Lane.** Not for a world, man.

Into the fields; for to the field he goes,

There to meet the desperate Flowerdale.

Take thou the part of Oliver my son,

For he shall be my son, and marry Luce:

Dost understand me, knave?

**Arti.** Ay, sir, I do understand you; but my young mistress might be better provided in matching with my fellow Daffodil.

**Sir Lane.** No more; Daffodil is a knave. That Daffodil is a most notorious knave. [Exit Arti.

**Enter Weathercock.**

Master Weathercock, you come in happy time; the desperate Flowerdale hath writ a challenge; and who think you must answer it, but the Devonshire man, my son Oliver.

**Weather.** Marry I am sorry for it, good sir Lancelot. But if you will be rul'd by me, we'll stay their fury.

**Sir Lane.** As how, I pray?

**Weather.** Marry I'll tell you; by promising young Flowerdale the red-lip'd Luce.

**Sir Lane.** I'll rather follow her unto her grave.

**Weather.** Ay, sir Lancelot, I would have thought so too;

But you and I have been deceiv'd in him.

Come read this will, or deed, or what you call it, I know not: Come, come; your spectacles I pray.

[Give him the Will.]

**Sir Lane.** Nay, I thank God, I see very well.

**Weather.** Marry, God bless your eyes: mine have been dim almost this thirty years.

**Sir Lane.** Ha! what is this? what is this?

[Reads.]

**Weather.** Nay there's true love indeed:

He gave it to me but this very morn,

And bade me keep it unseen from any one.

Good youth! to see how men may be deceiv'd!

**Sir Lane.** Passion of me,

What a wretch am I to hate this loving youth!

He hath made me, together with my Luce

He loves so dear, executors of all

His wealth.

**Weather.** All, all, good man, he hath given you all.

**Sir Lane.** Three ships now in the Straits, and homeward-bound;

Two lordships of two hundred pound a year,

The one in Wales, the other Gloucestershire:

Debts and accounts are thirty thousand pound;

Plate, money, jewels, sixteen thousand more;

Two house'n furnishe'd well in Coleman-street;

Beside whatsoever his uncle leaves to him,

Being of great domains and wealth at Peckham.

**Weather.** How like you this, good knight? How like you this?

**Sir Lane.** I have done him wrong, but now I'll make amends;

The De'nshire man shall whistle for a wife.

He marry Luce! Luce shall be Flowerdale's.

**Weather.** Why that is friendly said. Let's ride to London,

And straight prevent their match, by promising Your daughter to that lovely lad.

**Sir Lane.** We'll ride to London:—or it shall not need;

We'll cross to Deptford-strand, and take a boat.

Where be these knaves? what Artichoke! what fop!

[Enter Artichoke.]

**Art.** Here be the very knaves, but not the merry knaves.

**Sir Lane.** Here take my cloak: I'll have a walk to Deptford.

**Art.** Sir, we have been scouring of our swords and bucklers for your defence.

**Sir Lane.** Defence me no defence; let your swords rust, I'll have no fighting: ay, let blows alone. Bid Delia see all things be in readiness against the wedding: we'll have two at once, and that will save charges, master Weathercock.

**Art.** Well we will do it, sir. [Exit.]

**Exit.**
ACT III.

SCENE I.—A Walk before Sir Lancelot’s House. 

Enter Civet, Frances, and Delia. 

Civ. By my truth this is good luck; I thank God for this. In good sooth I have even my heart’s desire. Sister Delia—now I may boldly call you so, for your father hath frank and freely given me his daughter Franke. 

Fran. Ay, by my troth, Tom, thou hast my good will too; for I thank God I long’d for a husband; and, would I might never stir, for one whose name was Tom. 

Del. Why, sister, now you have your wish. 

Civ. You say very true, sister Delia; and I pray thee call me nothing but Tom, and I’ll call thee sweetheart, and Franke. Will it not do well, sister Delia? 

Del. It will do very well with both of you. 

Fran. But Tom, must I go as I do now, when I am married? 

Civ. No, Franke; I’ll have thee go like a citizen, in a guarded gown and a French hood. 

Fran. By my troth, that will be excellent indeed. 

Del. Brother, maintain your wife to your estate. Apparel you yourself like to your father, and let her go like to your ancient mother: He, sparing got his wealth, left it to you. Brother, take heed of pride; it soon bids thirst adieu. 

Civ. So as my father and my mother went! that’s a jest indeed. Why she went in a fring’d gown, a single ruff, and a white cap; and my father in a mocado coat, a pair of red satin sleeves, and a canvass back. 

Del. And yet his wealth was all as much as yours. 

Civ. My estate, my estate, I thank God, is forty pound a year in good leases and tenements; besides twenty mark a year at Cuckold’s-haven; and that come to us all by inheritance. 

Del. That may indeed; ’tis very fitly ’ply’d. I know not how it comes, but so it falls out, That those whose fathers have died wond’rous rich, And took no pleasure but to gather wealth, Thinking of little that they leave behind For them they hope will be of their like mind— But it falls out contrary: forty years’ sparing Is scarce three seven years spending; never caring What will ensue, when all their coin is gone. And, all too late, when thrift is thought upon, Oft have I heard that pride and riot kiss’d, And then Repentance cries—‘for had I wist.’ 

Civ. You say well, sister Delia, you say well; but I mean to live within my bounds: for look you, I have set down my rest thus far, but to maintain my wife in her French hood and her coach, keep a couple of geldings and a brace of grey-hounds; and this is all I’ll do. 

Del. And you’ll do this with forty pounds a-year? 

Civ. Ay, and a better penny, sister. 

Fran. Sister, you forget that at Cuckold’s-haven. 

Civ. By my troth well remember’d, Franke; I’ll give thee that to buy thee pins. 

Del. Keep you the rest for points. Alas the day! Fools shall have wealth though all the world say nay. Come, brother, will you in? Dinner stays for us. 

Civ. Ay, good sister, with all my heart. 

Fran. Ay, by my troth, Tom, for I have a good stomach. 

Civ. And I the like, sweet Franke. No sister, do not think I’ll go beyond my bounds. 

Del. God grant you may not. [Exit. 

SCENE II.—London. The Street before young Flowerdale’s House. 

Enter M. Flowerdale and Flowerdale, Senior. 

M. Flow. Sib, Kit, tarry thou there; I have spied sir Lancelot and old Weathercock coming this way: they are hard at hand; I will by no means be spoken withal. 


Enter Sir Lancelot and Weathercock. 

Sir Lane. Now, my honest friend, thou dost belong to master Flowerdale? 


Sir Lane. Is he within, my good fellow? 

Flow. Sen. No, sir, he is not within. 

Sir Lane. I pray thee, if he be within, let me speak with him. 

Flow. Sen. Sir, to tell you true, my master is within, but indeed would not be spoke withal. There be some terms that stand upon his reputation; therefore he will not admit any conference till he hath shook them off. 

Sir Lane. I pray thee tell him his very good
friend, sir Lancelet Spurcock, entreats to speak with him.

Flow. Sen. By my troth, sir, if you come to take up the matter between my master and the Devonshire man, you do but beguile your hopes, and lose your labour;—

Sir Lance. Honest friend, I have not any such thing to him. I come to speak with him about other matters.

Flow. Sen. For my master, sir, bath set down his resolution, either to redeem his honour, or leave his life behind him;—

Sir Lance. My friend, I do not know any quarrel touching thy master or any other person. My business is of a different nature to him; and I pray thee so tell him.

Flow. Sen. For howsoever the Devonshire man is, my master’s mind is bloody. That’s a round O; 43 and therefore, sir, entreaty is but vain.

Sir Lance. I have no such thing to him, I tell thee once again.

Flow. Sen. I will then so signify to him.


Enter M. Flowerdale and Flowerdale, Senior.

Good morrow, master Flowerdale.

M. Flow. Good morrow, good sir Lancelet; good morrow, master Weathercock. By my troth, gentlemen, I have been reading over Nick Machiavel; I find him good to be known, not to be followed. A pestilent human fellow! I have made certain annotations on him, such as they be. And how is’t, sir Lancelet? ha! how is’t? A mad world! men cannot live quiet in it.

Sir Lance. Master Flowerdale, I do understand there is some jar between the Devonshire man and you.

Flow. Sen. They, sir? they are good friends as can be.

M. Flow. Who master Oliver and I? as good friends as can be.

Sir Lance. It is a kind of safety in you to deny it, and a generous silence, which too few are ended withal: but, sir, such a thing I hear, and I could wish it otherwise.

M. Flow. No such thing, sir Lancelet, on my reputation; as I am an honest man.

Sir Lance. Now I do believe you then, if you do engage your reputation there is none.

M. Flow. Nay I do not engage my reputation there is not. You shall not bind me to any con-
He thinks of nothing but the present time.
For one great ready down, he'll pay a shilling;
But then the lender must needs stay for it.
When I was young, I had the scope of youth,
Both wild and wanton, careless and desperate;
But such mad strain as he's possess'd withal
I thought it wonder for to dream upon.

Flow. Jun. I told you so, but you would not believe it.

Flow. Sen. Well I have found it; but one thing comforts me.
Brother, to-morrow he is to be married
To beanteous Lace, sir Lancelot Spurcock's daughter.

Flow. Jun. Is't possible?
Flow. Sen. 'Tis true, and thus I mean to curb him.

This day, brother, I will you shall arrest him:
If any thing will tame him, it must be that;
For he is rank in mischief, chain'd to a life
That will increase his shame, and kill his wife.

Were an unchristian, and unhuman part.

How many couple even for that very day
Hare purchase'd seven years' sorrow afterward!
Forbear it then to-day; do it to-morrow;
And this day mingle not his joy with sorrow.

Flow. Sen. Brother, I'll have it done this very day,
And in the view of all, as he comes from church.
Do but observe the course that he will take;
Upon my life he will forswear the debt.
And, for we'll have the sun shall not be slight,
Say that he owes you near three thousand pound;
Good brother, let it be done immediately.

Flow. Jun. Well, seeing you will have it so,
Brother, I'll do't, and straight provide the shrieve.

Flow. Sen. So brother, by this means shall we perceive
What sir Lancelot in this pinch will do,
And how his wife doth stand affected to him,
(He’s love will then be try’d to the uttermost)
And all the rest of them. Brother, what I will do,
Shall harm him much, and much avail him too.

[Exeunt.

SCENE III.—A High Road near London.

Enter Oliver; afterwards Sir Arthur Green-shield.

Oli. Cham assured thick be the place that the seconndrel appointed to meet me. If 'a come, zo:
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LONDON PRODIGAL.

SCENE III.

if a come not, zo. And she were advise he would
make a coystrel on us, ched veese him, and ched
vang him in hund; che would hoyst him, and give
it him to and again, zo chud. Who been 'a there?

Sir Arth. I have dog'd the De'nshire man into
the field,
For fear of any harm that should befall him.
I had an inkling of that yesternight,
That Flowerdale and he should meet this morning.
Though, of my soul, Oliver fears him not,
Yet for I'd see fair play on either side,
Made me to come, to see their valours try'd.—

Good morrow to master Oliver.

Oli. God and good morrow.

Sir Arth. What, master Oliver, are you angry?

Oli. What an it be, tyr and grieven you?

Sir Arth. Not me at all, sir; but I imagine by
Your being here thus arm'd, you stay for some
That you should fight withal.

Oli. Why an he do? che would not desire you
to take his part.

Sir Arth. No, by my troth, I think you need it
not;
For he you look for, I think, means not to come.

Oli. No! an che were assure of that, ched veese
him in another place.

Enter Daffodil.

Daff. O, sir Arthur, master Oliver, ah me!
Your love, and your's, and mine, sweet mistress
Luce,
This morn is married to young Flowerdale.

Sir Arth. Married to Flowerdale! 't is impossible.

Oli. Married, man? che hope thou dost but jest,
to make a vlowten merriment of it.

Daff. O 't is too true! here comes his uncle.

Enter Flowerdale, Junior, with Sheriff and
Officers.

Flow. Jun. Good morrow, sir Arthur; good morrow,
master Oliver.

Oli. God and good morn, master Flowerdale. I
pray you tellen us, is your scoundrel kinsman mar-
rried?

Flow. Jun. Master Oliver, call him what you will,
but he is married to sir Lancelot's daughter here.

Sir Arth. Unto her?

Oli. Ay, ha' the old yellow served me thick a
trick? why man, he was a promise, chill chud 'a bad
hor: is 'a zutch a vox? chill look to his water, che
vore him.

D. P. Q

Flow. Jun. The music plays; they are coming
from the church.

Sheriff, do your office: follows, stand stoutly to it.

Enter Sir Lancelot Spurcock, M. Flowerdale,
Weathercock, Citizen Luce, Francis, Flower-
dale, Senior, and Attendants.

Oli. God give you joy, as the old zaid proverb
is, and some zorrow among.
You met us well, did you not?

Sir Lane. Nay, be not angry, sir; the fault is in
me. I have done all the wrong; kept him from
coming to the field to you, as I might, sir; for I
am a justice, and sworn to keep the peace.

Weath. Ay marry is he, sir, a very justice, and
sworn to keep the peace; you must not disturb the
weddings.

Sir Lane. Nay, never frown nor storm, sir; if
you do, I'll have an order taken for you.

Oli. Well, well, chill be quiet.

Weath. Master Flowerdale, sir Lancelot; look
you who here is? master Flowerdale.

Sir Lane. Master Flowerdale, welcome with all
my heart.

M. Flow. Uncle, this is she I' faith.—Master
Under-sheriff, arrest me? At whose suit?—Draw,
Kit.


Sir Lane. Why, what's the matter, master
Flowerdale?

Flow. Jun. This is the matter, sir. This un-
trusthre here hath cozen'd you, and hath had of me
in several sums three thousand pound.


Flow. Jun. Cousin, cousin, you have uncle'd me;
and if you be not staid, you'll prove a cozener unto
all that know you.

Sir Lane. Why, sir, suppose he be to you in debt
Ten thousand pound, his state to me appears
To be at least two thousand by the year.

Flow. Jun. O, sir, I was too late inform'd of that
plot;

How that he went about to cozen you,
And form'd a will, and sent it
To your good friend there, master Weathercock,
In which was nothing true, but brags and lies.

Sir Lane. Ha! hath he not such lordships, lands,
and ships?

Flow. Jun. Not worth a groat, not worth a half-
penny he.

Sir Lane. I pray tell us true; be plain, young
Flowerdale.

M. Flow. My uncle here's mad, and dispos'd to

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do me wrong; but here's my man, an honest fellow by the lord, and of good credit, knows all is true.

*Flow. Sen.* Not I, sir; I am too old to lie. I rather know
You forg'd a will, where every line you writ,
You studied where to quote your hands might lie.

*Weath.* And I pr'ythee where be they, honest friend?

*Flow. Sen.* I faith no where, sir, for he hath none at all.

*Weath.* Benedicite! We are o'er-reached, I believe.

*Sir Lane.* I am cozen'd, and my hopefulllest child undone.

*M. Flow.* You are not cozen'd, nor is she undone.
They slander me; by this light they slander me.
Look you, my uncle here's an usurer,
And would undo me; but I'll stand in law;
Do you but bail me, you shall do no more:
You brother Civet, and master Weathercock, do but bail me,
And let me have my marriage-money paid me,
And we'll ride down, and your own eyes shall see
How my poor tenants there shall welcome me.
You shall but bail me, you shall do no more:—
And you, you greedy gnat, their bail shall serve?

*Flow. Jun.* Ay, sir, I'll ask no better bail.

*Sir Lane.* No, sir, you shall not take my bail,
or his,
Nor my son Civet's: I'll not be cheated, I,
Shrieve, take your prisoner; I'll not deal with him.

Let his uncle make false dice with his false bones;
I will not have to do with him: mock'd, gull'd, and wrong'd!

Come, girl, though it be late, it falls out well;
Thou shalt not live with him in beggar's hell.

*Luce.* He is my husband, and high heaven doth know
With what unwillingness I went to church;
But you enforc'd me, you compell'd me to it.
The holy church-man pronounc'd these words but now,
"I must not leave my husband in distress:"
Now I must comfort him, not go with you.

*Sir Lane.* Comfort a cozener! on my curse forsake him.

*Luce.* This day you caus'd me on your curse to take him.

Do not, I pray, my grieved soul oppress:
God knows my heart doth bleed at his distress.

*Sir Lane.* O master Weathercock,

I must confess I forc'd her to this match,
Led with opinion his false will was true.

*Weath.* Ah, he hath o'er-reach'd me too.

*Sir Lane.* She might have liv'd
Like Delia, in a happy virgin's state.

*Del.* Father, be patient: sorrow comes too late.

*Sir Lane.* And on her knees she begg'd and did entreat,
If she must needs taste a sad marriage life,
She err'd to be sir Arthur Greenshield's wife.

*Sir Arth.* You have done her and me the greater wrong.

*Sir Lane.* O, take her yet.

*Sir Arth.* Not I.

*Sir Lane.* Or, master Oliver, accept my child,
And half my wealth is yours.

*Oli.* No, sir, chil break no laws.

*Luce.* Never fear, she will not trouble you.

*Del.* Yet, sister, in this passion
Do not run headlong to confusion:
You may affect him, though not follow him.

*Fran.* Do, sister; hang him, let him go.

*Weath.* Do't faith, mistress Luce; leave him.

*Luce.* You are three gross fools; pray let me alone:
I swear, I'll live with him in all his moan.

*Oli.* But an he have his legs at liberty,
Chem averse he will never live with you.

*Sir Arth.* Ay, but he is now in huckster's handling for running away.

*Sir Lane.* Huswife, you hear how you and I are wrong'd,
And if you will redress it yet, you may:
But if you stand on terms to follow him,
Never come near my sight, nor look on me;
Call me not father, look not for a groat;
For all thy portion I will this day give
Unto thy sister Frances.

*Fran.* How say you to that, Tom? [To Civ.] I shall have a good deal: besides, I'll be a good wife; and a good wife is a good thing I can tell.

*Civ.* Peace, Franke. I would be sorry to see thy sister cast away, as I am a gentleman.

*Sir Lane.* What, are you yet resolv'd?

*Luce.* Yes, I am resolv'd.

*Sir Lane.* Come then away; or now, or never come.

*Luce.* This way I turn; go you unto your feast;
And I to weep, that am with grief opprest.

*Sir Lane.* For ever fly my sight: Come, gentlemen,

Let's in; I'll help you to far better wives than her.
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ACT III.

Delia, upon my blessing talk not to her.
Base baggage, in such haste to beggary!


M. Flow. Uncle, by God you have us'd me very hardly, by my troth, upon my wedding-day.

[Execut Sir Lang., Civ., Weath., Fran., Delu., and their Attendants.]

Luce. O master Flowerdale, but hear me speak.

To Flow. Jun. Stay but a little while, good master sheriff;
If not for him, for my sake pity him.
Good sir, stop not your ears at my complaint;
My voice grows weak, for women's words are faint.

M. Flow. Look you, uncle, she kneels to you.

Flow. Jun. Fair maid, for you, I love you with my heart,
And grieve, sweet soul, thy fortune is so bad,
That thou should'st match with such a graceless youth.

Go to thy father, think not upon him,
Whom hell hath mark'd to be the son of shame.

Luce. Impute his wildness, sir, unto his youth,
And think that now's the time he doth repent.
Alas, what good or gain can you receive,
To imprison him that nothing hath to pay?
And where nought is, the king doth lose his due:
O pity him as God shall pity you.

Flow. Jun. Lady, I know his humours all too well;
And nothing in the world can do him good,
But misery itself to chain him with.

Luce. Say that your debt were paid, then is he free?

Flow. Jun. Ay, virgin; that being answer'd, I have done.

But to him that is all as impossible,
As I to scale the high pyramids.

Sheriff, take your prisoner: maiden, fare thee well.

Luce. O go not yet, good master Flowerdale:
Take my word for the debt, my word, my bond.


Luce. Alas, I ne'er ought nothing but I paid it;
And I can work: alas, he can do nothing.
I have some friends perhaps will pity me:
His chiefest friends do seek his misery.
All that I can, or beg, get, or receive,
Shall be for you. O do not turn away:
Methodins, within, a face so revered,
So well experienced in this tottering world,
Should have some feeling of a maiden's grief:
For my sake, his father's and your brother's sake,

Ay, for your soul's sake, that doth hope for joy,
Pity my state; do not two souls destroy.

Flow. Jun. Fair maid, stand up: not in regard of him,
But in pity of thy hapless choice, I
Do release him. Master sheriff, I thank you;
And officers, there is for you to drink.
Here, maid, take this money; there is a hundred angels:
And, for I will be sure he shall not have it,
Here, Koster, take it you, and use it sparingly;
But let not her have any want at all.
Dry your eyes, niece; do not too much lament
For him whose life hath been in riot spent:
If well he useth thee, he gets him friends,
If ill, a shameful end on him depends.

[Exit Flow. Jun.]

M. Flow. A plague go with you for an old fornicator! Come, Kit, the money; come, honest Kit.

Flow. Sen. Nay, by my faith, sir, you shall pardon me.

M. Flow. And why, sir, pardon you? Give me the money, you old rascal, or I will make you

Luce. Pray hold your hands; give it him honest friend.

Flow. Sen. If you be so content, with all my heart.

[Give the money.]

M. Flow. Content, sir? 'A blood she shall be content whether she will or no. A rattle-baby come to follow me! Go, get you gone to the greasy chuff your father: bring me your dowry, or never look on me.

Flow. Sen. Sir, she hath forsook her father, and all her friends for you.

M. Flow. Hang thee, her friends and father, all together.

Flow. Sen. Yet part with something to provide her lodging.

M. Flow. Yes, I mean to part with her and you; but if I part with one angel, hang me at a post. I'll rather throw them at a cast of dice, as I have done a thousand of their fellows.

Flow. Sen. Nay then I will be plain: degenerate boy,
Thou hadst a father would have been ashamed—
M. Flow. My father was an ass, an old ass.

Flow. Sen. Thy father? thou proud licentious villain:
What are you at your foils? I'll foil with you.

Luce. Good sir, forbear him.

Flow. Sen. Did not this whining woman hang on me,
I'd teach thee what it was to abuse thy father.

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Go hang, beg, starve, dice, game; that when all’s gone,
Thou may’st after despair and hang thyself.

Luce. O, do not curse him.

Flow. Sen. I do not curse him; and to pray for him were vain:
It grieves me that he bears his father’s name.

M. Flow. Well, you old rascal, I shall meet with you.49 Sirrah, get you gone; I will not strip the livery over your ears, because you paid for it: but do not use my name, sirrah, do you hear? Look you do not use my name, you were best.

Flow. Sen. Pay me the twenty pound then that I lent you, or give me security when I may have it.

M. Flow. I’ll pay thee not a penny, and for security I’ll give thee none. Minekins,50 look you do not follow me; look you do not:
If you do, beggar, I shall slit your nose.

Luce. Alas, what shall I do?

M. Flow. Why turn whore: that’s a good trade; And so perhaps I’ll see thee now and then.

[Exit M. Flow.

ACT IV.

SCENE I.—A Room in Sir Lancelot Spurcock’s House in Kent.

Enter Sir Lancelot, Sir Arthur, Oliver, Weathercock, Civet, Frances, and Delia.

Oli. Well, cha ’a bin zarred many a sluttish trick, but such a lerripoop as thick ych was ne’er yzarved.

Sir Lanc. Son Civet, daughter Frances, bear with me:
You see how I’m press’d down with inward grief,
About that luckless girl, your sister Luce.
But ’tis fallen out
With me, as with many families beside:
They are most unhappy, that are most belov’d.

Civ. Father, ’tis so, ’tis even fallen out so.
But what remedy? set hand to your heart,
And let it pass. Here is your daughter Frances And I; and we’ll not say, we will bring forth As witty children, but as pretty children As ever she was, though she had the prick
And praise for a pretty wench;51 But father,
Dun is the mouse;52 you’ll come ?
cooks and others; for I would not have my sweet Franke to soil her fingers.

Fran. No, by my troth, not I. A gentlewoman, and a married gentlewoman too, to be companion to cooks and kitchen-boys! Not I, 'tis faith; I scorn that.

Civ. Why, I do not mean thou shalt, sweet-heart; thou seest I do not go about it. Well, farewell to you.—God's pity, master Weathercock! we shall have your company too?

Weather. With all my heart, for I love good cheer.

Civ. Well, God be with you all. Come, Franke.

Fran. God be with you, father; God be with you. Sir Arthur, master Oliver, and master Weathercock, sister, God be with you all: God be with you, father; God be with you every one.

[Exeunt Civ. and Fran.

Weather. Why, how now, sir Arthur? all a-mort'; Master Oliver, how now, man? Cheerly, sir Lancelot; and merrily say, Who can hold that will away?

Sir Lane. Ay, she is gone indeed, poor girl, undone;
But when they'll be self-will'd, children must smart.

Sir Arthur. But, sir,
That she is wrong'd, you are the chiefest cause; Therefore, 'tis reason you redress her wrong.

Weather. Indeed you must, sir Lancelot, you must.

Sir Lane. Must? who can compel me, master Weathercock? I hope I may do what I list.

Weather. I grant you may; you may do what you list.

Oli. Nay, but an you be well advis'd, it were not good, by this voracity and vrowdness, to cast away as pretty a Dowasabel as an could chance to see in a summer's day. Chil tell you what chalk do; chil go up and down the town, and see if I can hear any tale or tidings of her, and take her away from thick a messel; vor cham assured, he'll but bring her to the spoil; and so rare you well. We shall meet at your son Civet's.

Sir Lane. I thank you, sir; I take it very kindly.

Sir Arthur. To find her out, I'll spend my dearest blood;
So well I lov'd her, to affect her good.

[Exeunt Civ. and Sir Arthur.

Sir Lane. O master Weathercock, what hap had I,
To force my daughter from master Oliver,
And this good knight, to one that hath no goodness
In his thought?

Weather. Ill luck; but what remedy?
The world must find me; I am born to live; 'Tis not a sin to steal, where none will give.

Del. O God, is all grace banish'd from thy heart? Think of the shame that doth attend this fact.

M. Flow. Shame me no shames. Come, give me my purse; I'll bind you, sister, lest I fare the worse.

Del. No, bind me not: hold, there is all I have; And would that money would redeem thy shame.

Enter Oliver, Sir Arthur, and Artichoke.

Art. Thieves, thieves, thieves! Ol. Thieves! where man? why how now, mistress Delia. Ha! you ylik'd to been yrobb'd?

Del. No, master Oliver; 'tis master Flowerdale; he did but jest with me.

Ol. How, Flowerdale, that scoundrel? Sirrah, you meten us well; vang thee that. [Strikes him.]

M. Flow. Well, sir, I'll not meddle with you, because I have a charge.

Del. Here brother Flowerdale, I'll lend you this same money.

M. Flow. I thank you, sister.

Ol. I wad you were yspilt, an you let the messel have a penny; but since you cannot keep it, chill keep it myself.

Sir Arth. 'Tis pity to relieve him in this sort, Who makes a triumphant life his daily sport.

Del. Brother, you see how all men censure you. Farewell; and I pray God amend your life.

Ol. Come, chill bring you along, and you, safe enough from twenty such scoundrels as thick a one is. Farewell and be hanged, zyrrah, as I think so thou wilt be shortly. Come, sir Arthur.

[Exeunt all but M. Flow.

M. Flow. A plague go with you for a kersey rascal. This De'nshire man I think is made all of pork: His hands made only for to heave up packs; His heart as fat and big as is his face; As differing far from all brave gallant minds, As I to serve the hogs, and drink with hinds; As I am very near now. Well what remedy? When money, meens, and friends, do grow so small, Then farewell life, and there's an end of all. [Exit.

SCENE III.—Another Street. Before Civet's house.

Enter Flowerdale, Senior, Luce, like a Dutch Frow, Civet, and Frances.

Civ. By my troth, God-a-mercy for this, good Christopher. I thank thee for my maid; I like her very well. How dost thou like her, Frances?

Fran. In good sadness, Tom, very well, excellent well; she speaks so prettily:—I pray what 's your name?

Luce. My name, forsooth, be called Tanikin.

Fran. By my troth a fine name. O Tanikin, you are excellent for dressing one's head a new fashion.

Luce. Me sail do every ting about de head.

Civ. What countrywoman is she, Kester?


Civ. Why then she is outlandish, is she not?

Flow. Sen. Ay, sir, she is.

Fran. O thou thou canst tell how to help me to cheeks and ears.55

Luce. Yes, mistress, very well.

Flow. Sen. Cheeks and ears! why, mistress Frances, want you cheeks and ears? methinks you have very fair ones.

Fran. Thou art a fool indeed. Tom, thou knowest what I mean.

Civ. Ay, ay, Kester; 'tis such as they wear a their heads. I pr'ythee, Kit, have her in, and show her my house.


Fran. O Tom, you have not bussed me to-day, Tom.

Civ. No Frances, we must not kiss afore folks. God save me, Franke. See yonder; my sister Delia is come.

Enter Delia and Artichoke.

Welcome, good sister.

Fran. Welcome, good sister. How do you like the tire of my head?

Del. Very well, sister.

Civ. I am glad you're come, sister Delia, to give order for supper: they will be here soon.

Art. Ay, but if good luck had not serv'd, she had not been here now. Filching Flowerdale had like to have pepper'd us: but for master Oliver, we had been rob'd.

Del. Peace, sirrah, no more.

Flow. Sen. Robb'd! by whom?

Art. Marry by none but by Flowerdale; he is turn'd thief.

Civ. By my faith, but that is not well; but God be prais'd for your escape. Will you draw near, sister?

Flow. Sen. Sirrah, come hither. Would Flowerdale, he that was my master, have robbed you? I pr'ythee tell me true.

Art. Yes! 'faith, even that Flowerdale that was thy master.
ACT V.

SCENE I.—Street before Civet's House.

Enter M. Flowerdale.

M. Flow. On goes he that knows no end of his journey. I have pass'd the very utmost bounds of shifting; I have no course now but to hang myself. I have liv'd since yesterday two o'clock on a spice-cake I had at a burial, and for drink, I got it at an ale-house among porters, such as will bear out a man if he have no money indeed; I mean—out of their companies, for they are men of good carriage. Who comes here? the two coney-catchers that won all my money of me. I'll try if they'll lend me any.

Enter Dick and Ralph.

What master Richard, how do you? How dost thou, Ralph? By God, gentlemen, the world grows bare with me; will you do as much as lend me an angel between you both? You know, you won a hundred of me the other day.

Ralph. How! an angel? God damn us if we lost not every penny within an hour after thou wert gone.

M. Flow. I pr'ythee send me so much as will pay for my supper: I'll pay you again, as I am a gentleman.

Ralph. I 'faith, we have not a farthing, not a mite. I wonder at it, master Flowerdale, You will so carelessly undo yourself. Why you will lose more money in an hour, Than any honest man spends in a year. For shame betake you to some honest trade, And live not thus so like a vagabond.

Enter Dick and Ralph.

M. Flow. A vagabond indeed; more villains you: They give me counsel that first cozen'd me. Those devils first brought me to this I am, And being thus, the first that do me wrong. Well, yet I have one friend left me in store. Nor far from hence there dwells a cockatrice, One that I first put in a satin gown; And not a tooth that dwells within her head, But stands me at the least in twenty pound: Her will I visit now my coin is gone; And as I take it here dwells the gentlewoman.

What ho, is mistress Apricot within?

LONDON PRODIGAL.

SCENE I.

Flow. Sen. Hold thee; there is a French crown, and speak no more of this. [Aside. Art. Not I, not a word.—Now do I smell knavery: in every purse Flowerdale takes, he is half; and gives me this to keep counsel:—not a word, I.


Fran. Sister, look here; I have a new Dutch maid, and she speaks so fine, it would do your heart good.

Gie. How do you like her, sister?

Del. I like your maid well.

Gie. Well, dear sister, will you draw near, and give directions for supper? Guests will be here presently.

Del. Yes, brother; lead the way, I'll follow you. [Exeunt all but Del. and Luce.

Hark you, Dutch frow, a word.

Luce. Vat is your vill wit me?

Del. Sister Luce, 'tis not your broken language, Nor this same habit, can disguise your face From I that know you. Pray tell me, what means this.

Luce. Sister, I see you know me; yet be secret. This borrowed shape that I have ta'en upon me, Is but to keep myself a space unknown, Both from my father, and my nearest friends; Until I see how time will bring to pass The desperate course of master Flowerdale.

Del. O he is worse than bad; I pr'ythee leave him;
And let not once thy heart to think on him.

Luce. Do not persuade me once to such a thought.
Imagine yet that he is worse than naught;
Yet one hour's time may all that ill undo
That all his former life did run into.
Therefore, kind sister, do not disclose my estate;
If e'er his heart doth turn, 'tis no'er too late.

Del. Well, seeing no counsel can remove your mind,
I'll not disclose you that are wilful blind.

Luce. Delia, I thank you. I now must please her eyes,
My sister Frances' neither fair nor wise.

[Exeunt.

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Enter Russian.

Ruf. What saucy rascal's that which knocks so bold?
O, is it you, old spendthrift? Are you here?
One that is turned cozener 'bout the town?
My mistress saw you, and sends this word by me;
Either be packing quickly from the door,
Or you shall have such a greeting sent you straight
As you will little like on: you best be gone.

M. Flow. Why so, this is as it should be; being poor,
Thus art thou serv'd by a vile painted whore.
Well, since thy damned crew do so abuse thee,
I'll try of honest men, how they will use me.

Enter an ancient Citizen.

Sir, I beseech you to take compassion of a man;
one whose fortunes have been better than at this instant they seem to be: but if I might crave of you so much little portion as would bring me to my friends, I would rest thankful until I had requited so great a courtesy.

Citz. Fie, fie, young man! this course is very bad.
Too many such have we about this city:
Yet for I have not seen you in this sort,
Nor noted you to be a common beggar,
Hold; there's an angel to bear your charges down.
Go to your friends; do not on this depend:
Such bad beginnings oft have worser end. [Exit Citz.

M. Flow. Worser end! nay, if it fall out no worse than in old angels, I care not.
Nay, now I have had such a fortunate beginning, I'll not let a sixpenny purse escape me:—By the mass here comes another.

Enter a Citizen's Wife, and a Servant with a torch before her.

God bless you, fair mistress. Now would it please you, gentlewoman, to look into the wants of a poor gentleman, a younger brother, I doubt not but God will treble restore it back again; one that never before this time demanded penny, halfpenny, nor farthing.

Citz. Wife. Stay, Alexander. Now by my troth a very proper man; and 'tis great pity. Hold, my friend; there's all the money I have about me, a couple of shillings; and God bless thee.

M. Flow. Now God thank you, sweet lady. If you have any friend, or garden-house where you may employ a poor gentleman as your friend, I am yours to command in all secret service.

Citz. Wife. I thank you good friend; I pr'ythee let me see that again I gave thee; there is one of them a brass shilling: give me them, and here is half-a-crown in gold. [He gives the money to her.] Now out upon thee, rascal: secret service! what dost thou make of me? It were a good deed to have thee whipp'd: Now I have my money again, I'll see thee hang'd before I give thee a penny. Secret service!—On, good Alexander.

[Exeunt Citz.'s Wife and Serv.

M. Flow. This is villainous luck; I perceive dishonesty will not thrive. Here comes more. God forgive me, sir Arthur and master Oliver. Afore God I'll speak to them.

Enter Sir Arthur, and Oliver.

God save you, sir Arthur; God save you, master Oliver.

Oli. Been you there, zirrah? come will you ytaken yourself to your tools, cozstrel?

M. Flow. Nay, master Oliver, I'll not fight with you.

Alas, sir, you know it was not my doings;
It was only a plot to get sir Lancelot's daughter:
By God I never meant you harm.

Oli. And where is the gentlewoman thy wife, mezef? where is she, zirrah, ha?

M. Flow. By my troth, master Oliver, sick, very sick: and God is my judge, I know not what means to make for her, good gentlewoman.

Oli. Tell me true—is she sick? tell me true, ich vise thee.

M. Flow. Yes 'faith, I tell you true, master Oliver: if you would do me the small kindness but to lend me forty shillings, so God help me, I will pay you so soon as my ability shall make me able;—as I am a gentleman.

Oli. Well, thou zaist thy wife is sick; hold, there's vorty shillings; give it to thy wife. Look thou give it her, or I shall zo veeze thee, thou wert not zo veezed this seven year; look to it.

Sir Arth. 'Faith, master Oliver, 'tis in vau
To give to him that never thinks of her.

Oli. Well, would she could vyn it.

M. Flow. I tell you true, sir Arthur, as I am a gentleman.


[Exeunt Sir Arth. and Oli.

M. Flow. By the lord, this is excellent;
Five golden angels compass'd in an hour;
If this trade hold, I'll never seek a new.

Welcome, sweet gold, and beggary adieu.
Enter Flowerdale, Junior, and Flowerdale, Senior.

Flow. Jun. See, Kester, if you can find the house.

M. Flow. Who's here? My uncle, and my man Kester? By the mass 'tis they. How do you uncle? how dost thou, Kester? by my troth, uncle, you must needs lend me some money. The poor gentlewoman my wife, so God help me, is very sick: I was robb'd of the hundred angels you gave me; they are gone.


Flow. Sen. Sir, I have nought to say to you. Open the doer to me, 'Kin: thou hast'd best lock it fast, for there's a false knife without.


M. Flow. You are an old lying rascal, so you are.

Enter, from Civet's House, Luce.

Luce. Vat is de matter? Vat be you, yonker? M. Flow. By this light a Dutch Frow; they say they are called kind. By this light, I'll try her.

Luce. Vat bin you, yonker? why do you not speak?

M. Flow. By my troth, sweet-heart, a poor gentleman that would desire of you, if it stand with your liking, the bounty of your purse.

Re-enter Flowerdale, Senior.

Luce. O hear God! O young an armin. M. Flow. Armin, sweet-heart? I know not what you mean by that; but I am almost a beggar.

Luce. Are you not a married man? vere bin your wife? Here is all I have; take dis.

M. Flow. What gold, young frow? this is brave.

Luce. If he have any grace, he'll now repent.

M. Flow. Why speak you not? vere be your wife?

Luce. Why speak you not? yonker? M. Flow. Dead, dead; she's dead, 'tis she hath undone me. Spent me all I had, and kept rascals under my nose to brave me.

Luce. Did you use her woll?

M. Flow. Use her! there's never a gentlewoman in England could be better used than I did her. I could but coach her; her diet stood me in forty pound a month: but she is dead; and in her grave my cares are buried.

Luce. Indeed dat vas not sone.

Flow. Sen. He is turn'd more devil than he was before.

M. Flow. Thou dost belong to master Civet here, dost thou not?

Luce. Yes, me do.

M. Flow. Why there's it! there's not a handfull of plate but belongs to me. God's my judge, if I had such a wench as thou art, there's never a man in England would make more of her, than I would do—so she had any stock.

[Within, O, why Tanokin.

Luce. Stay; one doth call; I shall come by and by again.

[Exit.

M. Flow. By this hand, this Dutch wench is in love with me. Were it not admirable to make her steal all Civet's plate, and run away?

Flow. Sen. It were beastly. O master Flowerdale,

Have you no fear of God, nor conscience?

What do you mean by this vile course you take?

M. Flow. What do I mean? why, to live; that I mean.

Flow. Sen. To live in this sort? Fie upon the course:

Your life doth show you are a very coward.

M. Flow. A coward! I pray in what?


M. Flow. 'Snails, is there such cowardice in that? I dare borrow it of a man, ay, and of the tallest man in England,—if he will lend it me: let me borrow it how I can, and let them come by it how they dare. And it is well known, I might have rid out a hundred times if I would, so I might.

Flow. Sen. It was not want of will, but cowardice. There is none that lends to you, but know they gain:

And what is that but only stealth in you?

Delia might hang you now, did not her heart

Take pity of you for her sister's sake.

Go get you hence, lest ling'ring here your stay,

You fall into their hands you look not for.

M. Flow. I'll tarry here, 'till the Dutch frow comes, if all the devils in hell were here.

[Flow. Sen. goes into Civet's House.

Enter Sir Lancelot, Master Weathercock, and Artichoke.

Sir Lane. Where is the door? are we not past it, Artichoke?

Art. By the mass here's one; I'll ask him. Do you hear, sir? What, are you so proud? Do you
hear? Which is the way to master Civet's house?
What, will you not speak? O me! this is filching Flowerdale.

Sir Lane. O wonderful! is this lewd villain here?
O you cheating rogue, you cut-purse, coney-catcher!
What ditch, you villain, is my daughter's grave?
A cozening rascal, that must make a will,
Take on him that strict habit, very that,
When he should turn to angel; a dying grace.
I'll father-in-law you, sir, I'll make a will;
Speak, villain, where's my daughter?
Poison'd, I warrant you, or knock'd o' the head:
And to abuse good master Weathercock,
With his forged will, and master Weathercock,
To make my grounded resolution;64
Then to abuse the De'nhire gentleman:
Go; away with him to prison.

M. Flow. Wherefore to prison? sir, I will not go.

Enter Civet and his Wife, Oliver, Sir Arthur, Flowerdale, Senior, Flowerdale, Junior, and Della.

Sir Lane. O here's his uncle: welcome, gentlemen, welcome all. Such a cozener, gentlemen, a murderer too, for any thing I know! My daughter is missing; hath been look'd for; cannot be found.
A wild upon thee!
Flow. Jun. He is my kinsman, though his life be vile:
Therefore, in God's name, do with him what you will.

Sir Lane. Marry to prison.

M. Flow. Wherefore to prison? snick-up,55 I owe you nothing.

Sir Lane. Bring forth my daughter then: Away

with him.

M. Flow. Go seek your daughter. What do you lay to my charge?

Sir Lane. Suspicion of murder. Go; away with him.

M. Flow. Murder your dogs! I murder your daughter? Come, uncle, I know you'll hail me.

Flow. Jun. Not I, were there no more than I the gaoler, thou the prisoner.

Sir Lane. Go; away with him.

Enter Luce.

Luce. O' my life hear: where will you ha' de man? Vat ha' de yonker done?

Weather. Woman, be hath kill'd his wife.

Luce. His wife! dat is not good; dat is not seen.

Sir Lane. Hang not upon him, huswife; if you do, I'll lay you by him.

Luce. Have me no oder way dan you have him.66

He tell me dat he love me heartily.

Fran. Lead away my maid to prison! why, Tom, will you suffer that?

Civ. No, by your leave, father, she is no vagrant: she is my wife's chamber-maid, and as true as the skin between any man's brows here.

Sir Lane. Go to, you're both fools.
Son Civet, of my life this is a plot;
Some straggling counterfeit prefer'd to you,
No doubt to rob you of your plate and jewels:—
I'll have you led away to prison, trull.

Luce. I am no trull, neither outlandish frow:
Nor he nor I shall to the prison go.

Know you me now? nay never stand amaz'd.

[Throws off her Dutch dress.

Father, I know I have offended you;
And though that duty wills me bend my knees
To you in duty and obedience,
Yet this way do I turn, and to him yield
My love, my duty, and my humbleness.

Sir Lane. Bastard in nature! kneel to such a slave?

Luce. O master Flowerdale, if too much grief
Have not stopp'd up the organs of your voice,
Then speak to her that is thy faithful wife;
Or doth contempt of me thus tie thy tongue?

Turn not away; I am no Ethiop,
No wanton Cressid, nor a chang'd Helen;
But rather one made wretched by thy loss.

What! turn'st thou still from me? O then
I guess thee woul'st among hapless men.

M. Flow. I am indeed, wife, wonder among wives!
Thy chastity and virtue hath infus'd
Another soul in me, red with defame,
For in my blushing cheeks is seen my shame.

Sir Lane. Out hypocrite! I charge thee trust him not.

Luce. Not trust him? By the hopes of after-bliss,
I know no sorrow can be compar'd to his.

Sir Lane. Well, since thou wert ordain'd to beggary,
Follow thy fortune: I defy thee, I.

Oli. I wood chee were so well ydoused as was ever white cloth in a tocking mill,67 an che ha' not made me weep.

Flow. Sen. If he hath any grace, he'll now repent.

Sir Arth. It moves my heart.

Weather. By my troth I must weep, I cannot choose.

Flow. Jun. None but a beast would such a maid misuse.
M. Flow. Content thyself, I hope to win his favour,
And to redeem my reputation lost:
And, gentlemen, believe me, I beseech you;
I hope your eyes shall behold such a change
As shall deceive your expectation.

Oli. I would che were ysplit now, but che believe
him.

Sir Lane. How! believe him!

Weath. By the mackins, I do.

Sir Lane. What do you think that o'er he will
have grace?

Weath. By my faith it will go hard.

Oli. Well, che vore ye, he is chang'd: And, master
Flowerdale, in hope you been so, hold, there's
vorty pound toward your zetting up. What! be
not ashamed; vang it, man, vang it: be a good hus-
band, loven to your wife; and you shall not want
for vorty more, I che vor thee.

Sir Arth. My means are little, but if you 'll fol-
low me,
I will instruct you in my ablest power:
But to your wife I give this diamond,
And prove true diamond-fair in all your life.

M. Flow. Thanks, good sir Arthur: master Oli-
ver,
You being my enemy, and grown so kind,
Binds me in all endeavour to restore—

Oli. What! restore me no restorings, man; I
have vorty pound more for Luce here; vang it;
outh chill devy London else. What, do you think
me a mezel or a scoundrel, to throw away my
money? Che have an hundred pound more to pace
of any good spotation. I hope your under68 and
your uncle will vollow my zamples.

Flow. Jun. You have guess'd right of me; if he
leave off this course of life, he shall be mine heir.

Sir Lane. But he shall never get a great of me.
A cozener, a deceiver, one that kill'd
His painful father, honest gentleman,
That pass'd the fearful danger of the sea,
To get him living, and maintain him brave.

Weath. What hath he kill'd his father?

Sir Lane. Ay, sir, with conceit of his vile courses.

Flow. Sen. Sir, you are misinform'd.

Sir Lane. Why, thou old knave, thou told'st me
so thyself.

Flow. Sen. I wrong'd him then: and towards my
master's stock
There's twenty nobles for to make amends.

M. Flow. No, Kester, I have troubled thee, and
wrong'd thee more;
What thou in love giv' st, I in love restore.

Fran. Ha, ha, sister! there you play'd bo-peep
with Tom. What shall I give her toward house-
hold? sister Delia, shall I give her my fan?

Del. You were best ask your husband.

Fran. Shall I, Tom?

Civ. Ay, do, Franke; I'll buy thee a new one
with a longer handle.

Fran. A russet one, Tom.

Civ. Ay, with russet feathers.

Fran. Here, sister; there's my fan toward
household, to keep you warm.

Luce. I thank you, sister.

Weath. Why this is well; and toward fair
Luce's stock
Here's forty shillings: and forty good shillings
more,
I'll give her, marry. Come sir Lancelot,
I must have you friends.

Sir Lane. Not I: all this is counterfeit; he will
consume it were it a million.

Flow. Sen. Sir, what is your daughter's dower
worth?

Sir Lane. Had she been married to an honest
man,
It had been better than a thousand pound.

Flow. Sen. Pay it to him, and I'll give you my
bond
To make her jointure better worth than three.

Sir Lane. Your bond, sir! why, what are you?

Flow. Sen. One whose word in London, tho' I
say it,
Will pass there for as much as yours.

Sir Lane. Wert not thou late that unthrift's
serving-man?

Flow. Sen. Look on me better, now my scar is
off:
Ne'er muse, man, at this metamorphosis.

Sir Lane. Master Flowerdale!

M. Flow. My father! O, I shame to look on
him.

Pardon, dear father, the follies that are past.

Flow. Sen. Son, son, I do; and joy at this thy
change,
And applaud thy fortune in this virtuous maid,
Whom heaven hath sent to thee to save thy soul.

Luce. This addeth joy to joy; high heaven be
prais'd.

Weath. Master Flowerdale, welcome from death,
good master Flowerdale. 'Twas said so here, 'twas
said so here, good faith.

Flow. Sen. I caus'd that rumour to be spread
myself,
Because I'd see the humours of my son,
Which to relate the circumstance is needless.
And sirrah, see
You run no more into that same disease:
For he that's once cur'd of that malady,
Of riot, swearing, drunkenness, and pride,
And falls again into the like distress,
That fever's deadly, doth till death endure:
Such men die mad, as of a calenture.

M. Mow. Heaven helping me, I'll hate the course as hell.
Flow. Jun. Say it, and do it, cousin, all is well.
Sir Lane. Well, being in hope you'll prove an honest man,
I take you to my favour. Brother Flowerdale,
Welcome with all my heart: I see your care
Hath brought these acts to this conclusion,
And I am glad of it. Come, let's in, and feast.

Oli. Nay, soff you awhile. You promised to
make sir Arthur and me amends: here is your wisest daughter; see which on us she'll have.

Sir Lane. A God's name, you have my good will;
get hers.

Oli. How say you then, damsel?

Del. I, sir, am yours.

Oli. Why, then send for a vicar, and chil have it dispatched in a trice; so chil.

Del. Pardon me, sir; I mean that I am yours
In love, in duty, and affection;
But not to love as wife: it shall ne'er be said,
Delia was buried married, but a maid.

Sir Arth. Do not condemn yourself for ever, virtuous fair; you were born to love.

Oli. Why you say true, sir Arthur; she was ybore to it, so well as her mother:—but I pray you show us some zamples or reasons why you will not marry?

Del. Not that I do condemn a married life,
(For 'tis no doubt a sanctimonious thing,)
But for the care and crosses of a wife;
The trouble in this world that children bring.
My vow's in heaven, on earth to live alone;
Husbands, howsoever good, I will have none.

Oli. Why then, she will live a bachelor too.
Che zet not a vig by a wife, if a wife zet not a vig by me.—Come, shall's go to dinner?

Flow Sen. To-morrow I crave your companies in Mark-lane:
To-night we'll frolic in master Civet's house,
And to each health drink down a full carouse.
NOTES TO LONDON PRODIGAL.

1 Your exhibition, i.e. your allowance.
2 I grant indeed to swear is bad, but not in keeping these oaths is better.

There seems some corruption here; perhaps we should read—but the not keeping these oaths is better. That is, to take an improper oath is wrong, but not to keep it shows some signs of amendment.

A colour de roy, a crimson, a sad green.
The colour de roy was so named in honour of the king; a sad green is a grave dark green.

Kester, i.e. an abbreviation of Christopher.

Any stintance, i.e. any stop or remission.

By God, I assure you.

Malone remarks, that "the sacred name is often introduced in this play than any that I remember to have read. Being published before the stat. 3 Jac. I., c. 21, neither the author or printer had any scruple on the subject."

High men and low men, falloms, stop-cater-traises, and other bones of function.

High falloms are those dice which are loaded in such a manner as make them usually turn up four, five, or six; low falloms, or low men, are those which generally run, one, two, or three. Stop-cater-traises were probably dice prepared in such a manner as frequently to exhibit a four and a three.

Sentences still, sweet mistress.

Sentences are wise sayings; maxims.

You have a wit, an it were your alabaster.

An affected simile; your wit is as beautiful, clear, and transparent as alabaster.

Thy tongue trips trenchmore.

A reproof of his forward talkativeness; trenchmore was a rapid dance.

The Devonshire lad.
The Devonshire lad; throughout this play Devonshire is used as a dissyllable.

By my fay, i.e. by my faith.

'Soul, I think I am sure cross'd, or witch'd with an owl.

An owl was frequently supposed to be animated by an evil spirit. This superstition is a very ancient one. See note 35, to The Comedy of Errors.

I would be loath to be riddled, sir.

That is, to be questioned or sifted; in some counties a sieve is called a riddle.

I would be very glad to bestow the wine of that gentlewoman.

To pay for what she may choose to drink; to send her a present of wine. A mode of introduction common in the time of Shakspere.

Royer, i.e. a bragadocio or swaggerer.

A varcanet of gold.

A varcanet was a necklace.

The rogue puts me in rerages for orient pearl.

I have never met with the word rerages, and cannot explain it. Mr. Steevens says:—"Perhaps rerages has here the same meaning as refuse. The rear of an army is the hindmost division of it. Rerages therefore may signify such pearls as have been left behind, after all the better sort had been selected from them."

One of these lease-mongers, these corn-mongers.

An allusion to the numerous monopolies so much complained of about the time that this play was written.

A weary husband, i.e. a prudent manager.

I am a commander, sir, under the king.

From this passage it is highly probable that the present play was written after the accession of King James. If it had been written during the reign of Elizabeth, it would in all likelihood have been "under the queen."

Press soundrels, and thy messels.

Such poor mean rascals as you can pick up. Messel was probably a corruption of measle, a term of contempt for a low wretch.

Press cloth and kersey, white-pot and drowsen broth.

A contemptuous allusion to the occupation and fare of the Devonshire people; white-pot is a favourite dish among them; drowsen broth is the grounds of beer boiled up with herbs,—a common beverage among servants and others.

Well said, clitter willatten.

Words expressive of contempt, apparently coined to ridicule the clothier's sounding an f like a v.

Ay, and well said cocknell, and Bow-bell too.

A cocknell is an obsolete term for what we now call
a cockney,—a Londoner, born within the sound of Bowbell.

32 But honesty maintains not a French hood.

That is, mere honesty will not provide finery and luxury. A French hood seems to have been a costly and fashionable garment. In Ben Jonson’s *Tale of a Tub*—

*Can you make me a lady? Pol.* I can gi’ you
A silken gown, and a rich petticoat,
And a French-hood.

37 Wodecock o’ my side.

The meaning is, What! does this fool peck at me, too? A wodecock was a proverbial expression for a fool or dunce.

38 Threescore pack of hussy at Blackem Hall.

He means at Blackem Hall, in London, a great repository of woollen goods.

39 What if he should come more?

Perhaps we should read—What if he should come now?

30 I saw him the other day hold up the bucklers.

He who was victorious in mock-combat was said to gain the bucklers. They were awarded to him as a prize.

31 By the mouse-foot, I will.

A ludicrous and unmeaning oath. It also occurs in *Saltman and Perseda*, 1699:—“By cock and pie, and mouse-foot.

32 Take heed of cutting Flowerdale.

A cutter is a swaggerer, an unprincipled ruffian.

33 Crying, God pays all.

That is, they never paid for anything, but spunged upon all into whose company they could intrude themselves; a practice common to the disbanded soldiers of that age.

34 Thou art somewhat testern.

Probably, needy-looking, shabby. A testern is a sixpence; it is still common to say a man is not worth sixpence, when it is intended to imply that he is almost destitute.

35 Che vero thee. i.e. I assure thee.

To attach is a legal term meaning to arrest, to apprehend.

36 What do you think, chil is abasselled up and down the town for a messel, and a scoundrel?

Chil is the west-country corruption of I will; abasselled, is treated with contempt; a messel has been explained in note 22.

38 Marry chil cease him too and again.

He means he will feese him, a cant term, meaning, beat him into shreds. To feese, or fease, is to separate a twist into single threads.

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39 I’ll have thee go like a citizen, in a guarded gown.

A gown with rich guards or facings seems to have been a favourite dress with the wives of wealthy citizens.

40 A moscado coat.

This material is mentioned in several of our old plays. So in the *Devil’s Charter*, 1607—“Varlet of velvet, old heart of durance, moscado villain,” &c.

41 I have set down my rest thus far.

That is, I have made up my mind to this; come to this resolution.

42 Ay, and a better penny sister.

That is, yes, and have something to spare.

43 Keep you the rest for points.

That is, literally speaking, for the tags used to fasten up the breeches; but the prudent Delia means, keep the rest for necessaries and unavoidable expenses.

44 That’s a round O.

That is, a direct lie; a circle in arithmetic being the representative of nothing, unless in conjunction with other figures. These words appear to be spoken aside.

45 And there’s the fine, i.e. there’s an end.

46 Is’t possible he hath his second living?

Is it possible that another person as abandoned as he is to be found?

47 For all the day he humours up and down.

That is, meditates, devises schemes.

48 A vienfont merriment, i.e. a flowing, or jeering merriment.

49 I shall meet with you.

That is, I shall retaliate, I shall be even with you.

50 Mincius, i.e. a diminutive of minx.

51 Though she had the prick

And praise for a pretty wench.

That is, though she was generally picked out and commended as a pretty girl. The comparison is borrowed from the sports of archery; the prick was the mark shot at.

52 Dun is the mouse.

A proverbial expression, the exact signification of which is lost sight of; Mr. Malone conjectures that it meant, Peace, be still. It occurs in *Romeo and Juliet*, see note 12 to that play. I have no authority for the supposition, but I think it was synonymous with saying, pluck up your spirits, keep a good heart. It is called the constable’s own word, perhaps for this reason, that the constable might frequently say to the person whom he arrested—“I must do my duty, but do not be cast down; it may not be so bad as you expect, but, Dun’s the mouse.”

53 By this trampoldness.

He means frumpoldness, or peevishness. Thus in the
Merry Wives of Windsor, Mrs. Quickly says—The sweet woman leads an ill-life with him; a very frampold life.

To 'tach my daughter, i.e. attach or apprehend her.

Vang thee that.

To range, in the Devonshire jargon, is to take or receive.

Help me to cheek and ears.

From the context it appears that this was the name of a particular kind of head-dress.

I have lie'd since yesterday, two o'clock, on a spice-cake I had at a burial.

These cakes were the usual refreshment given at funerals. Rich ones were given to the mourners, and plainer ones distributed to the populace, among whom the prodigal appears to have been one.

The two coney-catchers.

Coney-catchers were cheats, deceivers of simple people.

A coxatrice, i.e. a harlot.

A garden house.

A summer-house surrounded by trees and flowers; these places were much used in former times for stolen meetings in affairs of gallantry.

So young an arm.

That is, a beggar. Arm in Dutch means poor and needy. Arm-worden, to grow poor; arm-maken, to impoverish.

Dat was not scone.

Schön, that is good or pretty.

I might have rid out.

That is, might have been a highwayman; a midnight ride was a cant term for a plundering expedition.

And master Weathercock,

To make my grounded resolution.

There is some inaccuracy here which renders the passage unintelligible. Malone suggests that probably the author wrote—

To shake my grounded resolution.

The words master Weathercock might have been caught by the compositor from the preceding line, and those of by this artifice, or some similar expression, thus omitted.

Snick-up, i.e. hang yourself.

Have me no oder way dan you have him.

That is, take me the same way that you take him; I will go with him.

A tocking mill, i.e. a ducking mill, a fulling mill.

I hope your under.

Probably a corruption of vader, meaning Sir Lancelot.

I'll buy thee a new one with a longer handle.

In the age of Elizabeth fans were frequently made with silver handles, and the upper part of them composed of feathers.

H. T.
FIRST PART OF

Sir John Oldcastle.

The author of this play has presented us with a dramatic biography of a man once memorable in English history, but now nearly lost sight of in the long lapse of time, and the gorgeous array of great and brilliant characters and startling events which succeeding centuries have produced. The claim of Englishmen to the right of private judgment in doctrines of religion is now so freely accorded, and so perfectly enjoyed, that it is difficult to realize to ourselves, even in imagination, the dangers which beset the early reformers, and the noble heroism by which they purchased, too frequently at the price of an agonizing death, the liberty of thought and action bequeathed to their remote descendants. Amongst those let the name of Sir John Oldcastle, "the good Lord Cobham," be remembered with the honour due to him.

He was born somewhere about the year 1360; in early life he was a distinguished soldier, and one of the dissolute companions of Henry the Fifth when Prince of Wales. He himself admitted that he had led a profligate life; but even in his days of dissipation he laboured in the cause of church reform, and appears to have spoken in parliament on the subject of clerical abuses. At length the doctrines of Wickliffe sank deep into his mind, and he became an altered man. A reveller no longer, he devoted himself to the study of the Scriptures, and was soon regarded as the most distinguished leader of the reform party in religion, the protesters against the errors of the church. He became Lord Cobham by marrying the heiress of that title; he was the lady's fourth husband, and probably about forty-five or fifty years of age at the time of his marriage. One act which brought upon him the hatred of the clergy was his writing a book against the corruptions of the church, and the profligacy of many of the priests, whom he denounces with considerable bitterness. In some Latin verses, he says, the idolators and hypocrites who for gain are—

Prepared with Satan say lengths to go,
Called prelates, are the source of England's woe.
Oh! ye who have for rulers been selected,
Why let such wickedness pass uncorrected?

To put down Lollardism, the clergy thought it desirable that a victim of rank should be sacrificed to strike terror into the people, and to roll back the increasing tide of inquiry and hereditary distrust of the heads of the church, and Archbishop Arundel accordingly applied to King Henry for permission to proceed against Lord Cobham. Henry wished to conciliate the clergy, for he desired their support to strengthen his doubtful title to the throne; but he was unwilling to abandon his old friend, so he sent for Cobham, and personally expostulated with him. But the resolute peer would not abandon his convictions of the truth to win the smiles of his prince. He replied—"I am ever most anxious to yield prompt obedience to you, my lawful sovereign, knowing you to be a Christian king, and, as God's vicegerent on earth, carrying the sword of justice to punish evil doers, and to protect those who are faithful to virtue. But suffer me to add, that, touching the pope and his spirituality, I owe him neither suit nor service, and from the sacred Scriptures I know him to be the great Antichrist, the beast of perdition, and the enemy of God. His commands are unlawful, are against the truth, and he himself is an abomination standing in the holy place."
Henry was indignant that his condescension and his arguments were thus equally thrown away; so he committed Cobham to the Tower, and allowed the clergy to proceed against him without any further control. This they did eagerly enough, and the unfortunate nobleman was sentenced to death at the stake. Not long afterwards, Archbishop Arundel, who passed sentence upon Lord Cobham, was seized with a disease of the tongue, which, besides causing him extreme torture, deprived him of his speech, and shortly terminated his life. The followers of the reformer declared that this was the visible judgment of heaven; that the Lord had caused the offending tongue, which had pronounced so cruel and unjust a sentence, to become mute for ever. But the career of Cobham was not yet closed; he escaped from the Tower, and it is supposed by the connivance of the king, who yet retained a generous compassion for the companion of his early youth.

A cloud of uncertainty hangs over the next period of his history; he is accused by the monkish historians of having excited an extensive rebellion, of intending to seize the king at Eltham, to dethrone him, and to put his own persecutors to death; this is denied by others, who affirm that he had nothing to do with the insurrection that occurred, and that his name was associated with it by his clerical adversaries. The latter view is taken by the author of the present drama. However that may be, Lord Cobham deemed it necessary, after the insurrection of the Lollards, to provide for his safety by flight, and was not apprehended until four years afterwards, when he was betrayed by the very Lord Powis who is here shown befriending him, and favouring his escape into Wales. No further lenity was exhibited; the priests were implacably incensed against him; he was condemned to be hanged as a traitor, and burnt as a heretic, and the terrible sentence was put in execution in a savage and revolting manner. He was suspended horizontally from the gibbet by three chains, one being passed round his body, the others supporting his head and feet, and in this attitude a lighted torch was applied to the pile of faggots beneath him. But his priestly tormentors were disappointed in their desire to glut over his dying agonies; such fiendish cruelty defeated itself, for the smoke ascended from the lighted faggots in so dense a cloud, that it is supposed he was suffocated before the fire reached him. The terrible malignity which pursued him to such a death is rendered more revolting when we consider it as probable that much trouble, and the constant contemplation of the subtilties of theology, had to some extent impaired his originally powerful intellect. He is reported to have begged a bystander to bear witness that he prophesied that he should rise from the dead on the third day after his execution, and that when the king beheld that miracle, he trusted all persecution of the Lollards would cease.

This brief outline of the life of the hero of the present drama I have deemed would be acceptable to the reader, and the more so because it terminates the story which the drama leaves unfinished, by supplying the facts on which the second part of Sir John Oldcastle (entered on the Stationers' books, but never published) was founded: let us, then, now direct our attention to the play itself.

It was entered on the Stationers' books on the 4th of August, 1600, and published in the same year, with the name of William Shakspere upon the title-page, probably placed there by a fraud of the bookseller, who, doubtless, was excited to this dishonest act by the great popularity of the First Part of Henry the Fourth. Indeed the following passage from the Henslowe Papers, places the supposition almost beyond dispute:—"Received by me, Thomas Downton, of Philip Henslowe, to pay Mr. Munday, Mr. Drayton, Mr. Wilson, and Hathway, for The First Part of the Life of Sir John Oldcastle, and in earnest of the Second Pte., for the use of the company, ten pound, I say received 10 lb." This memorandum is dated the 16th October, 1599. My next reason for assuming this drama not to be the work of our great poet is the date of its production; at that period his style was formed, his reputation established; it was too late in his career for him to write a play so inferior to the rest of his ciphers. Still it is by no means devoid of interest; Schlegel calls it a model of its kind, that is of the biographical drama; most of the dramatists of the Elizabethan age, except Shakspere, might have been proud to father it. The merit of the author lies chiefly in his comic power; the serious portions are too discursive, and not sufficiently worked out, though passages of vigour and beauty occasionally occur in them. Instance that fine comparison by the conspirator Cambridge, of the king to a noble stag, and Cobham's pious and philosophical con-
solution to his wife when they are wandering about as distressed and disguised fugitives, after his escape from the Tower. The unfortunate lady having produced some coarse food, her husband exclaims—

Praise be to Him whose plenty sends both this
And all things else our mortal bodies need!
Nor scorn we this poor feeding, nor the state
We now are in; for what is it on earth,
Nay under heaven, continues at a stay?
Ehls not the sea, when it hath overflow'd?
Follows not darkness when the day is done?
And see we not sometimes the eye of heaven
Dimm'd with o'er-flying clouds? There's not that work
Of careful nature, or of cunning art,
How strong, how beauteous, or how rich it be,
But falls in time to ruin.

There is much life, bustle, and dramatic effect in the opening scene, interspersed with a rich humour, and, doubtless, giving an excellent picture of the conflicts frequently occurring at this period between quarrelsome, bigoted nobles, and their followers. The character of Cobham is drawn mostly with historical accuracy, though, for the sake of dramatic effect, the author has attributed to him the merit of discovering the plot of Cambridge, Scroop, and Grey, to assassinate the king. The death of the unfortunate Cobham was followed by a storm of ridicule upon the stage, for the clergy encouraged the players to burlesque him as a buffoon and a coward; but the present play was generously written in defence of his memory. At the period to which this drama refers, a great revolution was threatened in the church; the signs of that spirit which, in another century, effected the Reformation, were sensibly apparent; but the priesthood became aroused, and succeeded in silencing the voice of progress and religious emancipation for a time. It was, indeed, but for a time; for, great as was the power of Roman priestcraft, it had to contend with a power still greater—the spirit of inquiry—which, when once fairly excited, will rend asunder any institution that seeks to fetter and confine it.

Our author had great sympathy with the reformers, and, in his zeal, represents the priesthood as exceedingly odious, giving the Bishop of Rochester and Sir John of Wrotham as types of them; the one a bitter and malignant zealot, the other affecting great warmth in the cause of the church, but, in reality, a wolf in sheep's clothing—a depraved and dissolute robber. In the estimation of the bishop, purity of life is not regarded in comparison with capacity of belief, and theft or immorality are deemed far smaller offences than a doubt of any of the doctrines or traditions of the church. By the alarmed clergy of those days, no offence against the laws of God or man was deemed so heinous a sin as a denial of the divinity of a consecrated wafer, or the doubt of the sanctity of a bleeding image or winking picture. To such an extent was this feeling carried, that about the beginning of the thirteenth century a Jew was burnt to death at Paris for having purchased a holy wafer from a poor woman, and then stabbing it with a penknife. Nor were those who pronounced this cruel sentence satisfied with the dreadful death of the Jew, and the confiscation of his property (with which they built a chapel), but they invented some miracles to vindicate the fame of the wafer. When the Jew pierced it with his penknife, they said blood flowed freely; and that to effect the destruction of the wonderful and accusing wafer, he threw it into the fire. But fire had no more power upon it than steel; it danced and fluttered in the flames, and would not be consumed. Finally, the Jew put it into a bowl of boiling water, in the hope that it would be dissolved; but this also was useless, the obstinate wafer would neither burn or drown, be dissolved, or destroyed in any other way; it still remained perfect, and apparently conscious, and coloured the water with its blood. It was no wonder that a well-read and religious nobleman should oppose himself to the acceptance of such absurdities, or that while there remained a priesthood and a people so ignorant as to believe them, he should have been persecuted to the death for his denial and rejection.

Sir John of Wrotham, the hairbrained, rollicking, thievish priest, is evidently founded upon
FIRST PART OF SIR JOHN OLDCASTLE.

another Sir John who had lately attracted the attention of all playgoers, and drawn shouts of laughter even from the gravest and 'the dullest—I mean the inimitable Falstaff. Certainly, the knavish priest follows the steps of his huge predecessor at a modest distance; but his character is portrayed with great vigour and humour, and, scoundrel as he is, we have a certain partiality for him. He is brave, generous with his ill-gotten coin, and prefers robbing those who can best afford to lose their money. He describes himself as—

One that will take it where it may be spar'd,
And spend it freely in good fellowship.

The incident of his robbing the disguised king, the gambling scene at night, where the monarch wins back the money from his plunderer, the duel between them, and the parson's dismay at discovering the rank of his opponent, are exceedingly romantic and interesting.

The portraiture of Harry the Fifth suffers much when compared with Shakspere's known representations of that popular prince; the author of the present drama has lent too ready an ear to the reports of the lewdness of the royal trifer. Shakspere represents Prince Hal as not really corrupted by his associates, but as seeing through and despising their dissipation. He says of them:—

I know you all, and will a-while uphold
The unyok'd humour of your idleness.
Yet herein will I imitate the sun;
Who doth permit the base contagious clouds
To smother up his beauty from the world,
That when he please again to be himself,
Being wasted, he may be more wonder'd at,
By breaking through the foul and ugly mists
Of vapours that did seem to strangle him.

After much persuasion he joins in a single robbery, not from a desire of plunder, but out of a foolish frolic, and he finally causes the money to be restored. But the author of 'Sir John Oldcastle' represents the prince to have been a constant thief in his youth, frequently robbing passengers, and rioting with the spoil in the company of his depraved associates. From such a pit of moral corruption there could have been no resurrection; Shakspere took a deeper view of the matter—he made the merry prince pass through the ordeal, and emerge sullied, indeed, but not polluted; his name injured, but his integrity of principle and goodness of heart untouched. The author who would do justice to the character of Prince Hal, must not forget the jealousy supposed to be entertained of his growing popularity by his unpopular father. The nation hated the king and loved his son, and motives of policy induced the latter to hide his brilliant qualifications beneath the garb of vulgar libertinism.

I must not abandon this subject without saying a word about Cobham's bluff, merry, and witty old steward, Harpool, the patron of the beggars, and the faithful adherent of his unfortunate lord. He is an original, well-conceived, and cleverly sustained character. The incident of his making the bishop's summer cat his citation, is amusingly handled, and reminds us of Pistol and his leek. The unfortunate messenger is compelled to devour both parchment and wax, or have his head broken; the wagging Harpool declaring:—"Thou shalt eat no worse than thou bring'st with thee. Thou bring'st it for my lord, and wilt thou bring my lord worse than thou wilt eat thyself?" Poor Master Murley, too—the ambitious brewer who joins the insurrection, and goes to war with a pair of gilt spurs in his bosom, in the expectation of being made a knight, is a humorous and original sketch; though he is not the first or last fool in the actual world who has squandered his means and his life in the pursuit of an ill-fitting gentility. In conclusion, though I cannot endorse this drama with the name of Shakspere, I can recommend it to the curious and appreciative reader, and the admirer of the intellectual relics of the past, as well repaying the labour of perusal and as suggesting much that a modern writer might use and mould to advantage.

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PERSONS REPRESENTED.

KING HENRY THE FIFTH.
Appears, Act I. sc. 2. Act II. sc. 3. Act III. sc. 4. Act IV. sc. 1; sc. 2. Act V. sc. 1.

SIR JOHN OLDCASTLE, LORD COBHAM.
Appears, Act I. sc. 3. Act II. sc. 3. Act III. sc. 1. Act IV. sc. 2; sc. 3; sc. 4. Act V. sc. 1; sc. 4; sc. 7; sc. 8; sc. 9; sc. 11.

LORD HERBERT.
Appears, Act I. sc. 1.

LORD POWIS.
Appears, Act I. sc. 1; sc. 3. Act III. sc. 1. Act V. sc. 11.

DUKE OF SUFFOLK.
Appears, Act I. sc. 2. Act II. sc. 3. Act III. sc. 4. Act IV. sc. 1; sc. 2. Act V. sc. 1.

EARL OF HUNTINGDON.
Appears, Act I. sc. 2. Act II. sc. 3. Act IV. sc. 1; sc. 2.

EARL OF CAMBRIDGE,
LORD SCHOPE,
SIR THOMAS GREY,

Conspirators against the King.
Appears, Act III. sc. 1. Act V. sc. 1.

SIR ROGER ACTON,
MASTER BOURN,
MASTER BEVERLEY,
MURLEY, the Brewer of Dunstable,
Appearance, Act II. sc. 2. Act III. sc. 2. Act IV. sc. 2.

BISHOP OF ROCHESTER.
Appears, Act I. sc. 2. Act II. sc. 3. Act IV. sc. 2; sc. 3; sc. 4. Act V. sc. 10.

SIR RICHARD LEE.
Appears, Act V. sc. 9; sc. 11.

TWO JUDGES OF ASSIZE.
Appears, Act I. sc. 1. Act V. sc. 11.

LORD WARDEN OF THE CINQUE-PORTS.
Appears, Act IV. sc. 3.

BUTLER, a Gentleman of the Privy-chamber.
Appears, Act I. sc. 2; sc. 3. Act II. sc. 3. Act III. sc. 4. Act IV. sc. 1.

CHARTRES, a French Agent, in league with the Conspirators.
Appears, Act III. sc. 1.

CROMER, Sheriff of Kent.
Appears, Act IV. sc. 3.

MAYOR OF HEREFORD.
SHERIFF OF HEREFORD.
Appears, Act I. sc. 1.

SIR JOHN, the Parson of Wrotham.
Appears, Act I. sc. 2. Act II. sc. 1. Act III. sc. 3; sc. 4. Act IV. sc. 1; sc. 2. Act V. sc. 2; sc. 10; sc. 11.

LIEUTENANT OF THE TOWER.
Appears, Act IV. sc. 6.

MAYOR OF ST. ALBANS.
Appears, Act V. sc. 5; sc. 6; sc. 8; sc. 11.

A KENTISH CONSTABLE AND AN ALE-MAN.
Appears, Act II. sc. 1.

DICK AND TOM, SERVANTS TO MURLEY.
Appears, Act III. sc. 2.

MACK-SHANE, AN IRISH RUFFIAN.
Appears, Act V. sc. 2; sc. 3; sc. 6; sc. 10; sc. 11.

HARPOOL, SERVANT TO LORD COBHAM.
Appears, Act I. sc. 3. Act II. sc. 1. Act III. sc. 1. Act IV. sc. 3; sc. 4. Act V. sc. 4; sc. 6; sc. 7; sc. 8; sc. 11.

GOUGH, SERVANT TO LORD HERBERT.
OWEN AND DAVY, SERVANTS TO LORD POWIS.
Appears, Act I. sc. 1.

CLUN, SUMNER TO THE BISHOP OF ROCHESTER.
Appears, Act II. sc. 1. Act IV. sc. 3.

LADY COBHAM.
Appears, Act III. sc. 1. Act IV. sc. 3. Act V. sc. 8; sc. 9; sc. 11.

LADY POWIS.
Appears, Act III. sc. 1. Act V. sc. 11.

DOLL, CONCUBINE TO THE PARSON OF WROTHAM.
Appears, Act II. sc. 1. Act III. sc. 3; sc. 4. Act V. sc. 2; sc. 10; sc. 11.

KATE, THE CARRIERS DAUGHTER.
Appears, Act V. sc. 3; sc. 8.

AN HOST, OSTLER, CARRIERS, SOLDIERS, BEGGARS, CONSTABLES, WARDENS OF THE TOWER, Bailiffs, Messengers, and other ATTENDANTS.

SCENE.--ENGLAND.
FIRST PART OF

Sir John Oldcastle.

PROLOGUE.

The doubtful title, gentlemen, prefix'd
Upon the argument we have in hand,
May breed suspense, and wrongfully disturb
The peaceful quiet of your settled thoughts.
To stop which scruple, let this brief suffice:
It is no pamper'd glutton we present,
Nor aged counsellor to youthful sin,¹
But one, whose virtue shone above the rest,
A valiant martyr, and a virtuous peer;
In whose true faith and loyalty, express'd
Unto sovereign and his country's weal,
We strive to pay that tribute of our love
Your favours merit. Let fair truth be grac'd,
Since forg'd invention former time defac'd.

ACT I.

SCENE I.—Hereford. A Street.

Enter Lord Herbert, Lord Powis, Owen, Gough, Davy, and several other followers of the lords Herbert and Powis; they fight. Then enter the Sheriff of Herefordshire and a Bailiff.

Sher. My lords, I charge ye, in his highness' name,
To keep the peace; you and your followers.
Her. Good master sheriff; look unto yourself.
Pow. Do so, for we have other business.

[They attempt to fight again.

Sher. Will ye disturb the judges, and the assize?
Hear the king's proclamation, ye were best.
Pow. Hold then; let's hear it.
Her. But be brief, ye were best.
Bail. O—yes.
Davy. Cossone, make shorter O, or shall mar your yes.
Bail. O—yes.
Owen. What, has hur notling to say, but O yes?
Bail. O—yes.
Davy. O nay; py coss plut,² down with hur, down with hur. A Powis, a Powis.
Gough. A Herbert, a Herbert, and down with Powis.

[They fight again.

Sher. Hold in the king's name, hold.
Owen. Down with a' knife's name, down.
[The bailiff is knock'd down, and the sheriff runs away.
Her. Powis, I think thy Welsh and thou do smart.
Pow. Herbert, I think my sword came near thy heart.
Her. Thy heart's best blood shall pay the loss of mine.
Gough. A Herbert, a Herbert.
Davy. A Powis, a Powis.

As they are fighting, Enter the Mayor of Hereford, his Officers and Townsmen, with Clubs.

May. My lords, as you are liegemen to the crown,
True noblemen, and subjects to the king,
Attend his highness' proclamation,
Commanded by the judges of assize,
For keeping peace at this assembly.

Her. Good master mayor of Hereford, be brief.
May. Serjeant, without the ceremonies of O yes, Pronounce aloud the proclamation.

Ser. The king’s justices, perceiving what public mischief may ensue this private quarrel, in his majesty’s name do straitly charge and command

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all persons, of what degree soever, to depart this city of Hereford, except such as are bound to give attendance at this assize, and that no man presume to wear any weapon, especially Welsh-hooks, and forest bills:—

_ Owen._ Haw! No pill, nor Wells hoog? ha?

_May._ Peace, and hear the proclamation.

_SER._ And that the lord Powis do presently disperse and discharge his retinue, and depart the city in the king's peace, he and his followers, on pain of imprisonment.


_Gough._ A Herbert, a Herbert.

_[They fight._ LORD HERBERT is wounded, and falls to the ground._ The Mayor and his Attendants interpose. LORD POWIS runs away.

_Enter two Judges, the Sheriff, and his Bailiffs before them._

_1st Judge._ Where's the lord Herbert? Is he hurt or slain?

_Sher._ He's here, my lord.

_2nd Judge._ How fares his lordship, friends?

_Gough._ Mortally wounded, speechless; he can not live.

_1st Judge._ Convey him hence, let not his wounds take air;
And get him dress'd with expedition.

_[Exeunt L. Herb. and Gough._

Master mayor of Hereford, master sheriff o'the shire,
Commit lord Powis to safe custody,
To answer the disturbance of the peace,
Lord Herbert's peril, and his high contempt
Of us, and you the king's commissioners:
See it be done with care and diligence.

_Sher._ Please it your lordship, my lord Powis is gone past all recovery.

_2nd Judge._ Yet let search be made,
To apprehend his followers that are left.
_Sher._ There are some of them: Sirs, lay hold of them.

_Owen._ Of us? and why? what has hur done, I pray you?

_Sher._ Disarm them, bailiffs.

_May._ Officers, assist.

_Davy._ Hear you, lord shudge, what resson is for this?

_Owen._ Cossoon, pe 'puse for fighting for our lord? 1st Judge. Away with them.

_Davy._ Harg you, my lord.

_Owen._ Gough, my lord Herbert's man, is a dirty knave. 5

_Davy._ Ice live and tye in good quarrel.

_Owen._ Pray you do shushtice, let awl be prison.

_Davy._ Prison! no; lord shudge, I wool you pull, good surety.

_2nd Judge._ What bail? what sureties?

_Davy._ Hur cozen ap Rice, ap Evan, ap Morice, ap Morgan, ap Lluelyn, ap Madoc, ap Meredith, ap Griffin, ap Davy, ap Owen, ap Skinen, ap Shones.

_2nd Judge._ Two of the most sufficient are enough.

_Sher._ An it please your lordship, these are all but one.

_1st Judge._ To goal with them, and the lord Herbert's men:
We'll talk with them, when the assize is done.

_[Exeunt Bailiffs, Owen, Davy, &c._

Riotous, audacious, and unruly groans,
Must we be forc'd to come from the bench,
To quiet brawls, which every constable
In other civil places can suppress?

_2nd Judge._ What was the quarrel that caus'd all this stir?

_Sher._ About religion, as I heard, my lord.

LORD Powis detracted from the power of Rome,
Affirming Wickliff's doctrine to be true,
And Rome's erroneous: hot reply was made
By the lord Herbert; they were traitors all
That would maintain it. Powis answered,
They were as true, as noble, and as wise
As he; they would defend it with their lives;
He nam'd for instance sir John Oldcastle,
The lord Cobham: Herbert reply'd again,
He, thou, and all are traitors that so hold.
The lie was given, the several factions drawn,
And so enraged that we could not appease it.

_1st Judge._ This case concerns the king's prerogative,
And 'tis dangerous to the state and commonwealth.
Gentlemen, justices, master mayor, and master sheriff,
It doth behave us all, and each of us,
In general and particular, to have care
For the suppressing of all mutinies,
And all assemblies, except soldiers' musters,
For the king's preparation into France.
We hear of secret conventicles made,
And there is doubt of some conspiracies,
Which may break out into rebellious arms,
When the king's gone, perchance before he go:

Enter the Duke of Suffolk, Bishop of Rochester, Butler, and Sir John of Wrotham.

Suf. Now, my lord bishop, take free liberty To speak your mind: what is your suit to us?

Roch. My noble lord, no more than what you know,

And have been oftentimes invested with. Grievous complaints have pass'd between the lips Of curious persons, to upbraid the clergy; Some carping at the livings which we have, And others spurring at the ceremonies That are of ancient custom in the church: Amongst the which, lord Cobham is a chief. What inconvenience may proceed hereof, Both to the king, and to the commonwealth, May easily be discern'd, when, like a frenzy, This innovation shall possess their minds. These upstarts will have followers to uphold Their damn'd opinion, more than Henry shall, To undergo his quarrel 'gainst the French.

Suf. What proof is there against them to be had, That what you say the law may justify?

Roch. They give themselves the name of Protestants, And meet in fields and solitary groves.

S. John. Was ever heard, my lord, the like till now? That thieves and rebels, s'blood, my lord, heretics, Plain heretics, (I'll stand to 't to their teeth) Should have, to colour their vile practices, A title of such worth, as "Protestant?"

Enter a Messenger, with a letter, which he gives to the Duke of Suffolk.

Suf. O, but you must not swear; it ill becomes One of your coat to rap out bloody oaths.

Roch. Pardon him, good my lord; it is his zeal. An honest country prelate, who laments To see such foul disorder in the church. 

S. John. There's one, they call him sir John Oldcastle;

He has not his name for nought; for, like a castle, Doth he encompass them within his walls: But till that castle be subverted quite, We ne'er shall be at quiet in the realm.

Roch. That is our suit, my lord; that he be ta'en, And brought in question for his heresy. Beside, two letters brought me out of Wales, Wherein my lord of Hereford writes to me, What tumult and sedition was begun, About the lord Cobham, at the 'sizes there, (For they had much ado to calm the rage) And that the valiant Herbert is there slain.

Suf. A fire that must be quench'd. Well, say no more; The king anon goes to the council chamber, There to debate of matters touching France. As he doth pass by, I'll inform his grace Concerning your petition. Master Butler, If I forget, do you remember me.

But. I will, my lord.

Roch. Not as a recompense, But as a token of our love to you, By me, my lords, the clergy doth present This purse, and in it full a thousand angels, Praying your lordship to accept their gift.

[Offers the Duke a purse.

Suf. I thank them, my lord bishop, for their love, But will not take their money: if you please To give it to this gentleman, you may.

Roch. Sir, then we crave your furtherance herein.

But. The best I can, my lord of Rochester.

Roch. Nay, pray you take it, trust me sir, you shall.

S. John. Were ye all three upon New-market heath, You should not need strain curt’sy who should have it;

Sir John would quickly rid ye of that care. [Aside.

Suf. The king is coming. Fear ye not, my lord;
The very first thing I will break with him,  
Shall be about your matter.

Enter King Henry and the Earl of Huntingdon.

K. Henry. My lord of Suffolk,  
Was it not said the clergy did refuse  
To lend us money toward our wars in France?  
Suf. It was, my lord, but very wrongfully.  
K. Henry. I know it was: for Huntingdon here  
tells me  
They have been very bountiful of late.  
Suf. And still they vow, my gracious lord, to  
be so,  
Hoping your majesty will think on them  
As of your loving subjects, and suppress  
All such malicious errors as begin  
To spot their calling, and disturb the church.  
K. Henry. God else forbid!—Why, Suffolk, is  
there  
Any new rupture to disquiet them?  
Suf. No new, my lord; the old is great enough;  
And so increasing, as, if not cut down,  
Will breed a scandal to your royal state,  
And set your kingdom quickly in an uproar.  
The Kentish knight, lord Cobham, in despite  
Of any law, or spiritual discipline,  
Maintains this upstart new religion still;  
And divers great assemblies, by his means,  
And private quarrels, are commenc’d abroad,  
As by this letter more at large, my liege,  
Is made apparent.  
K. Henry. We do find it here,  
There was in Wales a certain fray of late,  
Between two noblemen. But what of this?  
Follows it straight, lord Cobham must be he  
Did cause the same? I dare be sworn, good knight,  
He never dream’d of any such contention.  
Roch. But in his name the quarrel did begin,  
About the opinion which he held, my liege.  
K. Henry. What if it did? was either he in  
place  
To take part with them, or abet them in it?  
If brabbling fellows, whose enkindled blood  
Seeths in their fiery veins, will needs go fight,  
Making their quarrels of some words that pass’d  
Either of you, or you, amongst their cups,  
Is the fault yours? or are they guilty of it?  
Suf. With pardon of your highness, my dread  
lord,  
Such little sparks, neglected, may in time  
Grow to a mighty flame. But that’s not all;  
He doth beside maintain a strange religion,  
And will not be compell’d to come to mass.

Roch. We do beseech you therefore, gracious  
prince,  
Without offence unto your majesty,  
We may be bold to use authority.  
K. Henry. As how?  
Roch. To summon him unto the arches,  
Where such offences have nor punishment.  
K. Henry. To answer personally? is that your  
meaning?  
Roch. It is, my lord.  
K. Henry. How, if he appeal?  
Roch. My lord, he cannot in such a case as this.  
Suf. Not where religion is the plea, my lord.  
K. Henry. I took it always, that ourself stood  
on’t  
As a sufficient refuge, unto whom  
Not any but might lawfully appeal:  
But we’ll not argue new upon that point.  
For sir John Oldcastle, whom you accuse,  
Let me entreat you to dispense a while  
With your high title of pre-eminence.  
Report did never yet condemn him so,  
But he hath always been reputed loyal:  
And, in my knowledge, I can say thus much,  
That he is virtuous, wise, and honourable.  
If any way his conscience be seduce’d  
To waver in his faith, I’ll send for him,  
And school him privately: if that serve not,  
Then afterward you may proceed against him.  
Butler, be you the messenger for us,  
And will him presently repair to court.  

[Exit K. Henry, Hunt, Suf., and But.  
S. John. How now, my lord? why stand you  
discontent?  
In sooth, methinks the king hath well decreed.  
Roch. Ay, ay, sir John, if he would keep his  
word:  
But I perceive he favours him so much  
As this will be to small effect, I fear.  
S. John. Why then I’ll tell you what you’re  
best to do:  
If you suspect the king will be but cold  
In reproving him, send you a process too,  
To serve upon him; so you may be sure  
To make him answer it, howsoever it fall.  
Roch. And well remember’d; I will have it so;  
A summons shall be sent about it straight.  

[Exit.  
S. John. Yea, do so. In the mean space this  
remains  
For kind sir John of Wrotham, honest Jack.  
Methinks the purse of gold the bishop gave  
Made a good show, it had a tempting look:  
Beshrew me, but my fingers’ ends do itch;  

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To be upon those golden ruddocks. Well, 'tis thus;  
I am not as the world doth take me for;  
If ever wolf were clothed in sheep's coat,  
Then I am he; old huddle and twang i'faith:  
A priest in shew, but, in plain terms, a thief.  
Yet let me tell you too, an honest thief;  
One that will take it where it may be spar'd,  
And spend it freely in good fellowship.  
I have as many shapes as Proteus had;  
That still when any villainy is done,  
There may be none suspect it was sir John.  
Besides, to comfort me, (for what's this life,  
Except the crabbed bitterness thereof  
Be sweeten'd now and then with lechery?)  
I have my Doll, my concubine as 'twere;  
To frolic with; a lusty bouncing girl.  
But whilst I loiter here, the gold may 'scape,  
And that must not be so: it is mine own.  
Therefore I'll meet him on his way to court,  
And shrieve him of it; there will be the sport.  
[Exit.

SCENE III.—Kent. An Outer Court before Lord Cobham's House. A public road leading to it;  
and an Alehouse appearing at a little distance.

Enter two Old Men and two Soldiers.

1st Old. God help, God help! 'tis law for punishing,  
But there's no law for our necessity:  
There be more stocks to set poor soldiers in,  
Than there be houses to relieve them at.  
1st Old M. Ay, house-keeping decays in every place,  
Even as Saint Peter writ, still worse and worse.  
2nd Old M. Master mayor of Rochester has given command, that none shall go abroad out of the parish; and has set down an order forsooth, what every poor householder must give for our relief; where there be some 'sessed, I may say to you, had almost as much need to beg as we.  
1st Old M. It is a hard world the while.  
2nd Old M. If a poor man ask at door for God's sake, they ask him for a licence, or a certificate from a justice.  
1st Sold. Faith we have none, but what we bear upon our bodies, our main'd limbs, God help us.  
2nd Sold. And yet as lane as I am, I'll with the king into France, if I can but crawl a shipboard. I had rather be slain in France, than starve in England.

D. P. T

1st Old M. Ha, were I but as lusty as I was at Shrewsbury battle, I would not do as I do:—but we are now come to the good lord Cobham's, the best man to the poor in all Kent.  
2nd Old M. God bless him; there be but few such.

Enter Lord Cobham and Harpool.

Cob. Thou peevish froward man, what wouldst thou have?  
Har. This pride, this pride, brings all to beggary.  
I serv'd your father, and your grandfather;  
Shew me such two men now: no, no; your backs,  
Your backs, the devil and pride, has cut the throat  
Of all good house-keeping; they were the best  
Yeomen's masters that ever were in England.  
Cob. Yea, except thou have a crew of filthy knives  
And sturdy rogues, still feeding at my gate,  
There is no hospitality with thee.  
Har. They may sit at the gate well enough, but the devil of anything you give them, except they'll eat stones.  
Cob. 'Tis long then of such hungry knives as you:  
Yea, sir, here's your retinue; your guests be come;  
They know their hours, I warrant you.  
1st Old M. God bless your honour! God save the good lord Cobham, and all his house!  
1st Sold. Good your honour, bestow your blessed alms upon poor men.  
Cob. Now, sir, here be your alms-knights: now are you  
As safe as the emperor.  
Har. My alms-knights? Nay, they're yours: it is a shame for you, and I'll stand to't; your foolish alms maintains more vagabonds than all the noblemen in Kent beside. Out, you rogues, you knaves, work for your livings. Alas, poor men, they may beg their hearts out; there's no more charity among men than among so many mastiff dogs. [Aside.] What make you here, you needly knaves? Away, away, you villains.  
2nd Sold. I beseech you, sir, be good to us.  
Cob. Nay, nay, they know thee well enough; I think  
That all the beggars in this land are thy acquaintance: go bestow your alms, none will control you, sir.  
Har. What should I give them? you are grown so beggarly that you can scarce give a bit of bread at your door. You talk of your religion so long, that you have banish'd charity from you. A man
may make a flax-shop in your kitchen chimneys, for any fire there is stirring.  

Cob. If thou wilt give them nothing, send them hence:  

Let them not stand here starving in the cold.  

Har. Who! I drive them hence? If I drive poor men from the door, I'll be hang'd: I know not what I may come to myself. God help ye, poor knaves, ye see the world. Well, you had a mother; O God be with thee, good lady, thy soul's at rest: She gave more in shirts and smocks to poor children, than you spend in your house; and yet you live a beggar too.  

[To Cob.  

Cob. Even the worst deed that e'er my mother did,  

Was in relieving such a fool as thou.  

Har. Ay, I am a fool still: with all your wit you'll die a beggar; go to.  

Cob. Go, you old fool, give the poor people something.  

Go in, poor men, into the inner court,  

And take such alms as there is to be had.  

Sold. God bless your honour!  

Har. Hang you, rogues, hang you; there's nothing but misery amongst you; you fear no law, you.  

2nd Old M. God bless you good master Ralph,  

God save your life; you are good to the poor still.  

[Exeunt Har., Old M., and Sold.  

Enter Lord Powis, disguised  

Cob. What fellow's yonnder comes along the grove?  

Few passagers there be that know this way.  

Methinks, he stops, as though he staid for me,  

And meant to shroud himself among the bushes.  

I know, the clergy hates me to the death,  

And my religion gets me many foes:  

And this may be some desperate rogue, suborn'd  

To work me mischief,—as it pleaseth God.  

If he come toward me, sure I'll stay his coming,  

Be he but one man, whatso'ever he be.  

[Lord Pow. advances.  

I have been well acquainted with that face.  

Pow. Well met, my honourable lord and friend.  

Cob. You are very welcome, sir, what'ever you be;  

But of this sudden, sir, I do not know you.  

Pow. I am one that wishest well unto your honour;  

My name is Powis, an old friend of yours.  

Cob. My honourable lord, and worthy friend,  

What makes your lordship thus alone in Kent?  

And thus disguised in this strange attire?  

Pow. My lord, an unexpected accident  

Hath at this time enforc'd me to these parts,  

And thus it happ'd. Not yet full five days since,  

Now at the last assize at Hereford,  

It chanc'd that the lord Herbert and myself,  

'Mongst other things, discoursing at the table,  

Did fall in speech about some certain points  

Of Wickliff's doctrine, 'gainst the papacy  

And the religion catholic maintain'd  

Through the most part of Europe at this day.  

This wilful testy lord stuck not to say,  

That Wickliff was a knave, a schismatic,  

His doctrine devilish, and heretical;  

And whatsoever he was, maintain'd the same,  

Was traitor both to God, and to his country.  

Being moved at his peremptory speech,  

I told him, some maintained those opinions,  

Men, and truer subjects than lord Herbert was:  

And he replying in comparisons,  

Your name was urg'd, my lord, against his challenge,  

To be a perfect favourer of the truth.  

And, to be short, from words we fell to blows,  

Our servants, and our tenants, taking parts;—  

Many on both sides hurt: and for an hour  

The broil by no means could be pacified;  

Until the judges, rising from the bench,  

Were in their persons forc'd to part the fray.  

Cob. I hope no man was violently slain.  

Pow. 'Tis all none, I trust, but the lord Herbert's self,  

Who is in truth so dangerously hurt,  

As it is doubted he can hardly scape.  

Cob. I am sorry, my good lord, for these ill news.  

Pow. This is the cause that drives me into Kent,  

To shroud myself with you, so good a friend,  

Until I hear how things do speed at home.  

Cob. Your lordship is most welcome unto Cobham;  

But I am very sorry, my good lord,  

My name was brought in question in this matter,  

Considering I have many enemies,  

That threaten malice, and do lie in wait  

To take the vantage of the smallest thing;  

But you are welcome; and repose your lordship,  

And keep yourself here secret in my house,  

Until we hear how the lord Herbert speeds.  

Enter Harpoo.  

Here comes my man: sirrah, what news?  

Har. Yonder's one Master Butler of the privy chamber, is sent unto you from the king.  

Pow. Pray God, that the lord Herbert be not dead,
And the king, hearing whither I am gone, 
Hath sent for me.

Cob. Comfort yourself, my lord; I warrant you.
Har. Fellow, what ails thee? dost thou quake?
Dost thou shake? dost thou tremble? ha?

Cob. Peace, you old fool. Sirrah, convey this gentleman in the back way, and bring the other into the walk.

Har. Come, sir, you are welcome, if you love my lord.
Pow. Gramercy, gentle friend.

[Enter Pow. and Har.]

Cob. I thought as much, that it would not be long
Before I heard of something from the king,
About this matter.

Enter Harpool and Butler.

Har. Sir, yonder my lord walks, you see him;
I'll have your men into the cellar the while.
Cob. Welcome, good master Butler.
But. Thanks, my good lord. His majesty doth
commend his love unto your lordship, and wills you
to repair unto the court.

SCENE I.—The Same.

Enter a Sumner.

Sum. I have the law to warrant what I do; and
though the lord Cobham be a nobleman, that
dispenses not with law: I dare serve a process, were
he five noblemen. Though we sumners make some-
times a mad slip in a corner with a pretty wench,
a sumner must not go always by seeing: a man
may be content to hide his eyes where he may feel
his profit. Well, this is lord Cobham's house; if
I cannot speak with him, I'll chop my citation upon
his door; so my lord of Rochester bade me: but
methinks here comes one of his men.

Enter Harpool.

Har. Welcome, good fellow, welcome; who
would'st thou speak with?
Sum. With my lord Cobham I would speak, if
thou be one of his men.
Har. Yes, I am one of his men: but thou canst
not speak with my lord.
Sum. May I send to him then?
Har. I'll tell thee that, when I know thy errand.

Cob. God bless his highness, and confound his
enemies!
I hope his majesty is well.
But. In good health, my lord.
Cob. God long continue it! Methinks you look
As though you were not well: what ails ye, sir?
But. 'Faith I have had a foolish odd mis-
chance,
That angers me. Coming o'er Shooter's Hill,
There came one to me like a sailor, and
Ask'd my money; and whilst I staid my horse,
To draw my purse, he takes the advantage of
A little bank, and leaps behind me, whips
My purse away, and with a sudden jerk,
I know not how, threw me at least three yards
Out of my saddle. I never was so robb'd
In all my life.
Cob. I am very sorry, sir, for your mischance;
We will send our warrant forth, to stay all such
Suspicious persons as shall be found:
Then Master Butler we'll attend on you.
But. I humbly thank your lordship, I'll attend
you

[Exit.]

ACT II.

Sum. I will not tell my errand to thee.
Har. Then keep it to thyself, and walk like a
knave as thou cam'st.
Sum. I tell thee, my lord keeps no knaves, sirrah.
Har. Then thou servest him not, I believe.
What lord is thy master?
Sum. My lord of Rochester.
Har. In good time: And what would'st thou
have with my lord Cobham?
Sum. I come, by virtue of a process, to cite him
to appear before my lord in the court at Rochester.
Har. [Aside.] Well, God grant me patience!
I could eat this conger. My lord is not at home;
therefore it were good, Sumner, you carried your
process back.
Sum. Why, if he will not be spoken withal, then
will I leave it here; and see that he take knowledge
of it.
[Fixes a Citation on the Gate.
Har. 'Zounds you slave, do you set up your
bills here? Go to; take it down again. Dost thou
know what thou dost? Dost thou know on whom
thou servest a process?
Sum. Yes, marry do I; on sir John Oldcastle,
lord Cobham.
Har. I am glad thou knowest him yet. And sirrah, dost thou not know that the lord Cobham is a brave lord, that keeps good beef and beer in his house, and every day feeds a hundred poor people at his gate, and keeps a hundred tall fellows? Sum. What's that to my process? Har. Marry this, sir; is this process parchment? Sum. Yes, marry is it. Har. And this seal wax? Sum. It is so. Har. If this be parchment, and this wax, eat you this parchment and this wax, or I will make parchment of your skin, and beat your brains into wax. Sirrah, Sumner, dispatch; devour, sirrah, devour. Sum. I am my lord of Rochester's sumner; I came to do my office, and thou shalt answer it. Har. Sirrah, no railing, but betake yourself to your teeth. Thou shalt eat no worse than thou bring'st with thee. Thou bring'st it for my lord, and wilt thou bring my lord worse than thou wilt eat thyself? Sum. Sir, I brought it not my lord to eat. Har. O, do you "sir" me now? All's one for that; I'll make you eat it, for bringing it. Sum. I cannot eat it. Har. Can you not? 'Sblood I'll beat you till you have a stomach. [Beats him. Sum. O hold, hold, good master Servigman; I will eat it. Har. Be champing, be chewing, sir, or I'll chew you, you rogue. Trouth wax is the purest honey. Sum. The purest of the honey!—O, Lord, sir! oh! oh! [Eats. Har. Feed, feed; 'tis wholesome, rogue, wholesome. Cannot you, like an honest sumner, walk with the devil your brother, to fetch in your bailiff's rents, but you must come to a nobleman's house with process? If thy seal were as broad as the lead that covers Rochester church, thou should'st eat it. Sum. O, I am almost chok'd, I am almost chok'd. Har. Who's within there? will you shame my lord? is there no beer in the house? Butler, I say. 

Enter Butler.

But. Here, here. Har. Give him beer. There; tough old sheepskin's bare dry meat. [The Sumner drinks. Sum. O, sir, let me go no further; I'll eat my word. Har. Yea marry, sir, I mean you shall eat more than your own word; for I'll make you eat all the words in the process. Why, you drab-monger, cannot the secrets of all the wenches in a shire serve your turn, but you must come hither with a citation, with a pos? I'll cite you.—A cup of sack for the sumner.

But. Here, sir, here. Har. Here, slave, I drink to thee. Sum. I thank you, sir. Har. Now, if thou find'st thy stomach well, because thou shalt see my lord keeps meat in his house, if thou wilt go in, thou shalt have a piece of beef to thy breakfast.

Sum. No, I am very well, good master servingman, I thank you; very well, sir. Har. I am glad on't: thou be walking towards Rochester to keep your stomach warm. And, Sumner, if I do know you disturb a good wench within this diocese, if I do not make thee eat her petticoat, if there were four yards of Kentish cloth in it, I am a villain.

Sum. God be wi' you, master Servingman. [Exit Sumner.

Har. Farewell, Sumner.

Enter Constable.

Con. Save you, master Harpool.

Har. Welcome constable, welcome constable; what news with thee?

Con. An't please you, master Harpool, I am to make hue and cry for a fellow with one eye, that has robb'd two clothiers; and am to crave your hindrance to search all suspected places; and they say there was a woman in the company.

Har. Hast thou been at the ale-house? hast thou sought there?

Con. I durst not search in my lord Cobham's liberty, except I had some of his servants for my warrant.

Har. An honest constable: call forth him that keeps the ale-house there.

Con. Ho, who's within there?

Enter Ale-man.

Ale-man. Who calls there? Oh, is 't you, master constable, and master Harpool? you're welcome with all my heart. What make you here so early this morning?

Har. Sirrah, what strangers do you lodge? there is a robbery done this morning, and we are to search for all suspected persons.

Ale-man. Gods-bore, I am sorry for 't. T'faith,
Sir, I lodge nobody, but a good honest priest, call’d sir John a Wrotham, and a handsome woman that is his niece, that he says he has some suit in law for; and as they go up and down to London, sometimes they lie at my house.

Har. What is she here in thy house now?

Alien. She is, sir; I promise you, sir, he is a quiet man, and because he will not trouble too many rooms, he makes the woman lie every night at his bed’s feet.

Har. Bring her forth, constable; bring her forth: let’s see her, let’s see her.

Alien. Dorothy, you must come down to master constable.

Enter Dorothy.

Doll. Anon forsooth.

Har. Welcome, sweet lass, welcome.

Doll. I thank you, good sir, and master constable also.

Har. A plump girl by the mass, a plump girl. Ha, Doll, ha! Wilt thou forsake the priest, and go with me, Doll?

Con. Ah! well said, master Harpool; you are a merry old man, i’faith; you will never be old. Now by the mass, a pretty wench indeed!

Har. You old mad merry constable, art thou advis’d of that? Ha, well said Doll; fill some ale here.

Doll. Oh, if I wist this old priest would not stick to me, by Jove I would ingle this old serving-man.12

[Aside.]

Har. O you old mad colt, i’faith I’ll ferk you; fill all the pots in the house there.

Con. Oh! well said, master Harpool; you are a heart of oak when all’s done.

Har. Ha, Doll, thou hast a sweet pair of lips by the mass.

Doll. Truly you are a most sweet old man, as ever I saw; by my troth, you have a face able to make any woman in love with you.

Har. Fill, sweet Doll, I’ll drink to thee.

Doll. I pledge you, sir, and thank you therefore, and I pray you let it come.14

Har. [Embracing her.] Doll, canst thou love me? A mad merry lass; would to God I had never seen thee!

Doll. I warrant you, you will not out of my thoughts this twelvemonth; truly you are as full of favour, as a man may be. Ah, these sweet grey locks! by my troth they are most lovely.

Con. Cuda bores, master Harpool, I’ll have one huss too.

Har. No licking for you, constable; hands off, hands off.

Con. By’r lady, I love kissing as well as you.

Doll. O, you are an old boy, you have a wanton eye of your own: Ah, you sweet sugar-lip’d wanton, you will win as many women’s hearts as come in your company.

Enter Sir John of Wrotham.

Sir John. Doll, come hither.

Har. Priest, she shall not.

Doll. I’ll come anon, sweet love.

Sir John. Hands off, old fornicator.

Har. Vicar, I’ll sit here in spite of thee. Is this fit stuff for a priest to carry up and down with him?

Sir John. Sirrah, dost thou not know that a good-fellow person may have a chapel of ease, where his parish church is far off?

Har. You whorsom-ston’d vicar.

Sir John. You old stale ruffian, you lion of Cotswold.16

Har. ’Zounds, vicar, I’ll geld you. [Flies upon him.

Con. Keep the king’s peace.

Doll. Murder, murder, murder!

Alien. Hold, as you are men, hold; for God’s sake be quiet; put up your weapons, you draw not in my house.

Har. You whorsom bawdy priest.


Con. Hold, sir John, hold.

Doll. I pray thee, sweet heart, be quiet; I was but sitting to drink a pot of ale with him; even as kind a man as ever I met with.

Har. Thou art a thief, I warrant thee.

Sir John. Then I am but as thou hast been in thy days. Let’s not be ashamed of our trade; the king has been a thief himself.

Doll. Come, be quiet. Hast thou sped?

Sir John. I have, wench; here be crowns i’faith.

Doll. Come, let’s be all friends then.

Con. Well said, mistress Dorothy.

Har. Thou art the maddest priest that ever I met with.

Sir John. Give me thy hand, thou art as good a fellow. I am a singer, a drinker, a bawcher, a wencher; I can say a mass, and kiss a lass: ‘ faith, I have a parsonage, and because I would not be at too much charges, this wencher serveth me for a sexton.

Har. Well said, mad priest; we’ll in, and be friends. [Exeunt.
ACT II.

SCENE II.—London.—A Room in the Axe Inn, without Bishop-gate.

Enter Sir Roger Acton, Bourn, Beverley, and Murley.

Act. Now, master Murley, I am well assur'd You know our errand, and do like the cause, Being a man affected as we are. Mur. Marry God dild ye,dainty my dear: no master, good sir Roger Acton, master Bourn, and master Beverley, gentlemen and justices of the peace; no master, I, but plain William Murley, the brewer of Dunstable, your honest neighbour and your friend, if ye be men of my profession.

Bew. Professed friends to Wickliff, foes to Rome. Mur. Hold by me, lad; lean upon that staff, good master Beverley; all of a house. Say your mind, say your mind.

Act. You know, our faction now is grown so great Throughout the realm, that it begins to smoke Into the clergy's eyes, and the king's ears. High time it is that we were drawn to head, Our general and officers appointed; And wars, you wot, will ask great store of coin. Able to strength our action with your purse, You are elected for a colonel Over a regiment of fifteen bands.

Mur. Phew, paltry, paltry! in and out, to and fro, be it more or less upon occasion. Lord have mercy upon us, what a world is this! Sir Roger Acton, I am but a Dunstable man, a plain brewer, you know. Will lusty cavaliering captains, gentlemen, come at my calling, go at my bidding? dainty my dear, they'll do a dog of wax, a horse of cheese, a prick and a pudding. No, no; ye must appoint some lord or knight at least, to that place.

Bourn. Why, master Murley, you shall be a knight.

Were you not in election to be sheriff? Have you not pass'd all offices but that? Have you not wealth to make your wife a lady? I warrant you, my lord, our general, Bestows that honour on you, at first sight.

Mur. Marry God dild ye, dainty my dear. But tell me, who shall be our general. Where's the lord Cobham, sir John Oldcastle, that noble almsgiver, house-keeper, virtuous, religious gentleman? Come to me there, boys; come to me there.

Act. Why, who but he shall be our general?

Mur. And shall he knight me, and make me colonel?

Act. My word for that, sir William Murley knight. Mur. Fellow, sir Roger Acton knight, all fellows, I mean in arms, how strong are we? how many partners? Our enemies beside the king are mighty: be it more or less upon occasion, reckon our force.

Act. There are of us, our friends, and followers, Three thousand and three hundred at the least; Of northern lads four thousand, beside horse; From Kent there comes, with sir John Oldcastle, Seven thousand; then from London issue out, Of masters, servants, strangers, 'prentices, Forty odd thousand into Ficket field,

Where we appoint our special rendezvous.

Mur. Phew, paltry, paltry, in and out, to and fro. Lord have mercy upon us, what a world is this! Where's that Ficket field, sir Roger?

Act. Behind St. Giles's-in-the-field, near Holborn. Mur. Newgate, up Holborn, St. Giles's-in-the-Field, and to Tyburn; an old saw. For the day, for the day?

Act. On Friday next, the fourteenth day of January.

Mur. Tilly vally, trust me never, if I have any liking of that day. Phew, paltry, paltry! Friday, quoth-a, a dismal day: Childermans day this year was Friday.

Bew. Nay, master Murley, if you observe such days,

We make some question of your constancy: All days are alike to men resolved in right.

Mur. Say amen, and say no more, but say and hold, master Beverley: Friday next, and Ficket field, and William Murley and his merry men, shall be all one. I have half a score jades that draw my beer-carts; and every jade shall bear a knife, and every knife shall wear a jack, and every jack shall have a skull, and every skull shall show a spear, and every spear shall kill a foe at Ficket field, at Ficket field. John and Tom, Dick and Hodge, Ralph and Robin, William and George, and all my knaves, shall fight like men at Ficket field, on Friday next.

Bourn. What sum of money mean you to disburse?

Mur. It may be, modestly, decently, and soberly, and handsomely, I may bring five hundred pound.

Act. Five hundred, man? five thousand's not enough:

A hundred thousand will not pay our men Two months together. Either come prepar'd Like a brave knight and martial colonel, In glittering gold, and gallant furniture, Bringing in coin, a cart-load at the least,
And all your followers mounted on good horse,  
Or never come disgraceful to us all.

_Ben._ Perchance you may be chosen treasurer;  
Ten thousand pound's the least that you can bring.

_Mur._ Paltry, paltry, in and out, to and fro:
upon occasion I have ten thousand pound to spend,  
and ten too. And rather than the bishop shall  
have his will of me, for my conscience, it shall all  
go. Flame and flax, flax and flame. It was got  
with water and malt, and it shall fly with fire and  
gunpowder. Sir Roger, a cart-load of money, till  
the axletree crack; myself and my men in Ficket  
field on Friday next; remember my knighthood  
and my place: there's my hand, I'll be there.  

[Exit Mur.]

_Act._ See what ambition may persuade men to:  
In hope of honour he will spend himself.

_Bourn._ I never thought a brewer half so rich.

_Ben._ Was never bankrupt brewer yet but one,  
With using too much malt, too little water.

_Act._ That is no fault in brewers now-a-days:
Come, let's away about our business.  

[Exit.

_SCENE III._—An Audience-chamber in the Palace  
at Eltham.

_Enter King Henry, the Duke of Suffolk,  
Butler, and Lord Cobham._ He kneels to the  

_King._ Tis not enough, lord Cobham, to submit;
You must forsake your gross opinion.  
The bishops find themselves much injured;
And though, for some good service you have done,  
We for our part are pleas'd to pardon you,
Yet they will not so soon be satisfy'd.

_Cob._ My gracious lord, unto your majesty,  
Next unto my God, I do owe my life:  
And what is mine, either by nature's gift,  
Or fortune's bounty, all is at your service.  
But for obedience to the pope of Rome,  
I owe him none; nor shall his shaveling priests  
That are in England, alter my belief.
If out of Holy Scripture they can prove  
That I am in an error, I will yield,  
And gladly take instruction at their hands:  
But otherwise, I do beseech your grace  
My conscience may not be encroach'd upon.

_King._ We would be loth to press our sub- 
jects' bodies,  
Much less their souls, the dear redeemed part  
Of him that is the ruler of us all:  
Yet let me counsel you, that might command.

_Do not presume to tempt them with ill words,  
Nor suffer any meetings to be had  
Within your house; but to the uttermost  
Disperse the flocks of this new gathering sect.

_Cob._ My liege, if any breathe, that dares come  
forth,
And say, my life in any of these points  
Deserves the attainer of ignoble thoughts,
Here stand I, craving no remorse at all,  
But even the utmost rigour may be shown.

_K._ Henry._ Let it suffice we know your loyalty.  
What have you there?

_Cob._ A deed of clemency;  
Your highness' pardon for lord Powis' life,  
Which I did beg, and you, my noble lord,  
Of gracious favour did vouchsafe to grant.

_K._ Henry._ But yet it is not signed with our hand.

_Cob._ Not yet, my liege.

_K._ Henry._ The fact you say was done  
Not of pretended malice, but by chance.

_Cob._ Upon mine honour so, no otherwise.

_K._ Henry._ There is his pardon; bid him make  
amends,
And cleanse his soul to God for his offence:  
What we remit, is but the body's scourge:  
How now, lord bishop?

_Enter Bishop of Rochester._

_Roch._ Justice, dread sovereign:  
As thou art king, so grant I may have justice.

_K._ Henry._ What means this exclamation? let us know.

_Roch._ Ah, my good lord, the state is much  
abus'd,  
And our decrees most shamefully profan'd.

_K._ Henry._ How? or by whom?

_Roch._ Even by this heretic,  
This Jew, this traitor to your majesty.

_Cob._ Prelate, thou ly'st, even in thy greasy  
maw,

Or whosoever twits me with the name  
Of either traitor, or of heretic.

_K._ Henry._ Forbear, I say: and bishop, shew the  
cause  
From whence this late abuse hath been deriv'd.

_Roch._ Thus, mighty king. By general consent  
A messenger was sent to cite this lord  
To make appearance in the consistory;  
And coming to his house, a ruffian slave,  
One of his daily followers, met the man;  
Who, knowing him to be a paritor,  
Assaults him first, and after, in contempt  
Of us and our proceedings, makes him eat.
ACT III.

The written process, parchment, seal and all;
Whereby his master neither was brought forth,
Nor we but scorn'd for our authority.

K. Henry. When was this done?

Roch. At six o'clock this morning.

K. Henry. And when came you to court?

Cob. Last night, my liege.

K. Henry. By this, it seems he is not guilty of it,
And you have done him wrong to accuse him so.

Roch. But it was done, my lord, by his appointment;
Or else his man durst not have been so bold.

K. Henry. Or else you durst not be bold to interrupt
And fill our ears with frivolous complaints.
Is this the duty you do bear to us?
Was't not sufficient we did pass our word
To send for him, but you, misdoubting it,
Or which is worse, intending to forestall
Our regal power, must likewise summon him?
This savours of ambition, not of zeal;
And rather proves you madice his estate,
Than any way that he offends the law.
Go to, we like it not; and he your officer
Had his desert for being insolent,
That was employ'd so much amiss herein.

So, Cobham, when you please, you may depart.

Cob. I humbly bid farewell unto my liege.

[Exit Cob.]

Enter Huntington.

K. Henry. Farewell. What is the news by
Huntington?

Hun. Sir Roger Acton and a crew, my lord,

Of bold seditious rebels, are in arms,
Intending reformation of religion;25
And with their army they intend to pitch
In Ficket-field, unless they be repuls'd.

K. Henry. So near our presence? Dare they be so bold?

And will proud war and eager thirst of blood,
Whom we had thought to entertain far off,
Press forth upon us in our native bounds?
Must we be forc'd to handseal our sharp blades
In England here, which we prepar'd for France?
Well, a God's name be it. What's their number,
say,
Or who's the chief commander of this rout?

Hun. Their number is not known as yet, my lord;

But 'tis reported, sir John Oldcastle
Is the chief man, on whom they do depend.

K. Henry. How! the lord Cobham?

Hun. Yes, my gracious lord.

Roch. I could have told your majesty as much
Before he went, but that I saw your grace
Was too much blinded by his flattery.

Suf. Send post, my lord, to fetch him back again.

But. Traitor unto his country, how he smooth'd,
And seem'd so innocent as truth itself!

K. Henry. I cannot think it yet he would be false;

But if he be, no matter;—let him go:
We'll meet both him and them unto their woe.

[Exeunt K. Henry, Suf., Hunt., and But.]

Roch. This falls out well; and at the last I hope
To see this heretic die in a rope.

[Exit.

ACT III.

SCENE I.—An Avenue leading to Lord Cobham's
House in Kent.

Enter the Earl of Cambridge, Lord Scroope,
Sir Thomas Grey, and Chartres.

Scroope. Once more, my lord of Cambridge,
make rehearsal
How you do stand entitled to the crown;
The deeper shall we print it in our minds,
And every man the better be resolv'd,

Cum. Then thus, lord Scroope, sir Thomas Grey,
and you
By my grandfather, of king Edward's line:
So of his sur-name, I am called you know,
Richard Plantagenet: my father was
Edward the duke of York, and son and heir
To Edmund Langley, Edward the Third's fifth son.

\textit{Scroope.} So that it seems your claim comes by
your wife,
As lawful heir to Roger Mortimer,
The son of Edmund, which did marry Philip,
Daughter and heir to Lionel duke of Clarence.

\textit{Cam.} True; for this Harry, and his father both,
Harry the Fourth, as plainly doth appear,
Are false intruders, and usurp the crown.
For when young Richard was at Pumfret slain,
In him the title of prince Edward died,
That was the eldest of king Edward's sons.
William of Hatfield, and their second brother,
Deth in his nonage had before befeft:
So that my wife, deriv'd from Lionel,
Third son unto king Edward, ought proceed,
And take possession of the diadem,
Before this Harry, or his father king,
Who feth their title but from Lancaster,
Fourth of that royal line. And being thus
What reason is't, but she should have her right?

\textit{Scroope.} I am resolvd our enterprize is just.

\textit{Grey.} Harry shall die, or else resign his crown.

\textit{Char.} Perform but that, and Charles the king
of France
Shall aid you, lords, not only with his men,
But send you money to maintain your wars.
Five hundred thousand crowns he made me proffer,
If you can stop but Harry's voyage for France.

\textit{Scroope.} We never had a fitter time than now,
The realm in such division as it is.

\textit{Cam.} Besides, you must persuade you, there is due
Vengeance for Richard's murder, which although
It be deferred, yet it will fall at last,
And now as likely as another time.
Sin hath had many years to ripen in;
And now the harvest cannot be far off,
Wherein the weeds of usurpation
Are to be crop'd, and cast into the fire.

\textit{Scroope.} No more, earl Cambridge; here I plight
my faith
To set up thee and thy renowned wife.

\textit{Grey.} Grey will perform the same, as he is
knight.

\textit{Char.} And, to assist ye, as I said before,
Chartres doth gage the honour of his king.

\textit{Scroope.} We lack but now lord Cobham's fellow-
ship,
And then our plot were absolute indeed.

\textit{Cam.} Doubt not of him, my lord; his life pur-

su'd
By the incensed clergy, and of late
Brought in displeasure with the king, assures
He may be quickly won unto our faction.
Who hath the articles were drawn at large
Of our whole purpose?

\textit{Grey.} That have I, my lord.

\textit{Cam.} We should not now be far off from his

house.
Our serious conference hath beguil'd the way;
See where his castle stands. Give me the writing;
When we are come unto the speech of him,
Because we will not stand to make recount
Of that which hath been said, here he shall read
Our minds at large, and what we crave of him.

\textit{Enter Lord Cobham.}

\textit{Scroope.} A ready way. Here comes the man
himself,
Booted and spurr'd; it seems he hath been riding.

\textit{Cam.} Well met, lord Cobham.

\textit{Cob.} My lord of Cambridge!
Your honour is most welcome into Kent.
And all the rest of this fair company.
I am now come from London, gentle lords:
But will ye not take Cowling for your host,\(^{26}\)
And see what entertainment it affords?

\textit{Cam.} We were intended to have been your
guests:
But now this lucky meeting shall suffice
To end our business, and defer that kindness.

\textit{Cob.} Business, my lord? what business should
let
You to be merry?\(^{27}\) We have no delicates:
Yet this I'll promise you; a piece of venison,
A cup of wine, and so forth, hunter's fare:
And if you please, we'll strike the stag ourselves
Shall fill our dishes with his well-fed flesh.

\textit{Scroope.} That is indeed the thing we all desire.

\textit{Cob.} My lords, and you shall have your choice
with me.

\textit{Cam.} Nay, but the stag which we desire to strike,
Lives not in Cowling: if you will consent,
And go with us, we'll bring you to a forest
Where runs a lusty herd; among the which
There is a stag superior to the rest,
A stately beast, that, when his fellows run,
He leads the race, and beats the sullen earth,
As though he scorn'd it with his trumpling hoofs;
Alot he bears his head, and with his breast,
Like a huge bulwark, counter-checks the wind:
And, when he standeth still, he stretcheth forth
ACT III.
FIRST PART OF
SCENE I.

His proud ambitious neck, as if he meant To wound the firmament with forked horn.  
Cob. 'Tis pity such a goodly beast should die.  
Cam. Not so, sir John; for he is tyrannous, And gorges the other deer, and will not keep Within the limits are appointed him.  
Of late he's broke into a several.  
Which doth belong to me, and there he spoils Both corn and pasture. Two of his wild race, Alike for stealth and covetous encroaching, Already are remov'd; if he were dead, I should not only be secure from hurt, But with his body make a royal feast.  
Scoope. How say you then? will you first hunt with us?  
Cob. 'Faith, lords, I like the pastime: where's the place?  
Cam. Peruse this writing, it will show you all, And what occasion we have for the sport.  
[Present a paper.  
Cob. [Reads.] Call ye this hunting, my lords? Is this the stag  
You fain would chase, Harry, our most dread king? So we may make a banquet for the devil; And, in the stead of wholesome meat, prepare A dish of poison to confound ourselves.  
Cam. Why so, lord Cobham? See you not our claim? And how imperiously he holds the crown?  
Scoope. Besides, you know yourself is in disgrace, Held as a recreant, and pursu'd to death. This will defend you from your enemies, And establish your religion through the land.  
Cob. Notorious treason! yet I will conceal My secret thoughts, to sound the depth of it.  
[Aside.  
My lord of Cambridge, I do see your claim, And what good may redound unto the land, By prosecuting of this enterprise.  
But where are men? where's power and furniture To order such an action? We are weak; Harry, you know, is a mighty potentate.  
Cam. Tut, we are strong enough; you are belov'd, And many will be glad to follow you; We are the like, and some will follow us:  
Nay, there is hope from France: here's an ambassador  
That promiseth both men and money too. The commons likewise, as we hear, pretend A sudden tumult; we will join with them.  
Cob. Some likelihood, I must confess, to speed: But how shall I believe this in plain truth?

You are, my lords, such men as live in court, And have been highly favour'd of the king, Especially lord Scoope, whom oftentimes He maketh choice of for his bed-fellow.  
And you, lord Grey, are of his privy-council: Is not this a train laid to entrap my life?  
Cam. Then perish may my soul! What, think you so?  
Scoope. We'll swear to you.  
Grey. Or take the sacrament.  
Cob. Nay, you are noblemen, and I imagine, As you are honourable by birth, and blood, So you will be in heart, in thought, in word. I crave no other testimony but this: That you would all subscribe, and set your hands Unto this writing which you gave to me.  
Cam. With all our hearts: Who hath any pen and ink?  
Scoope. My pocket should have one: O, here it is.  
Cam. Give it me, lord Scoope. There is my name.  
Scoope. And there is my name.  
Grey. And mine.  
Cob. Sir, let me crave That you would likewise write your name with theirs, For confirmation of your master's words, The king of France.  
Char. That will I, noble lord.  
Cob. So, now this action is well knit together, And I am for you: where's our meeting, lords?  
Cam. Here, if you please, the tenth of July next.  
Cob. In Kent? agreed. Now let us in to supper, I hope your honours will not away to-night.  
Cam. Yes, presently, for I have far to ride, About soliciting of other friends.  
Scoope. And we would not be absent from the court, Lest thereby grow suspicion in the king.  
Cob. Yet taste a cup of wine before ye go.  
Cam. Not now, my lord, we thank you; so farewell.  
[Exeunt Scoope, Grey, Cam., and Char.  
Cob. Farewell, my noble lords.—My noble lords! My noble villains, base conspirators! How can they look his highness in the face, Whom they so closely study to betray? But I'll not sleep until I make it known: This head shall not be burthen'd with such thoughts, Nor in this heart will I conceal a deed Of such impiety against my king.  
Madam, how now?
Enter Lady Cobham, Lord Powis, Lady Powis, and Harpool.

L. Cob. You're welcome home, my lord: Why seem you so unquiet in your looks? What hath befall'n you that disturbs your mind?
L. Pow. Bad news, I am afraid, touching my husband.
Cob. Madam, not so; there is your husband's pardon:
Long may ye live, each joy unto the other.
L. Pow. So great a kindness, as I know not how To make reply;—my sense is quite confounded.
Cob. Let that alone; and, madam, stay me not, For I must back unto the court again,
With all the speed I can: Harpool, my horse.
L. Cob. So soon my lord? what, will you ride all night?
Cob. All night or day; it must be so, sweet wife, Urge me not why, or what my business is, But get you in.—Lord Powis, bear with me;
And, madam, think your welcome ne'er the worse;
My house is at your use. Harpool, away.

Har. Shall I attend your lordship to the court?
Cob. Yea, sir; your gelding mount you presently. [Exit Cob.
L. Cob. I prithee, Harpool, look unto thy lord; I do not like this sudden posting back. [Exit Har.
Pow. Some earnest business is a-foot belike;
What'ere it be, pray God be his good guide.
L. Pow. Amen, that hath so highly us bestead.
L. Cob. Come, madam, and my lord, we'll hope the best;
You shall not into Wales till he return.
Pow. Though great occasion be we should depart,
Yet, madam, we will stay to be resolv'd
Of this unlock'd-for doubtful accident. [Exit.

SCENE II.—A Road near Highgate.

Enter Murley and his Followers.

Mur. Come, my hearts of flint, modestly, decently, soberly, and handsomely; no man afore his leader: follow your master, your captain, your knight that shall be, for the honour of meal-men, millers, and malt-men. Dun is the mouse.29 Dick and Tom, for the credit of Dunstable ding down the enemy to-morrow. Ye shall not come into the field like beggars. Where be Leonard and Lawrence, my two loaders? Lord have mercy upon us, what a world is this! I would give a couple of shillings for a dozen of good feathers for you, and forty pence for as many scarfs to set you out withal. Frost and snow, a man has no heart to fight till he be brave.

Dick. Master, we are no babes, our town footballs can bear witness: this little 'parel we have, shall off, and we'll fight naked before we run away.

Tom. Nay, I'm of Lawrence' mind for that, for he means to leave his life behind him; he and Leonard, your two leaders, are making their wills, because they have wives; and we bachelors bid our friends scramble for our goods, if we die. But, master, pray ye let me ride upon Cut.

Mur. Meal and salt, wheat and malt, fire and tow, frost and snow; why Tom thou shalt. Let me see, here are you: William and George are with my cart, and Robin and Hodge holding my own two horses; proper men, handsome men, tall men, true men.

Dick. But master, master, methinks you are mad to hazard your own person, and a cart-load of money too.

Tom. Yea, and master, there's a worse matter in't; if it be, as I heard say, we go to fight against all the learned bishops, that should give us their blessing: and if they curse us, we shall speed ne'er the better.

Dick. Nay by'r lady, some say the king takes their part; and, master, dare you fight against the king?

Mur. Fye, paltry, paltry, in and out, to and fro upon occasion; if the king be so unwise to come there, we'll fight with him too.

Tom. What, if you should kill the king?

Mur. Then we'll make another.

Dick. Is that all? do you not speak treason?

Mur. And if we do, who dare trip us? we come to fight for our conscience, and for honour. Little know you what is in my bosom; look here, mad knaves, a pair of gilt spurs.

Tom. A pair of golden spurs? Why do you not put them on your heels? Your bosom's no place for spurs.

Mur. Be't more or less upon occasion, Lord have mercy upon us. Tom thou'rt a fool, and thou speak'st treason to knighthood. Dare any wear gold or silver spurs, till be a knight? No, I shall be knighted to-morrow, and then they shall on. Sirs, was it ever read in the church-book of Dunstable, that ever malt-man was made knight?

Tom. No, but you are more: you are meal-man, malt-man, miller, corn-master, and all.

Dick. Yea, and half a brewer too, and the devil and all for wealth: you bring more money with you than all the rest.
ACT III.

FIRST PART OF

SCENE III.—IV.

Mur. The more's my honour; I shall be a knight-tomorrow. Let me 'spose my men; Tom upon Cut, Dick upon Hob, Hodge upon ball, Ralph upon Sorrel, and Robin upon the fore-horse.

Enter Acton, Bourn, and Beverley.

Tom. Stand; who comes there?

Act. All friends, good fellow.

Mur. Friends and fellows indeed, sir Roger.

Act. Why, thus you show yourself a gentleman,
To keep your day, and come so well prepar'd.
Your coat stands yonder guarded by your men,
Who tell me it is laden well with coin.
What sum is there?

Mur. Ten thousand pound, sir Roger; and modestly, decently, soberly, and handsomely, see what I have here against I be knighted.

Act. Gilt spurs? 'Tis well.

Mur. Where's our army, sir?

Act. Dispers'd in sundry villages about;
Some here with us in Highgate, some at Finchley,
Tot'nam, Enfield, Edmonton, Newington,
Islington, Hogsdon, Pancras, Kensington;
Some nearer Thames, Ratetif, Blackwall, and Bow:
But our chief strength must be the Londoners,
Which, ere the sun to-morrow shine, will be near fifty thousand in the field.

Mur. Marry, God did ye, dainty my dear; but upon occasion, sir Roger Acton, doth not the king know of it, and gather his power against us?

Act. No, he's secure at Eltham.

Mur. What do the clergy?

Act. They fear extremely, yet prepare no force.

Mur. In and out, to and fro, bully my boykin,
we shall carry the world afore us. I vow, by my worship, when I am knighted, we'll take the king napping, if he stand on their part.

Act. This night we few in Highgate will repose;
With the first cock we'll rise and arm ourselves,
To be in Ficket field by break of day,
And there expect our general, sir John Oldcastle.

Mur. What if he comes not?

Bourn. Yet our action stands;
Sir Roger Acton may supply his place.

Mur. True, master Bourn; but who shall make me knight?

Bev. He that hath power to be our general.

Act. Talk not of trifles; come let us away;
Our friends of London long till it be day

[Exeunt.

SCENE III.—A High-road in Kent.

Enter Sir John and Doll.

Doll. By my troth, thou art as jealous a man as lives.

Sir John. Canst thou blame me, Doll? thou art my lands, my goods, my jewels, my wealth, my purse: none walks within forty miles of London, but a' plies thee as truly as the parish does the poor man's box.

Doll. I am as true to thee as the stone is in the wall; and thou know'st well enough I was in as good doing when I came to thee, as any wench need to be; and therefore thou hast tried me, that thou hast: and I will not be kept as I have been, that I will not.

Sir John. Doll, if this blade hold, there's not a pedlar walks with a pack, but thou shalt as boldly choose of his wares, as with thy ready money in a merchant's shop: we'll have as good silver as the king coins any.

Doll. What, is all the gold spent you took the last day from the courtier?

Sir John. 'Tis gone, Doll, 'tis flown; merrily come, merrily gone. He comes a horseback that must pay for all; we'll have as good meat as money can get, and as good gowns as can be bought for gold: be merry wench, the malt-man comes on Monday.

Doll. You might have left me at Cobham, until you had been better provided for.

Sir John. No, sweet Doll, no; I like not that. You old ruffian is not for the priest; I do not like a new clerk should come in the old belfry.

Doll. Thou art a mad priest, I'faith.

Sir John. Come Doll, I'll see thee safe at some alehouse here at Cray; and the next sheep that comes shall leave behind his fleeces. [Exeunt.

SCENE IV.—Blackheath.

Enter King Henry, disguised, Suffolk, and Butler.

K. Henry. My lord of Suffolk, post away for life,
And let our forces of such horse and foot
As can be gathered up by any means,
Make speedy rendezvous in Tothill-fields.
It must be done this evening, my lord;
This night the rebels mean to draw to head
Near Islington; which if your speed prevent not,
If once they should unite their several forces,
Their power is almost thought invincible.
Away, my lord, I will be with you soon.

Suf. I go, my sovereign, with all happy speed.
K. Henry. Make haste, my lord of Suffolk, as you love us. [Exit Suf.
Butler, post you to London with all speed:
Command the mayor and sheriffs, on their allegiance.
The city gates be presently shut up,
And guarded with a strong sufficient watch;
And not a man be suffered to pass
Without a special warrant from ourself.
Command the postern by the Tower be kept,
And proclamation, on the pain of death,
That not a citizen stir from his doors,
Except such as the mayor and shrikes shall choose
For their own guard, and safety of their persons.
Butler away, have care unto my charge.
But. I go, my sovereign.
But. My lord.
K. Henry. Go down by Greenwich, and command a boat
At the Friars-Bridge attend my coming down.
But. I will, my lord. [Exit But.
K. Henry. It's time, I think, to look unto rebellion,
When Acton doth expect unto his aid
No less than fifty thousand Londoners.
Well, I'll to Westminster in this disguise,
To hear what news is stirring in these brawls

Enter Sir John and Doll.

Sir John. Stand true man, says a thief.
K. Henry. Stand thief, says a true man: how if a thief?
Sir John. Stand thief too.
K. Henry. Then thief or true man, I must stand,
I see. Howsoever the world wags, the trade of
thieving yet will never down. What art thou?

Sir John. A good fellow.
K. Henry. So I am too; I see thou dost know me.
Sir John. If thou be a good fellow, play the good fellow's part; deliver thy purse without ado.
K. Henry. I have no money.
Sir John. I must make you find some before we part. If you have no money, you shall have ware;
as many sound blows as your skin can carry.
K. Henry. Is that the plain truth?
Sir John. Sirrah, no more ado; come, come, give me the money you have. Dispatch, I cannot stand all day.
K. Henry. Well, if thou needs will have it, there
it is. Just the proverb, one thief robs another.
Where the devil are all my old thieves? Falstaff,
that villain is so fat, he cannot get on his horse; but methinks Poynt and Peto should be stirring
hereabouts.

Sir John. How much is there on 't, o' thy word?
K. Henry. A hundred pound in angels, on my word.
The time has been I would have done as much
For thee, if thou hadst past this way, as I Have now.

Sir John. Sirrah, what art thou? thou seem'st a gentleman?
K. Henry. I am no less: yet a poor one now,
for thou hast all my money.

Sir John. From whence cam'st thou?
K. Henry. From the court at Eltham.
Sir John. Art thou one of the king's servants?
K. Henry. Yes, that I am, and one of his cham-
ber.

Sir John. I am glad thou'ret no worse; thou may'st the better spare thy money: And think you thou might'st get a poor thief his pardon, if he should have need?
K. Henry. Yes, that I can.

Sir John. Wilt thou do so much for me, when I shall have occasion?
K. Henry. Yes 'faith will I, so it be for no murder.

Sir John. Nay, I am a pitiful thief, all the hurt
I do a man, I take but his purse; I'll kill no man.
K. Henry. Then, on my word I'll do't.
Sir John. Give me thy hand on the same.
K. Henry. There 'tis.

Sir John. Methinks the king should be good to
thieves, because he has been a thief himself, al-
though I think now he be turned a true man.
K. Henry. 'Faith, I have heard indeed he has
had an ill name that way in his youth; but how
canst thou tell that he has been a thief?
S. John. How? because he once robb'd me be-
fore I fell to the trade myself, when that foul vil-
nous gnts, that led him to all that roguery, was in
his company there, that Falstaff.
K. Henry. Well, if he did rob thee then, thou art but even with him now, I'll be sworn. [Aside.] Thou knowest not the king now, I think, if thou sawest him?

K. Henry. So it should seem. [Aside.
Sir John. Well, if old king Harry had liv'd, this
king that is now, had made theivng the best trade
in England.
ACT IV.

FIRST PART OF

SCENE 1.

Enter King Henry disguised, Suffolk, Hunting- 
on, and Attendants with Torches.

K. Henry. My lords of Suffolk and of Hunting- 
on, 
Who scounts it now? or who stand sentinels? 
What men of worth, what lords, do walk the round? 
Suf. May it please your highness— 
K. Henry. Peace, no more of that: 
The king’s asleep; wake not his majesty 
With terms, nor titles; he’s at rest in bed. 
Kings do not use to watch themselves; they sleep, 
And let rebellion and conspiracy 
Revel and havoc in the commonwealth. 
Is London look’d unto? 

Hunt. It is, my lord; 
Your noble uncle Exeter is there, 
Your brother Gloucester, and my lord of Warwick; 
Who, with the mayor and the aldermen, 
Do guard the gates, and keep good rule within. 
The earl of Cambridge and sir Thomas Grey 
Do walk the round; lord Seroope and Butler scount: 
So, though it please your majesty to jest, 
Were you in bed, well might you take your rest. 
K. Henry. I thank ye lords; but you do know 
of old, 
That I have been a perfect night-walker. 
London, you say, is safely look’d unto, 
(Alas, poor rebels, there your aid must fail.)

K. Henry. Why so? 
Sir John. Because he was the chief warden of our company. It’s pity that e’er he should have been a king, he was so brave a thief. But sirrah, wilt remember my pardon if need be? 
K. Henry. Yes, ’faith will I. 
Sir John. Wilt thou? well then, because thou shalt go safe, for thou may’st hap (being so early) be met with again before thou come to Southwark, if any man, when he should bid thee good morrow, bid thee stand, say thou but “Sir John,” and they will let thee pass. 
K. Henry. Is that the word? then let me alone. 
Sir John. Nay, sirrah, because I think indeed I shall have some occasion to use thee, and as thou com’st oft this way, I may light on thee another time, not knowing thee, here I’ll break this angel: take thou half of it: this is a token betwixt thee and me.

Sir John. O my fine golden slaves! here’s for thee, wench, ’faith. Now, Doll, we will revel in our bever, this is a tithe pig of my vicarage. God-a-mercy, neighbour Shooter’s-Hill, you ha’ paid your tithe honestly. Well, I hear there is a company of rebels up against the king, got together in Ficket-field near Holborn; and, as it is thought here in Kent, the king will be there to-night in his own person. Well, I’ll to the king’s camp, and it shall go hard, if there be any doings, but I’ll make some good boot among them. 

[Execut Sir John and Doll.

And the lord Cobham, sir John Oldcastle, 
Quiet in Kent. Acton, you are deceiv’d; 
Reckon again, you count without your host; 
To-morrow you shall give account to us: 
Till when, my friends, this long cold winter’s night 
How can we spend? King Harry is asleep, 
And all his lords; these garments tell us so; 
All friends at foot-ball, fellows all in field, 
Harry, and Dick, and George. Bring us a drum, 
Give us square dice; we’ll keep this court of 
guard 
For all good fellows’ companies that come. 
Where’s that mad priest ye told me was in arms, 
To fight as well as pray, if need requir’d? 
Suf. He’s in the camp, and if he knew of this, 
I undertake he would not be long hence. 
K. Henry. Trip Dick, trip George. 
Hunt. I must have the dice: what do we play at? 
Suf. Passage, if you please. 
Hunt. Set round then: so; at all. 
K. Henry. George, you are out; 
Give me the dice, I pass for twenty pound; 
Here’s to our lucky passage into France. 
Hunt. Harry, you pass indeed, for you sweep all. 
Suf. A sigil king Harry shall sweep all in France.

Enter Sir John.

Sir John. Edge ye, good fellows; take a fresh gamester in. 
K. Henry. Master parson, we play nothing but gold.
Sir John. And, fellow, I tell thee that the priest hath gold. Gold! what? ye are but beggarly soldiers to me; I think I have more gold than all you three.

Hunt. It may be so; but we believe it not.

K. Henry. Set, priest, set: I pass for all that gold.

Sir John. You pass indeed.

K. Henry. Priest, hast any more?

Sir John. More! what a question's that?

I tell thee I have more than all you three.

At these ten angels.

K. Henry. I wonder how thou com'st by all this gold.

How many benefices hast thou, priest?

Sir John. 'Faith, but one. Dost wonder how I come by gold? I wonder rather how poor soldiers should have gold. For I'll tell thee, good fellow; we have every day tithes, offerings, christenings, weddings, burials; and you poor snakes come seldom to a booty. I'll speak a proud word; I have but one parsonage, Wrotham; 'tis better than the bishoprick of Rochester: there's ne'er a hill, heath nor down, in all Kent, but 'tis in my parish—Barham-down, Cobham-down, Gads-hill, Wrotham-hill, Blackheath, Cocks-heath, Birchen wood, all pay me tithe. Gold quoath-a? ye pass not for that.

Suf. Harry, you are out: now parson, shake the dice.

Sir John. Set, set, I'll cover ye—at all—a plague on't, I am out. The devil, and dice, and a wenches, who will trust them?

Suf. Say'st thou so, priest? set fair; at all for once.

K. Henry. Out, sir; pay all.

Sir John. Sir, pay me angel gold:

I'll none of your crack'd French crowns nor pistolets;

Pay me fair angel gold, you.

K. Henry. No crack'd French crowns! I hope to see more crack'd French crowns ere long.

Sir John. Thou mean'st of Frenchmen's crowns, when the king's in France.

Hun. Set round; at all.

Sir John. Pay all. This is some luck.

K. Henry. Give me the dice; 'tis I must sherd the priest: 37

At all, sir John.

Sir John. The devil and all is yours. At that.

'Sdeath, what casting's this?

Suf. Well thrown, Harry, i'faith.

K. Henry. I'll cast better yet.

Sir John. Then I'll be hang'd. Sirrah, hast thou not given thy soul to the devil for casting?

K. Henry. I pass for all.

Sir John. Thou passest all that e'er I play'd withal. Sirrah, dost thou not cog, nor foist, nor slurr?

K. Henry. Set, parson, set; the dice die in my hand.

When, parson, when? what, can you find no more?

Already dry? was't you brag'd of your store?

Sir John. All's gone but that.


K. Henry. Yea, and I'll cover it.

Sir John. The devil give ye good on't! I am blind:

You have blown me up!

K. Henry. Nay, tarry, priest; you shall not leave us yet:

Do not these pieces fit each other well?

Sir John. What if they do?

K. Henry. Thereby begins a tale,

There was a thief, in face much like sir John, (But 'twas not he—that thief was all in green,) Met me, last day, on Black-heath near the Park; With him a woman. I was all alone

And weaponless; my boy had all my tools, And was before, providing me a boat.

Short tale to make, sir John—the thief I mean— Took a just hundred pound in gold from me. I storm'd at it, and swore to be reveng'd, If e'er we met. He, like a lusty thief, Brake with his teeth this angel just in two, To be a token at our meeting next; Provided I should charge no officer To apprehend him, but at weapon's point Recover that and what he had beside. Well met, sir John; betake you to your tools, By torch-light; for, master parson you are he That had my gold.

Sir John. 'Zounds I won it in play, in fair square play, of the keeper of Eltham-park; and that I will maintain with this poor whynniard. Be you two honest men, to stand and look upon us, and let us alone, and take neither part.

K. Henry. Agreed; I charge ye do not budge a foot:

Sir John, have at ye.

Sir John. Soldier, 'ware your scorne.

[As they are preparing to engage, Butler enters, and draws his sword to part them.]

But. Hold, villain, hold; my lords, what do ye mean, To see a traitor draw against the king?
Sir John. The king? God’s will, I am in a proper pickle.

K. Henry. Butler, what news? why dost thou trouble us?

But. Please your majesty, it is break of day;
And as I scouted near to Islington,
The grey-ey’d morning gave me glistening
Of armed men coming down Highgate-hill,
Who by their course are coasting hitherward.

K. Henry. Let us withdraw, my lords; prepare our troops

To charge the rebels, if there be such cause.

For this lewd priest, this devilish hypocrite,
That is a thief, a gamester, and what not,
Let him be hang’d up for example sake.

Sir John. Not so, my gracious sovereign. I confess I am a frail man, flesh and blood as others are; but set my imperfections aside, you have not a taller man, nor a truer subject to the crown and state, than sir John of Wrotham is.

K. Henry. Will a true subject rob his king?


K. Henry. ’Twas want of grace. Why, you should be as salt

To season others with good document;

Your lives, as lamps to give the people light;

As shepherds, not as wolves to spoil the flock:

Go hang him, Butler. Didst thou not rob me?

Sir John. I must confess I saw some of your gold; but, my dread lord, I am in no humour for death. God wills that sinners live; do not you cause me to die. Once in their lives the best may go astray; and if the world say true, yourself, my liege, have been a thief.

K. Henry. I confess I have;

But I repent and have rechaim’d myself.

Sir John. So will I do, if you will give me time.

K. Henry. Will thou? my lords, will you be his sureties?

Hunt. That when he robs again he shall be hang’d.

Sir John. I ask no more.

K. Henry. And we will grant thee that.

Live and repent, and prove an honest man.

Which when I hear, and safe return from France,

I’ll give thee living. Till when, take thy gold,

But spend it better than at cards, or wine;

For better virtues fit that coat of thine.

Sir John. Vivat rex, et currat lex. My liege, if ye have cause of battle, ye shall see sir John bestir himself in your quarrel.

[Exeunt.]
You shall be hang'd, and in the stead of wearing
These spurs upon your heels, about your neck
They shall bewray your folly to the world.

Sir John. In and out upon occasion, that goes hard.

Mur. Fie, paltry, paltry, to and fro. Good my liege,
a pardon; I am sorry for my fault.

K. Henry. That comes too late. But tell me,
went there none
Beside sir Roger Acton, upon whom
You did depend to be your governor?

Mur. None, my good lord, but sir John Old-
castle.

K. Henry. Bears he a part in this conspiracy?

Act. We look'd, my lord, that he would meet us
here.

K. Henry. But did he promise you that he
would come?

Act. Such letters we received forth of Kent.

Enter the Bishop of Rochester.

Roch. Where is my lord the king? Health to
your grace.

Examining, my lord, some of these rebels.
It is a general voice among them all,
That they had never come into this place,
But to have met their valiant general,
The good lord Cobham, as they title him;
Whereby, my lord, your grace may now perceive,
His treason is apparent, which before
He sought to colour by his flattery.

K. Henry. Now, by my royalty I would have
sworn,
But for his conscience, which I bear withal,
There had not liv'd a more true-hearted subject.

Roch. It is but counterfeited, my gracious lord;
And therefore may it please your majesty
To set your hand unto this precept here,
By which we'll cause him forthwith to appear,
And answer this by order of the law.

K. Henry. Not only that, but take commission
To search, attach, imprison, and condemn
This most notorious traitor as you please.

Roch. It shall be done, my lord, without delay.
So, now I hold, lord Cobham, in my hand,
That which shall finish thy disdained life. [Aside.

K. Henry. I think the iron age begins but now,
Which learned poets have so often taught;
Wherein there is no credit to be given
To either words, or looks, or solemn oaths:
For if there were, how often hath he sworn,
How gently tun'd the music of his tongue!
And with what amiable face beheld he me,
When all, God knows, was but hypocrisy!

Enter Cobham.

Cob. Long life and prosperous reign unto my lord.
K. Henry. Ah villain! causeth thou wish prosperity,
Whose heart includeth-nought but treachery?
I do arrest thee here myself, false knight,
of treason capital against the state.

Cob. Of treason, mighty prince? your grace
mistakes;
I hope it is but in the way of mirth.

K. Henry. Thy neck shall feel it is in earnest
shortly.

Dar'st thou intrude into our presence, knowing
How heinous thou hast offended us?
But this is thy accustomed deceit;
Now thou perceiv'st thy purpose is in vain,
With some excuse or other thou wilt come
To clear thyself of this rebellion.

Cob. Rebellion! good my lord, I know of none.

K. Henry. If you deny it, here is evidence.
See you these men? you never counselled,
Nor offer'd them assistance in their wars?

Cob. Speak, sirs, not one but all; I crave no
favour;
Have ever I been conversant with you,
Or written letters to encourage you?
Or kindled but the least or smallest part
Of this your late unnatural rebellion?
Speak, for I dare the uttermost you can.

Mur. In and out upon occasion, I know you not.

K. Henry. No! didst thou not say, that Sir John
Oldcastle
Was one with whom you purpos'd to have met?

Mur. True, I did say so; but in what respect?
Because I heard it was reported so.

K. Henry. Was there no other argument but
that?

Act. To clear my conscience ere I die my lord,
I must confess we have no other ground
But only rumour, to accuse this lord;
Which now I see was merely fabulous.

K. Henry. The more pernicious you to taint him
then,
Whom you know was not faulty, yea or no.

Cob. Let this, my lord, which I present your
grace,
Speak for my loyalty; read these articles,
And then give sentence of my life or death.

K. Henry. Earl Cambridge, Scroope, and Grey,
corrupted
With bribes from Charles of France, either to win
My crown from me, or secretly contrive
My death by treason! Is it possible?
"Cob. There is the platform, and their hands, my
lord,
Each severally subscribed to the same.
K. Henry. Oh never-heard-of, base ingratitude!
Even those I hug within my bosom most,
Are readiest evermore to sting my heart.
Pardon me, Cobham, I have done thee wrong;
Hereafter I will live to make amends.
Is then their time of meeting so near hand?
We'll meet with them, but little for their case,
If God permit. Go take these rebels hence,
Let them have martial law: but as for thee,
Friend to thy king and country, still be free.

[Exeunt K. Henry and Cob.

Mur. Be it more or less, what a world is this?
Would I had continued still of the order of knaves,
And ne'er sought knighthood, since it costs so dear:
Sir Roger, I may thank you for all.
Act. Now 'tis too late to have it remedied,
I pr'ythee, Murley, do not urge me with it.
Hunt. Will you away, and make no more to do?
Mur. Lie, paltry, paltry, to and fro, as occasion
serves:
If you be so hasty, take my place.
Hunt. No, good sir knight, e'en take it yourself.
Mur. I could be glad to give my betters place.

[Exeunt.

SCENE III.—Kent. Court before Lord Cobham's

house.

Enter the Bishop of Rochester, Lord Warden
of the Cinque Ports, Cromer, Lady Cobham,
and Attendants.

Roch. I tell ye, lady, 'tis not possible
But you should know where he conveys himself;
And you have hid him in some secret place.
L. Cob. My lord, believe me, as I have a soul,
I know not where my lord my husband is.
Roch. Go to, go to; you are an heretic,
And will be for' d by torture to confess,
If fair means will not serve to make you tell.
L. Cob. My husband is a noble gentleman,
And need not hide himself for any fact
That e'er I heard of; therefore wrong him not.
Roch. Your husband is a dangerous schismatic,
Traitor to God, the king, and commonwealth;
And therefore, master Cromer, shrieve of Kent,
I charge you take her to your custody,
And seize the goods of sir John Oldcastle,
To the king's use, let her go in no more,
To fetch so much as her apparel out:
There is your warrant from his majesty.

L. War. Good my lord bishop, pacify your wrath
Against the lady.
Roch. Then let her confess
Where Oldcastle her husband is conceal'd.
L. War. I dare engage mine honour and my life,
Poor gentlewoman, she is ignorant
And innocent of all his practices,
If any evil by him be practised.
Roch. If, my lord warden? Nay, then I charge
you,
That all cinque-port, thereof you are chief,
Be laid forthwith, that he escapes us not.
Show him his highness' warrant, master sheriff.
L. War. I am sorry for the noble gentleman.
Roch. Peace, he comes here; now do your office.

Enter Cobham and Harpool.

Cob. Harpool, what business have we here in
hand?
What makes the bishop and the sheriff here?
I fear my coming home is dangerous;
I would I had not made such haste to Cobham.
Har. Be of good cheer, my lord: if they be foes,
we'll scramble shrewdly with them; if they be
friends, they are welcome.

Crom. Sir John Oldcastle, lord Cobham, in the
king's name, I arrest you of high treason.
Cob. Treason, master Cromer!
Har. Treason, master sheriff! what treason?
Cob. Harpool, I charge thee stir not, but be
quiet.
Do you arrest me of treason, master sheriff?
Roch. Yea, of high treason, traitor, heretic.
Cob. Defiance in his face that calls me so:
I am as true a loyal gentleman
Unto his highness, as my proudest enemy.
The king shall witness my late faithful service,
For safety of his sacred majesty.
Roch. What thou art, the king's hand shall testi-
fy:
Show him, lord Warden.
Cob. Jesu defend me!
Is't possible your cunning could so temper
The princely disposition of his mind,
To sign the damage of a loyal subject?
Well, the best is, it bears an antedate,
Procured by my absence and your malice.
But I, since that, have showed myself as true
As any churchman that dare challenge me.
Let me be brought before his majesty;
If he acquit me not, then do your worst.
Roch. We are not bound to do kind offices
For any traitor, schismatic, nor heretic.
ACT IV.

SIR JOHN OLDCASTLE.

SCENE III.

The king's hand is our warrant for our work, 
Who is departed on his way for France, 
And at Southampton doth repose this night.

Har. O that thou and I were within twenty miles of it, on Salisbury plain! I would lose my head if thou brought'st thy head hither again.

[Aside.

Cob. My lord warden of the cinque-ports, and lord of Rochester, ye are joint commissioners: favour me so much, on my expense, to bring me to the king.

Rock. What, to Southampton?

Cob. Thither, my good lord: 
And if he do not clear me of all guilt, 
And all suspicion of conspiracy, 
Pawning his princely warrant for my truth, 
I ask no favour, but extremest torture. 
Bring me, or send me to him, good my lord; 
Good my lord warden, master shrieve, entreat. 

[They both entreat for him.

Come hither, lady;—no sweet wife, forbear 
To heap one sorrow on another's neck. 
'Tis grief enough falsely to be accused, 
And not permitted to acquit myself; 
Do not thou, with thy kind respective tears, 
Torture thy husband's heart, that bleeds for thee, 
But be of comfort. God hath help in store 
For those that put assured trust in him. 
Dear wife, if they commit me to the Tower, 
Come up to London, to your sister's house; 
That, being near me, you may comfort me. 
One solace find I settled in my soul, 
That I am free from treason's very thought. 
Only my conscience for the gospel's sake 
Is cause of all the troubles I sustain. 

L. Cob. O my dear lord, what shall betide of us? 
You to the Tower, and I turn'd out of doors; 
Our substance seized unto his highness' use, 
Even to the garments 'longing to our backs? 

Har. Patience, good madam, things at worst will mend; 
And if they do not, yet our lives may end.

Rock. Urge it no more; for if an angel spake, 
I swear by sweet Saint Peter's blessed keys, 
First goes he to the Tower, then to the stake.

Crom. But, by your leave, this warrant doth not stretch 

To imprison her.

Rock. No; turn her out of doors, 
Even as she is, and lead him to the Tower, 
With guard enough, for fear of rescuing.

L. Cob. O God requite thee, thou blood-thirsty man!

Cob. May it not be, my lord of Rochester? 
Wherein have I incurred your hate so far,

That my appeal unto the king's den[y]d?

Rock. No hate of mine, but power of holy church, 
Forbids all favour to false heretics.

Cob. Your private malice, more than public power, 
Strikes most at me; but with my life it ends.

Har. O that I had the bishop in that fear 
That once I had his summer by ourselves! [Aside. 

Crom. My lord, yet grant one suit unto us all; 
That this same ancient servingman may wait 
Upon my lord his master, in the Tower.

Rock. This old iniquity, this heretic, 
That, in contempt of our church discipline, 
Compell'd my summer to devour his process! 
Old ruffian past-grace, upstart schismatic, 
Had not the king pray'd us to pardon you, 
You had fry'd for't, you grizzled heretic.

Har. 'Sblood, my lord bishop, you wrong me; I am neither heretic nor puritan, but of the old church. I'll swear, drink ale, kiss a wench, go to mass, eat fish all Lent, and fast Fridays with cakes and wine, fruit and spicery; shrieve of my old sins afore Easter, and begin new before Whitsun-tide.

Crom. A merry mad conceited knife, my lord.

Har. That knife was simply put upon the bishop.

Rock. Well, God forgive him, and I pardon him: 
Let him attend his master in the Tower, 
For I in charity wish his soul no hurt.

Cob. God bless my soul from such cold charity! 

Rock. To the Tower with him; and when my leisure serves, 
I will examine him of articles.

Look, my lord warden, as you have in charge, 
The shrieve perform his office.

War. Ay, my lord.

[Exeunt War., Crom., and Cob. 

Enter from Lord Cobham's House, Sumner, with Books.

Rock. What bring' st thou there? what, books of heresy?


Rock. Away with them, to the fire with them, 

Clun:
Now fye upon these upstart heretics.
All English! burn them, burn them quickly,
Clun.

_Hor._ But do not, Summer, as you'll answer it;
for I have there English books, my lord, that I'll
not part withal for your bishoprie; "Bevis of
Hampton," "Owleglass," "The Friar and the
Boy," "Elinour Runnng," "Robin Hood," and
other such godly stories; which if ye burn, by this
flesh I'll make you drink their ashes in Saint
Margaret's ale.42

[Enter ROCH., L. COB., HAR., and SUM.

_SCENE IV._—The entrance of the Tower.

_Enter the Bishop of Rochester, attended._

1st _Ser._ Is it your honour's pleasure we shall
stay,
Or come back in the afternoon to fetch you?
_Roch._ Now you have brought me here into the
Tower,
You may go back unto the porter's lodge,
Where, if I have occasion to employ you,
I'll send some officer to call you to me.
Into the city go not, I command you:
Perhaps I may have present need to use you.

2nd _Ser._ We will attend your honour here
without.

3rd _Ser._ Come, we may have a quart of wine
at the "Rose" at Barking, and come back an hour
before he'll go.

1st _Ser._ We must hie us then.

3rd _Ser._ Let's away. 

_Roch._ Ho, master lieutenant.

_Enter Lieutenant of the Tower._

_Lieu._ Who calls there?
_Roch._ A friend of yours.
_Lieu._ My lord of Rochester! your honour's wel-
come.
_Roch._ Sir, here is my warrant from the council,
For conference with sir John Oldcastle,
Upon some matter of great consequence.
_Lieu._ Ho, sir John.
_Har._ [Within] Who calls there?
_Lieu._ Harpool, tell sir John, that my lord of
Rochester
Comes from the council to confer with him.
I think you may as safe without suspicion
As any man in England, as I hear,
For it was you most laboured his commitment.
_Roch._ I did, sir,
And nothing do repent it, I assure you.

Enter Lord Cobham and Harpool.

Master lieutenant, I pray you give us leave
I must confer here with sir John a little.

_Lieu._ With all my heart, my lord. [Exit Lieu.

_Har._ My lord, be rul'd
By me; take this occasion while 'tis offer'd,
And on my life your lordship will escape. [Aside.

_Cob._ No more I say; peace, lest he should sus-
pect it.

_Roch._ Sir John, I am come to you from the lords
of the council,
To know if yet you do recant your errors.

_Cob._ My lord of Rochester, on good advice,
I see my error; but yet understand me;
I mean not error in the faith I hold,
But error in submitting to your pleasure.
Therefore your lordship, without more to do,
Must be a means to help me to escape.

_Roch._ What means, thou heretic?

_Dar'st thou but lift thy hand against my calling?

_Cob._ No, not to hurt you, for a thousand pound.

_Har._ Nothing but to borrow your upper gar-
mants a little: not a word more: peace for waking
the children. There; put them on; dispatch, my
lord; the window that goes out into the leads is
sure enough: as for you, I'll bind you surely in the
inner room.

[Carries the Bishop into the Tower, and returns.

_Cob._ This is well begun; God send us happy
speed:
Hard shift, you see, men make in time of need.

[Putting on the Bishop's cloak.

_Re-enter the Bishop of Rochester's Servants._

1st _Ser._ I marvel that my lord should stay so
long.

2nd _Ser._ He hath sent to seek us, I dare lay my
life.

3rd _Ser._ We come in good time; see where he is
coming.

_Har._ I beseech you, good my lord of Rochester,
Be favourable to my lord and master.

_Cob._ The inner rooms be very hot and close;
I do not like this air here in the Tower.

_Har._ His case is hard, my lord. [Aside.] You
shall scarcely get out of the Tower, but I'll down
upon them; in which time get you away. Hard
under Islington wait you my coming; I will bring
my lady ready with horses to get hence.

_Cob._ Fellow, go back again unto thy lord,
And counsel him.

_Har._ Nay, my good lord of Rochester, I'll bring
you to St. Alban's, through the woods, I warrant you.

_Cob._ Villain, away.

_Her._ Nay, since I am past the Tower's liberty, You part not so. [He draws.

_Cob._ Clubs, clubs, clubs.

_1st Ser._ Murder, murder, murder.

_2nd Ser._ Down with him.

_Har._ Out you cowardly rogues. [Cob. escapes.

_Enter LIEUTENANT OF THE TOWER and Warders._

_Lieu._ Who is so bold to dare to draw a sword So near unto the entrance of the Tower?

_1st Ser._ This ruffian, servant to sir John Oldcastle,

_Was_ like to have slain my lord.

_Lieu._ Lay hold on him.

_Har._ Stand off, if you love your puddings.

_Roch._ [Within.] Help, help, help, master lieutenant, help.

_Lieu._ Who's that within? some treason in the Tower,

_Upon my life. Look in, who's that which calls?

[Exit one of the Warders.

_Re-enter Warder and the Bishop of ROCHESTER bound._

_Lieu._ Without your cloak, my lord of Rochester?

_Har._ There, now I see it works; then let me speed,

For now's the fittest time to escape away. [Exit Har.

_Lieu._ Why do you look so ghastly and affrighted?

_Roch._ Oldcastle that traitor, and his man,

When you had left me to confer with him,

Took, bound, and stripp'd me, as you see I am,

And left me lying in his inner chamber,

And so departed.

_1st Ser._ And I——

_Lieu._ And you now say that the lord Cobham's man

Did here set on you like to murder you.

_1st Ser._ And so he did.

_Roch._ It was upon his master then he did,

That in the brawl the traitor might escape.

_Lieu._ Where is this Harpool?

_2nd Ser._ Here he was even now.

_Lieu._ Where fled, can you tell?——They are both escap'd.

Since it so happens that he is escap'd,

I am glad you are a witness of the same:

It might have else been laid unto my charge,

That I had been consenting to the fact.

_Roch._ Come:

Search shall be made for him with expedition.

The haven's laid that he shall not escape;

And hue and cry continue throughout England,

To find this damned, dangerous heretic. [Exit.

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ACT V.

SCENE I.—A Room in Lord Cobham's House in Kent.

_Enter CAMBRIDGE, SCROOPE, and GREY._ They sit down at a Table; KING HENRY, SUFFOLK, COBHAM, and other Lords, listening at the door.

_Cam._ In mine opinion, Scroope hath well advis'd; Poison will be the only aptest mean,

And fittest for our purpose to dispatch him.

_Grey._ But yet there may be doubt in the delivery:

Harry is wise; and therefore, carl of Cambridge,

I judge that way not so convenient.

_Scroo._ What think ye then of this? I am his bedfellow,

And unsuspected nightly sleep with him.

What if I venture, in those silent hours

When sleep hath sealed up all mortal eyes,

To murder him in bed? how like ye that?

_Ar._ Cam. Herein consists no safety for yourself:

And you discours'd, what shall become of us?

But this day, as ye know, he will aboard,

(The wind's so fair) and set away for France:

If, as he goes, or entering in the ship,

It might be done, then were it excellent.

_Grey._ Why, any of these: or, if you will, I'll cause

A present sitting o' the council, wherein

I will pretend some matter of such weight

As needs must have his royal company;

And so dispatch him in his council-chamber.

_Cam._ Tush, yet I hear not anything to purpose.

I wonder that lord Cobham stays so long;

His counsel in this case would much avail us.

[The King and his Lords advance.

_Scroo._ What, shall we rise thus, and determine nothing?
K. Henry. That were a shame indeed: no, sit again,
And you shall have my counsel in this case.
If you can find no way to kill the king,
Then you shall see how I can furnish you.
Seriope's way by poison was indifferent:
But yet, being bed-fellow to the king,
And unsuspected sleeping in his bosom,
In mine opinion 'tis the likeliest way:
For such false friends are able to do much,
And silent night is treason's fittest friend.
Now, Cumbridge, in his setting hence for France,
Or by the way, or as he goes aboard,
To do the deed, that was indifferent too,
But somewhat doubtful.
Marry, lord Grey came very near the point,
To have the king at council, and there murder him,
As Cesar was, among his dearest friends.
Tell me, oh tell me, you, bright honour's stains,
For which of all my kindnesses to you,
Are ye become thus traitors to your king,
And France must have the spoil of Harry's life?
All. Oh pardon us, dread lord.

K. Henry. How! pardon you? that were a sin indeed.

Drag them to death, which justly they deserve:
And France shall dearly buy this villany,
So soon as we set footing on her breast.
God have the praise for our deliverance!
And next our thanks, lord Coham, is to thee,
True perfect mirror of nobility. [Exeunt.

SCENE II.—A high Road near St. Albans.

Enter Sir John and Doll.

Sir John. Come Doll, come, be merry, wench.
Farewell Kent; we are not for thee. Be lusty my lass; come, for Lancashire: we must nip the bung for these crowns.45

Doll. Why is all the gold spent already, that you had the other day?

Sir John. Gone, Doll, gone; flown, spent, vanish'd.
The devil, drink, and dice, has devoured all.

Doll. You might have left me in Kent, till you had been better provided.

Sir John. No, Doll; no; Kent's too hot, Doll, Kent's too hot. The weathercock of Wrotham will crow no longer; we have pluck'd him, he has lost his feathers; I have prun'd him bare, left him thrice; he is moulded, he is moulded, wench.

Doll. I might have gone to service again; old master Harpool told me he would provide me a mistress.

Sir John. Peace, Doll, peace. Come, mad wench, I'll make thee an honest woman; we'll into Lancashire to our friends: the truth is, I'll marry thee. We want but a little money, and money we will have, I warrant thee. Stay; who comes here? Some Irish villain methinks, that has slain a man, and now is rifling of him. Stand close, Doll; we'll see the end.

Enter an Irishman with his dead Master. He lays him down, and rifes him.

Irishm. Alas poor master, sir Richard Lee; be Saint Patrick, Ise rob and cut thy trote, for de shain, and dy mony, and dy gold ring. Be me truly, Ise love de well, but now dow be kill, dow be dirty knave.44

S. John. Stand, sirrah; what art thou?

Irishm. Be Saint Patrick, mester, Ise poor Irisman; Ise a leufter.45

S. John. Sirrah, sirrah, you're a damnd rogue; you have kill'd a man here, and riefed him of all that he has. 'Sblood you rogue, deliver, or I'll not leave you so much as a hair above your shoulders, you whorsen Irish dog. [Rob him. Irishm. We'se me! by saint Patrick, Ise kill my mester for his shain and his ring; and now Ise be rob of all. Me's undo.

S. John. Avaunt, you rascal; go sirrah, be walking. Come Doll, the devil laughs when one thief robs another. Come, wench, we'll to St. Albans, and reveal in our bowers, my brave girl.

Doll. O, thou art old sir John, when all's done, i'faith. [Exeunt.

SCENE III.—St. Albans. The entrance of a Carrier's Inn.

Enter Host and the Irishman.

Irishm. Be me tro, mester, Ise poor Irisman, Ise want nudging. Ise have no mony, Ise starve and cold; good master give hur some meat; Ise famish and tye.

Host. 'Faith, fellow, I have no lodging, but what I keep for my guests. As for meat, thou shalt have as much as there is; and if thou wilt lie in the barn, there's fair straw, and room enough.

Irishm. Ise tank uyy mester heartily.

Host Ho, Robin. [Exeunt.

Enter Robin.

Rob. Who calls?

Host. Shew this poor Irishman to the barn; go sirrah. [Exeunt Rob. and Irishm.
Enter Carrier and Kate.

Car. Who's within here? who looks to the horses? Us'd heart, here's fine work; the hens in the maunger, and the hogs in the litter. A bots 'found you all; here's a house well look'd to, i'faith.

Kate. Mas gaff Club, I see very cawd.

Car. Get in, Kate, get in to fire, and warm thee. John ostler.

Host. What, gaffer Club! Welcome to St. Albans. How does all our friends in Lancashire?

Enter Ostler.

Car. Well, God-a-mercy. John, how does Tom? where is he?

Ostl. Tom's gone from hence; he's at the three horse-leaves to Stony-Stratford. How does old Dick Dun?

Car. Us'd heart, old Dun has bin moyr'd in a slough in Brick-hill-lane. A plague 'found it! yonder's such abomination weather as was never seen.

Ostl. Us'd heart! Thief! a shall have one half peck of peas and oats more for that, as I am John ostler; he has been ever as good a jade as ever travelled.

Car. 'Faith, well said, old Jack; thou art the old lad still.

Ostl. Come, gaffer Club, unload, unload, and get to supper. [Exeunt.

SCENE IV.—The Same. A Room in the Carrier's Inn.

Enter Host, Lord Cobham, and Harpool.

Host. Sir, you're welcome to this house, to such as is here with all my heart; but I fear your lodging will be the worst. I have but two beds, and they are both in a chamber; and the carrier and his daughter lies in the one, and you and your wife must lie in the other.

Cob. 'Faith, sir, for myself I do not greatly pass: My wife is weary, and would be at rest, For we have travell'd very far to day; We must be content with such as you have.

Host. But I cannot tell what to do with your man.

Her. What? hast thou never an empty room in thy house for me?

Host. Not a bed in troth. There came a poor Irishman, and I lodg'd him in the barn, where he has fair straw, although he have nothing else.

Har. Well, mine host, I pr'ythee help me to a pair of clean sheets, and I'll go lodge with him.

Host. By the mass that thou shalt, a good pair of hempen sheets were ne'er lain in: come.

[Exeunt.

SCENE V.—The Same. A Street.

Enter Mayor, Constable, and Watch.

Mayor. What? have you search'd the town?

Con. All the town, sir; we have not left a house unsearch'd that uses to lodge.

Mayor. Surely my lord of Rochester was then deceiv'd,

Or ill inform'd of sir John Oldcastle;

Or if he came this way, he's past the town:
He could not else have escap'd you in the search.

Con. The privy watch hath been abroad all night;
And not a stranger lodgeth in the town
But he is known; only a lusty priest
We found in bed with a young pretty wench,
That says she is his wife, yeader at the Shears:
But we have charg'd the host with his forth-coming
To-morrow morning.

Mayor. What think you best to do?

Con. 'Faith, master mayor, here's a few straggling houses beyond the bridge, and a little inn where carriers use to lodge; although I think surely he would ne'er lodge there: but we'll go search, and the rather because there came notice to the town the last night of an Irishman, that had done a murder, whom we are to make search for.

Mayor. Come then, I pray you, and be circumspect.

[Exeunt Mayor, Con., &c.

SCENE VI.—The Same. Before the Carrier's Inn.

Enter Watch.

1st Watch. First beset the house, before you begin to search.

2nd Watch. Content; every man take a several place.

[A noise within.

"Keep, keep, strike him down there, down with him."

Enter, from the Inn, the Mayor and Constable, with the Irishman in Harpool's apparel.

Con. Come, you villainous heretic, tell us where your master is.

Irishm. Vat mester?

Mayor. Vat mester, you counterfeit rebel? This shall not serve your turn.
Irishm. Be Sent Patrick I ha' no master.

Con. Where's the lord Cobham, sir John Oldcastle, that lately escaped out of the Tower?

Irishm. At lorn Cobham?

Mayor. You counterfeitt this shall not serve you: we'll torture you, we'll make you to confess where that arch-heretic is. Come, bind him fast.

Irishm. Alone, alone, alone, a cree.


SCENE VII.—The Same. The Yard of the Inn.

Enter Lord Cobham in his Night-gown.

Cob. Harpool, Harpool, I hear a marvellous noise About the house. God warrant us, I fear We are pursu'd. What, Harpool?

Har. [From the barn.] Who calls there?

Cob. 'Tis I; dost thou not hear a noise about the house?

Har. [From the Barn.] Yes, marry do I. Zounds I cannot find

My hose. This Irish rascal, that lodg'd with me All night, hath stolen my apparel, and Has left me nothing but a lowly mantle, And a pair of brogues. Get up, get up, and, if The carrier and his wench be yet asleep, Change you with him, as he hath done with me, And see if we can scape. [Exit Con.

SCENE VIII.—The Same.

A noise about the House for some time. Then Enter Harpool in the Irishman's Apparel; the Mayor, Constable, and Watch of St. Albans meeting him.

Con. Stand close, here comes the Irishman that did the murder; by all tokens this is he.

Mayor. And perceiving the house beset, would get away. Stand, sirrah.

Har. What art thou that bidd'st me stand?

Con. I am the officer: and am come to search for an Irishman, such a villain as thyself, that last murder'd a man this last night by the highway.

Har. 'Zounds, constable, art thou mad? am I an Irishman?

Mayor. Sirrah, we'll find you an Irishman before we part:

Lay hold upon him.

Con. Make him fast. O thou bloody rogue!

Enter Lord and Lady Cobham, in the Apparel of the Carrier and his Daughter.

Cob. What will these ostlers sleep all day? Good

morrow, good morrow. Come wench, come. Saddle, saddle; now afore God two fair days, ha?

Con. Who goes there?

Mayor. O 'tis Lancashire carrier; let them pass.

Cob. What, will no body ope the gates here? Come, let's in to stable, to look to our capons.

[Exeunt Lord and L. Cob.]


Ostl. A murrain choke you: what a bawling you keep!

Enter Host.

Host. How now? what would the carrier have? Look up there.

Ostl. They say that the man and the woman that lay by them, have stolen their clothes.

Host. What, are the strange folks up, that came in yesternight?

Con. What, mine host, up so early?

Host. What, master mayor, and master constable?

Mayor. We are come to seek for some suspected persons, And such as here we found have apprehended.

Enter Carrier and Kate, in Lord and Lady Cobham's Clothes.

Con. Who comes here?

Car. Who comes here? a plague 'found 'em. You bawl, quoth-a; ods-heart I'll forswear your house; you lodg'd a fellow and his wife by us, that ha' run away with our 'parel, and left us such gawgs here.—Come Kate, come to me; thou's dizzard i'faith.47

Mayor. Mine host, know you this man?

Host. Yes, master mayor, I'll give my word for him. Why neighbour Club, how comes this gear about?

Kate. Now a foul on 't, I cannot make this gawg stand on my head.

Mayor. How came this man and woman thus attired?

Host. Here came a man and woman hither this last night, Which I did take for substantial people,
And lodg'd all in one chamber by these folks; 
Methinks they have been so bold to change apparel, 
And gone away this morning ere they rose.

Mayor. That was that traitor Oldcastle that thus 
Escap'd us. Make hue and cry yet after him; 
Keep fast that traitorous rebel his servant there: 
Farewell, mine host. [Exit Mayor.

Car. Come Kate Owdham, 48 thou and I's trimly 
dizard.

Kate. I'faith, neam Club, Ise wot ne'er what to 
do, Ise be so flouted and so shouted at; but by the 
mess Ise cry. [Exeunt Car. and his Daughter,
Host, Har., Constables, &c.

SCENE IX.—A Wood near St. Albans.

Enter Lord and Lady Cobham disguised.

Cob. Come, madam, happily escap'd. Here let us sit;
This place is far remote from any path; 
And here a while our weary limbs may rest 
To take refreshing, free from the pursuit 
Of envious Rochester.

L. Cob. But where, my lord, 
Shall we find rest for our disquiet minds? 
There dwell untamed thoughts, that hardly stoop 
To such abasement of disdained rage: 
We were not wont to travel thus by night, 
Especially on foot.

Cob. No matter, love; 
Extremities admit no better choice, 
And, were it not for thee, say froward time 
Impos'd a greater task, I would esteem it 
As lightly as the wind that blows upon us.
But in thy sufferance I am doubly task'd; 
Thou wost not want to have the earth thy stool, 
Nor the moist dewy grass thy pillow, nor 
Thy chamber to be the wide horizon.

L. Cob. How can it seem a trouble, having you 
A partner with me in the worst I feel? 
No, gentle lord, your presence would give ease 
To death itself, should he now seize upon me.

[She produces some bread and cheese, and a bottle.

Behold, what my foresight hath underta'en, 
For fear we faint; they are but homely cates; 
Yet sauc'd with hunger, they may seem as sweet 
As greater dainties we were wont to taste.

Cob. Praise he to Him whose plenty sends both this 
And all things else our mortal bodies need! 
Nor scorn we this poor feeding, nor the state 
We now are in; for what is it on earth, 
Nay under heaven, continues at a stay?

Ebbs not the sea, when it hath overflow'd? 
Follows not darkness when the day is gone? 
And see we not sometimes the eye of heaven 
Dimm'd with o'eryling clouds? There's not that work 
Of careful nature, or of cunning art, 
How strong, how beauteous, or how rich it be, 
But falls in time to ruin. Here, gentle madam, 
In this one draught I wash my sorrow down.

Drinks.

L. Cob. And I, encourag'd with your cheerful speech, 
Will do the like.

Cob. 'Pray God, poor Harpoo come. 
If he should fall into the bishop's hands, 
Or not remember where we bade him meet us, 
It were the thing of all things else, that now 
Could breed revolt in this now peace of mind.

L. Cob. Fear not, my lord, he's witty to devise, 
And strong to execute a present shift.

Cob. That power be still his guide, hath guided us!

My drowsy eyes wax heavy; early rising, 
Together with the travel we have had, 
Makes me that I could gladly take a nap, 
Were I persuaded we might be secure.

L. Cob. Let that depend on me; whilst you do sleep, 
I'll watch that no misfortune happen us.

Cob. I shall, dear wife, be too much trouble to thee.

L. Cob. Urge not that:

My duty binds me, and your love commands 
I would I had the skill, with tuned voice 
To draw on sleep with some sweet melody. 
But imperfection, and unaptness too, 
Are both repugnant: fear inserts the one; 
The other nature hath denied me use. 
But what talk I of means to purchase that 
Is freely happen'd? Sleep with gentle hand 
Hath shut his eyes. O victorious labour, 
How soon thy power can charm the body's sense? 
And now thou likewise clumb'st unto my brain, 
Making my heavy temples stoop to thee.

Great God of heaven from danger keep us free!

[Exeunt asleep.

Enter Sir Richard Lee, and his Servants.

Sir Rich. A murder closely done? and in my ground? 
Search carefully; if any where it were, 
This obscure thicket is the likeliest place.

[Exit a Serv.

D. P. Y
Re-enter Servant bearing a dead body.

Sir. Sir, I have found the body stiff with cold,
And mangled cruelly with many wounds.

Sir Rich. Look, if thou know'st him; turn his body up.

Alack, it is my son, my son and heir,
Whom two years since I sent to Ireland,
To practise there the discipline of war;
And coming home, (for so he wrote to me,) Some savage heart, some bloody devilish hand,
Either in hate, or thirsting for his coin,
Hath here shuf'd out his blood. Unhappy hour!
Accursed place! but most inconstant fate,
That hadst reserv'd him from the bullet's fire,
And suffer'd him to scape the wood-kerns' fury. Didst here ordain the treasure of his life,
Even here within the arms of tender peace,
To be consum'd by treason's wasteful hand?
And, which is most afflicting to my soul,
That this his death and murder should be wrought
Without the knowledge by whose means 'twas done.

2nd Ser. Not so, sir; I have found the authors of it.

See where they sit; and in their bloody fists
The fatal instruments of death and sin.

Sir Rich. Just judgment of that power, whose gracious eye,
Loathing the sight of such a heinous fact,
Dazzled their senses with benumbing sleep,
'Till their unhallow'd treachery was known.
Awake ye monsters, murderers awake;
Tremble for horror; blush, you cannot choose,
Beholding this inhuman deed of yours.

Cob. What mean you, sir, to trouble weary souls,
And interrupt us of our quiet sleep?

Sir Rich. O devilish! can you boast unto yourselves
Of quiet sleep, having within your hearts
The guilt of murder waking, that with cries
Deaf's the loud thunder, and solicits heaven
With more than mandrakes' shrieks for your offence?


Sir Rich. Can you deny the fact? see you not here
The body of my son, by you misdone? Look on his wounds, look on his purple hue:
Do we not find you where the deed was done?
Were not your knives fast closed in your hands?

Is not this cloth an argument beside,
Thus stain'd and spotted with his innocent blood?
These speaking characters, were there nothing else
To plead against you, would convict you both.

To Hertford with them, where the 'sizes now
Are kept; their lives shall answer for my son's
Lost life.

Cob. As we are innocent, so may we speed.

Sir Rich. As I am wrong'd, so may the law proceed.

[Exeunt.

SCENE X.—St. Albans.

Enter the Bishop of Rochester, Constable of
St. Albans, with Sir John and Doll, and the
Irishman in Harpool's Apparel.

Roch. What intricate confusion have we here?
Not two hours since we apprehended one
In habit Irish, but in speech not so;
And now you bring another, that in speech
Is Irish, but in habit English: yea,
And more than so, the servant of that heretic
Lord Cobham.
Irishm. Fait me be no servant of de lort Cob-
ham; me be Mack-Shane of Ulster.

Roch. Otherwise call'd Harpool of Kent; go to,
sir,
You cannot blind us with your broken Irish.
Sir John. Trust me, lord bishop, whether Irish
or English,
Harpool or not Harpool, that I leave to the trial:
But sure I am, this man by face and speech,
Is he that murder'd young sir Richard Lee;
(I met him presently upon the fact)
And that he slew his master for that gold,
Those jewels, and that chain, I took from him.

Roch. Well, our affairs do call us back to London,
So that we cannot prosecute the cause,
As we desire to do; therefore we leave
The charge with you, to see they be convey'd

[To the Constable.

To Hertford 'sizes: both this counterfeit,
And you, sir John of Wrotham, and your wench:
For you are culpable as well as they,
Though not for murder, yet for felony.
But since you are the means to bring to light
This graceless murder, you shall bear with you
Our letters to the judges of the bench,
To be your friends in what they lawful may.

Sir John. I thank your lordship. [Exeunt.

SCENE XI.—Hertford. A Hall of Justice.

Enter Gaoler and his Servant, bringing forth Lord
Cobham in Irons.

Gaol. Bring forth the prisoners, see the court
prepar'd;
The justices are coming to the bench:
So, let him stand; away and fetch the rest.

[Exit Serv.

Cob. O, give me patience to endure this scourge,
That art fountain of this virtuous stream;
And though contempt, false witness, and reproach
Hang on these iron gyres, to press my life
As low as earth, yet strengthen me with faith,
That I may mount in spirit above the clouds.

Re-enter Gaoler's Servant, bringing in Lady
Cobham and Harpool.

Here comes my lady. Sorrow, 'tis for her
Thy wondrous is grievous; else I scoff at thee.
What, and poor Harpool, art thou 't the briars too?
Har. I' faith, my lord, I am in, get out how I can.
L. Cob. Say, gentle lord, (for now we are alone,
And may confer) shall we confess in brief
Of whence, and what we are, and so prevent
The accusation commended against us?
Cob. What will that help us? Being known,
We shall for heresy be put to death,
For so they term the religion we profess.
No, if we die, let this our comfort be,
That of the guilt impos'd our souls are free.
Har. Ay, ay, my lord; Harpool is so resolv'd.
I reck of death the less, in that I die
Not by the sentence of that envious priest.
L. Cob. Well, be it then according as heaven
please.

Enter the Judge of Assize, and Justices; the Mayor
Of St. Albans, Lord and Lady Powis, and Sir
Richard Lee. The Judge and Justices take
their places on the Bench.

Judge. Now, master mayor, what gentleman is
that
You bring with you before us to the bench?
Mayor. The lord Powis, an if it like your honour,
And this his lady travelling toward Wales,
Who, for they lodg'd last night within my house,
And my lord bishop did lay wait for such,
Were very willing to come on with me,
Lost, for their sakes, suspicion we might wrong.
Judge. We cry your honour mercy; good my
lord,
Will 't please you take your place, Madam, your
ladyship
May here, or where you will, repose yourself,
Until this business now in hand be past.
L. Pow. I will withdraw into some other room,
So that your lordship and the rest be pleas'd.

Judge. With all our hearts: Attend the lady
there.
Pow. Wife, I have ey'd you prisoners all this
while,
And my conceit doth tell me, 'tis our friend
The noble Cobham, and his virtuous lady. [Aside.
L. Pow. I think no less: are they suspected for
this murder?
Pow. What it means
I cannot tell, but we shall know anon.
Mean time, as you pass by them, ask the question:
But do it secretly that you be not seen,
And make some sign, that I may know your mind.
[She passes over the Stage by them.
L. Pow. My lord Cobham! Madam!
Cob. No Cobham now, nor madam, as you love us;
But John of Lancashire, and Joan his wife.
L. Pow. O tell, what is it that our love can do
To please you, for we are bound to you?
Cob. Nothing but this, that you conceal our
names;
So, gentle lady, pass; for being spied——
L. Pow. My heart I leave, to bear part of your
grief.
[Exit L. Pow.

Judge. Call the prisoners to the bar. Sir Richard
Lee,
What evidence can you bring against these people,
To prove them guilty of the murder done?
Sir Rich. This bloody towel, and these naked
knives:
Beside, we found them sitting by the place
Where the dead body lay within a bush.
Judge. What answer you, why law should not
proceed,
According to this evidence given in,
To tax you with the penalty of death?
Cob. That we are free from murder's very thought,
And know not how the gentleman was slain.
1st Just. How came this linen-cloth so bloody
then?
L. Cob. My husband hot with travelling, my lord,
His nose gush'd out a bleeding; that was it.
2nd Just. But how came your sharp edged knives,
unsheath'd?
L. Cob. To cut such simple victual as we had.
Judge. Say we admit this answer to those arti-
cles,
What made you in so private a dark nook,
So far remote from any common path,
As was the thick, where the dead corpse was
thrown?
Cob. Journeying, my lord, from London, from
the term,
ACT V.
FIRST PART OF SIR JOHN OLDCASTLE.

SCENE XI.

Down into Lancashire, where we do dwell,
And what with age and travel being faint,
We gladly sought a place where we might rest,
Free from resort of other passengers;
And so we stray'd into that secret corner.

Judge. These are but amiables to drive off time;
And linger justice from her purpos'd end.

Enter Constable, with the Irishman, Sir John, and Doll.

But who are these?

Con. Stay judgment, and release those innocents;
For here is he whose hand hath done the deed
For which they stand indicted at the bar;
This savage villain, this rude Irish slave:
His tongue already hath confess'd the fact,
And here is witness to confirm as much.

Sir John. Yes, my good lord; no sooner had he slain
His loving master for the wealth he had,
But I upon the instant met with him:
And what he purchas'd with the loss of blood,
With strokes I presently bereav'd him of:
Some of the which is spent; the rest remaining
I willingly surrender to the hands
Of old sir Richard Lee, as being his:
Beside, my lord judge, I do greet your honour
With letters from my lord of Rochester.

[Delivers a Letter.

Sir Rich. Is this the wolf whose thirsty throat did drink
My dear son's blood? art thou the cursed snake
He cherish'd, yet with envious piercing sting
Assail'dst him mortally? Wer't not that the law
Stands ready to revenge thy cruelty,
Traitor to God, thy master, and to me,
These hands should be thy executioner.

Judge. Patience, sir Richard Lee, you shall have justice.
The fact is odious; therefore take him hence,
And being hang'd until the wretch be dead,
His body after shall be hang'd in chains,
Near to the place where he did act the murder.

Irishm. Prethee, lord shudge, let me have mine own clothes, my strouces there; and let me be hang'd in a wyth after my country, the Irish fashion.

Judge. Go to; away with him. And now, sir John.

[Exeunt Gaoler and Irishm. Although by you this murder came to light,
Yet upright law will not hold you excus'd,
For you did rob the Irishman; by which you stand attainted here of felony:
Besides, you have been lev'd, and many years Led a lascivious, unbecoming life.

Sir John. O but, my lord, sir John repents, and he will mend.

Judge. In hope thereof, together with the favour
My lord of Rochester intreats you,
We are contented that you shall be prov'd.

Sir John. I thank your lordship.

Judge. These other, falsely here
Accus'd, and brought in peril wrongfully,
We in like sort do set at liberty.

Sir Rich. And for amends,
Touching the wrong unwittingly I have done,
I give these few crowns.

Judge. Your kindness merits praise, sir Richard Lee;
So let us hence. [Exeunt all except Pow. and Con.

Pow. But Powis still must stay.

There yet remains a part of that true love
He owes his noble friend, unsatisfied
And unperform'd; which first of all doth bind me
To gratulate your lordship's safe delivery;
And then entreat, that since unlook'd-for thus
We here are met, your honour would vouchsafe
To ride with me to Wales, where, to my power,
Though not to quittance those great benefits
I have receiv'd of you, yet both my house,
My purse, my servants, and what else I have,
Are all at your command. Deny me not:
I know the bishop's hate pursues you so,
As there's no safety in abiding here.

Cob. 'Tis true, my lord, and God forgive him for it.

Pow. Then let us hence. You shall be straight provided
Of lusty geldings: and once enter'd Wales,
Well may the bishop hunt; but, spite his face,
He never more shall have the game in chase.

[Exeunt.
NOTES TO SIR JOHN OLDCASTLE.
(PART THE FIRST.)

1 It is no pauper'd gouton we present,
Nor aged counsellor to youthful sin.
An allusion to Shakspere's character of Sir John Falstaff, supposed to have been originally called Sir John Oldcastle. See note 8 to Henry the Fourth, Part I.

2 Py coss plot.
The Welshman's corruption of a very solemn oath—by God's blood.

3 Is a dirty knave.
I have substituted the word dirty for one of similar significanation, but exceedingly offensive.

4 To summon him unto the arches.
The court of arches, so called because it was anciently held in the church of St. Mary-le-Bow, Saneta Maria, de arcubus.

5 A summer.
An apparitor or messenger employed to summon persons to appear in the spiritual court.

6 Those golden ruddocks.
The ruddock is the robin-redbreast. The word is here used as a cant term for money. The vulgar still call our gold coins gold-finchies.

7 And shrive him of it.
That is, rob or unburden him of it; to shrive a man was to ease him from the burden of his sins by receiving his confession.

8 Sessed, i.e. assessed, taxed.
9 Show me such two men nor: no, no; your backs, Your backs.
That is, such charitable men as your father and grandfather no longer exist; for the present generation spend in superfluous dressing that money which the last bestowed upon the poor. So in King Henry the Eighth—

Many
Have broke their backs by laying manors on them
For this great journey.

10 A hundred tall fellows.
That is, stout fighting men.

11 There; tough old sheep-skins bare dry meat.
Perhaps we should read—tough old sheepskins but dry meat.

12 I wouldingle this old serving-man.
Probably angle him; throw out lures to win him. Steevens says—"Perhaps it means the same as inveigle him, and may be a contraction of that word."

13 I faith I'll fork you.
The word fork or firk is used in various senses by the old writers, but its ordinary meaning appears to be to chastise. Thus in Henry the Fifth, when Pistol learns that the name of his French prisoner is Fer, he threatens him as follows:—"Master Fer! I'll firk him, and firk him, and ferret him." Harpoo is pretending to reprove the constable for his gaitly.

14 I pledge you, sir, and thank you therefore, and I pray you let it come.
These words are conjectured to be part of some old ballad.

15 Truly you are as full of favour as a man may be.
That is, you are as handsome as a man may be.

16 You lion of Cotswold.
That is, you old ram. The Cotswold hills in Gloucestershire were famous on account of the number of sheep fed upon them. A Cotswold lion, therefore, meant a male Cotswold sheep; as an Essex lion is still the cant term for an Essex calf.

17 I am a singer, a drinker, a bancher.
A bancher was a tavern idler, a lounger upon the benches placed outside public houses for the accommodation of those who in fine weather liked to take their refreshment in the open air. Thus, Prince Hal says to Falstaff, "Thou art so fat-witted with drinking of old sack, and unbuttoning thee after supper, and sleeping upon benches at noon," &c.

18 God did ye.
That is, yield ye, require ye.

19 Tily valley.
An interjection of contempt.

20 Every jack shall have a skull, i.e. a helmet.

21 Cracing no remorse at all.
No mercy or pity.

22 Not of pretensed malice.
Malice aforethought. Pretence in Shakspere commonly means design.

23 Prelate, thou ly'st, even in thy greasy mane.
Cobham here sneers at sacerdotal luxury. You lie in your greasy over-fed throat.

24 Knowing him to be a paritor.
That is, an apparitor, or summoner.

25 Intending reformation of religion.
Intending and pretending were ancienly considered as synonymous.

26 But wele ye not take Couling for your host?
Couling was the name of Lord Cobham's seat in Kent. It was a castle of such great strength that its builder,
fearful of exciting the jealousy of his sovereign, had the following inscription engraved on a scroll, and fixed in front of the eastern tower, by the principal entrance:—

Knoweth that beth and shall be
That I am made in help of the centre;
In knowing of which thing,
This is charter and witnessing.

What business should let
You to be merry.

To let is an obsolete expression for to hinder. Thus in Hamlet—

By heaven, I 'll make a ghost of him that lets me.

He's broke into a several.

That is, into an enclosed field appropriated to corn or meadow. Some one observed of a lord that was newly married, that he grew fat; "Yes," said Sir Walter Raleigh, "any beast will grow fat, if you take him from the common and graze him in the several." This word occurs in Love's Labour's Lost, and also in The Rival Friends, 1632—

My sheep have quite disgust
Their bounds, and leap'd into the several.

Dun is the mouse.

A proverbial expression, probably signifying, keep a good heart, be courageous. See note 92 to the London Prodigal.

Which ere the sun to-morrow shine.

The metre of this line is defective. Malone suggests that perhaps the author wrote—

Which ere the sun to-morrow shine upon us.

Where the devil are all my old thieves? Falstaff that villain is so fat, he cannot get on his horse.

From this passage it is certain that Sir John Oldcastle was written after the first part of Shakspere's Henry the Fourth, or the author could not have alluded to Falstaff's thieving exploits; and probable that it was written before the appearance of the second part, or he would have known that King Henry had banished Falstaff, and condemned him to reformation.

I am a pitiful thief, i.e. a merciful one.

We will revel in our bower.

Probably this is a corruption, for in a subsequent scene Sir John says to Doll—"We'll to St. Alban's, and revel in our bower, and the same word might have been intended here. But Mr. Steevens explains bower to mean a luncheon before dinner; something eaten in order to drink with it.

I'll make some good boot among them.

Some gain or plunder; perhaps the author wrote booty.

Passage if you please.

Passage was the name of a game at tables.

Tis I must shred the priest.

Probably, shrieve the priest, though shred will bear a meaning, i.e. strip him of everything he has.

When, parson, when?

An exclamation of impatience equivalent to,—when will you do it? how long must we wait?

Gentry is divine,
But thou hast made it more than popular.

Thou hast made it vulgar; by pandering to the passions of an ignorant people, thou hast degraded thyself to their level.

Be laid forthwith.

Be watched by persons directed to waylay and arrest all who attempt to leave the kingdom.

Bevis of Hampton, Oneleglass, the Friar and the Boy, Elinour Running, Robin Hood.

These appear to have been exceedingly popular works in the time of Shakspere, and some of them are referred to in his undoubted works. Bevis of Hampton, or Southampton, is an extravagant story of knighthood; Oneleglass is a translation from the Dutch of Uyle-Spegel. In an old black-letter book without date, there is the following account of how "Howleglass was buried."—"Thus as Howleglass was dead, then they brought him to be buried. And as they put the coffin into the pyte with II cordes, the corde at the fete brake, so that the fete of the coffyn fell into the botome of the pyt, and the coffyn stood bolt upryght in the middles of the grave. Then desired the people that stode about the grave that tyne, to let the coffyn to stand bolt upryght. For in his lyfe tyne he was a very marvelous man, and shall be buryed as marvailously; and in this manner they left Howleglass." The Friar and the Boy, is a sample of our ancient ballad literature. It is bound up with twenty-five other curious tracts in the University Library at Cambridge, vol. D. 32. The commencement is as follows:—"Here begyneth a mayr geste of the Frere and the Boye."

God that dyd for us all,
And drank bothe eysell and gall,
Brynge us out of bal.
And give them good lyfe and longe,
That lysteneth to my songe,
Or tendeth to my tale.

The story itself is more comical than delicate. Elinour Running is a poem by Skelton, and the ballads concerning Robin Hood are still popular amongst us.

I'll make you drink their ashes in Saint Margret's ale.

St. Margret's ale is probably a cant name for water, that simple beverage being now sometimes called Adam's ale. The old copies read Saint Margut's ale, doubtless a corruption of Margaret's.

We must nip the bung for these crowns.

In the cant language of the thieves of our author's
time, to *sip a bung* was to cut a purse. It appears from Greene's *Art of Coney-catching*, that *cattle* and *cuttle-bounty* were the cant terms for the knife used by the sharpers of that age to cut the bottoms of purses, which were then worn hanging at the girdle: and in *Martin Mark-all's Apologie to the Bel-man of London*, 1610, it is said that "*Bung* is now used for a *pocket*, heretofore for a purse."  

44 *Dow be dirty knave.*  
I have here taken the same liberty with the text as that noticed in note 3; namely, the substitution of an inoffensive word for a very disgusting one of a similar signification.

45 *Ise a leaffier, i.e. a destitute vagrant.*

46 *He's at the Three Horse-loaves.*

Dr. Percy informs us, on the authority of the Earl of Northumberland's *Household Book*, that horses were not so usually fed with corn loose in the manger, in the present manner, as with their provender made into loaves. Hence the sign of the house.

47 *Thou dizzned, gaudily dressed.*

48 *Come Kate Oweihan.*

Although Kate is called the carrier's daughter, she seems to have been intended for his niece. She calls him *nearn Club*, a corruption of *eame* or uncle Club.

49 *The wood-kern's fury.*

The *kern* was the Irish light-armed soldier, but it appears also to be the name given to the wild Irish. From Spencer's *View of Ireland*, it appears that the mode of fighting generally adopted by the Irish kerns was to draw their enemies into an engagement in the thick woods with which their country abounded, or if they were obliged to fight in the open country, to fly for refuge, when defeated, to those almost impenetrable retreats. From this practice the epithet in question is probably derived.

50 *The body of my son, by you misdone.*  
That is, destroyed; as to *do* is to make, so to *misdo* is to destroy. Thus misdeeds for criminal actions.

51 *The thick, i.e. an abbreviation of thicket.*

52 *Journeying, my lord, from London, from the term.*

Mr. Malone remarks, "The law-terms are mentioned in our ancient dramas as the great eras of business, pleasure, and profit. No one goes from any distant county to London till the term begins, or leaves the metropolis till the term ends. No book is published till the beginning of term. From that period shopkeepers hope for custom, and the players expect audiences. It should seem from the various passages of this kind in our old plays, that law-suits were more numerous formerly than at present."

53 *My strouces there.*

*Strouces* are trowsers, at that time a peculiarity of Irish costume.

54 *Let me be hanged in a with.*

That is, in a band made of twigs. Bacon says, "An Irish rebel put up a petition that he might be hanged in a *wih*, and not in a halter, because it had been so used with former rebels."

H. T.
THE LIFE AND DEATH OF

Thomas, Lord Cromwell.

This drama has been attributed to Shakspere upon the most slender grounds; it was first published in 1602, with the title of The Chronicle History of Thomas Lord Cromwell, and without the name of any author on the title-page. In the year 1613, it was republished with the following title:—The True Chronicle Historie of the whole Life and Death of Thomas Lord Cromwell. As it hath beene sundry times publickly actted by the King's Majestie's Servants. Written by W. S. These initials, and the fact that the play was performed at the theatre of which Shakspere was a part proprietor, constitute all the external evidence that exists for supposing him to have been the author of it. This W. S. might have been the initials of another writer, or, what is more probable, they were inserted to deceive the public, and procure a more extensive sale for the drama than its own merits would command. An internal examination of it leads to the unavoidable conclusion, that Shakspere had no hand whatever in its composition.

Viewed historically, the character of Cromwell is not very accurately pictured in this dramatic biography; the author has missed many of the idiosyncracies of the likeness. He represents him as a generous, gentle, and altogether unoffending man, who falls a victim to the treachery of Bishop Gardiner. The Cromwell of history was not quite so pure and passive a character. The son of a blacksmith at Putney, who gave him a respectable education; he travelled upon the continent during his youth, and being of a studious nature, mastered several foreign languages. His earliest occupation was that of a clerk in the English factory at Antwerp, and his next step seems to have been a fall, instead of a rise in life, for he entered the army as a common trooper, and followed the Constable Bourbon to the sack of Rome. On the restoration of peace in Italy, he again returned to the tranquillity of a counting-house, in the service of a Venetian merchant. He finally terminated his travels by returning to England and adopting the law as a profession, and while in this capacity attracted the notice of the gorgeous and powerful Cardinal Wolsey, who delighted to attach to himself men of lofty minds and great faculties, who, he doubtless thought, owing their rise to him, would probably serve him with a more than ordinary fidelity and devotion.

Cromwell rose with astonishing rapidity after the death of his patron Wolsey, and contrived to secure the favour of the king by the slavish readiness with which he pandered to his absolute disposition. He was Henry's most active agent in the cruel act of robbing the monasteries and turning out the monks and nuns to starve. No doubt, their mode of life might have called for some interference on the part of the state; but Henry's motive was not the reformation of their morals, but the plunder of their wealth, and in Cromwell he found a bitter and unscrupulous man, who encouraged, and even went beyond him, in his scheme of cruelty and rapine.

Though Cromwell was certainly a man of extraordinary talent, his rise was too sudden to be lasting; caressed by the king, and flattered by the mean and spiritless nobles, who once declared that he was worthy to be vicear-general of the universe, he was still hated by the three great classes of the kingdom—the peers, the priests, and the people. The first could not forgive him for his great fortune and his low birth; the second had just cause of dislike in his robberies of the monasteries, and cruelty to their inhabitants; while the last sympathised with the wretched, houseless monks, who,
no longer able to relieve the poor as they had hitherto done, now wandered over the land as fugitives, and begged or starved in the public roads. It is perhaps impossible to conduct great reforms to a successful end without some apparent wrong or injustice; but a reformer must have clean hands and pure motives, otherwise he merely presents to our view the melancholy spectacle, so often witnessed, of one wrong driving out another. Cromwell was doubtless honest in his adherence to the protestant cause, but he unscrupulously enlisted the mad whims and selfish yearnings of a tyrant in its behalf. This course of conduct destroyed him: anxious to obtain for the king a protestant wife, he was exceedingly active in promoting the marriage of Henry with Anne of Cleves; but the king was disgusted with the plainness or coarseness of the lady (whom he bitterly and very ungenerally compared to a great Flanders mare), and from that moment determined on the ruin of his officious minister. Cromwell was accused of heresy and treason; condemned, without trial, by the operation of a tyrannous act of parliament, which he himself had procured to be passed for the condemnation of others, and within nine days after his arrest brought to the block. As a willing and cruel instrument of tyranny, we can scarcely entertain much compassion for his fate; but it is just to add, that his character was adorned with many private virtues, and the incident in the play of his restoring the ruined Florentine merchant to prosperity and opulence, is a free relation of a circumstance which actually occurred.

This drama is inferior in point of merit to its companion work, Sir John Oldcastle, not possessing so much vigour of style, poetry of expression, or variety of character. Indeed it is too full of characters to allow any one to be fully developed, and consists merely of a series of sketches, which are successively and rapidly disposed of. A more insipid weathercock than the Duke of Bedford, as he is here represented, it is difficult to conceive. Gardiner, the bishop of Winchester, is the villain of the piece; he is made a sort of clerical Iago, and his character very unnecessarily blackened (for it had moral grime enough on it before) to suit the purposes of the author. Cromwell, on his first introduction, is made a dreamy, forward, and vain young man. He objects to his father's workmen pursuing their labours, because the noise disturbs his studies, and when his honest old father reprehends his unreasonable fastidiousness, answers with placid vanity—

Father, be patient, and content yourself:  
The time will come I shall hold gold as trash.  
And here I speak with a pressing soul,  
To build a palace where this cottage stands,  
As fine as is King Henry's house at Sheen.

This language sounds rather like impudent bragadocio than the budgings of future greatness; but the son of the blacksmith tells us that he has been bitten by the example of Wolsey, and he argues that if the son of a butcher has become the wonder of the age, there is no reason why he should not endeavour to imitate so brilliant an example.

Chance next prefers young Cromwell to a situation of mercantile responsibility at Antwerp, and this, from a foolish whim, he abandons in an abrupt and ungrateful manner; indeed, so much so as to be liable to expose him to injurious suspicions; but yet the author seems to have no consciousness that he is not drawing an exalted and noble character. He intended Cromwell to be a hero, but makes him in his early career a frivolous and conceited idler. Shakspere never fell into errors of this kind; he had too deep a knowledge of the human mind, and was far too subtle an observer of men to commit gross psychological mistakes. Still there is a higher moral tone in this drama than in many others of its class and period; it may be compared very favourably in that respect with The London Prodigal, the author of which must evidently have been a man of loose principles, or rather of no principles, writing from a natural levity and an innate insensibility to high honourable motives. Bagot, the villainous usurer; Banister, the persecuted merchant; and Frescobald, the generous Florentine, have nothing to do with the career of Cromwell; their adventures constitute an unnecessary episode, managed with very little art, and not productive of any remarkable degree of interest. However, this part of the drama has a satisfactory conclusion; the villain
LORD CROMWELL.

is detected in some dishonesty and hanged, the persecuted merchant restored to wealth again, and Frescobald discovers that his benevolence in prosperity raises him from ruin in his adversity. The author recognises the truth of Shakspeare's favourite doctrine of earthly retribution, a spirit pervading all things and attending upon all actions, rewarding good with good, punishing evil with evil; and he aims at teaching that kindness and generosity in our mutual dealings and personal conduct is not only estimable and delightful, but, in a mere worldly sense, most prudent.

The comedy of the drama is chiefly confined to the person of Hodge, a smith, from Putney, who accompanies Cromwell in his travels, and carries a tipstaff before him when the latter is elevated to the dignity of chancellor. He is intended as a type of the rustic English artisan, and as such, was, no doubt, received with much favour when the play was first produced. Though coarsely drawn, the character is by no means destitute of humour. The banquet at the house of Sir Christopher Hales, at which Cardinal Wolsey and the learned and ill-fated Sir Thomas More are introduced, is written with skill and freedom. The idea of thus bringing together the three successive favourites and victims of the capricious and tyrannical king, displays some considerable ingenuity. The scene is too brief and sketchy, but well conceived; the reader wishes there was more of it; and this is a fault not common in our ancient dramatic literature. The author entertained very patriotic sentiments; the writers of the Elizabethan era had, most of them, a strong attachment to their native land. Cromwell, in answer to a question by the powerful and brilliant cardinal respecting what he thinks of the different countries through which he passed, replies:—

My lord, no court with England may compare,
Neither for state, nor civil government,
Lust dwells in France, in Italy, and Spain,
From the poor peasant to the prince's train;
In Germany and Holland, riot serves;
And he that most can drink, most he deserves.
England I praise not for I here was born,
But that she laughs the others unto scorn.

It is to be regretted that the whole play is not written with as much point and vigour as these few patriotic lines display. It is, I think, evident that it was penned in imitation of the style of Shakspeare; but the author follows our poet with an humble pace, and at an immeasurable distance. The reader who wishes to observe the different powers of the illustrious dramatist and his obscure companion should compare the fall of Wolsey, in Shakspeare's Henry VIII., with the fall of Cromwell in the present play. The subjects have a striking similarity, but the mode of treating them is as adverse as beauty and deformity, or power and weakness. The former is a grand and vivid creation of genius; the ruined and despairing cardinal seems to move and breathe in the pages of the poet; haughty and offending as he has been, we sympathize and suffer with him; but in the latter, the hasty manner in which the arrest and execution of Cromwell is managed, gives to it an artificial and unreal air. The feebleness of the characters prevents them from eliciting our sympathy or exciting our emotions. The events are not sufficiently dwelt upon; and our sense of time and probability are equally violated. It is needless further to contend that Shakspeare was not the author of this drama, and perhaps equally as unnecessary to expend our time in an attempt to discover who was.

II. T.
PERSONS REPRESENTED.

DUKE OF NORFOLK.
Appear, Act IV. sc. 1; sc. 2; sc. 5. Act V. sc. 3; sc. 5.

DUKE OF SUFFOLK.
Appear, Act IV. sc. 1; sc. 2; sc. 4; sc. 5. Act V. sc. 3; sc. 5.

EARL OF BEDFORD.
Appear, Act III. sc. 2. Act IV. sc. 1; sc. 4; sc. 5. Act V. sc. 1; sc. 3; sc. 5.

CARDINAL WOLSEY.
Appear, Act III. sc. 3.

GARDINER, Bishop of Winchester.
Appear, Act III. sc. 3. Act IV. sc. 1; sc. 2; sc. 5. Act V. sc. 3; sc. 5.

SIR THOMAS MORE.

SIR CHRISTOPHER Hales.
Appear, Act III. sc. 3. Act IV. sc. 1.

SIR RALPH SADLER.

SIR RICHARD RATCLIFF.
Appear, Act V. sc. 5.

OLD CROMWELL, a Blacksmith of Putney.
Appear, Act I. sc. 2. Act IV. sc. 2; sc. 4.

THOMAS CROMWELL, his Son.
Appear, Act I. sc. 2. Act II. sc. 1; sc. 2. Act III. sc. 1; sc. 2; sc. 3. Act IV. sc. 1; sc. 2; sc. 4. Act V. sc. 1; sc. 2; sc. 3; sc. 5.

BANISTER, an English Merchant.
Appear, Act I. sc. 3. Act II. sc. 3. Act IV. sc. 2.

BOWSER, an English Merchant.
Appear, Act I. sc. 2. Act II. sc. 3.

NEWTON, } Merchants.
CRISPEY, }
Appear, Act IV. sc. 3.

BAGOT, a Money-broker.
Appear, Act I. sc. 3. Act II. sc. 2; sc. 3.

FRESCOBALD, a Florentine Merchant.
Appear, Act I. sc. 3. Act III. sc. 1. Act IV. sc. 2; sc. 4.

The Governor of the English Factory at Antwerp
Appear, Act II. sc. 3.

GOVERNOR and other States of Bononia.
Appear, Act III. sc. 2.

MASTER OF AN Hotel in Bononia.
Appear, Act III. sc. 2.

SEELY, a Poor Man of Houndslow.
Appear, Act IV. sc. 2; sc. 4.

LIEUTENANT OF THE Tower.
Appear, Act V. sc. 3; sc. 5.

YOUNG CROMWELL, a little Boy, the Son of Thomas.
Appear, Act V. sc. 5.

HODGE, a Smith, afterwards Servant to Thomas Cromwell.
Appear, Act I. sc. 1; sc. 2. Act II. sc. 2. Act III. sc. 1; sc. 2. Act IV. sc. 2.

WILL, } Smiths, in the employ of
Tom, } Old Cromwell.
Appear, Act I. sc. 1; sc. 2.

TWO CITIZENS.
Appear, Act V. sc. 4.

TWO FALSE WITNESSES.
Appear, Act IV. sc. 5.

MRS. BANISTER.
Appear, Act I. sc. 3. Act II. sc. 1; sc. 3. Act IV. sc. 2.

JOAN, Wife to Seely.
Appear, Act IV. sc. 2.

A SERJEANT-AT-ARMS, a Herald, an Executioner, a Post, Messengers, Officers, Ushers, and Attendants.

SCENE.—Partly in London, and the adjoining district; partly in Antwerp and Bononia.
THE LIFE AND DEATH OF
Thomas, Lord Cromwell.

ACT I.

SCENE I.—Patney. The entrance of a Smith’s Shop.

Enter Hodge, Will, and Tom.

Hodge. Come, masters, I think it be past five o’clock; is it not time we were at work? my old master he’ll be stirring anon.

Will. I cannot tell whether my old master will be stirring or no; but I am sure I can hardly take my afternoon’s nap, for my young master Thomas. He keeps such a coil in his study, with the sun, and the moon, and the seven stars, that I do verily think he’ll read out his wits.

Hodge. He skill of the stars? There’s good man Car of Fulham, (be that carried us to the strong ale, where goody Trundel had her maid got with child) O, he knows the stars; he’ll tickle you Charles’s wain in nine degrees: that same man will tell goody Trundel when her ale shall miscarry, only by the stars.

Tom. Ay! that’s a great virtue indeed; I think Thomas be nobody in comparison to him.

Will. Well, masters, come; shall we to our hammers?

Hodge. Ay, content: first let’s take our morning’s draught, and then to work roundly.


SCENE II.—The Same.

Enter Young Cromwell.

Crom. Good morrow, morn; I do salute thy brightness.

The night seems tedious to my troubled soul,
Whose black obscurity binds in my mind
A thousand sundry cogitations:
And now Aurora with a lively dye
Adds comfort to my spirit, that mounts on high;
Too high indeed, my state being so mean.
My study, like a mineral of gold,
Makes my heart proud, wherein my hope’s enroll’d:

My books are all the wealth I do possess,
And unto them I have engag’d my heart.
O, learning, how divine thou seem’st to me,
Within whose arms is all felicity!

[The smiths beat with their hammers within.

Peace with your hammers! leave your knocking there!

You do disturb my study and my rest:
Leave off, I say: you mad me with the noise.

Enter Hodge, Will, and Tom.

Hodge. Why, how now, master Thomas? how now? will you not let us work for you?

Crom. You fret my heart with making of this noise.

Hodge. How, fret your heart? ay, but Thomas, you’ll fret your father’s purse, if you let us from working.

Tom. Ay, this ’tis for him to make him a gentleman. Shall we leave work for your musing? that’s well i’faith:—But here comes my old master now.

Enter Old Cromwell.

Old Crom. You idle knaves, what are you loitering now?

No hammers walking, and my work to do!

What not a heat among your work to day?

Hodge. Marry, sir, your son Thomas will not let us work at all.

Old Crom. Why knave, I say, have I thus cark’d and ear’d,

And all to keep thee like a gentleman;

And dost thou let my servants at their work,

That sweat for thee, knave, labour thus for thee?

Crom. Father, their hammers do offend my study.

Old Crom. Out of my doors, knave, if thou lik’st it not.

I cry you mercy; are your ears so fine?

I tell thee, knave, these get when I do sleep;

I will not have my anvil stand for thee.
Crom. There's money, father; I will pay your men.

Old Crom. Have I thus brought thee up unto my cost,
In hope that one day thou'ldst relieve my age;
And art thou now so lavish of thy coin,
To scatter it among these idle knaves?

Crom. Father, be patient, and content yourself:
The time will come I shall hold gold as trash.
And here I speak with a presaging soul,
To build a palace where this cottage stands,
As fine as is king Henry's house at Sheen.

Old Crom. You build a house? you knave, you'll be a beggar.
Now afore God all is but eastward,
That is bestowed upon this thriftless lad.
Well, had I bound him to some honest trade,
This had not been; but 'twas his mother's doing,
To send him to the university.
How? build a house where now this cottage stands,
As fair as that at Sheen?—They shall not hear me.

[Aside.

A good boy Tom, I con thee thank Tom;
Well said Tom; grammar Tom.—
In to your work, knaves; hence, you saucy boy.

[Exeunt all but Young Crom.

Crom. Why should my birth keep down my mounting spirit?
Are not all creatures subject unto time,
To time, who doth abuse the cheated world,
And fills it full of hodge-podge bastardy?
There's legions now of beggars on the earth,
That their original did spring from kings,
And many monarchs now, whose fathers were
The ruff-raff of their age: for time and fortune
Wears out a noble train to beggary;
And from the dunghill minions do advance
To state and mark in this aspiring world.
This is but course, which in the name of fate
Is seen as often as it whirls about.
The river Thames, that by our door doth pass,
His first beginning is but small and shallow;
Yet, keeping on his course, grows to a sea.
And likewise Wolsey, the wonder of our age,
His birth as mean as mine, a butcher's son;
Now who within this land a greater man?
Then, Cromwell, cheer thee up, and tell thy soul,
That thou may'st live to flourish and control.

[Enter Old Cromwell.

Old Crom. Tom Cromwell; what, Tom, I say.
Crom. Do you call, sir?
Old Crom. Here is master Bowser come to know

if you have dispatch'd his petition for the lords of the council or no.

Crom. Father, I have; please you to call him in.
Old Crom. That's well said, Tom; a good lad, Tom.

Enter Bowser.

Bow. Now, master Cromwell, have you dispatch'd this petition?

Crom. I have, sir; here it is: please you peruse it.
Bow. It shall not need; we'll read it as we go
By water.
And, master Cromwell, I have made a motion
May do you good, an if you like of it.
Our secretary at Antwerp, sir, is
Dead; and the merchants there have sent to me,
For to provide a man fit for the place:
Now I do know none fitter than yourself,
If with your liking it stand, master Cromwell.

Crom. With all my heart, sir; and I much am bound
In love and duty, for your kindness shown.

Old Crom. Body of me, Tom, make haste, lest some body get between thee and home, Tom. I thank you, good master Bowser, I thank you for my boy; I thank you always, I thank you most heartily, sir: ho, a cup of beer here for master Bowser.

Bow. It shall not need, sir.—Master Cromwell, will you go?

Crom. I will attend you, sir.
Old Crom. Farewell, Tom: God bless thee, Tom! God speed thee, good Tom! [Exeunt.

SCENE III.—London. A Street before Frescobald's House.

Enter Bagot.

Bag. I hope this day is fatal unto some,
And by their loss must Bagot seek to gain.
This is the lodging of master Frescobald,
A liberal merchant, and a Florentine;
To whom Banister owes a thousand pound,
A merchant-bankrupt, whose father was my master.
What do I care for pity or regard?
He once was wealthy, but he now is fallen:
And I this morning have got him arrested
At suit of this same master Frescobald;
And by this means shall I be sure of coin,
For doing this same good to him unknown:
And in good time, see where the merchant comes.

Enter Frescobald.

Good morrow to kind master Frescobald.

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ACT I.

LORD CROMWELL.

SCENE III.

Fres. Good morrow to yourself, good master Bagot:
And what's the news, you are so early stirring?
It is for gain, I make no doubt of that.
Bag. 'Tis for the love, sir, that I bear to you,
When did you see your debtor Banister?
Fres. I promise you, I have not seen the man
This two months day: his poverty is such,
As I do think he shames to see his friends.
Bag. Why then assure yourself to see him straight,
For at your suit I have arrested him,
And here they will be with him presently.
Fres. Arrest him at my suit? you were to blame.
I know the man's misfortunes to be such,
As he's not able to pay the debt;
And were it known to some, he were undone.
Bag. This is your pitiful heart to think it so;
But you are much deceit'd in Banister.
Why, such as he will break for fashion's sake,
And unto those they owe a thousand pound,
Pay scarce a hundred. O, sir, beware of him.
The man is lewdly given to dice and drabs:
Spends all he hath in harlots' companies:
It is no mercy for to pity him.
I speak the truth of him, for nothing else,
But for the kindness that I bear to you.
Fres. If it be so, he hath deceit'd me much;
And to deal strictly with such a one as he,
Better severe than too much lenity.
But here is master Banister himself;
And with him, as I take it, the officers.

Enter Mr. and Mrs. Banister, and Two Officers.

Ban. O, master Frescobald, you have undone me.
My state was well-nigh overthrown before;
Now altogether down-cast by your means.

Mrs. Ban. O, master Frescobald, pity my hus-
band's case.
He is a man hath liv'd as well as any,
Till curious fortune and the ravenous sea
Did rob, disrobe, and spoil us of our own.
Fres. Mistress Banister, I envy not your husband,
Nor willingly would I have us'd him thus,
But that I bear he is so lewdly given;
Haunts wicked company, and hath enough
To pay his debts, yet will not be known thereof.

Ban. This is that damned broker, that same Bagot,
Whom I have often from my trenches fed.
Ungrateful villain for to use me thus!

Bag. What I have said to him is nought but

Mrs. Ban. What thou hast said springs from an
curious heart:
A cannibal, that doth eat men alive!
But here upon my knee believe me, sir,
(And what I speak, so help me God, is true,) We scarce have meat to feed our little babes.
Most of our plate is in that broker's hand:
Which, had we money to defray our debts,
O think, we would not 'bide that penury.
Be merciful, kind master Frescobald;
My husband, children, and myself will eat
But one meal a day; the other will we keep,
And sell, as part to pay the debt we owe you.
If ever tears did pierce a tender mind,
Be pitiful; let me some favour find.

Fres. Go to, I see thou art an envious man,
Good mistress Banister, kneel not to me;
I pray rise up; you shall have your desire.
Hold officers; be gone; there's for your pains.
You know you owe to me a thousand pound:
Here, take my hand; if e'er God make you able,
And place you in your former state again,
Pay me; but yet if still your fortune frown,
Upon my faith I'll never ask a crown.
I never yet did wrong to men in thrall,
For God doth know what to myself may fall.

Ban. This unexpected favour, undeserv'd,
Doth make my heart bleed inwardly with joy.
Ne'er may aught prosper with me is my own,
If I forget this kindness you have shown.

Mrs. Ban. My children in their prayers, both
night and day,
For your good fortune and success shall pray.

Fres. I thank you both; I pray go dine with me.
Within these three days, if God give me leave,
I will to Florence, to my native home.

Ban. Bagot, there's a portague to drink;f
Although you ill deserv'd it by your merit.
Give not such cruel scope unto your heart;
Be sure the ill you do will be requited;
Remember what I say, Bagot: farewell.
Come, master Banister, you shall with me;
My fare's but simple, but welcome heartily.

[Execut all but Bag.

Bag. A plague go with you! would you had eat
your last!
Is this the thanks I have for all my pains?
Confusion light upon you all for me!
Where he had wont to give a score of crowns,
Doth he now foist me with a portague?
Well, I will be reveng'd upon this Banister.
I'll to his creditors; buy all the debts he owes,
As seeming that I do it for good will;
ACT II.

LORD CROMWELL.

SCENE I.

I am sure to have them at an easy rate:
And when 'tis done, in Christendom he stays not,
But I'll make his heart to ache with sorrow.

And if that Banister become my debtor,
By heaven and earth I'll make his plague the greater.
[Exit.

ACT II.

Enter Chorus.

Cho. Now, gentlemen, imagine that young Cromwell's
In Antwerp, leiger for the English merchants;
And Banister, to shun this Bagot's hate,
Hearing that he hath got some of his debts,
Is fled to Antwerp, with his wife and children;
Which Bagot hearing, is gone after them,
And thither sends his bills of debt before,
To be reveng'd on wretched Banister.
What doth fall out, with patience sit and see,
A just requital of false treachery. [Exit.

SCENE I.—Antwerp.

CROMWELL discovered in his Study, sitting at a Table, on which are placed Money-bags and Books of account.

Crom. Thus far my reckoning doth go straight
And even.
But, Cromwell, this same plodding fits not thee;
Thy mind is altogether set on travel,
And not to live thus cloister'd like a nun.
It is not this same trash that I regard:
Experience is the jewel of my heart.

Enter a Post.

Post. I pray, sir, are you ready to dispatch me?
Crom. Yes; here's those sums of money you must carry.
You go as far as Frankfort, do you not?
Post. I do, sir.
Crom. Well, pr'ythee make then all the haste thou canst;
For there be certain English gentlemen
Are bound for Venice, and may happily want,
An if that you should linger by the way:
But in the hope that you will make good speed.
There's two angels, to buy you spurs and wands.6
Post. I thank you, sir; this will add wings indeed. [Exit Post.
Crom. Gold is of power to make an eagle's speed.

Enter Mrs. Banister.

What gentlewoman is this that grieves so much?
It seems she doth address herself to me.

Mrs. Ban. God save you, sir. Pray is your name master Cromwell?
Crom. My name is Thomas Cromwell, gentlewoman.
Mrs. Ban. Know you one Bagot, sir, that's come to Antwerp?
Crom. No, trust me, I never saw the man; but here
Are bills of debt I have receiv'd against
One Banister, a merchant fall'n to decay.
Mrs. Ban. Into decay indeed, 'long of that wretch.
I am the wife to woeful Banister,
And by that bloody villain am pursu'd,
From London, here to Antwerp. My husband
He is in the governor's hands; and God
Of heaven knows how he will deal with him.
Now, sir, your heart is fram'd of milder temper;
Be merciful to a distressed soul,
And God no doubt will treble bless your gain.
Crom. Good mistress Banister, what I can, I will,
In my thing that lies within my power.
Mrs. Ban. O speak to Bagot, that same wicked wretch:
An angel's voice may move a damned devil.

Crom. Why is he come to Antwerp, as you hear?
Mrs. Ban. I heard he landed some two hours since.
Crom. Well, mistress Banister, assure yourself
I'll speak to Bagot in your own behalf,
And win him to all the pity that I can.
Mean time, to comfort you in your distress,
Receive these angels to relieve your need;
And be assur'd, that what I can effect,

Mrs. Ban. That mighty God that knows each mortal's heart,
Keep you from trouble, sorrow, grief, and smart. [Exit Mrs. Ban.
LORD CROMWELL.

SCENE II.—A Street in Antwerp.

Enter Bagot.

Bag. So, all goes well; it is as I would have it. Banister, he is with the governor, and shortly shall have gyves upon his heels. It glads my heart to think upon the slave; I hope to have his body rot in prison, and after hear his wife to hang herself, and all his children die for want of food. The jewels I have with me brought to Antwerp, are reckon'd to be worth five thousand pound; which scarcely stood me in three hundred pound. I bought them at an easy kind of rate; I care not much which way they came by them, that sold them me; it comes not near my heart: and lest they should be stolen, (as sure they are,) I thought it meet to sell them here in Antwerp; and so have left them in the governor's hand, who offers me within two hundred pound of all my price: but now no more of that.—I must go see an if my bills be safe, the which I sent before to master Cromwell; that if the wind should keep me on the sea, He might arrest him here before I came: and in good time, see where he is.

Enter Cromwell.

Crom. And you.—Pray pardon me, I know you not.

Bag. It may be so, sir; but my name is Bagot; the man that sent to you the bills of debt.

Crom. O, you're the man that pursues Banister. Here are the bills of debt you sent to me; as for the man, you know best where he is. It is reported you have a flinty heart, a mind that will not stoop to any pity, an eye that knows not how to shed a tear, a hand that's always open for reward. But, master Bagot, would you be rul'd by me, you should turn all these to the contrary: your heart should still have feeling of remorse? your mind, according to your state, be liberal to those that stand in need and in distress; your hand to help them that do stand in want, rather than with your poise to hold them down; for every ill turn show yourself more kind: thus should I do; pardon, I speak my mind.

Bag. Ay, sir, you speak to hear what I would say: but you must live, I know, as well as I. I know this place to be extortion; and 'tis not for a man to keep safe here, but he must lie, eog with his dearest friend, and as for pity, scorn it; hate all conscience:—but yet I do commend your wit in this, to make a show of what I hope you are not; but I commend you, and it is well done: this is the only way to bring your gain.

Crom. My gain? I had rather chain me to an oar, and, like a slave, there toil out all my life, before I'd live so base a slave as thou. I, like an hypocrite, to make a show of seeming virtue, and a devil within! No, Bagot; if thy conscience were as clear, poor Banister not had been troubled here.

Bag. Nay, good master Cromwell, be not angry, sir, I know full well that you are no such man; but if your conscience were as white as snow, it will be thought that you are otherwise.

Crom. Will it be thought that I am otherwise? Let them that think so, know they are deceived. Shall Cromwell live to have his faith misconstru'd? Antwerp, for all the wealth within thy town, I will not stay here full two hours longer. As good luck serves, my accounts are all made even; therefore I'll straight unto the treasurer. Bagot, I know you'll to the governor: commend me to him; say I am bound to travel, to see the fruitful parts of Italy; and as you ever bore a christian mind, let Banister some favour of you find.

Bag. For your sake, sir, I'll help him all I can—to starve his heart out ere he gets a groat; [Aside.] So, master Cromwell, do I take my leave, for I must straight unto the governor.

Crom. Farewell, sir; pray you remember what I said. [Exit Bag.]

No, Cromwell, no; thy heart was never so base, to live by falsehood, or by brokery. But it falls out well; I little it repent; hereafter time in travel shall be spent.

Enter Hodge.

Hodge. Your son, Thomas, quothe you? I have
been Thomas'd. I had thought it had been no such matter to ha' gone by water; for at Putney, I'll go you to Parish-Garden for two-pence; sit as still as may be, without any wagging or jolting in my guts, in a little boat too: here, we were scarce four miles in the great green water, but I, thinking to go to my afternoon's nuncheon, as 'twas my manner at home, felt a kind of rising in my guts. At last, one of the sailors spying of me—be of good cheer, says he; set down thy victuals, and up with it; thou hast nothing but an eel in thy belly. Well, to't went I, to my victuals went the sailors; and thinking me to be a man of better experience than any in the ship, ask'd me what wood the ship was made of: they all swore I told them as right as if I had been acquainted with the carpenter that made it. At last we grew near land, and I grew villainous hungry, and went to my bag. The devil a bit there was, the sailors had tickled me; yet I cannot blame them: it was a part of kind- ness; for I in kindness told them what wood the ship was made of, and they in kindness eat up my victuals; as indeed one good turn asketh another. Well, would I could find my master Thomas in this Dutch town! he might put some English beer into my belly.

Crom. What, Hodge, my father's man! by my hand welcome.

How doth my father? what's the news at home?

Hodge. Master Thomas, O God! Master Thomas, your hand, glove and all: This is to give you to understanding, that your father is in health, and Alice Downing here hath sent you a nutmeg, and Bess Make-water a race of ginger; my fellows Will and Tom hath between them sent you a dozen of points; and goodman Toll, of the goat, a pair of mittens: myself came in person; and this is all the news.

Crom. Gramercy good Hodge, and thou art welcome to me, But in as ill a time thou comest as may be: For I am travelling into Italy.

What say'st thou, Hodge? wilt thou bear me company?

Hodge. Will I bear thee company, Tom? what tell'st me of Italy? Were it to the farthest part of Flanders, I would go with thee, Tom: I am thine in all weal and woe; thy own to command. What, Tom! I have pass'd the rigorous waves of Neptune's blasts. I tell you, Thomas, I have been in danger of the floods; and when I have seen Boreas begin to play the ruffian with us, then would I down a' my knees, and call upon Vulcan.

Crom. And why upon him?

Hodge. Because, as this same fellow Neptune is god of the seas, so Vulcan is lord over the smiths; and therefore I, being a smith, thought his godhead would have some care yet of me.

Crom. A good conceit: but tell me, hast thou din'd yet?

Hodge. Thomas, to speak the truth, not a bit yet, I.

Crom. Come, go with me, thou shalt have cheer, good store;
And farewell, Antwerp, if I come no more.

Hodge. I follow thee, sweet Tom, I follow thee.

[Exeunt.

SCENE III.—Another Street in the same.

Enter the Governor of the English Factory, Bagot,
Mr. and Mrs. Banister, and Two Officers.

Gov. Is Cromwell gone then say you, master Bagot?
On what dislike, I pray you? what was the cause?

Bag. To tell you true, a wild brain of his own;
Such youth as he can't see when they are well.
He is all bent to travel, (that's his reason)
And doth not love to eat his bread at home.

Gov. Well, good fortune with him, if the man be gone.

We hardly shall find such a one as he,
To fit our turns, his dealings were so honest.
But now, sir, for your jewels that I have—
What do you say? what, will you take my price?

Bag. O, sir, you offer too much under foot.10

Gov. 'Tis but two hundred pounds between us, man;

What's that in payment of five thousand pound?

Bag. Two hundred pound! by'r lady, sir, 'tis great;
Before I got so much, it made me sweat.

Gov. Well, master Bagot, I'll proffer you fairly.
You see this merchant, master Banister,
Is going now to prison at your suit;
His substance all is gone: what would you have?
Yet, in regard I knew the man of wealth, (Never dishonest dealing, but such mishaps
Have fallen on him, may hight on me or you)
There is two hundred pound between us two;
We will divide the same: I'll give you one,
On that condition you will set him free.
His state is nothing; that you see yourself;
And where nought is, the king must lose his right.

Bag. Sir, sir, I know you speak out of your love;
'Tis foolish love, sir, sure, to pity him.

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Therefore content yourself; this is my mind;
To do him good I will not bate a penny.

_Bow._ This is my comfort, though thou dost no
good,
A mighty ebb follows a mighty flood.

_Mrs. Bow._ O thou base wretch, whom we have
fostered,
Even as a serpent, for to poison us!
If God did ever right a woman's wrong,
To that same God I bend and bow my heart,
To let his heavy wrath fall on thy head,
By whom my hopes and joys are butchered.

_Bag._ Alas, fond woman! I pr'ythee pray thy
worst;
The fox fares better still when he is curst.

_Enter Bowser._

_Gov._ Master Bowser! you're welcome, sir, from
England.
What's the best news? and how do all our friends?

_Bow._ They are all well, and do commend them
to you.
There's letters from your brother and your son:
So, fare you well, sir; I must take my leave:
My haste and business doth require so.

_Gov._ Before you dine, sir? What, go you out
of town?

_Bow._ I'faith unless I hear some news in town,
I must away; there is no remedy.

_Gov._ Master Bowser, what is your business?
may I know it?

_Bow._ You may so, sir, and so shall all the city.
The king of late hath had his treasury robb'd,
And of the choicest jewels that he had:
The value of them was seven thousand pounds.
The fellow that did steal these jewels is hang'd;
And did confess that for three hundred pound
He sold them to one Bagot dwelling in London.
Now Bagot's fled, and, as we hear, to Antwerp;
And hither am I come to seek him out;
And they that first can tell me of his news,
Shall have a hundred pound for their reward.

_Ban._ How just is God to right the innocent!

_Gov._ Master Bowser, you come in happy time:
Here is the villain Bagot that you seek,
And all those jewels have I in my hands:
Here, officers, look to him, hold him fast.

_Bag._ The devil ought me a shame, and now hath
paid it.

_Bow._ Is this that Bagot? Fellows, bear him
hence;
We will not now stand here for his reply.
Lade him with irons; we will have him try'd
In England, where his villanies are known.

_Bag._ Mischief, confusion, light upon you all!
O hang me, drown me, let me kill myself;
Let go my arms, let me run quick to hell.

_Bow._ Away; bear him away; stop the slave's
mouth. [Exeunt Officers and Bag.

_Mrs. Ban._ Thy works are infinite, great God of
heaven.

_Gov._ I heard this Bagot was a wealthy fellow.

_Bow._ He was indeed; for when his goods were
seiz'd,
Of jewels, coin, and plate, within his house
Was found the value of five thousand pound;
His furniture fully worth half so much;
Which being all distraint for the king,
He frankly gave it to the Antwerp merchants;
And they again, out of their bounteous mind,
Have to a brother of their company,
A man decay'd by fortune of the seas,
Given Bagot's wealth, to set him up again,
And keep it for him; his name is Banister.

_Gov._ Master Bowser, with this most happy news
You have reviv'd two from the gates of death:
This is that Banister, and this his wife.

_Bow._ Sir, I am glad my fortune is so good
To bring such tidings as may comfort you.

_Ban._ You have given life unto a man deem'd
dead;
For by these news my life is newly bred.

_Mrs. Ban._ Thanks to my God, next to my sove-
reign king;
And last to you, that these good news do bring.

_Gov._ The hundred pound I must receive, as due
For finding Bagot, I freely give to you.

_Bow._ And, master Banister, if so you please,
I'll bear you company, when you cross the seas.

_Ban._ If it please you, sir;—my company is but
mean:
Stands with your liking, I will wait on you.

_Gov._ I am glad that all things do accord so well.
Come, master Bowser, let us in to dinner;
And, mistress Banister, be merry, woman.
Come, after sorrow now let's cheer your spirit;
Knaves have their due, and you but what you
merit. [Exeunt.
ACT III.

SCENE I.—The principal Bridge at Florence.

Enter Cromwell and Hodge in their Shirts, and without Hats.

Hodge. Call you this seeing of fashions? marry would I had staid at Putney still. O, master Thomas, we are spoil'd, we are gone.

Crom. Content thee, man; this is but fortune.

Hodge. Fortune! a plague of this fortune, it makes me go wet-shod; the rogues would not leave me a shoe to my feet.

For my hose,
They scorn'd them with their heels:
But for my doublet and hat,
O lord, they embrac'd me,
And unlac'd me,
And took away my clothes.
And so disgrace'd me.

Crom. Well, Hodge, what remedy? What shift shall we make now?

Hodge. Nay I know not. For begging I am naught; for stealing worse. By my troth, I must even fall to my old trade, to the hammer and the horse-heels again:—But now the worst is, I am not acquainted with the humour of the horses in this country; whether they are not coltish, given much to kicking, or no: for when I have one leg in my hand, if he should up and lay t'other on my chaps, I were gone; there lay I, there lay Hodge.

Crom. Hodge, I believe thou must work for us both.

Hodge. O, master Thomas, have not I told you of this? Have not I many a time and often said, Tom, or master Thomas, learn to make a horse-shoe, it will be your own another day; this was not regarded.—Hark you, Thomas! what do you call the fellows that robb'd us?

Crom. The banditti.

Hodge. The banditti do you call them? I know not what they are call'd here, but I am sure we call them plain thieves in England. O, Tom, that we were now at Putney, at the ale there!

Crom. Content thee, man: here set up these two bills,
And let us keep our standing on the bridge. The fashion of this country is such,
If any stranger be oppress'd with want,
To write the manner of his misery;

And such as are dispos'd to succour him,

[Hodge sets up the Bills.

Will do it. What, Hodge, hast thou set them up?

Hodge. Ay, they are up; God send some to read them, and not only to read them, but also to look on us: and not altogether look on us, but to relieve us. O, cold, cold, cold!

[Crom. stands at one end of the Bridge, and Hodge at the other.

Enter Frescobald.

Fres. [Reads the bills.] What's here?
Two Englishmen, and robb'd by the banditti!
One of them seems to be a gentleman.
'Tis pity that his fortune was so hard,
To fall into the desperate hands of thieves:
I'll question him of what estate he is.

God save you, sir. Are you an Englishman?

Crom. I am, sir, a distressed Englishman.

Fres. And what are you, my friend?

Hodge. Who, I sir? by my troth I do not know myself, what I am now; but, sir, I was a smith, sir, a poor farrier of Putney. That's my master, sir, you'd; I was robb'd for his sake, sir.

Fres. I see you have been met by the banditti,
And therefore need not ask you how you came thus. But Frescobald, why dost thou question them Of their estate, and not relieve their need? Sir, the coin I have about me is not much: There's sixteen ducats for to clothe yourselves, There's sixteen more to buy your diet with, And there's sixteen to pay for your horse-bire. 'Tis all the wealth, you see, my purse possesses; But if you please for to inquire me out, You shall not want for aught that I can do.

My name is Frescobald, a Florence merchant, A man that always lov'd your nation.

Crom. This unexpected favour at your hands, Which God doth know, if e'er I shall require—Necessity makes me to take your bounty, And for your gold can yield you nought but thanks. Your charity hath help'd me from despair; Your name shall still be in my hearty prayer.

Fres. It is not worth such thanks: come to my house;
Your want shall better be reliev'd than thus.

Crom. I pray, excuse me; this shall well suffice, To bear my charges to Bononia, Whereas a noble earl is much distress'd.
An Englishman, Russel the earl of Bedford, is by the French king sold unto his death. It may fall out, that I may do him good; to save his life, I'll hazard my heart-blood. Therefore, kind sir, thanks for your liberal gift; I must be gone to aid him; there's no shift.

Fre. I'll be no hinderer to so good an act. Heaven prosper you in that you go about! If fortune bring you this way back again, Pray let me see you: so I take my leave; All good a man can wish, I do bequeath.

[Exit Fre.]

Crom. All good that God doth send, light on your head! There's few such men within our climate bred. How say you Hodge? is not this good fortune?

Hodge. How say you? I'll tell you what, master Thomas; if all men be of this gentleman's mind, let's keep our standings upon this bridge; we shall get more here, with begging in one day, than I shall with making horse-shoes in a whole year.

Crom. No, Hodge, we must be gone unto Bononia, there to relieve the noble earl of Bedford: Where, if I fail not in my policy, I shall deceive their subtle treachery.

Hodge. Nay, I'll follow you. God bless us from the thieving banditti again. [Exit serv.

SCENE II.—Bononia. A Room in an Hotel.

Enter BEDFORD and HOST.

Bed. Am I betray'd? was Bedford born to die By such base slaves, in such a place as this? Have I escap'd so many times in France, So many battles have I overpass'd, And made the French stir, when they heard my name; And am I now betray'd unto my death? Some of their heart's-blood first shall pay for it.

Host. They do desire, my lord, to speak with you. Bed. The traitors do desire to have my blood; But by my birth, my honour, and my name, By all my hopes, my life shall cost them dear. Open the door; I'll venture out upon them, And if I must die, then I'll die with honour.

Host. Alas, my lord, that is a desperate course; They have begirt you round about the house. Their meaning is, to take you prisoner, And so to send your body unto France.

Bed. First shall the ocean be as dry as sand, Before alive they send me unto France. I'll have my body first bored like a sieve, And die as Hector, 'gainst the Myrmidons, Ere France shall boast, Bedford's their prisoner. Treacherous France! that 'gainst the law of arms, Hath here betray'd thine enemy to death. But be assurance, my blood shall be reveng'd Upon the best lives that remain in France.

Enter a Servant.

Stand back, or else thou run'st upon thy death. Ser. Pardon, my lord: I come to tell your honour, That they have bir'd a Neapolitan, Who by his oratory hath promis'd them, Without the shedding of one drop of blood, Into their hands safe to deliver you; And therefore craves none but himself may enter, And a poor swain that attends upon him.

Bed. A Neapolitan? bid him come in.

Were he as cunning in his eloquence, As Cicero, the famous man of Rome, His words would be as chaff against the wind. Sweet-tongued Ulysses, that made Ajax mad, Were he and his tongue in this speaker's head, Alive he wins me not; then 'tis no conquest, dead.

Enter CROMWELL in a Neapolitan Habit, and HODGE.

Crom. Sir, are you the master of the house?

Host. I am, sir.

Crom. By this same token you must leave this place, And leave none but the earl and I together, And this my peasant here to tend on us.

Host. With all my heart; God grant you do some good.

[Exit Host. Crom. shuts the door.

Bed. Now, sir, what is your will with me?

Crom. Intends your honour not to yield yourself? Bed. No, good-man goose, not while my sword doth last. Is this your eloquence for to persuade me?

Crom. My lord, my eloquence is for to save you: I am not, as you judge, a Neapolitan, But Cromwell, your servant, and an Englishman.

Bed. How! Cromwell? not my farrier's son?

Crom. The same, sir; and am come to succour you.

Hodge. Yes 'faith, sir; and I am Hodge, your poor smith: many a time and oft have I shod your dapple-grey.

Bed. And what avails it me that thou art here?

Crom. It may avail, if you'll be rul'd by me. My lord, you know, the men of Mantua And these Bononians are at deadly strife;
And they, my lord, both love and honour you.
Could you but get out of the Mantua port, Then were you safe, despite of all their force.

_Bed._ Tut, man, thou talk'st of things impossible; Dost thou not see, that we are round beset? How then is't possible we should escape?

_Crom._ By force we cannot, but by policy. Put on the apparel here that Hodge doth wear, And give him yours: The states, they know you not.

(For, as I think, they never saw your face); And at a watch-word must I call them in, And will that desire we two safe may pass To Mantua, where I'll say my business lies. How doth your honour like of this device?

_Bed._ O, wondrous good.—But wilt thou venture, Hodge?

_Hodge._ Will I?

O noble lord, I do accord, In any thing I can: And do agree, To set thee free, Do Fortune what she can.

_Bed._ Come, then, let us change our apparel straight.

_Crom._ Go, Hodge; make haste, lest they should chance to call.

_Hodge._ I warrant you I'll fit him with a suit.

[Exeunt Bed. and Hodge.]

_Crom._ Heavens grant this policy doth take success,
And that the earl may safely scape away! And yet it grieves me for this simple wretch, For fear lest they should offer him violence: But of two evils 'tis best to shun the greatest; And better is it that he live in thrall, Than such a noble earl as he should fall. Their stubborn hearts, it may be, will relent, Since he is gone, to whom their hate is bent.

_Re-enter Bedford and Hodge._

My lord, have you dispatch'd?

_Bed._ How dost thou like us, Cromwell? is it well?

_Crom._ O, my good lord, excellent. Hodge, how dost feel thyself?

_Hodge._ How do I feel myself? why, as a nobleman should do. O how I feel honour come creeping on! My nobility is wonderful melancholy: Is it not most gentleman-like to be melancholy?

_Bed._ Yes, Hodge; now go sit down in the study, and take state upon thee.

_Hodge._ I warrant you, my lord; let me alone to take state upon me: But hark, my lord, do you feel nothing bite about you?

_Bed._ No, trust me, Hodge.

_Hodge._ Ay, they know they want their old pasture. 'Tis a strange thing of this vermin, they dare not meddle with nobility.

_Crom._ Go take thy place, Hodge; I will call them in.

Now all is done:—Enter an if you please.

_Enter the Governor, and other States and Citizens of Bononia, and Officers with Halberts._

_Gov._ What, have you won him? will he yield himself?

_Crom._ I have an't please you; and the quiet earl Doth yield himself to be dispos'd by you.

_Gov._ Give him the money that we promis'd him; So let him go, whither it please himself.

_Crom._ My business, sir, lies unto Mantua: Please you to give me a safe conduct thither.

_Gov._ Go, and conduct him to the Mantua port, And see him safe deliver'd presently.

[Exeunt Crom., Bed., and an Officer.]

Go draw the curtains, let us see the earl:—
[An Attendant opens the Curtains.]

_O, he is writing; stand apart a while,

_Hodge._ [Reads.] Fellow William, I am not as I have been; I went from you a smith, I write to you as a lord. I am at this present writing, among the Polonian sausages. I do commend my lordship to Ralph and to Roger, to Bridget and to Dorothy, and so to all the youth of Putney.

_Gov._ Sure these are the names of English noblemen,
Some of his special friends, to whom he writes:—
_Hodge sounds a note._

But stay, he doth address himself to sing.

[Hodge sings a Song._

My lord, I am glad you are so frolic and so blithe: Believe me, noble lord, if you knew all, You'd change your merry vein to sudden sorrow.

_Hodge._ I change my merry vein? no, thou Bononian, no;
I am a lord, and therefore let me go.
I do defy thee and thy sausages; Therefore stand off, and come not near my honour.

_Gov._ My lord, this jesting cannot serve your turn.

_Hodge._ Dost think, thou black Bononian beast, That I do flout, do gib, or jest?
No, no, thou beer pot, know that I, A noble earl, a lord parley— [A Trumpet sounds.]

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Go. What means this trumpet’s sound?  

Enter a Messenger.

Citz. One is come from the states of Mantua.

Gov. What, would you with us? speak thou man of Mantua.

Mes. Men of Bononia, this my message is; To let you know, the noble earl of Bedford is safe within the town of Mantua, And wills you send the peasant that you have, Who hath deceived your expectation: Or else the states of Mantua you would, They will recall the true that they have made; And not a man shall stir from forth your town, That shall return, unless you send him back.

Gov. O this misfortune, how it mads my heart! The Neapolitan hath beguiled us all. Hence with this fool. What shall we do with him, The earl being gone? A plague upon it all!

Hodge. No, I’ll assure you, I am no earl, but a smith, sir, one Hodge, a smith at Putney, sir; one that hath gull’d you, that hath bored you, sir.

Gov. Away with him; take hence the fool you came for.

Hodge. Ay, sir, and I’ll leave the greater fool with you.

Mes. Farewell, Bononians. Come, friend, along with me.

Hodge. My friend, afore; my lordship will follow thee.  

[Exit Hodge and Mess.

Gov. Well, Mantua, since by thee the earl is lost,

Within few days I hope to see thee crost.

[Exit Gov., States, Attendants, &c.

Enter Chorus.

Cho. Thus far you see how Cromwell’s fortune pass’d.

The earl of Bedford being safe in Mantua,
Desires Cromwell’s company into France,
To make requital for his courtesy;
But Cromwell doth deny the earl his suit,
And tells him that those parts he meant to see,
He had not yet set footing on the land;
And so directly takes his way to Spain;
The earl to France; and so they both do part.
Now let your thoughts, as swift as is the wind,
Skip some few years that Cromwell spent in travel;
And now imagine him to be in England,
Servant unto the Master of the rolls;
Where in short time he there began to flourish; 
An hour shall show you what few years did cherish.

[Exit.

SCENE III.—London. A Room in Sir Christopher Hales’ House.

Music plays; then a Banquet is brought in. Enter Sir Christopher Hales, Cromwell, and two Servants.

Hales. Come, sirs, be careful of your master’s credit;
And as our bounty now exceeds the figure
Of common entertainment, so do you,
With looks as free as is your master’s soul,
Give formal welcome to the thronged tables,
That shall receive the cardinal’s followers,
And the attendants of the great lord chancellor.
But all my care, Cromwell, depends on thee;
(Thou art a man differing from vulgar form,
And by how much thy spirit’s rank’d above these,
In rules of art, by so much it shines brighter
By travel, whose observance pleads his merit,
In a most learn’d, yet unafflicting spirit.
Good Cromwell, cast an eye of fair regard
‘Bout all my house; and what this ruder flesh,16
Through ignorance, or wine, do miscreate,
Salve thou with courtesy. If welcome want,
Full bowls and ample banquets will seem scant.

Crom. Sir, as to whatsoever lies in me,
Assure you, I will show my utmost duty.

Hales. About it then; the lords will straight be here.

[Exit Crom.

Cromwell, thou hast those parts would rather suit
The service of the state than of my house:
I look upon thee with a loving eye,
That one day will prefer thy destiny.

Enter a Servant.

Ser. Sir, the lords be at hand.

Hales. They are welcome: bid Cromwell straight attend us,
And look you all things be in perfect readiness.

[Exit Ser.

The music plays. Enter Cardinal Wolsey, Sir Thomas More, Gardner, Cromwell, and other Attendants.

Wol. O, sir Christopher,
You are too liberal: What! a banquet too?

Hales. My lords, if words could show the ample welcome
That my free heart affords you, I could then
Become a prater; but I now must deal
Like a feast-politician with your lordships:
Defer your welcome till the banquet end,
ACT III.

LOED

That it may then salve our defect of fare:
Yet welcome now, and all that tend on you.
Wol. Our thanks to the kind Master of the rolls.
Come and sit down; sit down sir Thomas More.
'Tis strange, how that we and the Spaniard differ;
Their dinner is our banquet after dinner,
And they are men of active disposition.
This I gather, that, by their sparing meat,
Their bodies are more fitter for the wars;
And if that famine chance to pinch their maws,
Being us’d to fast, it breeds in them less pain.
Hales. Fill me some wine; I'll answer cardinal
Wolsey.
My lord, we English are of more freer souls,
Than hunger-starr’d and ill-complexion’d Spaniards.
They that are rich in Spain, spare belly-food,
To deck their backs with an Italian hood,
And silks of Seville: and the poorest snake,"(7)
That feeds on lemons, pilchards, and ne'er heated
His palate with sweet flesh, will bear a case
More fat and gallant than his starved face.
Pride, the inquisition, and this belly-evil,
Are, in my judgment, Spain’s three-headed devil.
More. Indeed it is a plague unto their nation,
Who stagger after in blind imitation.
Hales. My lords, with welcome, I present your
lordships
A solemn health.

More. I love healths well; but when as healths
do bring
Pain to the head, and body’s surfeiting,
Then cease I healths:
Nay spill not friend; for though the drops be small,
Yet have they force to force men to the wall.
Wol. Sir Christopher, is that your man?
Hales. An’t like
Your grace, he is a scholar, and a linguist;
One that hath travelled through many parts
Of Christendom, my lord.
Wol. My friend, come nearer: have you been a
traveller?
Crom. My lord,
I have added to my knowledge, the Low Countries,
With France, Spain, Germany, and Italy;
And though small gain of profit I did find,
Yet it did please my eye, content my mind.
Wol. What do you think then of the several
states
And princes’ courts as you have travelled?
Crom. My lord, no court with England may
compare,
Neither for state, nor civil government.
Lust dwells in France, in Italy, and Spain,
From the poor peasant, to the prince’s train.
In Germany and Holland, riot serves;
And he that most can drink, most he deserves.
England I praise not for here was born,
But that she laughs the others unto scorn.
Wol. My lord, there dwells within that spirit
more
Than can be discern’d by the outward eye:—
Sir Christopher, will you part with your man?
Hales. I have sought to proffer him unto your
lordship;
And now I see he hath preferr’d himself.
Wol. What is thy name?
Crom. Cromwell, my lord.
Wol. Then, Cromwell, here we make thee solici-
tor
Of our causes, and nearest, next ourself;
Gardiner, give you kind welcome to the man.

[GAR. embraces him.

More. My lord cardinal, you are a royal winner,
Have got a man, besides your bounteous dinner.
Well, my good knight, pray, that we come no
more;
If we come often, thou may’st shut thy door.
Wol. Sir Christopher, hadst thou given me half
thy lands,
Thou could’st not have pleas’d me so much as with
This man of thine. My infant thoughts do spell,
Shortly his fortune shall be lifted higher;
True industry doth kindle honour’s fire:
And so, kind master of the rolls, farewell.
Hales. Cromwell, farewell.
Crom. Cromwell takes his leave of you,
That ne’er will leave to love and honour you.

[Exeunt. The Music plays as they go out.
ACT IV.

Suf. Cromwell, the king shall hear of this thy duty;
Who, I assure myself, will well reward thee.
My lord, let's go unto his majesty,
And show those writings which he longs to see.
[Exeunt Nor. and Suf.]

Enter Bedford hastily.

Bed. How now, who is this? Cromwell? By my soul,
Welcome to England: thou once didst save my life;
Didst not, Cromwell?
Crom. If I did so, 'tis greater glory for me
That you remember it, than for myself
Vainly to report it.
Bed. Well, Cromwell, now's the time,
I shall commend thee to my sovereign.
Cheer up thyself, for I will raise thy state;
A Russell yet was never found in rate. [Exit.

Hales. O how uncertain is the wheel of state!
Who lately greater than the cardinal,
For fear and love? and now who lower lies?
Gay honours are but Fortune's flatteries;
And whom this day pride and ambition swells,
To-morrow envy and ambition quells.

More. Who sees the cob-web tangle the poor fly,
May boldly say, the wretch's death is nigh.

Gard. I knew his state and proud ambition
Were too too violent to last o'er long.
Hales. Who soars too near the sun with golden wings,
Melts them; to ruin his own fortune brings.

Enter the Duke of Suffolk.

Suf. Cromwell, kneel down. In king Henry's name arise
Sir Thomas Cromwell; thus begins thy fame.

Enter the Duke of Norfolk.

Nor. Cromwell, the gracious majesty of England.
For the good liking he conceives of thee,
Makes thee the master of the jewel-house,
Chief secretary to himself, and withal
Creates thee one of his highness' privy council.

Enter the Earl of Bedford.

Bed. Where is sir Thomas Cromwell? is he knighted?
Suf. He is, my lord.
Bed. Then, to add honour to
His name, the king creates him the lord keeper
Of his privy seal, and master of the rolls,
Which you, sir Christopher, do now enjoy:
The king determines higher place for you.
Crom. My lords,
These honours are too high for my desert.
More. O content thee, man; who would not
choose it?
Yet thou art wise in seeming to refuse it.
Gard. Here's honours, titles and promotions:
I fear this climbing will have sudden fall.
Nor. Then come, my lords; let's all together
bring
This new-made counsellor to England's king.
[Exeunt all but Gard.
Gard. But Gardiner means his glory shall be
dim'd.
Shall Cromwell live a greater man than I?
My envy with his honour now is bred:
I hope to shorten Cromwell by the head. [Exit.

SCENE II.—London. A Street before Cromwell's House.

Enter Frescobald.

Fres. O Frescobald, what shall become of thee?
Where shalt thou go, or which way shalt thou turn?
Fortune, that turns her too unconstant wheel,
Hath turn'd thy wealth and riches in the sea.
All parts abroad wherever I have been
Grow weary of me, and deny me succour.
My debtors, they that should relieve my want,
Forswear my money, say they owe me none;
They know my state too mean, to bear out law:
And here in London, where I oft have been,
And have done good to many a wretched man,
I am now most wretched here, despis'd myself.
In vain it is more of their hearts to try;
Be patient therefore, hy thee down and die.
[Lies down.

Enter Seely and Joan.

Seely. Come Joan, come; let's see what he'll
do for us now. I wis, we have done for him, when
many a time and often he might have gone a-hungry to bed.
Joan. Alas man, now he is made a lord, he'll
never look upon us; he'll fulfill the old proverb,
"Set beggars a horseback and they'll ride"—A
well-a-day for my cow! such as he hath made us
come behind hand; we had never pawn'd our cow
close to pay our rent.

Seely. Well Joan, he'll come this way; and by
God's dickers I'll tell him roundly of it, an if he
were ten lords: 'a shall know that I had not my
cheese and my bacon for nothing.
Joan. Do you remember, husband, how he would
mouch up my cheese-cakes? He hath forgot this
now; but now we'll remember him.21
Seely. Ay, we shall have now three flaps with a
fox-tail: but i'faith I'll jiber a joint.22 And I'll
tell him his own.—Stay, who comes here? O, stand up,
here he comes; stand up.

Enter Hodge with a Tip-staff; Cromwell, with
the Mace carried before him; the Dukes of
Norfolk and Suffolk, and Attendants.

Hodge. Come: away with these beggars here.
Rise up, sirrah; come out, good people; run afore
there bo. [Fres. rises, and stands at a distance.
Seely. Ay, we are kick'd away, now we come for
our own; the time hath been, he would ha' look'd
more friendly upon us: And you, Hodge, we know
you well enough, though you are so fine.
Crom. Come hither, sirrah:—Stay, what men
are these?
My honest host of Honslowl, and his wife?
I owe thee money, father, do I not?
Seely. Ay, by the body of me, dost thou. Would
thou would'st pay me: good four pound it is; I
haven't o' the post at home.23
Crom. I know 'tis true. Sirrah, give him ten
angels:—
And look your wife and you do stay to dinner;24
And while you live, I freely give to you
Four pound a year, for the four pound I ought
you.
Seely. Art not chang'd? Art old Tom still?
Now God bless thee, good lord Tom. Home Joan,
home; I'll dine with my lord Tom to day, and
thou shalt come next week. Fetch my cow; home
Joan, home.
Joan. Now God bless thee, my good lord Tom:
I'll fetch my cow presently. [Exit Joan.

Enter Gardiner.

Crom. Sirrah, go to you stranger; tell him, I
Desire him stay to dinner: I must speak
With him. [To Hodge.
Gard. My lord of Norfolk, see you this
Same bubble? that same puff? but mark the end,
My lord; mark the end.
Nor. I promise you, I like not something he
hath done:
But let that pass; the king doth love him well.
Crom. Good morrow to my lord of Winchester: I know
You bear me hard about the abbey lands.
Gard. Have I not reason, when religion’s wrong’d?
You had no colour for what you have done.
Crom. Yes, the abolishing of antichrist,
And of his popish order from our realm.
I am no enemy to religion;
But what is done, it is for England’s good.
What did they serve for, but to feed a sort
Of lazy abbots and of full-fed friars?
They neither plough nor sow, and yet they reap
The fat of all the land, and suck the poor.
Look, what was theirs is in king Henry’s hands;
His wealth before lay in the abbey lands.
Gard. Indeed these things you have alleg’d, my lord;
When, God doth know, the infant yet unborn
Will curse the time the abbeys were pull’d down.
I pray now where is hospitality?
Where now may poor distressed people go,
For to relieve their need, or rest their bones,
When weary travel doth oppress their limbs?
And where religious men should take them in,
Shall now be kept back with a mastiff dog;
And thousand thousand——
Nor. O my lord, no more:
Things past redress ‘tis bootless to complain.
Crom. What, shall we to the convocation-house?
Nor. We’ll follow you, my lord; pray lead the way.

Enter Old Cromwell, in the dress of a Farmer.

Old Crom. How! one Cromwell made lord keeper,
since I left Putney, and dwelt in Yorkshire? I never heard better news: I’ll see that Cromwell, or it shall go hard.
Crom. My aged father! State then set aside,
Father, upon my knee I crave your blessing.
One of my servants, go, and have him in;
At better leisure will we talk with him.
Old Crom. Now if I die, how happy were the day!
To see this comfort, rains forth showers of joy.
[Exeunt Old Crom. and Servant.]
Nor. This duty in him shows a kind of grace.
[Aside.
Crom. Go on before, for time draws on apace.
[Exeunt all but Fres.
Fres. I wonder what this lord would have with me,
His man so strictly gave me charge to stay: I never did offend him to my knowledge.

Well, good or bad, I mean to bide it all;
Worse than I am, now never can befal.

Enter Banister and his Wife.
Ban. Come, wife, I take it to be almost dinner time;
For master Newton, and master Crosby sent
To me last night, they would come dine with me,
And take their bond in. I pray thee, hie thee home,
And see that all things be in readiness.
Mrs. Ban. They shall be welcome, husband; I’ll go before:
But is not that man master Frescobald?
[She runs and embraces him.
Ban. O heavens! it is kind master Frescobald:
Say, sir, what hap hath brought you to this pass?
Fres. The same that brought you to your misery.
Ban. Why would you not acquaint me with your state?
Is Banister your poor friend then forgot,
Whose goods, whose love, whose life and all is yours?
Fres. I thought your usage would be as the rest,
That had more kindness at my hands than you,
Yet look’d askance when as they saw me poor.
Mrs. Ban. If Banister would bear so base a heart,
I ne’er would look my husband in the face,
But hate him as I would a cockatrice.
Ban. And well thou might’st, should Banister deal so.
Since that I saw you, sir, my state is mended;
And for the thousand pounds I owe to you,
I have it ready for you, sir, at home;
And though I grieve your fortune is so bad,
Yet that my hap’s to help you, makes me glad;
And now, sir, will it please you walk with me?
Fres. Not yet I cannot, for the lord chancellor
Hath here commanded me to wait on him;
For what I know not; pray God it be for good.
Ban. Never make doubt of that; I’ll warrant you,
He is as kind a noble gentleman,
As ever did possess the place he hath.
Mrs. Ban. Sir, my brother is his steward: if you please,
We’ll go along and bear you company;
I know we shall not want for welcome there.
Fres. With all my heart; but what’s become of Bagot?
Ban. He is hang’d for buying jewels of the king’s.
Fres. A just reward for one so impious.
The time draws on: sir, will you go along?
Ban. I’ll follow you, kind master Frescobald.
[Exeunt.
It must not be.—Now, sir, to you: is not
Your name Frescobald, and a Florentine?

Fres. My name was Frescobald, till cruel fate
Did rob me of my name, and of my state.

Crom. What fortune brought you to this country
now?

Fres. All other parts have left me successless,
Save only this. Because of debts I have,
I hope to gain for to relieve my want.

Crom. Did you not once upon your Florence
bridge
Help a distress'd man, robb'd by the banditti?
His name was Cromwell.

Fres. I ne'er made my brain
A calendar of any good I did:
I always lov'd this nation with my heart.

Crom. I am that Cromwell that you there re-
liev'd.

Sixteen ducats you gave me for to clothe me,
Sixteen to bear my charges by the way,
And sixteen more I had for my horse-hire.

There be those several sums justly return'd:
Yet it injustice were, that serving at
My need, to repay thee without interest:
Therefore receive of me four several bags;
In each of them there is four hundred marks:
And bring to me the names of all your debtors;
And if they will not see you paid, I will.

O God forbid that I should see him fall,
That help'd me in my greatest need of all.
Here stands my father that first gave me life;
Alas, what duty is too much for him?
This man in time of need did save my life;
I therefore cannot do too much for him.
By this old man I oftentimes was fed,
Else might I have gone supperless to bed.
Such kindness have I had of these three men,
That Cromwell no way can repay again.

Now in to dinner, for we stay too long;
And to good stomachs is no greater wrong.

SCENE V.—The Same. A Room in the Bishop
of Winchester's House.

Enter Gardiner and a Servant.

Gard. Sirrah, where be those men I cans'd to
stay?

Ser. They do attend your pleasure, sir, within.

Gard. Bid them come hither, and stay you with-
out:

[Exit Ser.

For by those men the fox of this same land,
That makes a goose of better than himself,

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Must worried he unto his latest home;
Or Gardiner will fail in his intent.
As for the dukes of Suffolk and of Norfolk,
Whom I have sent for to come speak with me;
Howsoever outwardly they shadow it,
Yet in their hearts I know they love him not.
As for the earl of Bedford, he's but one,
And dares not gainsay what we do set down.

Enter the two Witnesses.

Now, my good friends, you know I sav'd your lives,
When by the law you had deserved death;
And then you promis'd me, upon your oaths,
To venture both your lives to do me good.

Both Wit. We swore no more than that we will perform.

Gard. I take your words; and that which you must do,
Is service for your God, and for your king;
To root a rebel from this flourishing land,
One that's an enemy unto the church:
And therefore must you take your solemn oaths,
That you heard Cromwell, the lord chancellor,
Died wish a dagger at king Henry's heart.27
Fear not to swear it, for I heard him speak it;
Therefore we'll shield you from ensuing harms.

2nd Wit. If you will warrant us the deed is good,
We'll undertake it.

Gard. Kneel down, and I will here absolve you both:
This crucifix I lay upon your heads,
And sprinkle holy water on your brows
The deed is meritorious that you do,
And by it shall you purchase grace from heaven.

1st Wit. Now sir we'll undertake it, by our souls.

2nd Wit. For Cromwell never lov'd none of our sort.

Gard. I know he doth not; and for both of you,
I will prefer you to some place of worth.
Now get you in, until I call for you,
For presently the dukes mean to be here.

[Execute Wit.

Cromwell, sit fast; thy time's not long to reign.
The abbeys that were pull'd down by thy means
Is now a mean for me to pull thee down.
Thy pride also thy own head lights upon,
For thou art he hath chang'd religion:—
But now no more, for here the dukes are come.

Enter Suffolk, Norfolk, and Bedford.

Suf. Good even to my lord bishop.

Nor. How fares my lord? what, are you all alone?

Gard. No, not alone, my lords; my mind is troubled.
I know your honours muse wherefore I sent,
And in such haste. What, came you from the king?

Nor. We did, and left none but lord Cromwell
with him.

Gard. O what a dangerous time is this we live in?
There's Thomas Wolsey, he's already gone,
And Thomas More, he follow'd after him:
Another Thomas yet there doth remain,
That is far worse than either of those twain;
And if with speed, my lords, we not pursue it,
I fear the king and all the land will rue it.

Bed. Another Thomas? pray God, it be not
Cromwell.

Gard. My lord of Bedford, it is that traitor
Cromwell.

Bed. Is Cromwell false? my heart will never
think it.

Suf. My lord of Winchester, what likelihood
Or proof have you of this his treachery?

Gard. My lord, too much: call in the men within.

Enter the Witnesses.

These men, my lord, upon their oaths affirm
That they did hear lord Cromwell in his garden
Wishing a dagger sticking at the heart
Of our king Henry: what is this but treason?

Bed. If it be so, my heart doth bleed with sorrow.

Suf. How say you, friends? What, did you hear
these words?

1st Wit. We did, an't like your grace.

Nor. In what place was lord Cromwell when he
spake them?

2nd Wit. In his garden; where we did attend
a suit,
Which we had waited for two years and more.

Suf. How long is 't since you heard him speak
these words?

2nd Wit. Some half year since.

Bed. How chance that you conceal'd it all this
time?

1st Wit. His greatness made us fear; that was
the cause.

Gard. Ay, ay, his greatness, that's the cause
indeed.
And to make his treason here more manifest,
He calls his servants to him round about,
Tells them of Wolsey's life, and of his fall;
Says that himself hath many enemies,  
And gives to some of them a park, or manor,  
To others leases, lands to other some:  
What need he do thus in his prime of life,  
And if he were not fearful of his death?  

**Suf.** My lord, these likelinesses are very great.  
**Bed.** Pardon me, lords, for I must needs depart;  
Their proofs are great, but greater is my heart.  

[Exit Bed.]

**Nor.** My friends, take heed of that which you have said;  
Your souls must answer what your tongues report:  
Therefore take heed; be wary what you do.  

**2nd Wit.** My lord, we speak no more but truth.  
**Nor.** Let him  
Depart, my lord of Winchester: and let  
These men be close kept till the day of trial.  

**Gard.** They shall, my lord: ho, take in these two men.  
[Execunt Witnesses, &c.]

My lords, if Cromwell have a public trial,  
That which we do, is void, by his denial:  
You know the king will credit none but him.  

**Nor.** 'Tis true; he rules the king even as he pleases.  

**Suf.** How shall we do for to attach him then?  

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**ACT V.**

**SCENE I.—A Street in London.**

**Enter Bedford.**

**Bed.** My soul is like a water troubled;  
And Gardiner is the man that makes it so.  
O Cromwell, I do fear thy end is near;  
Yet I'll prevent their malice if I can:  
And in good time, see where the man doth come,  
Who little knows how near's his day of doom.  

**Enter Cromwell, with his Train.** **Bedford makes as though he would speak to him.** **Cromwell goes on.**

**Crom.** You're well encounter'd, my good lord of Bedford.  
I see your honour is address'd to talk.  
Pray pardon me; I am sent for to the king,  
And do not know the business yet myself:  
So fare you well, for I must needs be gone.  

[Exit Crom., &c.]

**Bed.** You must; well, what remedy?  

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**Gard.** Marry, thus, my lords; by an act he made himself,  
With an intent to entrap some of our lives;  
And this it is: "If any counsellor  
Be convicted of high treason, he shall  
Be executed without public trial:"  
This act, my lords, he caus'd the king to make.  

**Suf.** He did indeed, and I remember it;  
And now 'tis like to fall upon himself.  

**Nor.** Let us not shack; 'tis for England's good:  
We must be wary, else he'll go beyond us.  

**Gard.** Well hath your grace said, my good lord of Norfolk:  
Therefore let us go presently to Lambeth;  
Thither comes Cromwell from the court to-night.  
Let us arrest him; send him to the Tower;  
And in the morning cut off the traitor's head.  

**Nor.** Come then, about it; let us guard the town:  
This is the day that Cromwell must go down.  

**Gard.** Along my lords. Well, Cromwell is half dead;  
He shak'd my heart, but I will shake his head.  

[Execunt.]

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I fear too soon you must be gone indeed.  
The king hath business; but little dost thou know,  
Who's busy for thy life: thou think'st not so.  

**Re-enter Cromwell, attended.**

**Crom.** The second time well met my lord of Bedford:  
I am very sorry that my haste is such.  
Lord marquis Dorset being sick to death,  
I must receive of him the privy seal.  
At Lambeth soon, my lord, we'll talk our fill.  

[Exit.]

**Bed.** How smooth and easy is the way to death!  

**Enter a Messenger.**

**Mes.** My lord, the dukes of Norfolk and of Suffolk,  
Accompanied with the bishop of Winchester,  
Entreat you to come presently to Lambeth,  
On earnest matters that concern the state.  

**Bed.** To Lambeth! so: go fetch me pen and ink;
I and lord Cromwell there shall talk enough: Ay, and our last, I fear, an if he come. \[Writes. Here, take this letter,\] and bear it to lord Cromwell; Bid him read it; say it concerns him near: Away, be gone, make all the haste you can. To Lambeth do I go a woeful man. \[Exeunt.\]

SCENE II.—A Street near the Thames.

Enter Cromwell, attended.

Crom. Is the barge ready? I will straight to Lambeth:
And, if this one day’s business once were past,
I’d take my ease to-morrow, after trouble.

Enter Messenger.

How now my friend, wouldest thou speak with me? 
Mes. Sir, here’s a letter from my lord of Bedford.
[ Gives him a letter. 
Crom. puts it in his pocket.

Crom. O good my friend, commend me to thy lord; Hold, take those angels; drink them for thy pains.
Mes. He doth desire your grace to read it,
Because he says it doth concern you near.

Crom. Bid him assure himself of that. Farewell.
To-morrow, tell him, he shall hear from me.
Set on before there, and away to Lambeth. \[Exeunt.\]

SCENE III.—Lambeth.

Enter Gardiner, Suffolk, Norfolk, Bedford, Lieutenant of the Tower, a Serjeant-at-Arms, a Herald, and Halberts.

Gard. Halberts, stand close unto the water-side;
Serjeant-at-arms, be ye bold in your office;
Herald, deliver your proclamation.

Her. This is to give notice to all the king’s subjects, the late lord Cromwell, lord chancellor of England, vice-general over the realm, him to hold and esteem as a traitor against the crown and dignity of England. So God save the king.

Gard. Amen.

Bed. Amen, and root thee from the land!
For whilst thou livest, the truth cannot stand.

Nor. Make a lane there, the traitor is at hand.
Keep back Cromwell’s men; drown them, if they come on.
Serjeant, your office.

Enter Cromwell, attended. \[The Halbert-men make a lane.\]

Crom. What means my lord of Norfolk, by these words?
Sirs, come along.

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Gard. Kill them, if they come on.
Ser. Lord Thomas Cromwell, in king Henry’s name,
I do arrest your honour of high treason.
Crom. Serjeant, me of treason?

[ CROMWELL’s Attendants offer to draw. 
Suf. Kill them, if they draw a sword.
Crom. Hold; I charge you, as you love me, draw not a sword.

Who dares accuse Cromwell of treason now?

Gard. This is no place to reckon up your crime;
Your dove-like looks were view’d with serpents’ eyes.

Crom. With serpents’ eyes indeed, by thine they were.

But, Gardiner, do thy worst: I fear thee not.
My faith compar’d with thine, as much shall pass
As doth the diamond excel the glass.

Attach’d of treason, no accusers by!

Indeed what tongue dares speak so foul a lie?

Nor. My lord, my lord, matters are too well known;
And it is time the king had note thereof.

Crom. The king! let me go to him face to face; 
No better trial I desire than that.
Let him but say, that Cromwell’s faith was feign’d,
Then let my honour and my name be stain’d.

If e’er my heart against the king was set,
O let my soul in judgment answer it!

Then if my faith’s confirmed with his reason,
‘Gainst whom hath Cromwell then committed treason?

Suf. My lord, my lord, your matter shall be tried;
Mean time with patience content yourself.

Crom. Perforce I must with patience be content:—

O dear friend Bedford, dost thou stand so near?
Cromwell rejoiceth one friend sheds a tear.
And whither is’t? Which way must Cromwell now?

Gard. My lord, you must unto the Tower. Lieutenant,
Take him unto your charge.

Crom. Well, where you please: but yet before I part,
Let me confer a little with my men.

Gard. Ay, as you go by water, so you shall.
Crom. I have some business present to impart.

Nor. You may not stay: lieutenant, take your charge.

Crom. Well, well, my lord, you second Gardiner’s text.

Norfolk, farewell! thy turn will be the next.

[ Exeunt Crom. and Lieu.
Gard. His guilty conscience makes him rave, my lord.

Nor. Ay, let him talk; his time is short enough.

Gard. My lord of Bedford, come; you weep for him
That would not shed even half a tear for you.

Bed. It grieves me for to see his sudden fall.

Gard. Such success wish I unto traitors all.

[Exeunt.

SCENE IV.—London. A Street.

Enter two Citizens.

1st Cit. Why, can this news be true? is’t possible?
The great lord Cromwell arrested upon treason?
I hardly will believe it can be so.

2nd Cit. It is too true, sir. Would it were otherwise,
Condition I spent half the wealth I have!
I was at Lambeth, saw him there arrested,
And afterward committed to the Tower.

1st Cit. What, was’t for treason that he was committed?

2nd Cit. Kind, noble gentleman! I may rue the time:
All that I have, I did enjoy by him;
And if he die, then all my state is gone.

1st Cit. It may be hoped that he shall not die,
Because the king did favour him so much.

2nd Cit. O sir, you are deceiv’d in thinking so:
The grace and favour he had with the king,
Hath caus’d him have so many enemies.

He that in court secure will keep himself,
Must not be great, for then he is envied at.
The shrub is safe, when as the cedar shakes;
For where the king doth love above compare,
Of others they as much more envied are.

1st Cit. ’Tis pity that this nobleman should fall,
He did so many charitable deeds.

2nd Cit. ’Tis true; and yet you see in each estate
There’s none so good, but some one doth him hate;
And they before would smile him in the face,
Will be the foremost to do him disgrace.

What, will you go along unto the court?

1st Cit. I care not if I do, and hear the news,
How men will judge what shall become of him.

2nd Cit. Some will speak hardly, some will speak in pity.

Go you to the court; I’ll go into the city;
There I am sure to hear more news than you.

1st Cit. Why then soon will we meet again: adieu!

[Exeunt.

SCENE V.—A Room in the Tower.

Enter Cromwell.

Crom. Now, Cromwell, haste thou time to meditate,
And think upon thy state, and of the time.
Thy honours came unsought, ay, and unlook’d for; Thy fall as sudden, and unlook’d for too.
What glory was in England that had I not?
Who in this land commanded more than Cromwell? Except the king, who greater than myself?
But now I see what after ages shall;
The greater men, more sudden is their fall.
But now I do remember, the earl of Bedford
Was very desirous for to speak to me;
And afterward sent unto me a letter,
The which I think I still have in my pocket,
Now may I read it, for I now have leisure;
And this I take it is.

[Reads.

My lord, come not this night to Lambeth,
For if you do, your state is overthrown;
And much I doubt your life, as if you come:
Then if you love yourself, stay where you are.

O God, O God! had I but read this letter,
Then had I been free from the lion’s paw:
Deferring this to read until to-morrow,
I spurn’d at joy, and did embrace my sorrow.

Enter Lieutenant of the Tower, Officers, &c.

Now, master lieutenant, when’s this day of death?

Lieut. Alas, my lord, would I might never see it!
Here are the dukes of Suffolk and of Norfolk,
Winchester, Bedford, and sir Richard Radcliff,
With others; but why they come I know not.

Crom. No matter wherefore. Cromwell is prepar’d,
For Gardiner has my life and state ensnarl’d.
Bid them come in, or you shall do them wrong,
For here stands he who some think lives too long.
Learning kills learning, and, instead of ink
To dip his pen, Cromwell’s heart-blood doth drink.

Enter the Dukes of Suffolk and Norfolk; the Earl of Bedford, Gardiner Bishop of Winchester, Sir Richard Radcliff, and Sir Ralph Sadler.

Nor. Good morrow, Cromwell. What, alone so sad?

Crom. One good among you, none of you are bad.
For my part, it best fits me be alone;
Sadness with me, not I with any one.

What, is the king acquainted with my cause?
LORD CROMWELL.

ACT V.

Nor. He is; and he hath answer’d us, my lord.
Crom. How shall I come to speak with him myself?
Gard. The king is so advertis’d of your guilt,
He’ll by no means admit you to his presence,
Crom. No way admit me! am I so soon forgot?
Did he but yesterday embrace my neck,
And said that Cromwell was even half himself?
And are his princely ears so much bewitch’d
With scandalous ignomy, and slanderous speeches,
That now he doth deny to look on me?
Well, my lord of Winchester, no doubt but you
Are much in favour with his majesty:
Will you bear a letter from me to his grace?
Gard. Pardon me; I will bear no traitor’s letters.
Crom. Ha!—Will you do this kindness then?
Tell him
By word of mouth what I shall say to you?
Gard. That will I.
Crom. But, on your honour will you?
Gard. Ay, on my honour.
Crom. Bear witness, lords. Tell him, when he hath known you,
And try’d your faith but half so much as mine,
He’ll find you to be the falsest-hearted man
In England: pray, tell him this.
Bed. Be patient, good my lord, in these extremes.
Crom. My kind and honourable lord of Bedford,
I know your honour always lov’d me well:
But, pardon me, this shall be my theme;
Gardiner’s the cause makes Cromwell so extreme.
Sir Ralph Sadler, I pray a word with you;
You were my man, and all that you possess
Came by my means: sir, to requite all this,
Say will you take this letter here of me,
And give it with your own hands to the king?
Sad. I kiss your hand, and never will I rest
Ere to the king this be delivered. [Exit Sad.
Crom. Why then yet Cromwell hath one friend
in store.
Gard. But all the haste he makes shall be but vain.
Here is a discharge for your prisoner,
To see him executed presently: [To the Lieu.
My lord, you hear the tenure of your life.
Crom. I do embrace it; welcome my last date,
And of this glittering world I take last leave:
And, noble lords, I take my leave of you.
As willingly I go to meet with death,
As Gardiner did pronounce it with his breath.
From treason is my heart as white as snow;
My death procured only by my foe.
I pray commend me to my sovereign king,
And tell him in what sort his Cromwell dy’d,
To lose his head before his cause was try’d;
But let his grace, when he shall hear my name,
Say only this; Gardiner procure’d the same.

Enter Young Cromwell.
Lieu. Here is your son, sir, come to take his leave.
Crom. To take his leave? Come hither, Harry Cromwell.
Mark, boy, the last words that I speak to thee:
Flatter not Fortune, neither fawn upon her;
Gape not for state, yet lose no spark of honour;
Ambition, like the plague, see thou eschew it;
I die for treason, boy, and never knew it.
Yet let thy faith as spotless be as mine,
And Cromwell’s virtues in thy face shall shine:
Come, go along, and see me leave my breath,
And I’ll leave thee upon the floor of death.
Son. O father, I shall die to see that wound,
Your blood being spilt will make my heart to swoound.
Crom. How, boy! not dare to look upon the axe?
How shall I do then to have my head struck off?
Come on, my child, and see the end of all;
And after say, that Gardiner was my fall.
Gard. My lord you speak it of an envious heart;
I have done no more than law and equity.
Bed. O, my good lord of Winchester, forbear:
It would have better seem’d you to have been absent,
Than with your words disturb a dying man.
Crom. Who me, my lord? no: he disturbs not me.
M: mind he stirs not, though his mighty shock
Hath brought more peers’ heads down unto the block.
Farewell, my boy! all Cromwell can bequeath,—
My hearty blessing:—so I take my leave.
Exe. I am your death’s-man; pray my lord forgive me.
Crom. Even with my soul. Why man, thou art my doctor,
And bring’st me precious physic for my soul.
My lord of Bedford, I desire of you
Before my death a corporal embrace.
Farewell, great lord; my love I do commend,
My heart to you; my soul to heaven I send.
This is my joy, that ere my body fleet,
Your honour’d arms are my true winding-sheet.
Farewell, dear Bedford; my peace is made in heaven.

192
Thus falls great Cromwell, a poor ell in length,
To rise to unmeasur'd height, wing'd with new
strength,
The land of worms, which dying men discover: 55
My soul is shrin'd with heaven's celestial cover.

[Exeunt Crom., Officers, &c.

Bed. Well, farewell Cromwell! sure the truest
friend
That ever Bedford shall possess again.
Well, lords, I fear that when this man is dead,
You'U wish in vain that Cromwell had a head.

Enter an Officer with Cromwell's Head.

Offi. Here is the head of the deceased Cromwell.

Bed. Pray thee go hence, and bear his head
away
Unto his body; inter them both in clay.
[Exit Officer.

Enter Sir Ralph Sadler.

Sad. How now my lords? What, is lord Crom-
well dead?

Bed. Lord Cromwell's body now doth want a
head.

Sad. O God, a little speed had sav'd his life.
Here is a kind reprieve come from the king,
To bring him straight unto his majesty. 56

Suf. Ay, ay, sir Ralph, reprieves come now too
late.

Gard. My conscience now tells me this deed
was ill.
Would Christ that Cromwell were alive again!

Nor. Come let us to the king, who, well I
know,
Will grieve for Cromwell, that his death was so.
[Exeunt omnes.
NOTES TO LORD CROMWELL.

1 He that carried us to the strong ale.
That is, to the ale-house where strong ale was sold.
In old times, an ale frequently signified a festival, so called from the liquor drunk upon that occasion. Thus we hear of church-ales, whitsun-ales, &c.

2 If you let us from working, i.e. prevent or hinder us.

3 Have I thus cork'd and car'd.
To cork is an obsolete expression for to be anxious.

4 There's a portague to drink.
A portague (says Malone) was a gold coin of Portugal, worth about four pounds ten shillings sterling. Portugaline, Fr. This seems to have been too considerable a present to desire the observation that Bagot makes on receiving it:

Where he had went to give a score of crowns,
Doth he now foist me with a portague?
I suspect we ought to read cardecue, i.e. a quart d'ecu, the fourth part of a crown. The word is used by Fletcher in the Elder Brother:
And in a suit not worth a cardecue.

5 In Antwerp, leiger for the English merchants.
That is, a resident agent for the transaction of their business.

6 To buy you spurs and wands.
Wands are switches to increase the speed of his horse.

7 Remorse, a word anciently used for tenderness or pity.

8 I know this place to be extortion.
There is probably some omission here—perhaps the author wrote extortion, or—
I know this place to be extortion's nest.

9 Your son Thomas, quoth you! I have been Thomas'd.
A cant quibble, meaning, I have been made a fool of.
Hodge enters in the midst of a speculation on the unreasonableness of old Cromwell in sending him a long voyage to look for his son Thomas.

10 You offer too much under foot.
You offer too low a price, under the real value.

11 God send some to read.
Steevens pleasantly remarks, "Hodge seems to have formed his wish on the cant lines which were formerly written on the blank leaves at the beginning of school-books, &c."

"Philemon Holland, his book,
God give him grace therein to look;
And not to look, but understand," &c.

12 Bononia.
Bononia is the Latin name of Bologna, a town in Italy.

13 Could you but get out of the Mantua port.
The line is not very clearly expressed; Bedford was in Bononia, and wanted to get to Mantua. The meaning is—could be but get out at the port leading to Mantua.

14 The states they know you not.
A state is an obsolete term for a dignitary or statesman, a ruler or senator.

15 Among the Polonian sausages.
Hodge contemptuously calls the inhabitants of Bononia, sausages, because they were famous for the production of that description of viand, which is still vulgarly called a Polony.

16 What this ruler flesh?
In saying this, we must suppose Sir Christopher points to the inferior servants, whom on account of their coarse nature, and want of polish, he calls, in comparison with Cromwell, ruler flesh, or inferior natures.

17 And the poorest snake.
That is, the meanest creature, a man who crawls insignificantly through the world, as a snake does through the grass, always level with the dust.

18——— The king creates him the lord keeper
Of his privy seal.
The rise of Cromwell to the highest honors of the state was certainly sudden, but not quite so rapid as this author has represented. In 1531 he was made a privy counsellor, and master of the jewel-house, and the next year clerk of the hanaper, and chancellor of the exchequer. In 1534, principal secretary of state, and master of the rolls. The following year he was appointed vicar-general over all the spiritualities in England, under the king; on the 2nd of July, 1536, lord keeper of the privy-seal; and soon afterwards he was advanced to the dignity of a baron. In 1537 he was created knight of the garter, and in 1540, earl of Essex and lord high chamberlain of England.

19 My dears, they that should relieve my want,
Forswear my money.
That is, deny on oath that they are indebted to me.

20 I wis, i.e. I know.

21 But now we'll remember him.
A vulgarism for remind him.
NOTES TO LORD CROMWELL.

21 Ay, we shall have now three flaps with a fox-tail; but I'll use all three, as the poet meant it. To have three flaps with a fox-tail, means to be rebuffed with rudeness and cunning; the precise meaning of the latter part of the sentence is not so readily explained. Perhaps it means,—I'll suffer my joints to be torn asunder, if I do not tell him, &c.; or, I'll be contented to be spitted if, &c. Dr. Percy suggests that perhaps we ought to read,—I'll gibbet a joint, &c., i.e. suffer one of my limbs to be gibbeted.

22 I haven't o' the post at home.

That is, he had the particulars of the account chalked upon the post at his house. A primitive way of keeping accounts not yet altogether abandoned.

23 And look your wife and you do stay to dinner.

Stowe, in his Survey of London, says that "he had himself often seen at Lord Cromwell's gate more than two hundred persons served twice every day with bread, meat, and drink sufficient."

24 This is the reason why they wear long coats.

That Cromwell's household did wear coats with singularly long skirts, is thus attested by Stowe, in his Survey of London, he himself having been a witness of what he describes:—"The skirts of his yeomen in livery were large enough for their friends to sit upon them." We, however, nowhere learn that they wore these coats in consequence of any such dispute as the text describes between Cromwell and Bishop Gardiner. A similar story is told of the duke of Buckingham and Cardinal Wolsey, of which it has been suggested the author of this play had a confused recollection. It is as follows:—The duke, one day, in conformity with the duties of his office, was holding a basin for the king to wash, and as soon as his majesty had finished, the cardinal dipped his hands into the same water. The duke resented this as an indignity; he declined to wait upon any one less exalted than the king, and he exhibited his annoyance by spilling some of the water in Wolsey's shoes. The cardinal was scarlet with anger at this ludicrous rebuff, and said to the duke in a threatening tone, that he would sit on his skirts. The next day Buckingham came to court very richly dressed, but without skirts to his doublet; at which Henry, being surprised, asked him what he meant by that strange fashion? to which he replied, that his purpose was to prevent Cardinal Wolsey from sitting upon his skirts.

25 Enter the Usher and the Sawyer.

The Usher was the officer in the households of our ancient nobility who placed the dishes on the table. He and the carver stood on each side of their lord when he was seated at dinner.

26 Did wish a dagger at King Henry's heart.

The author of this drama has not paid a very great regard to historical fact. Gardiner was the enemy of Cromwell, and contributed as much as he could to his downfall; but he was not guilty of the atrocious act attributed to him. The immediate cause of Cromwell's ruin was Henry's aversion to Anne of Cleves, and his desire to marry Catherine Howard, niece to the duke of Norfolk, Cromwell's chief enemy. By him be was accused of high treason, and attainted, unheard in parliament, in the absence of Cranmer, the only person who had spirit and honesty enough to remonstrate with the king on the injustice of this proceeding. He was accused of having received bribes, and of encroaching upon the royal authority, by issuing commissions, giving pardons to criminals, and granting licences for the exportation of prohibited goods. He was also accused of betraying the cause of the Christian church by protecting preachers of heresy, and promoting the circulation of heretical books; and that to crown these monstrous acts, he had, in a private conversation about the new opinions, drawn out his dagger, and declared that he would maintain the cause of the Reformation even against the king himself.

27 Their proofs are great, but greater is my heart.

That is, the proofs of Cromwell's guilt are indeed great, but my affection for him, and my hope that his innocence will yet be proved, are still greater.

28 This act my lord he caused the king to make.

Malone says,—"This is asserted by Saunders, in his book de Scism. Angl., but no such act of parliament was made in Henry's reign." He is mistaken. When, in obedience to the savage wishes of the king, Cromwell was seeking to procure the condemnation of the aged Countess of Salisbury and her family, and found that he could not collect sufficient materials for a criminal information against them, he assembled the judges, and asked them whether parliament might not condemn persons accused of treason without any previous trial or confession? The spirit of Englishmen, the sense of justice, and even the commonest feelings of humanity, were dormant or extinguished in all who served the English Nero; and, to their eternal disgrace, these servile judges, after some little fencing and equivocation, told Cromwell that though it was a nice question, and one that no inferior tribunal could entertain, there was no doubt that the court of parliament was supreme, and that any attendant by it would be good in law. This atrocious bill was therefore brought before the parliament, the members of which, as they were reduced to such a state of abject bondage as for their decisions to be merely an expression of the king's will, of course readily passed it. This instrument of tyranny did its work; Sir Adrian Fortescue and Sir Thomas Dingley were immediately sent to the block without trial, and the aged countess, the nearest relative to the savage king, after two years' imprisonment, was brought forth and literally hewed to death upon the scaffold. But the eternal spirit of retribution never sleeps for long; and even before the death of the innocent and grey-haired
countess, Cromwell, the ready instrument of tyranny, had perished by the operation of that law which he had devised for her destruction.

30 Else he'll go beyond us, i.e. overreach us.

Malone remarks—"The author attended but little to his scenery. It is evident from the manner of Cromwell's passing and repassing in this scene, that Bedford must be here supposed to be in a street or other public place, not very well calculated for writing. But a letter is wanted, and one is accordingly written."

32 Ignomy, i.e. a contraction of ignominy commonly used in our ancient dramas.

33 To lose his head before his cause was tried.

Cromwell's appeal for a trial before his peers was denied; his enemies preferred to proceed by bill of attainder, which was accordingly hurried through the House of Lords, and received the royal assent four days before his execution.

31 Mark, boy, the last words that I speak to thee.

Cromwell's son was not a boy at the time of his father's execution; not only had he arrived at manhood, but had been called up by summons to the house of peers four years before that event, by the title of Baron Cromwell, of Wimbledon, in the county of Surrey.

35 The land of worms, which dying men discover.

Some omission or corruption is evident here. Perhaps we may read—land of bliss. The worms are not discovered by the dead, the living only are cognizant of them.

36 To bring him straight unto his majesty.

No reprieve was sent for Cromwell, although the unhappy man endeavoured to soften the king by the most humble supplications. He wrote a pathetic letter to his ungrateful sovereign, which is said to have brought tears into the eyes of that merciless man, but it produced no other effect. It concluded thus—"I, a most woeful prisoner, am ready to submit to death when it shall please God and your majesty; and yet the frail flesh incites me to call to your grace for mercy and pardon of mine offences. Written at the Tower with the heavy heart and trembling hand of your highness's most miserable prisoner, and poor slave, Thomas Cromwell."

H. T.
The Puritan; or, the Widow of Watling Street.

"As I remember, 'tis Shakspeare's Puritan, or Widow of Watling Street, wherein the dissimilation of these widows is pleasantly described." So spoke a writer on the stage, in a little volume published in 1702; and his remark renders it probable, that this comedy was generally ascribed to our poet at that period, and also that it was not very extensively read. It was entered at Stationers' Hall by G. Eld, August 6th, 1607, and published by him in the same year, with the following inscription upon the title-page:—The Puritan; or the Widow of Watling Streete. Acted by the Children of Paules. Written by W. S. Malone supposes the initials, W. S., to stand for William Smith, the author of a collection of sonnets, entitled Chloris; or, the Complaint of the Passionate despised Shepheard, published in 1596. He further remarks, that the circumstance of its being performed by the children of Paul's, alone might lead us to suspect that it was not the composition of Shakspeare, none of whose dramas appear to have been played by the "little eyases, that cry out on the top of question, and are most tyrannically clapped for it." The poet evidently was no admirer of these precocious boys, and did not condescend to such an absurdity as to write for them.

The style and tone of language of this comedy certainly differ widely from those of Shakspeare; and Schlegel, who could not fail to observe this, remarks—"One of my literary friends, intimately acquainted with Shakspeare, was of opinion, that the poet must have wished to write a play, for once, in the style of Ben Jonson; and that, in this way, we must account for the difference between the present piece and his usual manner." This supposition seems to possess much more ingenuity than truth. I cannot conceive Shakspeare desirous of writing in a style which, from his whole career as a dramatic poet, it is evident he by no means admired. Mr. Charles Knight says, that perhaps an investigation of the point mooted by Schlegel would "bring us to the conclusion that The Puritan is as unlike Ben Jonson as it is unlike Shakspeare." We have ample means of ascertaining this; for Jonson's comedy of Bartholomew Fair might far more appropriately have been named The Puritan than the drama under consideration.

I certainly think the present comedy one of superior merit to Bartholomew Fair: its construction is infinitely better and more compact; it is fully as smart and vivacious in point of dialogue; and is comparatively free from those offensive ideas and expressions which recur so frequently in Jonson's works. Indeed, to him may be ascribed the demerit of being the dirtiest writer of his age. Compare his dramas, in this respect, with those of Shakspeare; and it is as if you had suddenly quitted the back lanes and obscure courts of Whitechapel for the purlicus of St. James's. I have no wish to exalt the fame of Shakspeare by depressing that of Jonson: such a course of conduct would be as ungenerous as it is unnecessary; but I must protest against the collection of all that is offensive, either in vice or weakness, as a cause of amusement. The disgusting observations that shock the eye in almost every page of Jonson deserve a sterner condemnation than is here awarded to them. Gifford praises the comedy of Bartholomew Fair, because it "exhibits the greatest assemblage of characters ever brought together within the compass of one single piece." I cannot quite agree with the extravagant encomiast of Jonson. A multiplicity of hard outlines, mere coarse sketches of character, and unessential to the development of the story, are no merit, but the reverse. The Puritan is to be preferred to Bartholomew Fair, because it does not possess such a number of perplexing excrescences, always calculated to mystify a drama, and which Jonson seems to have thrown into his Bartholomew Fair to hide its meagerness of
plot. It is not so much a comedy as a succession of coarse sketches of character and long dialogues, the chief feature of which is their absolute filthiness. Still it possesses the merit of containing, in Zeal-of-the-land Busy and Dame Purecraft, far more bitter sarcasms on the hypocrisy and vices of the puritanical sect than are to be found in the present comedy, though it is expressly named The Puritan, a title not remarkably applicable. An extract from Jonson's comedy, illustrating his treatment of the character of the Puritan, may be acceptable to the reader. Zeal-of-the-land Busy is induced to visit Bartholomew Fair, where he commences a sort of sermon against its iniquities, exclaiming, "The sin of the fair provokes me; I cannot be quiet." Dame Purecraft interferes, and begs him to be silent, when the following admirable scene occurs:—

Busy. Hinder me not, woman. I was moved in spirit to be here this day, in this fair, this wicked and foul fair; and fitter may it be called a foul than a fair; to protest against the abuses of it, the foul abuses of it, in regard of the afflicted saints, that are troubled, very much troubled, exceedingly troubled, with the opening of the merchandise of Babylon again, and the peeping of popery upon the stalls here, here, in the high places. See ye not Goldylocks, the purple strumpet there, in her yellow gown and green sleeves? the profane pipes, the tinkling timbrels? a shop of relics!

[Attempts to seize the toys.

Littlewit. Pray you forbear, I am put in trust with these.

Busy. And this idolatrous grove of images, this flasket of idols, which I will pull down.

[Overthrows the gingerbread basket.

Trash. O my ware, my ware! God bless it!

Busy. In my zeal, and glory to be thus exercised.

Zeal-of-the-land Busy afterwards goes to a puppet-show, and exhibits his superabundant piety in the following ludicrous manner:—

Busy. [Rushing in.] Down with Dagon! Down with Dagon! 'tis I, I will not longer endure your profanations.

Leatherhead (the proprietor of the puppets). What mean you, sir?

Busy. I will remove Dagon there, I say, that idol, that heathenish idol, that remains, as I may say, a beacon; a very beam,—not a beam of the sun, nor a beam of the moon, nor a beam of a balance, neither a house-beam, nor a weaver's beam, but a beam in the eye, in the eye of the brethren; a very great beam, an exceeding great beam; such as are your stage players, rimmers, and morrice-dancers, who have walked hand in hand, in contempt of the brethren, and the cause; and been bourn out by instruments of no mean countenance.

The style of language adopted by Busy, with the following revelation of her character by Dame Purecraft, perceived an attachment, is bitterly sarcastic:—

Good sir, hear me, I am worth six thousand pounds, my love to you is become my rack; I'll tell you all and the truth, since you hate the hypocrisy of the party-coloured brotherhood. These seven years I have been a wilful holy widow, only to draw feasts and gifts from my entangled suitors: I am also by office an assisting sister of the deacons, and a deceiver, instead of a distributor, of the alms. I am a special maker of marriages for our decayed brethren with our rich widows, for a third part of their wealth, when they are married, for the relief of the poor elect; as also our poor handsome young virgins, with our wealthy bachelors or widowers; to make them steal from their husbands, when I have confirmed them in the faith, and got all put into their custodies. And if I

Re-enter Leatherhead, with Bristle, Haggise, and other officers.

Leatherhead. Here he is, pray you lay hold on his zeal; we cannot sell a whistle for him in tune. Stop his noise first. Busy. Thou canst not; 'tis a sanctified noise: I will make a loud and most strong noise, till I have daunted the profane enemy. And for this cause—

Leatherhead. Sir, here's no man afraid of you or your cause. You shall swear it in the stocks, sir.

Busy. I will thrust myself into the stocks, upon the pikes of the land.

[They seize him.

Leatherhead. Carry him away.

Purecraft. What do you mean, wicked men?

Busy. Let them alone, I fear them not.

[Exeunt Officers with Busy, followed by Dame Purecraft.

Leatherhead. Sir, I present nothing but what is licensed by authority.

Busy. Thou art all licence, even licentiousness itself, Shimeci! Leatherhead. I have the master of the revels 'hand for't, sir.

Busy. The master of the revels' hand thou hast, Satan's!—hold thy peace, thy scurrility, shut up thy mouth, thy profession is damnable, and in pleading for it thou dost plead for baal. I have long opened my mouth wide, and gapped; I have gaped as an oyster for the tide, after thy destruction; but cannot compass it by suit or dispute; so that I look for a bickering, ere long, and then a battle.

its absurd repetition, is exceedingly humorous; and Purecraft to a supposed madman, to whom she has have not my bargain, they may sooner turn a sealing-wax into a silent minister, than make me leave pronouncing reprobation and damnation unto them. Our elder, Zeal-of-the-land, would have had me, but I know him to be the capital knave of the land, making himself rich, by being made a foistress in trust to deceased brethren, and exoeating their heirs, by swearing the absolute gift of their inheritance. And thus having eased my conscience, and uttered my heart with the tongues of my love; enjoy all my deceits together, I beseech you. I should not have revealed this to you, but that in time I think you are mad, and I hope you'll think me so too, sir?
THE WIDOW OF WATLING STREET.

To return to the comedy immediately under consideration; it appears to be intended as a satire upon both widows and puritans, but chiefly upon puritanical widows, although Lady Plus has no characteristics to distinguish her as one of the over-good. She is an affable worldly woman, caring for the pleasures of this life, and not above admitting that she does so. She bears no resemblance to Dame Purecraft, is neither an enthusiast nor a hypocrite, merely a woman and a widow, plunged into apparently inconsolable grief upon the death of her husband, determined never again to listen to the voice of man, but encouraging the addresses of the first agreeable vagabond who presents himself. A secondary object of the comedy is, a desire to prove that "a charitable knave is better than a soothing Puritan," but this intention is not carried out; in that case open vice should be made to triumph over religious hypocrisy; but the result is otherwise, for with the exception of the rogueish Nicholas, the Puritans triumph, and the openly vicious are punished.

With a singular morality, or rather want of morality, peculiar to the stage during the reigns of Elizabeth and James, (of course excepting the works of Shakspeare), nearly all the important characters in this comedy are rogues or otherwise worthless people. Pyeboard, the principal one, conjectured to have been intended as a portrait of the profligate George Peele, the dramatist, is a beggarly scholar who, having been expelled from college for petty theft, has since lived by swindling. His companion is one Peter Skirmish, a disbanded soldier, who willingly becomes a party to any roguery; and eventually turns honest because he has been made a dupe of by his fellow-knaves. Then, we have Captain Idle, a dissipated easy-natured highwayman who courts the widow, and Corporal Oath, who seems to have been modelled upon Ben Jonson’s Captains Bobadil and Tucca; Nicholas, the most prominent of the Puritan servant, also is a sneaking rascal who will not swear, but has no objection to lie; who will not steal, but does not mind privately taking away anything so long as the act is not called stealing. With a humorous equivocation, he assures his cousin the highwayman, that he is very willing to serve him, but he will not steal to do so. "Any thing else that I can do, had it been to rob, I would have done’t; but I must not steal: That’s the word, the literal, Thou shalt not steal; and would you wish me to steal then?" The highwayman and his friends affect to respect the conscientious scruples of Nicholas, and say they do not wish him to steal by any means, they will be contented if he will nyum his master’s gold chain for them, which the puritanical scoundrel readily consents to do. This is a kind of morality not yet altogether exploded; a good many sober-looking sinners start more at the name than at the offence. Even the departed husband of the widow appears to have been but little better than his starveling, sanctimonious, hypocritical servants; Pyeboard, in describing him, says in dissembling disgust, "Church ay, he seem’d all church, and his conscience was as hard as the pulpit."

The plot of The Puritan is, like the characters, a succession of cheats and deceptions; if the whole world resembled them, faith in humanity would perish; every one would doubt his friend’s sincerity and his wife’s honour; society would be disorganized, and mankind live like savages or beasts; yet, apart from this moral defect, the comedy has great merit, and abounds in strongly marked character and sparkling dialogue. The scene between Pyeboard and the bailiffs, in which he contrives to deceive and escape from those oppressive harpies, is admirably carried out, though it certainly would have been better still if we could possess a sympathy for him. We are glad that the greedy minions of the law are defeated, but Pyeboard is too much of a petty mischievous rogue for us to feel gratified at his escape. The author of this comedy looks at the dark side of humanity, he draws no one to whom we can feel attached; such of his characters as are not knaves are fools. He did not recognise and understand the great bard’s philosophical axiom that—

There is some soul of goodness in things evil,
Would men observingly distil it out.

Nothing truer, but the author of The Puritan did not look so deeply into the great throbbing heart of the world. He better understood the manners than the passions and affections of his fellow-creatures, and painting life as he too probably saw it, made it a heartless, hypocritical, shuffling thing.

H. T.

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PERSONS REPRESENTED.

Appears, Act I. sc. 1. Act II. sc. 1. Act III. sc. 3; sc. 6.
Act IV. sc. 2; sc. 3. Act V. sc. 4

Edmond, Son to the Widow.
Appears, Act I. sc. 1. Act III. sc. 6. Act IV. sc. 2; sc. 3.
Act V. sc. 1; sc. 4.

Sir Oliver Muckhill, a rich City Knight, and
Suitor to the Widow.
Appears, Act II. sc. 1. Act IV. sc. 2. Act V. sc. 3; sc. 4.

Sir John Pennydub, a Country Knight, and Suitor
to Mary.
Appears, Act II. sc. 1. Act IV. sc. 1. Act V. sc. 2; sc. 4.

Sir Andrew Tipstaff, a Courtier, and Suitor to
Frances.
Appears, Act II. sc. 1. Act IV. sc. 2. Act V. sc. 3; sc. 4.

George Pyeboard, a Scholar.
Appears, Act I. sc. 2; sc. 4. Act II. sc. 1. Act III. sc. 1;
sc. 2; sc. 4; sc. 5; sc. 6. Act IV. sc. 2; sc. 3. Act V.
sc. 1; sc. 4.

Captain Idle, a Highwayman.
Appears, Act I. sc. 2; sc. 4. Act III. sc. 6. Act IV. sc. 2;
sc. 3. Act V. sc. 1; sc. 4.

Puttack,

Sherriff's Serjeants.

Byenshaw,

Dogson, a Cutchpole.

Appears, Act III. sc. 4; sc. 5.

Corporal Oath, a vain-glorious fellow.
Appears, Act I. sc. 3; sc. 4. Act III. sc. 1. Act IV. sc. 3.

Nicholas St. Antlings, a Servant to Lady Plus
and Sir Godfrey.
Appears, Act I. sc. 3; sc. 4. Act II. sc. 2. Act III. sc. 3.
Act IV. sc. 2; sc. 3. Act V. sc. 4.

Simon St. Mary-Overies, Servant to Lady Plus
and Sir Godfrey.
Appears, Act I. sc. 3. Act II. sc. 1. Act III. sc. 1.
Act IV. sc. 2; sc. 3. Act V. sc. 1; sc. 4.

Frailty, Servant to Lady Plus and Sir Godfrey.
Appears, Act I. sc. 3. Act II. sc. 1. Act III. sc. 1; sc. 3.
Act IV. sc. 2; sc. 3. Act V. sc. 1; sc. 4.

Peter Skirmish, an old Soldier.
Appears, Act I. sc. 2; sc. 4. Act III. sc. 1. Act IV. sc. 3.
Act V. sc. 3; sc. 4.

A Nobleman.
Appears, Act V. sc. 4.

A Gentleman.
Appears, Act III. sc. 5.

The Sheriff of London.
Appears, Act IV. sc. 3.

Lady Plus, a Citizen's Widow.
Appears, Act I. sc. 1. Act II. sc. 1. Act III. sc. 3. Act IV.
sc. 2; sc. 3. Act V. sc. 4.

Frances, her eldest Daughter.
Appears, Act I. sc. 1. Act II. sc. 1. Act III. sc. 3. Act IV.
sc. 2; sc. 3. Act V. sc. 4.

Mary, the Widow's youngest Daughter.
Appears, Act I. sc. 1. Act II. sc. 1. Act III. sc. 3. Act IV.
sc. 1. Act V. sc. 2; sc. 4.

Sheriff's Officers, Keeper of the Marshalsea Prison,
Musicians, and Attendants.

SCENE.—London.
The Puritan: or, the Widow of Walling Street.

ACT I.

SCENE I.—A Garden behind the Widow's House.

Enter the Widow Plus, Frances, Mary, Sir Godfrey, and Edmond, all in mourning; the latter in a Cyprus Hat, the Widow stirring her hands, and bursting out into passion, as newly come from the burial of her Husband.

Wid. O, that ever I was born, that ever I was born!
Sir God. Nay, good sister, dear sister, sweet sister, be of good comfort; show yourself a woman now or never.
Wid. O, I have lost the dearest man, I have buried the sweetest husband, that ever lay by woman.
Sir God. Nay, give him his due, he was indeed an honest, virtuous, discreet, wise man. He was my brother, as right as right.
Wid. O, I shall never forget him, never forget him; he was a man so well given to a woman.
Sir God. Nay, but kind sister, I could weep as much as any woman; but alas, our tears cannot call him again. Menthinks you are well read, sister, and know that death is as common as home, a common name to all men. A man shall be taken when he's making water. Nay, did not the learned parson, master Pigman, tell us even now,—that all flesh is frail—We are born to die—Man has but a time—with such-like deep and profound persuasions? as he is a rare fellow, you know, and an excellent reader. And for example, (as there are examples abundance,) did not sir Humphrey Bubble die't other day? There's a lusty widow! why she cry'd not above half an hour. For shame, for shame!—Then followed him old master Fulsome, the usurer; there's a wise widow; why she cry'd never a whit at all.
Wid. O rank not me with those wicked women; I had a husband out-shin'd 'em all.

Sir God. Ay that he did, 'faith; he out-shin'd 'em all.
Wid. Dost thou stand there, and see us all weep, and not once shed a tear for thy father's death? oh thou ungracious son and heir thou!
Edm. Troth, mother, I should not weep I'm sure. I am past a child, I hope, to make all my old schoolfellows laugh at me; I should be mock'd, so I should. Pray let one of my sisters weep for me; I'll laugh as much for her another time.
Wid. O thou past-grace, thou! Out of my sight, thou graceless imp! thou grievest me more than the death of thy father. O thou stubborn only son! Hadst thou such an honest man to thy father—that would deceive all the world to get riches for thee, and canst thou not afford a little salt water? He that so wisely did overthrow the right heir of those lands, which now you respect not: up every morning betwixt four and five; so duly at Westminster-hall every term-time, with all his cards and writings, for thee, thou wicked Absalom: O dear husband!
Edm. Weep, quoth-a? I protest I am glad he's church'd; for now he's gone, I shall spend in quiet.
Fran. Dear mother, pray cease; half your tears suffice;
'Tis time for you to take truce with your eyes:
Let me weep now.
Wid. O such a dear knight, such a sweet husband have I lost, have I lost! If blessed be the corpse, the rain rains upon,6 he had it pouring down.
Sir God. Sister, be of good cheer. We are all mortal ourselves; I come upon you freshly, I ne'er speak without comfort. Hear me what I shall say—My brother has left you wealthy; you're rich.
Wid. Oh!
Sir God. I say you're rich; you are also fair.
Wid. Oh.
Sir God. Go to, you're fair; you cannot smother it; beauty will come to light. Nor are your years
So far enter'd with you, but that you will be sought after, and may very well answer another husband. The world is full of fine gallants; choice enough, sister; for what should we do with all our knights, I pray, but to marry rich widows, wealthy citizens' widows, lusty fair-brow'd ladies? Go to, be of good comfort, I say; leave snobbing and weeping. Yet my brother was a kind-hearted man. I would not have the elf see me now. — Come, pluck up a woman's heart. Here stand your daughters, who be well estated, and at maturity will also enquir'd after with good husbands; so all these tears shall be soon dry'd up, and a better world than ever. What, woman! you must not weep still; he's dead, he's buried: — yet I cannot choose but weep for him.

Wid. Marry again! no, let me be buried quick then!

And that same part o' the choir whereon I tread
To such intent, O may it be my grave!

And that the priest may turn his wedding prayers,
Even with a breath, to funeral dust and ashes!
O, out of a million of millions, I should ne'er find such a husband; he was unmatchable, unmatchable. Nothing was too hot, nor too dear for me. I could not speak of that one thing that I had not. Beside, I had keys of all, kept all, receiv'd all, had money in my purse, spent what I would, went abroad when I would, came home when I would, and did all what I would. O, my sweet husband! I shall never have the like.

Sir God. Sister, ne'er say so. He was an honest brother of mine, and so; and you may light upon one as honest again, or one as honest again may light upon you: that's the properer phrase indeed.

Wid. Never: O, if you love me, urge it not.

O may I be the by-word of the world,
Knocks.
The common talk at table in the mouth
Of every groom and waiter, if e'er more
I entertain the carnal suit of man.

Mary. I must kneel down for fashion too.

Fran. And I, whom never man as yet hath
Seal'd,
Even in this depth of general sorrow, vow
Never to marry, to sustain such loss
As a dear husband seems to be, once dead.

Mary. I lov'd my father well too; but to say,
Nay, vow, I would not marry for his death,
Sure I should speak false Latin, should I not?
I'd as soon vow never to come in bed.

Tut! woman must live by the quick, and not by the dead.

Wid. Dear copy of my husband, O let me kiss thee!

[202 Kisses her husband's picture.

How like him is this model! This brief picture
Quickens my tears: my sorrows are renew'd
At this fresh sight.

Sir God. Sister—

Wid. Away!

All honesty with him is turn'd to clay.

O my sweet husband! Oh.

Fran. My dear father! [Exeunt Wid. and Fran.

Mary. Here's a puling indeed! I think my mother weeps for all the women that ever buried husbands; for if from time to time all the widowers' tears in England had been bottled up, I do not think all would have fill'd a three-halfpenny bottle. Alas, a small matterbucks a handkerchief! and sometimes the 'spital stands too nigh Saint Thomas' Watering,

Well, I can mourn in good sober sort as well as another; but where I spend one tear for a dead father, I could give twenty kisses for a quick husband.

Sir God. Well, go thy ways, old sir Godfrey, and thou may'st be proud on't; thou hast a kind loving sister-in-law. How constant! how passionate! how full of April the poor soul's eyes are! Well, I would my brother knew on't; he should then know what a kind wife he had left behind him. 'Truth, an 'twere not for shame that the neighbours at the next garden should hear me, between joy and grief I should e'en cry outright.

Exit. S. of S. So; a fair riddance; My father's laid in dust; his coffin and he is like a whole meat-pie, and the worms will cut him up shortly. Farewell, old dad, farewell! I'll be curb'd in no more. I perceive a son and heir may be quickly made a fool, and he will be one; but I'll take another order. Now she would have me weep for him forsooth; and why? because he cozen'd the right heir being a fool, and bestow'd those lands on me his eldest son; and therefore I must weep for him; ha, ha! Why, all the world knows, as long as 'twas his pleasure to get me, 'twas his duty to get for me: I know the law in that point; no attorney can gull me. Well, my uncle is an old ass, and an admirable coxcomb. I'll rule the roast myself; I'll be kept under no more; I know what I may do well enough by my father's copy: the law's in mine own hands now. Nay, now I know my strength, I'll be strong enough for my mother, I warrant you.

[Exit.

SCENE II.—A Street.

Enter Pylboard, and Skirmish.

Pye. What's to be done now, old lad of war?
Thou that were wont to be as hot as a turnspit, as nimble as a fencer, and as busy as a school-master, now thou art put to silence like a sectary. War sits now like a justice of peace, and does nothing. Where be your muskets, culverines and hot-shots? in Long-lane, at pawn, at pawn? Now keys are your only guns; key-guns, key-guns,—and bawds the gunners; who are your sentinels in peace, and stand ready charg'd to give warning with hams, hams, and pocky coughs: only your chambers are hens'd to play upon you, and drabs enow to give fire to 'em.

Skir. Well, I cannot tell, but I am sure it goes wrong with me; for since the cessease of the wars I have spent above a hundred crowns out of purse. I have been a soldier any time this forty years; and now I perceive an old soldier and an old courtier have both one destiny, and in the end turn both into hob-nails.

Pye. Pretty mystery for a beggar; for indeed a hob-nail is the true emblem of a beggar's shoesole.

Skir. I will not say but that war is a blood-sucker, and so; but in my conscience, (as there is no soldier but has a piece of one, though it be full of holes, like a shot ancient,11 no matter,—'twill serve to swear by,) in my conscience, I think some kind of peace has more hidden oppressions, and violent heady sins, (though looking of a gentle nature,) than a profess'd war.

Pye. 'Trowth, and for mine own part, I am a poor gentleman, and a scholar; I have been matriculated in the university, wore out six gowns there, seen some sops, and some scholars, some of the city, and some of the country, kept order, went bare-headed over the quadrangle, eat my commons with a good stomach, and battled with discretion;12 at last, having done many sleights and tricks to maintain my wit in use, (as my brain would never endure me to be idle,) I was expell'd the university, only for stealing a cheese out of Jesus college.

Skir. Is't possible?

Pye. O! there was one Welshman (God forgive him!) pursued it hard, and never left, till I turn'd my staff toward London; where when I came, all my friends were pit-hold, gone to graves; as indeed there was but a few left before. Then was I turn'd to my wits, to shift in the world, to tower, among sons and heirs,13 and fools, and gulls, and ladies' eldest sone; to work upon nothing, to feed out of a flint: and ever since has my belly been much beholden to my brain. But now to return to you, old Skirmish:—I say as you say, and for my part wish a turbulency in the world; for I have nothing to lose but my wits, and I think they are as mad as they will be: and to strengthen your argument the more, I say an honest war is better than a bawdy peace. As touching my profession; the multiplicity of scholars, hatch'd and nourish'd in the idle calms of peace, makes them, like fishes, one devour another; and the community of learning has so play'd upon affections, that thereby almost religion is come about to phantasy, and discredited by being too much spoken of; in so many and mean mouths. I myself being a scholar and a graduate, have no other comfort by my learning, but the affections of my words, to know how, scholar-like, to name what I want; and can call myself a beggar both in Greek and Latin. And therefore not to cog with peace, I'll not be afraid to say, 'tis a great breeder, but a barren nourisher; a great getter of children, which must either be thieves or rich men, knaves or beggars.

Skir. Well, would I had been born a knave then, when I was born a beggar! for if the truth was known, I think I was begot when my father had never a penny in his purse.

Pye. Puh! faint not, old Skirmish; let this warrant thee—facilis descensus Averni—'tis an easy journey to a knife; thou may'st be a knife when thou wilt: and Peace is a good madam to all other professions, and an errant drab to us. Let us handle her accordingly, and by our wits thrive in despite of her: For since the law lives by quarrels, the courtier by smooth good-morrows, and every profession makes itself greater by imperfections, why not we then by shits, wiles, and forgeries? And seeing our brains are our only patrimony, let's spend with judgment; not like a desperado son and heir, but like a sober and discreet Templar: one that will never march beyond the bounds of his allowance. And for our thriving means, thus:—I myself'll put on the deceit of a fortune-teller.


Pye. And you a figure-caster, or a conjurer.

Skir. A conjurer?

Pye. Let me alone; I'll instruct you, and teach you to deceive all eyes, but the devil's.

Skir. O ay, for I would not deceive him, an I could choose, of all others.

Pye. Fear not, I warrant you. And so by those means we shall help one another to patients; as the condition of the age affords creatures enough for cunning to work upon.

Skir. O wondrous! new fools and fresh asses.
Pye. O, fit, fit; excellent.
Skir. What, in the name of conjuring?
Pye. My memory greets me happily with an admirable subject to graze upon. The lady widow, whom of late I saw weeping in her garden for the death of her husband, sure she has but a waterish soul, and half of't by this time is dropp'd out of her eyes: device well manag'd may do good upon her: it stands firm; my first practice shall be there.

Skir. You have my voice, George.
Pye. She has a grey gull to her brother, a fool to her only son, and an ape to her youngest daughter. I overheard them several, and from their words I'll derive my device; and thou, old Peter Skirmish, shalt be my second in all sleights.

Skir. Ne'er doubt me, George Pyeboard;—only you must teach me to conjure.
Pye. Puh! I'll perfect thee, Peter: How now! what's he?
[Idle pinioned, and attended by a Guard of Sheriff's Officers, passes over the Stage.

Skir. O George! this sight kills me. 'Tis my sworn brother, captain Idle.
Pye. Captain Idle!
Skir. Apprehended for some felonious act or other. He has started out,—has made a night on't,—lack'd silver. I cannot but commend his resolution; he would not pawn his buff- jerkin. I would either some of us were employed, or might pitch our tents at usurers' doors, to kill the slaves as they peep out at the wicket.
Pye. Indeed, those are our ancient enemies; they keep our money in their hands, and make us to be hang'd for robbing of them. But come, let's follow after to the prison, and know the nature of his offence; and what we can stand him in, he shall be sure of it: and I'll uphold it still, that a charitable knave is better than a soothing Puritan.

[Exeunt.

SCENE III.—A Street.
Enter Nicholas St. Antlings, Simon St. Mary-Overies, and Frailty, in black scarvy mourning Coats, with Books at their Girldes, as coming from Church. To them Corporal Oath.

Nich. What, corporal Oath! I am sorry we have met with you, next our hearts: you are the man that we are forbidden to keep company withal. We must not swear I can tell you, and you have the name for swearing.

Sim. Ay, corporal Oath, I would you would do

so much as forsake us, sir: we cannot abide you; we must not be seen in your company.

Frail. There is none of us, I can tell you, but shall be soundly whipp'd for swearing.

Oath. Why bow now, "we three?" Puritanical scrape-shoes, flesh o'Good-Fridays, a hand.

[Shakes them by the hand.

All. Oh!

Oath. Why Nicholas St. Antlings, Simon St. Mary-Overies, has the devil possess'd you, that you swear no better? you halfchristen'd catanites, you un-godmother'd varlets. Does the first lesson teach you to be proud, and the second to be coxcombs, proud coxcombs, not once to do duty to a man of mark?

Frail. A man of mark, quoth-a! I do not think he can show a beggar's noble.

Oath. A corporal, a commander, one of spirit, that is able to blow you up all three with your books at your girldes.

Sim. We are not taught to believe that, sir; for we know the breath of man is weak.

[Oath breathes on Frail.

Frail. Foh! you lie, Nicholas; for here's one strong enough. Blow us up, quoth-a! he may well blow me above twelve-score off on him: I warrant, if the wind stood right, a man might smell him from the top of Newgate to the leads of Ludgate.


Oath. I swear by the—Nich. Hold, hold, good corporal Oath; for if you swear once, we shall all fall down in a swoon presently.

Oath. I must and will swear, you quivering coxcombs: my captain is imprison'd; and by Vul- manic's leather codpiece-point—Nich. O Simon, what an oath was there!

Frail. If he should chance to break it, the poor man's breeches would fall down about his heels; for Venus allows him but one point to his hose.

Oath. With these my bully feet I will thump ope the prison doors, and brain the keeper with the begging-box, but I'll set my honest sweet captain Idle at liberty.

Nich. Assure you, corporal, indeed 'tis the first time I heard on't.

Oath. Why do't now then, marmozet. Bring forth thy yearly wages; let not a commander perish.

Sim. But if he be one of the wicked, he shall perish.

Nich. Well, corporal, I'll o'c'm along with you, to visit my kinsman; if I can do him any good, I will: but I have nothing for him. Simon St. Mary-Overies and Frailty, pray make a lie for me to the knight my master, old sir Godfrey.

Oath. A lie! may you lie then?

Frail. O ay, we may lie, but we must not swear. Sim. True, we may lie with our neighbour's wife; but we must not swear we did so.

Oath. O, an excellent tag of religion!

Nich. O, Simon, I have thought upon a sound excuse; it will go current: say that I am gone to a fast.

Sim. To a fast? very good.

Nich. Ay, to a fast, say, with master Full-belly the minister.

Sim. Master Full-belly? an honest man: he feeds the flock well, for he's an excellent feeder.

[Exeunt Oath and Nich.

Frail. O ay; I have seen him eat a whole pig, and afterward fall to the pettitoes.

[Exeunt Sim. and Frail.

SCENE IV.—A Room in the Marshalsea Prison.

Enter Idle; to him afterwards Pyeboard and Skirmish.

Pye. [Within.] Pray turn the key.

Skir. [Within.] Turn the key, I pray.

Idle. Who should those be? I almost know their voices. [Pye and Skir. enter.] O my friends! you are welcome to a smelling room here. You newly took leave of the air; has it not a strange savour?

Pye. As all prisons have, smells of sundry wretches, who, though departed, leave their scents behind them. By gold, captain, I am sincerely sorry for thee.

Idle. By my troth, George, I thank thee; but pish—what must be, must be.

Skir. Captain, what do you lie in for? is't great? what's your offence?

Idle. Faith, my offence is ordinary, common; a high-way: and I fear me my penalty will be ordinary and common too;—a halter.

Pye. Nay, prophesy not so ill; it shall go hard but I'll shift for thy life.

Idle. Whether I live or die, thou'rt an honest George. I'll tell you. Silver flow'd not with me, as it had done; for now the tide runs to bawds and flatterers. I had a start out, and by chance set upon a fat steward, thinking his purse had been as purdy as his body; and the slave had about him but the poor purchase of ten greats. Notwithstanding being descried, pursued, and taken, I know the law is so grim, in respect of many desperate, unsettled soldiers, that I fear me I shall dance after their pipe for't. I'm twice sorry for you, captain; first, that your purchase was so small, and now that your danger is so great.

Idle. Fish; the worst is but death. Have you a pipe of tobacco about you?

Skir. I think I have thereabouts about me.

Idle. Here's a clean gentleman too, to receive. [Idle smokes a pipe.

Pye. Well, I must cast about some happy sleight, Work brain, that ever did thy master right.

Oath. [Within.] Keeper, let the key be turn'd.

Nich. [Within.] Ay, I pray, master keeper, give us a cast of your office.

[Enter Oath and Nicholas.


Skir. [C. ]

Oath. In prison, honest captain? this must not be.

Nich. How do you, captain kinsman?

Idle. Good coxcomb, what makes that pure, starch'd fool here?

Nich. You see, kinsman, I am somewhat bold to call in, and see how you do. I heard you were safe enough; and I was very glad on't, that it was no worse.

Idle. This is a double torture now. This fool, by the book, doth vex me more than my imprisonment. What meant you, corporal, to hook him hither?

Oath. Who, he? he shall relieve thee, and supply thee; I'll make him do't.

Idle. Fie, what vain breath you spend? He supply! I'll sooner expect mercy from an usurer when my bond's forfeited, sooner kindness from a lawyer when my money's spent, nay, sooner charity from the devil, than good from a Puritan. I'll look for relief from him when Lucifer is restored to his blood, and in heaven again.

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Nich. I warrant my kinsman's talking of me, for my left ear burns most tyrannically.

Pye. Captain Idle, what's he there? he looks like a monkey upward, and a crane downward.

Idle. Psha! a foolish cousin of mine, I must thank God for him.

Pye. Why, the better subject to work a scape upon; thou shalt e'en change clothes with him, and leave him here, and so—

Idle. Pish! I publish'd him e'en now to my corporal: he will be damn'd ere he do me so much good. Why, I know a more proper, a more handsome device than that, if the slave would be sociable. Now, goodman Fleerface?

Nich. O, my cousin begins to speak to me now; I shall be acquainted with him again, I hope.

Steer. Look, what ridiculous raptures take hold of his wrinkles.

Pye. Then what say you to this device? a happy one, captain?

Idle. Speak low, George; prison-rats have wider ears than those in malt-lofts.

Nich. Cousin, if it lay in my power, as they say, to do—

Idle. 'Twould do me an exceeding pleasure indeed, that: but never talk further on't; the fool will be hang'd e'er he do't. [To the Corporal.

Oath. Pew, I'll thump him to't.

Pye. Why, do but try the topster, and break it to him bluntly.

Idle. And so my disgrace will dwell in his jaws, and the slave slaver out our purpose to his master; for would I were but as sure on't, as I am sure he will deny to do't.

Nich. I would be heartily glad, cousin, if any of my friendships, as they say, might—stand, ha—

Pye. Why, you see he offers his friendship foolishly to you already.

Idle. Ay, that's the hell on't; I would he would offer it wisely.

Nich. Verily and indeed la, cousin—

Idle. I have took note of thy fleers a good while. If thou art minded to do me good, (as thou gap'st upon me comfortably, and giv'st me charitable faces,—which indeed is but a fashion in you all that are Puritans,) will soon at night steal me thy master's chain?

Nich. Oh, I shall swoon.

Pye. Corporal, he starts already.

Idle. I know it to be worth three hundred crowns: and with the half of that I can buy my life at a broker's, at second-hand, which now lies in pawn to the law. If this thou refuse to do, being easy and

nothing dangerous, in that thou art held in good opinion of thy master, why 'tis a palpable argument thou hold'st my life at no price; and these thy broken and unjointed offers are but only created in thy lip: now born, and now buried; foolish breath only. What, wilt do't? shall I look for happiness in thy answer?

Nich. Steal my master's chain, quoth-a? No, it shall ne'er be said, that Nicholas St. Antlings committed birdlime.

Idle. Nay, I told you as much, did I not? Though he be a Puritan, yet he will be a true man.

Nich. Why cousin, you know 'tis written, "Thou shalt not steal."

Idle. Why, and fool, "Thou shalt love thy neighbour," and help him in extremities.

Nich. Mass I think it be indeed: in what chapter's that, cousin?

Idle. Why in the first of Charity, the second verse.

Nich. The first of Charity, quoth-a? That's a good jest; there's no such chapter in my book.

Idle. No, I knew 'twas torn out of thy book, and that makes it so little in thy heart.

Pye. [Takes Antlings aside.] Come, let me tell you, you're too unkind a kinsman I'faith; the captain loving you so dearly, ay, like the pouncer of his eye, and you to be so uncomfortable: fie, fie.

Nich. Pray do not wish me to be hang'd. Any thing else that I can do, had it been to rob, I would have done it; but I must not steal: that's the word, the literal "Thou shalt not steal;" and would you wish me to steal then?

Pye. No faith, that were too much, to speak truth: why, wilt thou nyum it from him?  

Nich. That I will.

Pye. Why enough, bully; he will be content with that, or he shall have none: let me alone with him now.—Captain, I have dealt with your kinsman in a corner; a good, kind-natur'd fellow, methinks: go to; you shall not have all your own asking, you shall bate somewhat on't: he is not contented absolutely, as you would say, to steal the chain from him, but to do you a pleasure, he will nyum it from him.

Nich. Ay, that I will, cousin.

Idle. Well, seeing he will do no more, as far as I see, I must be contented with that

Oath. Here's no notable gallery!

Pye. Nay, I'll come nearer to you, gentleman. Because we've have only but a help and a mirth on't, the knight shall not lose his chain neither, but it

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shall be only laid out of the way some one or two days.

Nich. Ay, that would be good indeed, kinsman.

Pye. For I have a farther reach, to profit us better by the missing of 't only, than if we had it outright; as my discourse shall make it known to you. When thou hast the chain, do but convey it out at a back-door into the garden, and there hang it close in the rosemary bank, but for a small season; and by that harmless device I know how to wind captain Idle out of prison: the knight thy master shall get his pardon, and release him, and he satisfy thy master with his own chain, and wondrous thanks on both hands.

Nich. That were rare indeed, m. Pray let me know how.

Pye. Nay, 'tis very necessary thou should'st know, because thou must be employ'd as an actor.

Nich. An actor? O no; that's a player: and our parson rails against players mightily, I can tell you, because they brought him drunk upon the stage once—as he will be horribly drunk.

Oath. Mass! I cannot blame him then, poor church-s铺.

Pye. Why, as an intermeddler then.

Nich. Ay, that, that.

Pye. Give me audience then. When the old knight, thy master, has raged his fill for the loss of the chain, tell him thou hast a kinsman in prison, of such exquisite art that the devil himself is French lackey to him, and runs bare-headed by his horse-belly, when he has one; whom he will cause, with most Irish dexterity, to fetch his chain, though 'twere hid under a mine of sea-coal, and ne'er make spade or pick-axe his instruments; tell him but this, with farther instructions thou shalt receive from me, and thou showest thyself a kinsman indeed.

Oath. A dainty bully.


Idle. And my three-times thrice-honey cousin.

Nich. Nay, grace of God, I'll rob him on 't suddenly; and hang it in the rosemary bank; but I bear that mind, cousin, I would not steal any thing, methinks, for mine own father.

Skir. He bears a good mind in that, captain.

Pye. Why, well said; he begins to be an honest fellow, 'faith.

Oath. In truth he does.

Nich. You see, cousin, I am willing to do you any kindness; always saving myself harmless.

Idle. Why I thank thee. Fare thee well; I shall requite it.

[Exit Nich.]

Oath. 'Twill be good for thee, captain, that thou hast such an egregious ass to thy cousin.

Idle. Ay, is he not a fine fool, corporal? But, George, thou talk'st of art and conjuring? How shall that be?

Pye. Pooh! be 't not in your care; Leave that to me and my directions.

Well, captain, doubt not thy delivery now, Even with the vantage, man, to gain by prison, As my thoughts prompt me. Hold on brain and plot!

I aim at many cunning far events, All which I doubt not but to hit at length. I'll to the widow with a quaint assault: Captain, be merry.


Pye. Oh, I am happy in more sleights; and one will knit strong in another. Corporal Oath

Oath. Ho! bully!

Pye. And thou, old Peter Skirmish, I have a necessary task for you both.

Skir. Lay it upon us, George Pyeboard.

Oath. Whate'er it be, we'll manage it.

Pye. I would have you two maintain a quarrel before the lady widow's door, and draw your swords i' the edge of the evening; clash a little, clash, clash.

Oath. Fooh!

Let us alone to make our blades ring noon, Though it be after supper.

Pye. I know you can: and out of that false fire, I doubt not but to raise strange belief. And, captain, to countenance my device the better, and grace my words to the widow, I have a good plain satin suit, that I had of a young reveller t' other night; for words pass not regarded now-a-days, unless they come from a good suit of clothes; which the Fates and my wits have bestowed upon me. Well, captain Idle, if I did not highly love thee, I would ne'er be seen within twelve score of a prison; for I protest, at this instant I walk in great danger of small debts. I owe money to several hostesses, and you know such jills will quickly be upon a man's jack.

Idle. True, George.

Pye. Fare thee well, captain. Come corporal and ancient. Thou shalt hear more news next time we greet thee.

Oath. More news?—Ay, by you Bear at Bridge-foot in heaven, shalt thou. [Exeunt Pye, Skir, and Oath.

Idle. Enough: my friends, farewell!

This prison shows as ghosts did part in hell. [Exit.
ACT II.

SCENE I.—A Room in the Widow’s House.

Enter Mary.

Mary. Not marry! forswear marriage! Why all women know ’tis as honourable a thing as to lie with a man; and I, to spite my sister’s vow the more, have entertained a suitor already, a fine gallant knight of the last feather. He says he will coach me too, and well appoint me; allow me money to dine withal; and many such pleasing protestations he sticks upon my lips. Indeed his short-winded father ’tis the country is wonders wealthy, a most abominable farmer; and therefore he may do it in time. ’Troth I’ll venture upon him. Women are not without ways enough to help themselves: if he prove wise, and good as his word, why I shall love him, and use him kindly; and if he prove an ass, why, in a quarter of an hour’s warning I can transform him into an ox:—there comes in my relief again.

Enter Frailty.

Frail. O, mistress Mary, mistress Mary!

Mary. How now? what’s the news?

Frail. The knight your suitor, sir John Pennydub.

Mary. Sir John Pennydub? where? where?

Frail. He’s walking in the gallery.

Mary. Has my mother seen him yet?

Frail. O no; she’s spitting in the kitchen.

Mary. Direct him hither softly, good Frailty: I’ll meet him half way.

Frail. That’s just like running a tilt; but I hope he’ll break nothing this time. [Exit.

Enter Sir John Pennydub.

Mary. ’Tis happiness my mother saw him not.

O welcome, good sir John.

Sir John. I thank you, faith—Nay you must stand me till I kiss you: ’tis the fashion every where ’tis faith, and I came from court even now.

Mary. Nay, the Fates forefend that I should anger the fashion!

Sir John. Then, not forgetting the sweet of new ceremonies, I first fall back; then recovering myself, make my honour to your lip thus; and then accost it. [Kisses her.

Mary. Trust me, very pretty and moving; you’re worthy of it, sir.—O my mother, my mother! now she’s here, we’ll steal into the gallery.

[Exeunt Sir John and Mary.

Enter Widow and Sir Godfrey.

Sir God. Nay, sister, let reason rule you; do not play the fool; stand not in your own light. You have wealthy offers, large tenderings; do not withstand your good fortune. Who comes a wooing to you, I pray? No small fool; a rich knight o’ the city, sir Oliver Muckhill; no small fool, I can tell you. And furthermore, as I heard late by your maid-servants, (as your maid-servants will say to me any thing, I thank them,) both your daughters are not without suitors, ay, and worthy ones too: one a brisk courtier, sir Andrew Tipstaff, suitor afar off to your eldest daughter: and the third a huge wealthy farmer’s son, a fine young country knight; they call him sir John Pennydub: a good name marry:—he may have it coin’d when he lacks money. What blessings are these, sister?

Wid. Tempt me not, Satan.

Sir God. Satan! do I look like Satan? I hope the devil’s not so old as I, I trow.

Wid. You wound my senses, brother, when you name A suitor to me. O, I cannot abide it; I take in poison when I hear one namin’. [Exit.

Enter Simon.

How now, Simon? where’s my son Edmond?

Sim. Verily, madam, he is at vain exercise, dripping in the Tennis-Court.

Wid. At Tennis-Court? O, now his father’s gone, I shall have no rule with him. Oh wicked Edmond! I might well compare this with the prophecy in the Chronicle, though far inferior: As Harry of Monmouth won all, and Harry of Windsor lost all; so Edmond of Bristow, that was the father, got all, and Edmond of London, that’s his son, now will spend all.

Sir God. Peace, sister, we’ll have him reform’d; there’s hope of him yet, though it be but a little.

Enter Frailty.

Frail. Forsooth, madam, there are two or three archers at door would very gladly speak with your ladyship.

Wid. Archers?
Sir God. Your husband’s fletcher I warrant.28

Wid. O,

Let them come near, they bring home things
of his;
Treth I should have forgot them. How now vil-

lain!
Which be those archers?

Enter Sir Andrew Tipstaff, Sir Oliver Muck-
hill, and Sir John Penney.ou.

Frail. Why, do you not see them before you? Are not these archers?—what do you call ’em—

shooters? Shooters and archers are all one, I
hope.29

Wid. Out, ignorant slave!
Sir Oliv. Nay, pray be patient, lady.
We come in way of honourable love—
Sir And. {We do.
Sir John. }
Sir Oliv. To you.
Sir And. } And to your daughters.
Sir John.

Wid. O, why will you offer me this, gentlemen, (indeed I will not look upon you) when the tears are scarce out of mine eyes, not yet washed off from
my cheeks; and my dear husband’s body scarce so
cold as the coffin? What reason have you to offer
it? I am not like some of your widows that will
bury one in the evening, and be sure to have
another ere morning. Pray away; pray take your
answers, good knights. An you be sweet knights,
I have your’d never to marry; and so have my
daughters too.

Sir John. Ay, two of you have, but the third’s a
good wench.

Sir Oliv. Lady, a shrewd answer, marry. The
best is, ’tis but the first; and he’s a blunt wooer,
that will leave for one sharp answer.

Sir And. Where be your daughters, lady? I
hope they’ll give us better encouragement.

Wid. Indeed they’ll answer you so; take it on
my word, they’ll give you the very same answer
verbatim, truly la.

Sir John. Mum: Mary’s a good wench still;
I know what she’ll do.

Sir Oliv. Well, lady, for this time we’ll take our
leaves; hoping for better comfort.

Wid. O never, never, an I live these thousand
years. An you be good knights, do not hope; ’twill
be all vain, vain. Look you put off all your suits,
an you come to me again.

[Exeunt Sir John and Sir And.]

Frail. Put off all their suits, quoth-a? ay, that’s

the best wooing of a widow indeed, when a man’s
non-suited; that is, when he’s a-bed with her.

Sir Oliv. Sir Godfrey, here’s twenty angels more.
Work hard for me; there’s life in it yet.

Sir God. Fear not sir Oliver Muckhill; I’ll
stick close for you: leave all with me.

[Exit Sir Oliv.]

Enter Pyeboard.

Pye. By your leave, lady widow.

Wid. What another suitor now?

Pye. A suitor! No, I protest, lady, if you’d
give me myself, I’d not be troubled with you.

Wid. Say you so, sir? then you’re the better
welcome, sir.

Pye. Nay, heaven bless me from a widow, unless
I were sure to bury her speedily!

Wid. Good bluntness. Well, your business, sir?

Pye. Very needful; if you were in private once.

Wid. Needful? Brother, pray leave us; and
you, sir.

[Exit Sir God.

Frail. I should laugh now, if this blunt fellow
should put them all aside the stirrup, and vault
into the saddle himself. I have seen as mad a

trick.

[Exit Frail.

Wid. Now, sir; here’s none but we.

Enter Mary and Frances.

Daughters, forbear.

Pye. O no, pray let them stay; for what I have
to speak importeth equally to them as to you.

Wid. Then you may stay.

Pye. I pray bestow on me a serious ear,
For what I speak is full of weight and fear.

Wid. Fear?

Pye. Ay, if it pass unregarded, and unaflected;
else peace and joy: I pray attention. Widow, I
have been a mere stranger from these parts that
you live in, nor did I ever know the husband of
you, and father of them; but I truly know by
certain spiritual intelligence, that he is in pur-
gatory.

Wid. Purgatory! tuh; that word deserves to be
spit upon. I wonder that a man of sober tongue,
as you seem to be, should have the folly to believe
there’s such a place.

Pye. Well, lady, in cold blood I speak it; I
assure you that there is a purgatory, in which
place I know your husband to reside, and wherein
he is like to remain, till the dissolution of
the world, till the last general bonfire; when all the
carth shall melt into nothing, and the seas scal-
their finny labourers: so long is his abidance,
unless you alter the property of your purpose, together with each of your daughters theirs; that is, the purpose of single life in yourself and your eldest daughter, and the speedy determination of marriage in your youngest.

Mary. How knows he that? what, has some devil told him?

Wid. Strange he should know our thoughts.—Why, but daughter, have you purpos'd speedy marriage?

Pye. You see she tells you, ay, for she says nothing. Nay, give me credit as you please; I am a stranger to you, and yet you see I know your determinations, which must come to me metaphysically, and by a supernatural intelligence.

Wid. This puts amazement on me.

Evan. Know our secrets?

Mary. I had thought to steal a marriage. Would his tongue had dropp'd out when he blabb'd it!

Wid. But, sir, my husband was too honest a dealing man to be now in any purgatories—

Pye. O do not load your conscience with un-truths;
'Tis but mere folly now to gild him o'er,
That has past but for copper. Praises here Cannot unbind him there. Confess but truth;
I know he got his wealth with a hard gripe:
O, hardly, hardly.

Wid. This is most strange of all: how knows he that?

Pye. He would eat fools and ignorant heirs clean up;
And had his drink from many a poor man's brow,
Even as their labour brew'd it. He would scrape Riches to him most unjustly: the very dirt
Between his nails was ill got, and not his own.
O, I groan to speak on't; the thought makes me
Shudder, shudder!

Wid. It quakes me too, now I think on't. [Aside.
Sir, I am much griev'd, that you a stranger should so deeply wrong my dead husband!

Pye. O!

Wid. A man that would keep church so duly;
rise early, before his servants, and even for religious haste, go ungartered, unbuttoned, nay (sir reverence) untrussed, to morning prayer?

Pye. O, uff.

Wid. Dine quickly upon high days; and when I had great guests, would even shame me, and rise from the table, to get a good seat at an afternoon sermon.

Pye. There's the devil, there's the devil! True: he thought it sanctity enough, if he had kill'd a man, so it had been done in a pew; or undone his neighbour, so it had been near enough to the preacher. O, a sermon's a fine short cloak of an hour long, and will hide the upper part of a dissembler.—Church! ay, he seem'd all church, and his conscience was as hard as the pulpit.

Wid. I can no more endure this.

Pye. Nor I, widow, endure to flatter.

Wid. Is this all your business with me?

Pye. No, lady, 'tis but the induction to it. You may believe my strains; I strike all true; And if your conscience would leap up to your tongue, yourself would affirm it. And that you shall perceive I know of things to come, as well as I do of what is present, a brother of your husband's shall shortly have a loss.

Wid. A loss? marry heaven forefend! Sir Godfrey, my brother!

Pye. Nay, keep in your wonders, till I have told you the fortunes of you all; which are more fearful, if not happily prevented. For your part and your daughters', if there be not once this day some blood shed before your door, whereof the human creature dies, two of you (the elder) shall run mad;—

Wid and Evan. Oh!

Mary. That's not I yet.

Pye. And, with most impudent prostitution, show your naked bodies to the view of all beholders.

Wid. Our naked bodies? fie for shame.

Pye. Attend me—and your younger daughter be strucken dumb.

Mary. Dumb! out, alas! 'tis the worst pain of all for a woman. I'd rather be mad, or run naked, or any thing. Dumb!

Pye. Give ear: Ere the evening fall upon hill, bog, and meadow, this my speech shall have past probation, and then shall I believe accordingly.

Wid. If this be true, we are all sham'd, all undone.

Mary. Dumb! I'll speak as much as ever I can possibly before evening.

Pye. But if it so come to pass (as for your fair sakes I wish it may) that this presage of your strange fortunes be prevented by that accident of death and blood-shedding, (which I before told you of,) take heed, upon your lives, that two of you which have vow'd never to marry, seek out husbands with all present speed; and you, the third, that have such a desire to out-strip chastity, look you meddle not with a husband.

Mary. A double torment.
ACT III.

THE PURITAN.

SCENE I.—The Street before the Widow’s House.

Enter Simon and Frailty.

Frail. Sirrah, Simon St. Mary-Overies, my mistress sends away all her suitors, and puts fleas in their cars.

Sim. Frailty, she does like an honest, chaste, and virtuous woman; for widows ought not to wallow in the puddle of iniquity.

Frail. Yet, Simon, many widows will do’t, whatso comes on’t.

more, I may now perceive in them a natural simplicity which will easily swallow an abuse, if any covering be over it: and to confirm my former pre- sages to the widow, I have advis’d old Peter Skirmish, the soldier, to hurt corporal Oath upon the leg; and in that hurry I’ll rush amongst them, and instead of giving the corporal some cordial to comfort him, I’ll pour into his mouth a potion of a sleepy nature, to make him seem as dead; for the which the old soldier being apprehended, and ready to be borne to execution, I’ll step in, and take upon me the cure of the dead man, upon pain of dying the condemned’s death. The corporal will wake at his minute, when the sleepy force hath wrought itself; and so shall I get myself into a most admir’d opinion, and, under the pretext of that cunning, beguile as I see occasion. And if that foolish Nicholas St. Antlings keep true time with the chain, my plot will be sound, the captain deliver’d, and my wits applauded amongst scholars and soldiers for ever. [Exit.

SCENE II.—A Garden.

Enter Nicholas.

Nich. O, I have found an excellent advantage to take away the chain. My master put it off e’en now, to ’say on a new doublet; and I sneak’d it away by little and little, most puritanically. We shall have good sport anon, when he has miss’d it, about my cousin the conjuror. The world shall see I’m an honest man of my word; for now I’m going to hang it between heaven and earth, among the rosemary branches. [Exit.

ACT III.

SCENE I.—The Street before the Widow’s House.

Enter Simon and Frailty.

Frail. There’s none, Simon, but master Pifer the tailor; he’s above with sir Godfrey, praising of a doublet; and I must trudge anon to fetch master Suds the barber.

Sim. Master Suds:—a good man; he washes the sins of the beard clean.

Enter Skirmish.

Skir. How now, creatures? what’s o’clock?
THE PURITAN.

ACT III.

Enter Oath.

Hum, hum: what is't o'clock?


Oath. Past seventeen! Nay, he has met with his match now; corporal Oath will fit him.

Skir. Thou dost not balk or baffle me, dost thou? I am a soldier. Past seventeen!

Oath. Ay, thou art not angry with the figures, art thou? I will prove it unto thee: twelve and one is thirteen, I hope; two fourteen, three fifteen, four sixteen, and five seventeen; then past seventeen: I will take the dial's part in a just cause.

Skir. I say 'tis but past five then.

Oath. I'll swear 'tis past seventeen then. Dost thou not know numbers? Canst thou not cast?

Skir. Cast? dost thou speak of my casting i'the street?

[They draw and fight.

Oath. Ay, and in the market-place.

Sim. Clubs, clubs, clubs.

[Simon runs away.

Oath. Ay, I knew by their shuffling, clubs would be trump. Mass here's the knave, an he can do any good upon them: Clubs, clubs, clubs. [Exit.

Enter Pyeboard.

Pye. How now? for shame, for shame, put up, put up.

Oath. By you blue welkin, 'twas out of my part, George, to be hurt on the leg.

Enter Officers.

Offi. Do down with 'em, do down with 'em; lay hands upon the villain.

Skir. Lay hands on me?

Pye. I'll not be seen among them now.

[Exit Pye.

Oath. I'm hurt, and had more need have surgeons lay hands upon me, than rough officers.

Offi. Go, carry him to be dress'd then: this mutinous soldier shall along with me to prison.

[Exit some of the Sheriff's Officers with Oath.

Skir. To prison? Where's George?

Offi. Away with him.

[Exit Officers with Skir.

SCENE II.—The Same.

Re-enter Pyeboard.

Pye. So, All lights as I would wish. The amaz'd widow Will plant me strongly now in her belief, And wonder at the virtue of my words: For the event turns those presages from them Of being mad and dumb, and begets joy Mingled with admiration. These empty creatures, Soldier and corporal, were but ordain'd As instruments for me to work upon. Now to my patient; here's his potion. [Exit.

SCENE III.—An Apartment in the Widow's House.

Enter Widow, Frances, and Mary.

Wid. O wondrous happiness, beyond our thoughts! O lucky fair event! I think our fortunes Were best even in our cradles. We are quitted Of all those shameful violent presages By this rash bleeding chance. Go, Frailty, run, and know Whether he be yet living, or yet dead, That here before my door receiv'd his hurt.

Frail. Madam, he was carried to the superior; but if he had no money when he came there, I warrant he's dead by this time. [Exit Frail.

Fran. Sure that man is a rare fortune-teller; never look'd upon our hands, nor upon any mark about us: a wondrous fellow surely!

Mary. I am glad I have the use of my tongue yet, though of nothing else. I shall find the way to marry, too, I hope, shortly.

Wid. O where's my brother sir Godfrey? I would he were here, that I might relate to him how prophetically the cunning gentleman spoke in all things.

Enter Sir Godfrey.

Sir God. O my chain, my chain! I have lost my chain. Where be these villains, varlets?

Wid. O, he has lost his chain.

Sir God. My chain, my chain!

Wid. Brother, be patient; hear me speak. You know I told you that a cunning-man told me that you should have a loss, and he has prov'd it so true—
Sir God. Out! he's a villain to prophesy of the loss of my chain. 'Twas worth above three hundred crowns. Besides 'twas my father's, my father's father's, my grandfather's huge grandfather's: I had as lief have lost my neck, as the chain that hung about it. O my chain, my chain!

Wid. O, brother, who can be guarded against a misfortune? 'Tis happy 'twas no more.

Sir God. No more! O goodly godly sister, would you had me lost more? my best gown too, with the cloth of gold lace? my holiday gaskins, and my jerkin set with pearls? No more!

Wid. O brother, you can read—

Sir God. But I cannot read where my chain is. What strangers have been here? You let in strangers, thieves, and catch-poles. How comes it gone? There was none above with me but my tailor; and my tailor will not steal, I hope.

Mary. No; he's afraid of a chain.

Enter Frailty.

Wid. How now, sirrah? the news?

Frail. O, mistress, he may well be call'd a corporal now, for his corpse is as dead as a cold copan's.

Wid. More happiness.

Sir God. Sirrah, what's this to my chain?

Where's my chain, knave?

Frail. Your chain, sir?

Sir God. My chain is lost, villain.

Frail. I would he were hang'd in chains that has it then for me. Alas, sir, I saw none of your chain, since you were hung with it yourself.

Sir God. Out varlet! it had full three thousand links;

I have oft told it over at my prayers;

Over and over: full three thousand links.

Frail. Had it so, sir! Sure it cannot be lost then; I'll put you in that comfort.

Sir God. Why? why?

Frail. Why, if your chain had so many links, it cannot choose but come to light.58

Enter Nicholas.

Sir God. Delusion! Now, long Nicholas, where is my chain?

Nich. Why about your neck, is't not, sir?

Sir God. About my neck, varlet? My chain is lost; 'tis stolen away; I'm robb'd.

Wid. Nay, brother, show yourself a man.

Nich. Ay, if it be lost or stole, if he would be patient, mistress, I could bring him to a cunning kinsman of mine that would fetch it again with a seccana.59

Sir God. Canst thou? I will be patient: say, where dwells he?

Nich. Marry he dwells now, sir, where he would not dwell an he could choose; in the Marshalsea, sir. But he's an excellent fellow if he were out; has travell'd all the world over he, and been in the seven-and-twenty provinces; why, he would make it be fetch'd, sir, if it were rid a thousand mile out of town.

Sir God. An admirable fellow! What lies he for?

Nich. Why, he did but rob a steward of ten groats t'other night, as any man would ha' done, and there he lies for't.

Sir God. I'll make his peace. A trifle! I'll get his pardon, Besides a bountiful reward. I'll about it.

But fee the clerks, the Justice will do much.

I will about it straight. Good sister pardon me;

All will be well, I hope, and turn to good:

The name of conjurer has laid my blood. [Exeunt.

SCENE IV.—A Street.

Enter Puttock, Ravenshaw,41 and Dogson.

Put. His hostess where he lies will trust him no longer. She hath feed me to arrest him; and if you will accompany me, because I know not of what nature the scholar is, whether desperate or swift, you shall share with me, serjeant Ravenshaw.

I have the good angel to arrest him.52

Rav. 'Troth I'll take part with thee, then, serjeant; not for the sake of the money so much, as for the hate I bear to a scholar. Why, serjeant, 'tis natural in us you know to hate scholars,—natural; besides, they will publish our imperfections, knavery, and conveyances, upon scaffolds and stages.

Put. Ay, and spitefully too. 'Troth I have wonder'd how the slaves could see into our breasts so much, when our doublets are button'd with pewter.

Rav. Ay, and so close without yielding. O, they're parlous fellows; they will search more with their wits, than a constable with his officers.


Dog. Ha! what says serjeant?

Put. Is he in the 'pothecary's shop still?

Dog. Ay, ay.

Put. Have an eye, have an eye.

Rav. The best is, serjeant, if he be a true scholar, he wears no weapon, I think.

Put. No, no, he wears no weapon.

Rav. 'Mass, I am glad of that: it has put me
in better heart. Nay, if I clutch him once, let me alone to drag him, if he be stiff-necked. I have been one of the six myself, that has drag'd as tall men of their hands, when their weapons have been gone, as ever bastinado'd a serjeant. I have done I can tell you.

Dog. Serjeant Puttock, serjeant Puttock.
Put. No.
Dog. He's coming out single.
Put. Peace, peace, be not too greedy; let him play a little, let him play a little; we'll jerk him up of a sudden: I ha' fish'd in my time.

Re-enter Pryboad.

Pye. I parted now from Nicholas: the chain's couched, and the old knight has spent his rage upon't. The widow holds me in great admiration. For cunning art: 'mongst joys, I'm even lost. For my device can no way now be cross'd: And now I must to prison to the captain, And there—

Put. I arrest you, sir.

Pye. Oh—I spoke truer than I was aware; I must to prison indeed.

Put. They say you're a scholar.—Nay sir—yeoman Dogson, have care to his arms.—You'll rail against serjeants, and stage 'em? You'll tickle their vices?

Pye. Nay, use me like a gentleman; I'm little less.

Put. You a gentleman! that's a good jest i'faith. Can a scholar be a gentleman, when a gentleman will not be a scholar? Look upon your wealthy citizens' sons, whether they be scholars or no, that are gentlemen by their fathers' trades. A scholar a gentleman!

Pye. Nay, let fortune drive all her stings into me, she cannot hurt that in me. A gentleman is accident inseparabile to my blood.

Rac. A rablement! nay, you shall have a bloody rablement upon you, I warrant you.

Put. Go, yeoman Dogson, before, and enter the action i'the Counter. [Exit Dog.

Pye. Pray do not handle me cruelly; I'll go whither you please to have me.

Put. Oh, he's tame; let him loose, serjeant.

Pye. Pray, at whose suit is this?

Put. Why, at your hostess's suit where you lie, mistress Couyburrow, for bed and board; the sum four pound five shillings and five pence.

Pye. I know the sum too true; yet I presum'd upon a farther day. Well, 'tis my stars, and I must bear it now, though never harder. I swear now my device is cross'd indeed: Captain must lie by't: this is deceit's seed.

Put. Come, come away.

Pye. Pray give me so much time as to knit my garter, and I'll away with you.

Put. Well, we must be paid for this waiting upon you; this is no pains to attend thus.

Pye. I am now wretched and miserable; I shall ne'er recover of this disease. Hot iron gnaw their fists! They have struck a fever into my shoulder, which I shall ne'er shake out again, I fear me, 'till with a true habeas corpus the sexton remove me. O, if I take prison once, I shall be press'd to death with actions; but not so happy as speedily: perhaps I may be forty years a pressing, till I be a thin old man; that looking through the grates, men may look through me. All my means are confounded. What shall I do? Have my wits served me so long, and now give me the slip (like a train'd servant) when I have most need of them? No device to keep my poor carcass from these puttocks?—Yes, happiness! have I a paper about me now? Yes, two: I'll try it, it may hit; "Extremity is the touchstone unto wit." Ay, ay.

Put. 'Sfoot, how many yards are in thy garters, that thou art so long a tying of them? Come away, sir.

Pye. 'Troth serjeant, I protest, you could never have took me at a worse time; for now at this instant I have no lawful picture about me.63

Put. 'Slid, how shall we come by our fees then?

Rac. We must have fees, sirrah.

Pye. I could have wish'd, 'tis, that you had took me half an hour hence for your own sake; for I protest, if you had not cross'd me, I was going in great joy to receive five pound of a gentleman, for the device of a mask here, drawn in this paper. But now, come, I must be contented; 'tis but so much lost, and answerable to the rest of my fortunes.

Put. Why, how far hence dwells that gentleman?

Rac. Ay, well said, serjeant; 'tis good to cast about for money.

Put. Speak; if it be not far—

Pye. We are but a little past it; the next street behind us.

Put. 'Slid, we have waited upon you grievously already. If you'll say you'll be liberal when you have it, give us double fees, and spend upon us,
why we'll show you that kindness, and go along with you to the gentleman.'

Rav. Ay, well said; still, serjeant, urge that.

Pye. 'Troth if it will suffice, it shall be all among you; for my part I'll not pocket a penny; my hostess shall have her four pounds five shillings, and bate me the five pence; and the other fifteen shillings I'll spend upon you.

Rav. Why, now thou art a good scholar.

Put. An excellent scholar I'faith; has proceeded very well a-late. Come, we'll along with you.

[Exeunt Put., Rav., and Pye, who knocks at the Door of a Gentleman's House at the inside of the Stage.

SCENE V.—A Gallery in a Gentleman's House.

Enter a Servant.

Ser. Who knocks? Who's at door? We had need of a porter.

[Opens the Door.

Pye. [Within.] A few friends here. Pray is the gentleman your master within?

Ser. Yes; is your business to him?

[Ser. opens the Door.

Enter Pyeboard, Puttcock, Ravneshaw, and Doxson.

Pye. Ay, he knows it, when he sees me: I pray you, have you forgot me?

Ser. Ay by my troth, sir; pray come near; I'll in and tell him of you. Please you to walk here in the gallery till he comes.

[Exit Ser.

Pye. We will attend his worship. Worship, I think; for so much the posts at his door should signify, and the fair coming-in, and the wicket; else I neither knew him nor his worship; but 'tis happiness he is within doors, whatsoever he be. If he be not too much a citizen, he may do me good. [Aside.]—Serjeant and yeoman, how do you like this house? Is't not most wholesomely plotted?

Rav. 'Troth, prisoner, an exceeding fine house.

Pye. Yet I wonder how he should forget me,—for he never knew me. [Aside.] No matter; what is forgot in you, will be remember'd in your master. A pretty comfortable room this, methinks: you have no such rooms in prison now?

Put. O, dog-holes to 't.

Pye. Dog-holes, indeed. I can tell you, I have great hope to have my chamber here shortly, nay, and diet too; for he's the most free-hearted gentleman, where he takes: you would little think it. And what a fine gallery were here for me to walk and study and make verses?

Put. O, it stands very pleasantly for a scholar.

Enter Gentleman.

Pye. Look what maps, and pictures, and devices, and things, neatly, delicately—Mass here he comes; he should be a gentleman; I like his beard well.—All happiness to your worship.

Gent. You're kindly welcome, sir.

Put. A simple salutation.

Rav. Mass, it seems the gentleman makes great account of him.

Pye. I have the thing here for you, sir—[Takes the Gentleman apart.] I beseech you, conceal me, sir; I'm undone else. [Aside.] I have the mask here for you, sir; look you, sir. I beseech your worship, first pardon my rudeness, for my extremes make me bolder than I would be. I am a poor gentleman, and a scholar, and now most unfortunately fallen into the fangs of unmerciful officers; arrested for debt, which though small, I am not able to compass, by reason I am destitute of lands, money, and friends; so that if I fall into the hungry swallow of the prison, I am like utterly to perish, and with fees and extortions be pinch'd clean to the bone. Now, if ever pity had interest in the blood of a gentleman, I beseech you vouchsafe but to favour that means of my escape, which I have already thought upon.

Gent. Go forward.

Put. I warrant he likes it rarely.

Pye. In the plague of my extremities, being giddy, and doubtful what to do, at last it was put into my labouring thoughts, to make a happy use of this paper; and to clear their unletter'd eyes, I told them there was a device for a mask drawn in 't, and that (but for their interception) I was going to a gentleman to receive my reward for 't. They, greedy at this word, and hoping to make purchase of me, offer'd their attendance to go along with me. My hap was to make bold with your door, sir, which my thoughts show'd me the most fairest and comfortablest entrance; and I hope I have happened right upon understanding and pity. May it please your good worship then, but to uphold my device, which is to let one of your men put me out at a back-door, and I shall be bound to your worship for ever.

Gent. By my troth, an excellent device.

Put. An excellent device, he says: he likes it wonderfully.

Gent. O' my faith, I never heard a letter.
Rae. Hat's, he swears he never heard a better serjeant.

Put. O, there's no talk on't: he's an excellent scholar, and especially for a mask. 47

Gent. Give me your paper, your device: I was never better pleased in all my life: good wit, brave wit, finely wrought! Come in, sir, and receive your money, sir.

[Exit.]

Pye. I'll follow your good worship.—You heard how he lik'd it now?

Put. Pooh, we know he could not choose but like it. Go thy ways; thou art a witty fine fellow i'faith: thou shalt discourse it to us at the tavern anon; wilt thou?

Pye. Ay, ay, that I will. Look, serjeant, here are maps, and pretty toys: be doing in the mean time; I shall quickly have told out the money, you know.

Put. Go, go, little villain; fetch thy chink; I begin to love thee; I'll be drunk to-night in thy company.

Pye. This gentleman I well may call a part of my salvation in these earthly evils, For he has sav'd me from three hungry devils.

[Exit Pye.

Put. Sirrah serjeant, these maps are pretty painted things, but I could ne'er fancy them yet: methinks they're too busy, and full of circles and conjurations. They say all the world's in one of them; but I could ne'er find the Counter in the Poultry.

Rae. I think so; how could you find it? for you know it stands behind the houses.

Dog. Mass, that's true; then we must look o'the back-side for 't. 'Sfoot here's nothing; all's bare.

Rae. I warrant thee, that stands for the Counter; for you know there's a company of bare fellows there.

Put. 'Faith, like enough, serjeant; I never mark'd so much before. Sirrah serjeant, and yeoman, I should love these maps out o'ery now, if we could see men peep out of door in 'em. O, we might have'em in a morning to our breakfast so finely, and ne'er knock our heels to the ground a whole day for 'em.

Rae. Ay marry, sir, I'd buy one then myself. But this talk is by the way.—Where shall us sup to-night? Five pound receiv'd—let's talk of that. I have a trick worth all. You two shall bear him to the tavern, whilst I go close with his hostess, and work out of her. I know she would be glad of the sum, to finger money, because she knows'tis but a desperate debt, and full of hazard. What will you say, if I bring it to pass that the hostess shall be contented with one-half for all, and we to share t'other fifty shillings, bullies?

Put. Why, I would call thee king of serjeants, and thou should'st be chronicled in the Counter-book for ever.

Rae. Well, put it to me; we'll make a night on't, i'faith.

Dog. 'Sfoot, I think he receives more money, he stays so long.

Put. He tarries long indeed. May be I can tell you, upon the good liking on't, the gentleman may prove more bountiful.

Rae. That would be rare; we'll search him.

Put. Nay, be sure of it, we'll search him, and make him light enough.

Enter Gentleman.

Rae. O, here comes the gentleman. By your leave, sir.

Gent. God you good den, sirs. Would you speak with me?

Put. No, not with your worship, sir; only we are bold to stay for a friend of ours that went in with your worship.

Gent. Who? not the scholar?

Put. Yes, e'en he, an it please your worship.

Gent. Did he make you stay for him? He did you wrong then: why, I can assure you he's gone above an hour ago.

Rae. How, sir?

Gent. I paid him his money, and my man told me he went out at back door.

Put. Back-door?

Gent. Why, what's the matter?

Put. He was our prisoner, sir; we did arrest him.

Gent. What? he was not?—You the sheriff's officers! You were to blame then. Why did not you make known to me as much? I could have kept him for you. I protest, he receiv'd all of me in Britain gold of the last coming.

Rae. Vengeance dog him with 't!

Put. 'Sfoot, has he gull'd us so?

Dog. Where shall we sup now, serjeants?

Put. Sup, Simon, now! 49 eat porridge for a month.—Well, we cannot impute it to any lack of good will in your worship. You did but as another would have done. 'Twas our hard fortunes to miss the purchase;—but if e'er we clutch him again, the Counter shall charm him.

Rae. The Hole shall rot him. 50
ACT III.

THE PURITAN.

SCENE VI.

Vex out your lungs without doors. I am proud
It was my hap to help him. It fell fit;
He went not empty neither for his wit.
Alas, poor wretch, I could not blame his brain,
To labour his delivery, to be free
From their unpitying fangs. I'm glad it stood
Within my power to do a scholar good. [Exit.

SCENE VI.—A Room in the Marshalsea Prison.

Enter Idle; to him Pyeboard.

Idle. How now! Who's that? What are you?
Pye. The same that I should be, captain.
Idle. George Pyeboard? Honest George? Why
cam'st thou in half-fac'd, muffled so?
Pye. O captain, I thought we should ne'er have
laugh'd again, never spent frolic hour again.
Idle. Why? why?
Pye. I coming to prepare thee, and with news
As happy as thy quick delivery,
Was trac'd out by the scent; arrested, captain.
Idle. Arrested, George?
Pye. Arrested. Guess, guess, how many dogs
do you think I had upon me?
Pye. Almost as many as George Stone, the bear;23
three at once, three at once.
Idle. How didst thou shake them off then?
Pye. The time is busy, and calls upon our
wits.
Let it suffice,
Here I stand safe, and scap'd by miracle:
Some other hour shall tell thee, when we'll steep
Our eyes in laughter. Captain, my device
Leans to thy happiness; for ere the day
Be spent to the girdle, thou shalt be free.
The corporal's in's first sleep; the chain is miss'd;
Thy kinsman has express'd thee, and the old
knight
With-palsy hams, now labours thy release.
What rests, is all in thee:—to conjure, captain.

Idle. Conjure? 'Sfoot, George, you know
the devil a conjuring I can conjure.
Pye. The devil a conjuring? Nay, by my say,
I'd not have thee do so much, captain, as the
devil a conjuring. Look here; I have brought
thee a circle ready character'd and all.

Idle. 'Sfoot, George, art in thy right wits?
Dost know what thou say'st? Why dost talk to
a captain of conjuring? Didst thou ever hear of a
Captain Conjure in thy life? Dost call't a circle?
hend a thing once, I am of such a laxative laughter, that if the devil himself stood by, I should laugh in his face.

Pye. Pooh! that's but the baste of a man, and may easily be hush'd;—as to think upon some disaster, some sad misfortune;—as the death of thy father in'the country.

Idle. 'Sfoot, that would be the more to drive me into such an ecstasy, that I should ne'er bin laughing.

Pye. Why then think upon going to hanging.

Idle. Mass that's well remembered: Now I'll do well, I warrant thee; ne'er fear me now. But how shall I do, George, for boisterous words and horrible names?

Pye. Pooh! any fustian invocations, captain, will serve as well as the best, so you ran them out well: or you may go to a pothecary's shop, and take all the words from the boxes.

Idle. Troth, and you say true, George; there's strange words enough to raise a hundred quack-salvers, though they be ne'er so poor when they begin. But here lies the fear on 't: how, if in this false conjuration a true devil should pop up indeed?

Pye. A true devil, captain? why there was ne'er such a one. Nay, 'faith he that has this place, is as false a knave as our last churchwarden.

Idle. Then he's false enough o' conscience, 'faith, George.

Prisoners cry within.] Good gentlemen over the way, send your relief: Good gentlemen over the way,—good, sir Godfrey!

Pye. He's come, he's come.

Enter Sir Godfrey, Edmond, and Nicholas.


[Sir God. and Idle salute, and Pye. salutes Edm.

Sir God. Now my friend.

[Sir God. and Idle talk aside.

Pye. May I partake your name, sir?

Edm. My name is master Edmond.

Pye. Master Edmond? Are you not a Welshman, sir?

Edm. A Welshman? why?

Pye. Because master is your Christian name, and Edmond your surname.

Edm. O no: I have more names at home: master Edmond Plus is my full name at length.

Pye. O, cry you mercy, sir.

Idle. [Aside to Sir Godfrey.] I understand that you are my kinsman's good master; and in regard of that, the best of my skill is at your service. But had you fortune'd a mere stranger, and made no means to me by acquaintance, I should have utterly denied to have been the man; both by reason of the act of parliament against conjurers and witches, as also, because I would not have my art vulgar, trite, and common.

Sir God. I much commend your care there, good captain conjurer: and that I will be sure to have it private enough, you shall do't in my sister's house; mine own house I may call it, for both our charges therein are proportion'd.

Idle. Very good, sir. What may I call your loss, sir?

Sir God. O you may call it a great loss, a grievous loss, sir; as goodly a chain of gold, though I say it, that wore it—How say'st thou, Nicholas?

Nich. 'Twas as delicious a chain of gold, kinsman, you know—

Sir God. You know? Did you know 't? captain?

Idle. Trust a fool with secrets!—Sir, he may say, I know. His meaning is, because my art is such, that by it I may gather a knowledge of all things.

Sir God. Ay; very true.

Idle. A pox of all fools! The excuse stuck upon my tongue like ship-pitch upon a mariner's gown, not to come off in haste. [Aside.] By'r lady, knight, to lose such a fair chain of gold, were a foul loss. Well, I can put you in this good comfort on't: if it be between heaven and earth, knight, I'll have it for you.

Sir God. A wonderful conjurer! O ay, 'tis between heaven and earth, I warrant you; it cannot go out of the realm: I know 'tis somewhere above the earth:—

Idle. Ay, nigher the earth than thou wot'st on.

[Sir God. For, first, my chain was rich, and no rich thing shall enter into heaven, you know.

Nich. And as for the devil, master, he has no need on't; for you know he has a great chain of his own.

Sir God. Thou say'st true, Nicholas, but he has put off that now; that lies by him.

Idle. 'Faith, knight, in few words, I presume so much upon the power of my art, that I could warrant your chain again.

Sir God. O dainty captain!

Idle. Marry, it will cost me much sweat; I were better go to sixteen hot-houses.

Sir God. Ay, good man, I warrant thee.
Idle. Beside great vexation of kidney and liver.

Nick. O, 'twill tickle you hereabouts, cousin; because you have not been used to 't.

Sir God. No? have you not been us'd to 't, captain?

Idle. Plague of all fools still! [Aside.] Indeed, knight, I have not us'd it a good while, and therefore 'twill strain me so much the more, you know.

Sir God. O, it will, it will.

Idle. What plunges he puts me to? Were not this knight a fool, I had been twice spoil'd now. That captain's worse than assured'd that has an ass to his kinsman. 'Sfoot, I fear he will drivel it out, before I come to 't.—Now, sir, to come to the point indeed: you see I stick here in the jaw of the Marshalsea, and cannot do it.

Sir God. Tut, tut, I know thy meaning: thou would'st say thou'rt a prisoner: I tell thee thou'rt none.

Idle. How, none? why is not this the Marshalsea?

Sir God. Wilt thou hear me speak? I heard of thy rare conjuring:

My chain was lost; I sweat for thy release,
As thou shalt do the like at home for me:—

Keeper.

Enter Keeper.

Keep. Sir.

Sir God. Speak, is not this man free?

Keep. Yes, at his pleasure, sir, the fees dischard'd.

Sir God. Go, go; I'll discharge them, I.

Keep. I thank your worship. [Exit Keep.

Idle. Now, trust me, you're a dear knight. Kindness unexpected! O, there's nothing to a free gentleman. I will conjure for you, sir, till froth come through my buff-jerkin.

Sir God. Nay, then thou shalt not pass with so little a bounty; for at the first sight of my chain again, forty fine angels shall appear unto thee.

Idle. 'Twill be a glorious show, I'faith knight; a very fine show. But are all these of your own house? Are you sure of that, sir?

Sir God. Ay, ay;—no, no. What's he yonder talking with my wild nephew? Pray heaven he give him good counsel.

Idle. Who, he? He's a rare friend of mine, an admirable fellow, knight; the finest fortune-teller.

Sir God. O! 'tis he indeed, that came to my lady sister, and foretold the loss of my chain: I am not angry with him now, for I see 'twas my fortune to lose it. By your leave, master fortune-teller, I had a glimpse of you at home, at my sister's the widow's; there you prophesy'd of the loss of a chain: simply, though I stand here, I was he that lost it.

Pye. Was it you, sir?

Edm. O' my troth, nuncle, he's the rarest fellow; has told me my fortune so right! I find it so right to my nature.

Sir God. What is't? God send it a good one.

Edm. O, 'tis a passing good one, nuncle; for he says I shall prove such an excellent gamester in my time, that I shall spend all faster than my father got it.

Sir God. There's a fortune, indeed.

Edm. Nay, it hits my humour so pat.

Sir God. Ay, that will be the end on't. Will the curse of the beggar prevail so much, that the son shall consume that foolishly which the father got craftily? Ay, ay, ay; 'twill, 'twill, 'twill.

Pye. Stay, stay, stay.

[Opens an Almanack, and takes Idle aside.

Idle. Turn over, George.

Pye. June—July—Here, July; that's this month; Sunday thirteene, yesterday fourteen, to-day fifteen.

Idle. Look quickly for the fifteenth day. It within the compass of these two days there would be some boisterous storm or other, it would be the best; I'd defer him off 'till then. Some tempest, an it be thy will.

Pye. Here's the fifteenth day, [reads] "Hot and fair."

Idle. Puh! would it had been "hot and foul."

Pye. The sixteenth day; that's to-morrow: [reads] "The morning for the most part fair and pleasant—"

Idle. No luck.

Pye. "But about high-noon, lightning and thunder."

Idle. Lightning and thunder? admirable! best of all! I'll conjure to-morrow just at high-noon, George.

Pye. Happen but true to-morrow, almanack, and I'll give thee leave to lie all the year after.

Idle. Sir, I must crave your patience, to bestow this day upon me, that I may furnish myself strongly. I sent a spirit into Lancashire t'other day to fetch back a knave drover, and I look for his return this evening. To-morrow morning my friend here and I will come and breakfast with you

Sir God. O, you shall be most welcome.

Idle. And about noon, without fail, I purpose to conjure.

Sir God. Mid-noon will be a fine time for you.
Edm. Conjuring? Do you mean to conjure at our house to-morrow, sir?
Idle. Marry do I, sir; 'tis my intent, young gentleman.
Edm. By my troth, I'll love you while I live for't. O rare! Nicholas, we shall have conjuring to-morrow.
Nich. Puh! ay, I could ha' told you of that.
Idle. La, he could have told him of that! fool, coxcomb, could you? [Aside.]
Edm. Do you hear me, sir? I desire more acquaintance on you. You shall earn some money of me now I know you can conjure—but can you fetch any that is lost?
Idle. O, any thing that's lost.
Edm. Why look you, sir, I tell it you as a friend and a conjurer. I should marry a 'pothecary's daughter, and 'twas told me, she lost her maidenhead at Stony-Stratford: now if you'll do but so much as conjure for't, and make all whole again—
Idle. That I will, sir.
Edm. By my troth I thank you, la.
Idle. A little merry with your sister's son, sir.
Sir God. O, a simple young man, very simple.
Come captain, and you, sir; we'll e'en part with a gallon of wine till to-morrow breakfast.
Pye. Troth, agreed, sir.
Idle.]
Pye. Why now thou art a good knave; worth a hundred Brownists.59
Nich. Am I indeed, la? I thank you heartily, la.
[Exeunt.

ACT IV.

SCENE I.—An Apartment in the Widow's House.

Enter Mary and Sir John Pennydub.

Sir John. But I hope you will not serve a knight so, gentlewoman, will you? to cashier him, and cast him off at your pleasure! What do you think I was dubb'd for nothing? No, by my faith, lady's daughter.

Mary. Pray sir John Pennydub, let it be deferred awhile. I have as big a heart to marry as you can have; but as the fortune-teller told me—
Sir John. Pox o' the fortune-teller! Would Derrick had been his fortune seven years ago,60 to cross my love thus! Did he know what case I was in? Why this is able to make a man drown himself in his father's fish-pond.

Mary. And then he told me moreover, sir John, that the breach of it kept my father in purgatory.

Sir John. In purgatory? why let him purge out his heart there; what have we to do with that? There's physicians enough there to cast his water: is that any matter to us? How can he hinder our love? Why let him be hang'd, now he's dead.—Well, have I rid post day and night, to bring you merry news of my father's death, and now—
Mary. Thy father's death? Is the old farmer dead?

Sir John. As dead as his barn-door, Moll.

Mary. And you'll keep your word with me now, sir John; that I shall have my coach and my coachman?

SCENE II.—A Room in the Widow's House, with a Door at the side, leading to another Apartment.

Enter Widow, Frances, and Frailty.

Wid. How now? Where's my brother sir Godfrey? Went he forth this morning?
Frail. O no madam; he's above at breakfast, with (sir reverence) a conjurer.
Wid. A conjurer! What manner of fellow is he?
Frail. O, a wondrous rare fellow, mistress; very strongly made upward, for he goes in a buff-jerkin. He says he will fetch sir Godfrey's chain again, if it hang between heaven and earth.
Wid. What! he will not? Then he's an excellent fellow, I warrant. How happy were that woman to be blest with such a husband! A cunning man! How does he look, Fraility? Very
swarthy, I warrant; with black beard, scorched cheeks, and smoky eyebrows.

Frail. Fo! He's neither smoke-dried, nor scorch'd, nor black, nor nothing. I tell you, madam, he looks as fair to see to as one of us. I do not think but if you saw him once, you'd take him to be a Christian.

Frain. So fair, and yet so cunning! that's to be wonder'd at, mother.

Enter Sir Oliver Muckhill, and Sir Andrew Tipstaff.

Sir Olie. Bless you, sweet lady.

Sir And. And you, fair mistress.

[Exit Frail.

Wid. Coades, what do you mean, gentlemen? Lie, did I not give you your answers?

Sir Olie. Sweet lady.

Wid. Well, I will not stick with you for a kiss: daughter, kiss the gentleman for once.

Frain. Yes, forsooth.

Sir And. I'm proud of such a favour.

Wid. Truly la, sir Oliver, you're much to blame, to come again when you know my mind so well delivered as a widow could deliver a thing.

Sir Olie. But I expect a further comfort, lady.

Wid. Why la you now! did I not desire you to put off your suit quite and clean when you came to me again? How say you? Did I not?

Sir Olie. But the sincere love which my heart bears you—

Wid. Go to, I'll cut you off!—And sir Oliver to put you in comfort afar off; my fortune is read me; I must marry again,

Sir Olie. O blest fortune!

Wid. But not as long as I can choose:—nay, I'll hold out well.

Sir Olie. Yet are my hopes now fairer.

Enter Frailly.

Frail. O madam, madam.

Wid. How now? what's the haste?

[Frail. whispers her.

Sir And. 'Faith, mistress Frances, I'll maintain you gallantly. I'll bring you to court; wear you among the fair society of ladies, poor kinswomen of mine, in cloth of silver: beside, you shall have your monkey, your parrot, and your musk-cat.

Frain. It will do very well.

Wid. What, does he mean to conjure here then? How shall I do to be rid of these knights?—Please you, gentlemen, to walk a while in the garden, to gather a pink, or a gilly-flower?

D. P. 2 f 2

Both. With all our hearts, lady, and 'count us favour'd.

[Enter Sir And, Sir Olie, and Frail. The Wid. and Fran. go into the adjoining Room.

Sir God. [within.] Step in, Nicholas; look, is the coast clear.

Nich. [within.] O, as clear as a cat's eye, sir.

Sir God. [within.] Then enter Captain Conjurier.

Enter Sir Godfrey, Idle, Pyeboard, Edmond, and Nicholas.

Now, how like you your room, sir?

Idle. O, wonderful convenient.

Edm. I can tell you, captain, simply though it lies here, 'tis the fairest room in my mother's house: as dainty a room to conjure in, methinks—Why you may bid, I cannot tell how many devils welcome in't; my father has had twenty in at once.

Pye. What! devils?

Edm. Devils! no; deputies,—and the wealthiest men he could get.

Sir God. Nay, put by your chats now; fall to your business roundly: the scene of the dial is upon the christ-cross of room. But O, hear me, captain; a qualm comes o'er my stomach.

Idle. Why, what's the matter, sir?

Sir God. O, how if the devil should prove a knife, and tear the hangings!

Idle. Foh! I warrant you, sir Godfrey.

Edm. Ay, muscel, or spit fire upon the ceiling?

Sir God. Very true too, for 'tis but thin plainer'd, and 'twill quickly take hold o' the laths; and if he chance to spit downward too, he will burn all the boards.

Idle. My life for yours, sir Godfrey.

Sir God. My sister is very curious and dainty of this room, I can tell you; and therefore if he must needs spit, I pray desire him to spit in the chimney.

Pye. Why, assure you, sir Godfrey, he shall not be brought up with so little manners, to spit and sprawl o' the floor.

Sir God. Why I thank you, good captain; pray have a care. [Idle and Pye. retire to the upper end of the Room.] Ay, fall to your circle; we'll not trouble you I warrant you. Come, we'll into the next room; and because we'll be sure to keep him out there, we'll bar up the door with some of the godly's zealous works.

Edm. That will be a fine device, muscel; and because the ground shall be as holy as the door,
I’ll tear two or three rosaries in pieces, and strew the pieces about the chamber. [Lightning and Thunder.] Oh! the devil already.

[Sir God. and Edm. run into the adjoining Room.]

Pye. ‘Shoo, captain, speak somewhat for shame: it lightens and thunders before thou wilt begin. Why when—

Idle. Pray peace, George; thou’lt make me laugh anon, and spoil all. [Lightning and Thunder.]

Pye. O, now it begins again; now, now, now, captain.

Idle. “Rhombos ragdayon pur pur colucundriion hois plois.”

Sir God. [At the Door.] O admirable conjurer! he has fetched’th under already.

Pye. Hark, hark!—again captain.

Idle. “Benjamin gaspoeis kay gosgotheron umbrois.”

Sir God. [At the Door.] O, I would the devil would come away quickly; he has no conscience to put a man to such pain.

Pye. Again.

Idle. “Florste kakopumpos dragone leleomenos hodge pudge.”

Wid. [At the Door.] O brother, brother, what a tempest’s in the garden! Sure there’s some conjuration abroad.

Sir God. [At the Door.] ’Tis at home, sister.

Pye. By and by I’ll step in, captain.

Idle. “Nune nune rip-gaskins ips drip—dropite—”

Sir God. [At the Door.] He drips and drops, poor man: alas, alas!

Pye. Now, 1 come.

Idle. “O—sulphure sootface.”

Pye. Arch-conjurer, what wouldst thou with me?

Sir God. [At the Door.] O, the devil, sister, in the dining-chamber! Sing, sister; I warrant you that will keep him out:—quickly, quickly, quickly.

Pye. So, so, so; I’ll release thee. Enough, captain, enough; allow us some time to laugh a little: They’re shuddering and shaking by this time, as if an earthquake were in their kidneys.

Idle. Sirrah George, how was’t, how was’t? Did I do’t well enough?

Pye. Would believe me, captain? better than any conjurer; for here was no harm in this, and yet their horrible expectation satisfied well. You were much beholden to thunder and lightning at this time; it gave’th you well, I can tell you.

Idle. I must needs say so, George. Sirrah, if we could have convey’d hither cleanly a cracker or a fire-wheel, it had been admirable.

Pye. Blurt, blurt! there’s nothing remains to put thee to pain now, captain.

Idle. Pain? I protest, George, my heels are sorcer than a Whitsun morris-dancer’s.

Pye. All’s past now; only to reveal that the chain’s in the garden, where thou know’st it has lain these two days.

Idle. But I fear that fox Nicholas has reveal’d it already.

Pye. Fear not, captain; you must put it to the venture now. Nay, tis time; call upon them, take pity on them; for I believe some of them are in a pitiful case by this time.

Idle. Sir Godfrey, Nicholas, kinsman. ’Shoot, they’re fast at it still, George.—Sir Godfrey.

Sir God. [At the Door.] O, is that the devil’s voice? How comes he to know my name?

Idle. Fear not, sir Godfrey; all’s quieted.

Enter Sir Godfrey, the Widow, Frances, and Nicholas.

Sir God. What, is he laid?

Idle. Laid: and has newly dropp’d your chain in the garden.

Sir God. In the garden? in our garden?

Idle. Your garden.

Sir God. O sweet conjurer! whereabouts there?

Idle. Look well about a bank of rosemary.

Sir God. Sister, the rosemary bank. Come, come; there’s my chain, he says.

Wid. Oh, happiness! run, run.

[Exeunt Wid., Sir God., FRAN. and NICH.

Edm. [At the Door.] Captain Conjuror?

Idle. Who? master Edmond?

Edm. Ay, master Edmond. May I come in safely without danger, think you?

Idle. Pooh, long ago; it is all as ’twas at first. Fear nothing; pray come near: how now, man?

Enter Edmond.

Edm. O! this room’s mightily hot! ’faith, ’Slid, my shirt sticks to my belly already. What a steam the rogue has left behind him! Foh! this room
must be air'd, gentlemen; it smells horribly of brimstone: let 's open the windows.

Pye. 'Faith, master Edmund, 'tis but your conceit.

Edm. I would you could make me believe that, 'faith. Why do you think I cannot smell his savour from another? Yet I take it kindly from you, because you would not put me in a fear, 'faith. On my troth I shall love you for this the longest day of my life.

Idle. Pooh, 'tis nothing, sir; love me when you see more.

Edm. Mass, now I remember, I 'll look whether he has sing'd the hangings or no.

Pye. Captain, to entertain a little sport till they come, make him believe, you 'll charm him invisible. He 's apt to admire anything, you see. Let me alone to give force to it.

Idle. Go; retire to yonder end then.

Edm. I protest you are a rare fellow; are you not?

Idle. O master Edmund, you know but the least part of me yet. Why now at this instant I could but flourish my wand thrice o'er your head, and charm you invisible.

Edm. What! you could not? make me walk invisible, man! I should laugh at that 's faith. Troth, I 'll require your kindness, an you 'll do't, good Captain Conjurer.

Idle. Nay, I should hardly deny you such a small kindness, master Edmund Plus. Why, look you, sir, 'tis no more but this, and thus, and again, and now you 're invisible.

Edm. Am I i' faith? Who would think it?

Idle. You see the fortune-teller yonder at farther end o' the chamber. Go toward him; do what you will with him, he shall ne'er find you.

Edm. Say you so? I 'll try that i' faith.

[Justles him.

Pye. How now, captain? Who's that justled me?


Edm. Ha, ha, ha! Say 'twas a spirit.

Idle. Shall I?—May be some spirit that haunts the circle.

[Edm. pulls Pye. by the nose.

Pye. O my nose, again! Pray conjure then, captain.

Edm. Troth, this is excellent; I may do any knavery now, and never be seen. And now I remember, sir Godfrey, my uncle, abus'd me tother day, and told tales of me to my mother. Troth now I 'm invisible, I 'll hit him a sound wherret on the car, when he comes out o' the garden. I may be reveng'd on him now finely.

Enter Sir Godfrey, the Widow, and Frances.

Sir God. I have my chain again; my chain's found again. O sweet captain! O admirable conjurer! [Edm. strikes him.] Oh! what mean you by that, nephew?

Edm. Nephew? I hope you do not know me, uncle?

Wid. Why did you strike your uncle, sir?

Edm. Why, captain, am I not invisible?

Idle. A good jest, George.—Not now you are not, sir. Why did not you see me, when I did uncharm you?

Edm. Not I, by my troth, captain.—Then pray you pardon me, uncle; I thought I 'd been invisible when I struck you.

Sir God. So, you would do't? Go, you're a foolish boy;

And were I not overcome with greater joy, I 'd make you taste correction.

Edm. Correction! pish. No, neither you nor my mother shall think to whip me as you have done.

Sir God. Captain, my joy is such, I know not how to thank you: let me embrace you. O my sweet chain! gladness o'en makes me giddy. Rare man! 'twas just i' the rosemary-bank, as if one should have laid it there. O cunning, cunning!

Wid. Well, seeing my fortune tells me I must marry, let me marry a man of wit, a man of parts. Here's a worthy captain, and 'tis a fine title truly to be a captain's wife. A captain's wife! it goes very finely: beside, all the world knows that a worthy captain is a fit companion to any lord; then why not a sweet bed-fellow for any lady? I 'll have it so.

Enter Frailty.

Frail. O mistress—gentlemen—there's the bravest sight coming along this way.

Wid. What brave sight?

Frail. O, one going to burying, and another going to hanging.

Wid. A rueful sight.

Pye. 'Shoot, captain, I'll pawn my life the corporal's coffin'd, and old Skirmish the soldier going to execution; and 'tis now full about the time of his waking. Hold out a little longer, sleepy potion, and we shall have excellent admiration; for I'll take upon me the cure of him.

[Exeunt.
SCENE III.—The Street before the Widow’s House.

Enter, from the House, Sir Godfrey, the Widow, Frances, Idle, Pyesboad, Edmond, Frailty, and Nicholas. A Coffin with Corporal Oath in it, brought in. Then enter Skirmish bound, and led in by Officers; the Sheriff, ye, attending.

Frail. O here they come, here they come!

Pye. Nay, pray be still; you’ll make him more giddy else. He knows nobody yet.

Oath. ’Zounds, where am I? Cover’d with snow! I marvel.

Pye. Nay, I knew he would swear the first thing he did as soon as ever he came to his life again.

Oath. ’Sfoot, hostess, some hot porridge. O, O!—lay on a dozen of faggots in the Moon parlour, there.

Pye. Lady, you must needs take a little pity of him ’tfaith, and send him in to your kitchen fire.

Wid. O, with all my heart, sir: Nicholas and Frailty, help to bear him in.

Nich. Bear him in, quoth-a! Pray call out the maids; I shall ne’er have the heart to do’t, indeed la.

Frail. Nor I neither; I cannot abide to handle a ghost, of all men.

Oath. ’Sblood, let me see—where was I drunk last night? heh?

Wid. O, shall I bid you once again take him away?

Frail. Why we are as fearful as you, I warrant you. Oh.

Wid. Away, villains! bid the maids make him a cauldron presently, to settle his brain,—or a posset of sack; quickly, quickly.

[Exeunt Frail and Nich, pushing in the Corp.

Sher. Sir, whatsoe’er you are, I do more than admire you.

Wid. O ay, if you knew all, master sheriff, as you shall do, you would say then, that here were two of the rarest men within the walls of Christendom.

Sher. Two of them? O wonderful! Officers, I discharge you; set him free; all’s in tune.

Sir God. Ay, and a banquet ready by this time, master sheriff; to which I most cheerfully invite you, and your late prisoner there. See you this goodly chain, sir? Mum! no more words; ’twas lost and is found again. Come, my inestimable bullies, we’ll talk of your noble acts in sparkling charnicro, and instead of a jester, we’ll have the ghost in the white sheet sit at the upper end of the table.

Sher. Excellent, merry man, ’tfaith!

[Exeunt all but Fran.

Fran. Well, seeing I am enjoin’d to love, and marry,

My foolish vow thus I cashier to sir,

Which first begot it. Now, Love, play thy part;

The scholar reads his lecture in my heart. [Exit.

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ACT V.

SCENE I.—The Street before the Widow's House.

Enter Edmond and Frailty.

Edm. This is the marriage-morning for my mother and my sister.

Frail. O me, master Edmond! we shall have rare doings.

Edm. Nay go, Frailty, run to the sexton; you know my mother will be married at Saint Antling's. His thee; 'tis past five; bid them open the church-door: my sister is almost ready.

Frail. What already, master Edmond?

Edm. Nay, go; hie thee. First run to the sexton, and run to the clerk; and then run to master Pigman the parson; and then run to the milliner, and then run home again.

Frail. Here's run, run, run.

Edm. But hark, Frailty.

Frail. What, more yet?

Edm. Have the maids remember'd to strew the way to the church?

Frail. Foh! an hour ago; I help'd them myself.

Edm. Away, away, away, away then.

Frail. Away, away, away, away then.

[Exit Frail.

Edm. I shall have a simple father-in-law, a brave captain, able to beat all our street; captain Idle. Now my lady mother will be fitted for a delicate name: my lady Idle, my lady Idle! the finest name that can be for a woman: and then the scholar, master Pyeboard, for my sister Frances, that will be mistress Frances Pyeboard; mistress Frances Pyeboard! they'll keep a good table, I warrant you. Now all the knights' noses are put out of joint; they may go to a bone-setter's now.

Enter Idle and Pyeboard, with Attendants.

Hack, hack! O, who come here with two torches before them! My sweet captain, and my fine scholar. O, how bravely they are shot up in one night! They look like fine Britons now methinks. Here's a gallant change i' faith! 'Slid, they have hir'd men and all, by the clock.66

Idle. Master Edmond; kind, honest, dainty master Edmond.

Edm. Foh, sweet captain father-in-law! A rare perfume i' faith!

PYE. What, are the brides stirring? May we steal upon them, think'st thou, master Edmond?

Edm. Foh, they're o'en upon readiness, I can assure you; for they were at their torch o'en now: by the same token I tumbled down the stairs.

Pye. Alas, poor master Edmond.

Enter Musicians.

Idle. O, the musicians! I pr'ythee, master Edmond, call them, and liquor them a little.

Edm. That I will, sweet captain father-in-law; and make each of them as drunk as a common fiddler. [Exeunt.

SCENE II.—The Same.

Enter Mary in a Balcony. To her below, Sir John Pennydub.


Mary. Who's there?

Sir John. 'Tis I.

Mary. Who? Sir John Pennydub? O you're an early cock i' faith. Who would have thought you to be so rare a stirrer?

Sir John. Pr'ythee, Moll, let me come up.

Mary. No by my faith, Sir John; I'll keep you down; for you knights are very dangerous, if once you get above.

Sir John. I'll not stay i' faith.

Mary. I' faith you shall stay; for, Sir John, you must note the nature of the climates: your northern wench in her own country may well hold out till she be fifteen; but if she touch the south once, and come up to London, here the chimes go presently after twelve.

Sir John. O thou'rt a mad wench, Moll: but I pr'ythee make haste, for the priest is gone before.

Mary. Do you follow him; I'll not be long after. [Exeunt.

SCENE III.—A Room in Sir Oliver Muckhill's House.

Enter Sir Oliver Muckhill, Sir Andrew Tipstaff, and Skirmish.

Sir Oly. O monstrous, unheard-of forgery! Sir And. Knight, I never heard of such villany in our own country, in my life.
Sir Oliv. Why, 'tis impossible. Dare you maintain your words?

Skir. Dare we? even to their weazon pipes. We know all their plots; they cannot squander with us. They have knavishly abus'd us, made only properties of us, to advance theirselves upon our shoulders; but they shall rue their abuses. This morning they are to be married.

Sir Oliv. 'Tis too true. Yet if the widow be not too much besotted on sleights and forgeries, the revelation of their villanies will make them loathsome. And to that end, be it in private to you, I sent late last night to an honourable personage, to whom I am much indebted in kindness, as he is to me; and therefore presume upon the payment of his tongue, and that he will lay out good words for me; and to speak truth, for such needful occasions I only preserve him in bond: and sometimes he may do me more good here in the city by a free word of his mouth, than if he had paid one half in hand, and took doomsday for 't other.

Sir And. In troth, sir, without soothing be it spok'n, you have publish'd much judgment in these few words.

Sir Oliv. For you know, what such a man utters will be thought effectual, and to weighty purpose; and therefore into his mouth we'll put the approved theme of their forgeries.

Skir. And I'll maintain it, knight, if she'll be true.

Enter a Servant.

Sir Oliv. How now, fellow?

Ser. May it please you, sir, my lord is newly lighted from his coach.

Sir Oliv. Is my lord come already? His honour's early.

You see he loves me well. Up before seven!
Trust me, I have found him night-capp'd at eleven.
There's good hope yet: come, I'll relate all to him.

[Exeunt]

SCENE IV.—A Street; a Church appearing.

Enter Idle, Pyeboard, Sir Godfrey, and Edmond; the Widow in a Bridal Dress; Sir John Pennydub, Mary and Frances; Nicholas, Frailty, and other Attendants. To them a Nobleman, Sir Oliver Muckhill, and Sir Andrew Tiptaff.

Nob. By your leave, lady.

Wid. My lord, your honour is most chasterly welcome.

Nob. Madam, though I came now from court, I come not to flatter you. Upon whom can I justly cast this blot, but upon your own forehead, that know not ink from milk? such is the blind besetting in the state of an unheaded woman that 's a widow. For it is the property of all you that are widows (a handful excepted) to hate those that honestly and carefully love you, to the maintenance of credit, state, and posterity; and strongly to dote on those that only love you to undo you. Who regard you least, are best regarded; who hate you most are best beloved. And if there be but one man amongst ten thousand millions of me, that is accurst, disastrous, and evilly planeted; whom Fortune beats most, whom God hates most, and all societies esteem least, that man is sure to be a husband. Such is the peevish moon that rules your bloods. An impudent fellow best wos you, a flattering lip best wos you; or in a mirth, who talks roughest, is most sweetest: nor can you distinguish truth from forgeries, mists from simplicity: witness those two deceitful monsters, that you have entertain'd for bridegrooms.

Wid. Deceitful!

Pye. All will out.

Idle. 'Sfoot, who has blubb'd, George? that foolish Nicholas.

Nob. For what they have besotted your easy blood withal, were wanted but forgeries: the fortune-telling for husbands, the conjuring for the chain sir Godfrey heard the falsehood of, all, nothing but mere knavery, deceit, and cozenage.

Wid. O wonderful! indeed I wonder'd that my husband, with all his craft, could not keep himself out of purgatory.

Sir God. And I more wonder'd, that my chain should be gone, and my tailor had none of it.

Mary. And I wonder'd most of all, that I should be tied from marriage, having such a mind to it. Come, sir John Pennydub, fair weather on our side: The moon has chang'd since yesternight.

Pye. The sting of every evil is within me.

Nob. And that you may perceive I feign not with you, behold their fellow-actor in those forgeries; who full of spleen and envy at their so sudden advancements, reveal'd all their plot in anger.

Pye. Base soldier, to reveal us!

Wid. Is 't possible we should be blinded so, and our eyes open?

Nob. Widow, will you now believe that false which too soon you believ'd true?

Wid. O, to my shame I do.

Sir God. But, under favour, my lord, my chain was truly lost, and strangely found again.
ACT V.

THE PURITAN.

SCENE IV.

Nob. Resolve him of that, soldier.

Skir. In few words, knight, then thou wert the arch-gull of all.

Sir God. How, sir?

Skir. Nay I'll prove it: for the chain was but hid in the rosemary-bank all this while; and thou got'st him out of prison to conjure for it, who did it admirably, fastidiously; for indeed what needed any other, when he knew where it was?

Sir God. O villainy of villanies! But how came my chain there?

Skir. Where's "Truly la, Indeed la," he that will not swear, but lie; he that will not steal, but rob; pure Nicholas Saint-Antlings?

Sir God. O villain! one of our society, Deem'd always holy, pure, religious.

A puritan a thief! When wasn't ever heard? Sooner we'll kill a man, than steal, thou know'st. Out slave! I'll rend my lion from thy back, With mine own hands.

Nick. Dear master! O!

Nob. Nay knight, dwell in patience. And now, widow, being so near the church, twere great pity, nay uncharity, to send you home again without a husband. Draw nearer, you of true worship, state, and credit; that should not stand so far off from a widow, and suffer forged shapes to come between you. Not that in these I blemish the true title of a captain, or blot the fair margent of a scholar; for I honour worthy and deserving parts in the one, and cherish fruitful virtues in the other. Come lady, and you virgin, bestow your eyes and your purest affections upon men of estimation both in court and city, that have long wooed you, and both with their hearts and wealth sincerely love you.

Sir God. Good sister, do. Sweet little Franke, these are men of reputation: you shall be welcome at court; a great credit for a citizen.—Sweet sister.

Nob. Come, her silence does consent to't.

Wid. I know not with what face—

Nob. Poh, poh, with your own face; they desire no other.

Wid. Pardon me, worthy sirs: I and my daughter have wrong'd your loves.

Sir Olic. 'Tis easily pardon'd, lady, if you vouchsafe it now.

Wid. With all my soul.

Fran. And I, with all my heart.

Mary. And I, sir John, with soul, heart, lights and all.

Sir John. They are all mine, Moll.

Nob. Now lady:

What honest spirit, but will applaud your choice, And gladly furnish you with hand and voice? A happy change, which makes even heaven rejoice. Come, enter into your joys; you shall not want For fathers, now; I doubt it not, believe me, But that you shall have hands enough to give ye.

[Exeunt omnes.]
NOTES TO THE PURITAN.

1. *A Cyprus hat.*

A hat with a black crape band around it. So in the
Winter’s Tale:—

Cyprian black as any crow.

2. *With all his cards and writings.*

The word cards does not convey any meaning; Malone
says, “I suspect the author wrote charts, i.e. papers.”

3. *If blessed be the corse the rain rains upon.*

This is a proverbial saying, based upon a superstition
still commonly believed by the vulgar.

4. *Leave snobbing and weeping.*

Dr. Percy remarks, that the word snobbing is still used
in Shropshire for sobbing.

5. *I would not have the elf see me now.*

Steevens rather simply asks, “Whom does he mean by the elf?—some invisible attendant, like Robin Good-

fellow, or any of the characters present?” Elf is here
used as a term of endearment, and Sir Godfrey applies
it to the widow. He turns away to weep and speaks the
above aside; he is anxious that she should not see him
commit the weakness which he is persuading her to
avoid.

6. *If from time to time all the widower’s tears.*

Steevens thinks we should read widow’s tears, and
Malone observes, that, “I think I have observed in old
English books the word widower applied to both sexes.”
This may be, but I think the author here alludes to a
widower in the sense we now use the word. Miss Mary’s
meaning is, all the tears that men have ever shed for the
loss of their wives, would not fill a three-halfpenny bottle;
why then should women distress themselves so
greatly for the loss of a husband.

7. *A small matter backs a handkerchief.*

Wets, or washes it; a great wash of the household
linen was anciently called a backing.

8. *Sometimes the spittle stands too high.*

Saint Thomas

of Waterings.

A quibble appears to have been intended between
spittle, the moisture of the mouth; and spital, a corrup-
tion of the word hospital. Malone observes: “I suppose
the meaning is, that those widows who assume the
greatest appearance of sorrow, and shed most tears, are
sometimes guilty of such indiscretions as render them
proper subjects for the public hospital. There seems to
be a poor quibble on the word waterings.”

9. *But I’ll take another order, i.e. I’ll pursue another course.*

10. *Only your chambers are now licensed to play upon you.*

A quibble between chambers, small pieces of ordi-
nance; and chambers, the abodes of profligate women.

11. *Though it be full of holes, like a shot ancient.*

That is, a banner riddled with shot. An ancient
former meant either a standard or a standard-bearer.

12. *Eat my commons with a good stomach, and battled with discretion.*

Battling is the term used at Oxford to express what is
called sizing at Cambridge; i.e. obtaining provisions
from the college buttery upon credit. A matter that
students of very slender means, or of spotted character,
have, doubtless, often battled for earnestly enough. In
the times of Elizabeth and James, the Universities
appear to have been greatly burdened with needy and
profligate scholars.

13. *To tower among sons and heirs.*

That is, to rise by their means, to hover over and
descend upon them, as a hawk does upon its prey.

14. *Why how now, we three?* 

An allusion to a device, commonly used as a sign in
the time of Shakespere, in which were two men dressed
as fools, with the words above quoted beneath them.
The spectator or inquirer concerning its meaning was
supposed to make the third.

15. *You un-godmother’d varlets.*

The puritans objected to the practice of having either
godfathers or godmothers in baptism.

16. *A man of mark, quoth-a! I do not think he can show a beggar’s noble.*

A quibble between mark, the ancient coin value 13. 4d., and mark, a token of eminence. A noble was
a coin of the value of 6s. 8d., but a beggar’s noble was,
I believe, a cant term for a farthing.

17. *My dear kinsman in cappodochio.*

Cappodochio is a cant term for captivity. Cappadoce
is often employed in Latin poetry for slaves, Cappadocia
being a country famous for them.

18. *Do’t now then, marmozet.*

A marmozet is a small monkey; the corporal applies
the term to Nicholas in contemptuous allusion to his
lean and abortive appearance, more resembling a monkey than a man.

19 I shall dance after their pipe for it.
That is, go the same way, incur the same punishment as they did, namely, be hanged. To dance Jack Ketch's jig is a vulgar phrase not yet altogether obsolete.

20 Here's a clean gentleman too, to receive.
That is, here's a clean pipe to receive the tobacco.

21 When Lucifer is restored to his blood.
That is, to his celestial connexions; when he is restored to the place he once held among obedient and happy spirits.

22 Wilt thou wym it from him?
A cant word signifying to steal; hence the name of Nym, one of Falstaff's companions.

23 With most Irish dexterity.
That is, with extreme swiftness; it is an allusion to the Irish running footmen kept as messengers by many of the nobles, in the time of Elizabeth and James.

24 Ay, by you Bear at Bridge-foot in heaven, shalt thou.
There is evidently some corruption here, for the sentence carries no meaning. Perhaps for in heaven, we should read, in the even; the sense would then be:—
"Ay, by the sign of the Bear (a well known tavern at the foot of London Bridge) thou shalt hear from me in the evening." The corporal, who swears by all kinds of odd things, may very naturally be supposed to swear by the sign of a tavern he frequents.

25 A fine gallant knight of the last feather.
That is, of the very newest fashion. The comparison seems to be derived from a practice of the fops of that period, who carried feathers in their hands as fans, as well as wore them in their hats.

26 She's spitting in the kitchen.
The author does not mean that the wealthy widow was engaged in any culinary operation in the kitchen, for she immediately afterwards enters with Sir Godfrey. She was spitting out harsh words, scolding her servants. An angry cat is said to spit.

27 Then, not forgetting the sweet of my new ceremonies.
This is not very intelligible. Malone suggests that the author might have written suit, the course, or train. On this Steevens remarks: "I am not sure that suite was used in its present sense when this comedy was produced. I would rather read, "not forgetting the sweet, in new ceremonies;" i.e. not omitting the sweetest circumstance in salutation, though, in compliance with modern forms, it must be preceded by art of address and regularity of approach."

28 Your husband's fletcher, I warrant.
A fletcher was a maker of arrows; from Fletche, French.

29 Shooters and archers are all one, I hope.
Malone remarks, that, "from this and other passages in our old comedies, it appears that the words sailors and shooters were, in the age of Queen Elizabeth, not distinguished in pronunciation."

30 Which must come to me metaphysically.
Metaphysically is not here used in its ordinary acceptation as relating to the science of the affections of being in general, or, the laws of mind; but is employed in the sense of immaterially, spiritually, invisibly. The word is constantly used in the same sense by Shakspere; thus, in Macbeth:—
That fate and metaphysic aid do seem
To have me crown'd withal.

31 Nay, sir reverence.
"This singular phrase (says Malone) which occurs frequently in ancient English books, appears to have been equivalent to, and was perhaps originally a corruption of, another expression that was formerly in use—save reverence. This latter seems to be a Galiladm;—
sauve votre grandeur, votre dignité?"

32 A double torment; i.e. the being deprived both of speech and a husband.

33 To 'say on a new doublet; i.e. to essay, or try it on.

34 Why, do you take us to be Jacks of the clock house?
Figures formerly placed in the great clocks of churches, which by mechanism struck the hours.

35 Cast? dost thou speak of my casting in the street.
This sentence involves a coarse quibble on the word cast, which meant to vomit as well as to reckon. Oath used it in the latter sense, but Skirmish pleases to understand it in the former.

36 By you blue welkin; i.e. by the sky.

37 Madam, he was carried to the superior.
Probably the superior was the pastor or spiritual director of these sectaries; though as the word was one in use among the adherents of the Romish church, and therefore not very likely to be used by the puritans, it may have been an error of the compositor, who perhaps transformed the word surgeon to superior.

38 If your chain had so many links, it cannot choose but come to light.
A quibble between the links of a chain, and links, or torches.

39 Fetch it again with a seracara.
Steevens says this is a corruption of the writ of certiorari; it is, I believe, a cant word equivalent to a vulgar phrase still in use, namely, fetch it in no time.

40 And had been in the seven and twenty provinces.
An ignorant allusion to the seventeen provinces in the Low Countries, which were then the objects of general attention, on account of their long war with Spain.
NOTES TO THE PURITAN.

41 Enter Putock, Ravenshaw, &c.

A putock is a buzzard, a mean degenerate species of hawk; and a ravenshaw is a thicket where ravens assemble and build. The names of these worthy officers were intended to indicate their natures.

42 I have the good angel to arrest him.

He means the coin so called; probably an obscure pun was intended, he was paid to arrest him, and he had the spirit (good angel) to do so.

43 At this moment I have no lawful picture about me.

That is, he had no money about him; coins were vulgarly called king's or queen's pictures, on account of the likeness of the sovereign impressed upon them.

44 Isn't most wholesomely plotted?

That is, is not the ground-plot of this house laid in a most wholesome situation?

45 No matter; what is forgot in you, will be remembered in your master.

That is, though you have forgotten me your master will not do so. The servant having gone to apprise his master of the presence of a visitor, Pyeboard throws out this observation in order to account to the bailiffs for the former's not knowing him.

46 And hoping to make purchase of me.

Hoping to plunder him; in former times purchase was a cant name for theft.

47 He's an excellent scholar, and especially for a mask.

Steevens has attached the following ingenious note to this passage:—"The hint for this scene was taken from The Merrie Conceited Jests of George Peele, Gentleman, sometimes a Student in Oxford, &c., bl. 1, 1607, p. 7:—

At that time (says the author) he had the oversight of the pageants. He escaped from one of his creditors by the same stratagem that is here practised by George Pyeboard, whose character might have been designed for that of George Peele. A circumstance that adds no inconsiderable weight to my conjecture is, that a pyeboard (i.e. a board on which bakers carry their pies to the oven) is still called a peel. The word is derived from paule, Fr. instrument de patissier. See Cotgrave, under both peal, paule, &c. It is highly probable that the comedy of the Puritan was written while the idea of Peele, who died about 1507, was recent in the memory of ancient audiences."

48 I should love these maps out of cry now.

That is, beyond everything, beyond expression, or as Shakspere says, "out of all whooping."

49 Sup, Simon, now.

This (says Steevens) alludes to the character of Simon of Southampton, alias Sup-broth, whom we read of in Thomas of Reading, or the five worthy Yeomen of the West. Now the sixth time corrected and enlarged, by T. D. (i.e. Thomas Decker) 1632."

50 The hole shall rot him.

The hole was one of the most offensive apartments in the Counter prison. See The Walks of Hogdon, with the Humours of Wood-street Comter, a comedy, 1657:—

Next from the stocks, the hole, and little ease,
Sad places where kind nature do displease,
And from the rattling of the keeper's keys.
Libera nos, Domine.

51 Almost as many as George Stone, the bear.

George Stone was a noted bear exhibited at Paris Garden; so called from the name of his owner. Scarson, the bear mentioned in The Merry Wives of Windsor, probably bore the name of his keeper.

52 ________ For ere the day

Be spent to the girdle.

That is, before mid-day. So in Hamlet—

In the dead west and middle of the night.

53 Thy kinsman hath expressed thee.

That is, spoken for thee, expressed thy meaning.

54 Your false-tail'd gelding.

That is, a highwayman's horse, with a false tail to take on and off, to aid in preventing recognition.

55 Puh! that's the babe of a man.

That is, an invention of man; a mere phantasm of the mind; the scholar wishes to overcome the doubts or fears of the highwayman, by denying the existence of such a being as the devil.

56 That I should ne'er lin laughing.

A provincial expression, signifying, I should never leave off laughing.

57 By reason of the act of parliament against conjurors and witches.

The act here alluded to passed in the first year of the reign of James (1604). From this passage it may be inferred that the present play did not make its appearance until after that period. There is a particular clause in the statute against all persons "taking upon them by witchcraft &c., to tell or declare in what place any treasure of gold or silver should or might be found or had in the earth or other secret places."

58 I were better go to sixteen hot-houses.

A cant name for brothels.

59 Worth a hundred Brownists.

A sect of eccentric christians named Brownists, from their leader, Robert Brown, who first advanced the doctrines held by them, about the year 1563. For an account of this sect see Fuller's Church History, b. ix. p. 268.

60 Would Derrick had been his fortune seven years ago.

Derrick was the common hangman at the time this play was produced. He is alluded to in The Bell-man of London, 1616:—"he rides circuit with the devil, and Derrick must be his host, and Tyborne the inn at which
NOTES TO THE PURITAN.

he will light." Again, "if Derrick's cables do but hold." And in the ancient ballad entitled, Upon the Earle of Essex, his death:—

Derick, thou know'st at Cales I saw'd
Thy life, lost for a rape there done,
Where thou thyself can'st testifye
Thine own hand three-and-twenty hung.

Rare times those, for the hangman who (at least among the lower ranks of the people) was a far more active man than the schoolmaster. In these days, when the teacher and the printing-press are ever at work, crime has decreased almost in the same proportion as executions have.

61 Coudes.

I cannot explain this expression; perhaps it is a corruption of the press. Steevens says: "She may mean to call these confederate lovers co-aids; but I rather think the word is a corruption of some oath."

62 The fescue of the dial is upon the christ-cross of noon.

A fescue is a small wire, by which those who teach children to read, point out the letters. Dr. Percy observes, "The meridional line in the old dial plate was distinguished by a cross, which being also prefixed to the alphabet in the ancient primer, occasioned it to be denominated by the vulgar the Christ-cross-row here alluded to: and carrying on the same allusion, the gnomon of the dial is here called the fescue or long pin used in pointing out the letters of the alphabet to children."

63 I had rather run upon the ropes, &c.

He means, he would rather play dangerous tricks, like a rope-dancer, than run the risk of being hanged.

64 In sparkling charnico.

Charnico was a common sort of sweet wine, supposed to have some medicinal properties.

65 Instead of a jester we'll have the ghost in the white sheet sit at the upper end of the table.

Dr. Farmer believed this to be a sneer, or an allusion to the introduction of the ghost of Banquo, in Macbeth; in that supposition he was also supported by Malone.

66 'Slid, they have hired men and all by the clock.

Perhaps he intends to say that they have hired their dresses and attendants by the hour, or he may mean to swear by the clock.

67 Out, slave! I'll rend my lion from thy back.

Wealthy people frequently had their crest wrought on the back of their servant's dress, but a puritan would scarcely have worn so ostentatious a distinction; it is probable that the word lion is a misprint for licery.

H. T.
Locrine.

HOW this drama came to be attributed to Shakspere it is difficult to say, for any thing more unlike his style perhaps never issued from the press. The publishers of the third edition of the poet's works (which appeared in 1664) included it in their impression, together with Pericles, A Yorkshire Tragedy, London Prodigal, Sir John Oldecastle, Thomas Lord Cromwell, and The Puritan, which, though attributed to him, had not until then been printed with his collected works. As publishers they do not seem to have troubled themselves with any scrutiny into the matter, but printed as Shakspere's all the plays they found bearing either his name or initials. The name of our poet could win a sale for the book, and it does not appear that their anxiety extended further. They might have been right in their selection, and in one instance, that of Pericles, most undoubtedly were so; but it was a matter of chance, not of judgment. These dramas then came to us backed by no great authority, and must be received like children of suspected birth, whose features and dispositions are rigidly examined to see if anything can be discovered in them resembling their reputed parents. Some of the German critics have affected to discern in Locrine the features and characteristics of the style of Shakspere, but I cannot think that any English mind, gifted with a discriminating and poetic spirit, will support their supposition.

The tragedy of Locrine made its first appearance in the world of letters in the year 1595, with the following rather grandiloquent title:—"The lamentable Tragedie of Locrine, the eldest Sonne of King Brutus, discoursing the Warres of the Britaines and Hannes, with their Disconfort: the Britaines’ Victorie, with their Accidents, and the death of Albanact. No lesse pleasant than profitable. Newly set forth, oversee and corrected, by W. S. London, printed by Thomas Creede, 1595." It had been entered in the Stationers' books in the previous year; its concluding lines indicate pretty clearly the date of its production—

So let us pray for that renowned maid,
That eight-and-thirty years the sceptre sway'd—

the thirty-eighth year of Elizabeth's reign commencing in 1595. To those who attentively read the tragedy of Locrine, it would be mere idleness to contend that the initials W. S. were not those of Shakspere, or at least were not placed upon the title-page with his knowledge and sanction. Malone attributes it to Marlowe, "whose style (he says) it appears to me to resemble more than that of any other known dramatic author of that age." It certainly bears some resemblance to the style of Marlowe, possessing his extravagance, but being destitute of his occasional flashes of poetry and genius. If it was written by him, his last work was his worst, a thing very unlikely to occur with a man who died suddenly in the full blaze of strength and vigour, at an age when the flowers of poetry are usually bursting into a ripe fulness, not dropping withered from the stem. It is more likely to be the work of some academic, who, dazzled by the reputation of Marlowe, (a reputation greater at that period than he deserved,) copied his style, and caught the body of it, but, as is usual with imitators, missed the spirit. Something there is in Locrine, here and there, that approaches poetry, but the thought is ever lost in a vast sea of words and wearisome repetitions. Extravagance and bombast, with flowing hair, and threatening looks, stalk through the play on stilts, frowning poor simplicity and nature into rigid silence.
The legend on which this drama is founded is thus related by the poet Milton, in his History of England:

After this, Brutus, in a chosen place, builds Troya Nova, changed in time to Trinovantum, now London, and began to enact laws, Heli being then high priest in Judæa; and, having governed the whole isle twenty-four years, died and was buried in his new Troy. His three sons, Locrine, Albanact, and Camber, divide the land by consent. Locrine has the middle part, Loegria; Camber possessed Cambria, or Wales; Albanact, Albania, now Scotland. But he in the end, by Humber, king of the Huns, who with a fleet invaded that land, was slain in fight, and his people drove back into Loegria. Locrine and his brother go out against Humber; who, now marching onwards, was by them defeated, and in a river drowned, which to this day retains his name. Among the spoils of his camp and army were found certain young maidens, and Estrildis above the rest, passing fair, the daughter of a king in Germany; from whence Humber, as he went wasting the sea-coast, had led her captive; whom Locrine, though before contracted to the daughter of Corinues, resolves to marry. But being forced and threatened by Corinues, whose authority and power he feared, Guendolen the daughter he yields to marry, but in secret loves the other; and oft times retiring, as to some private sacrifice, through vaults and passages made underground, and seven years thus enjoying her, had by her a daughter equally fair, whose name was Sahra. But when once his fear was off, by the death of Corinues, not content with secret enjoyment, divorcing Guendolen, he made Estrildis now his queen; Guendolen, all in rage, departs into Cornwall, where Madan, the son she had by Locrine, was hitherto brought by Corinues, his grandfather. And gathering an army of her father's friends and subjects, gives battle to her husband by the river Sture; wherein Locrine, shot with an arrow, ends his life. But not so ends the fury of Guendolen; for Estrildis, and her daughter Sahra, she throws into a river; and, to leave a monument of revenge, proclaims that the stream be thenceforth called after the damsel's name, which, by length of time, is changed now to Sabrina, or Severn.

This is the story; let us see how our author has treated it. The tragedy opens with a dumb show (after the manner of the old moralities, or miracle plays) which has very little relation to what follows, and might, indeed, have been omitted without injury to the play. Then king Brutus, who, it is averred by an ancient tradition, fled with a certain band of warriors and noble companions from Troy, after the destruction of that gorgeous city by the Greeks, is carried in dying in a chair, surrounded by his sons and chiefstains. He divides the land between his children; to Locrine he gives the crown, and apparently dominion over the whole country; to Camber he bequeaths the south of Britain; and to Albanact the north; then blessing them he dies, which, considering the length of time he occupies about it, the reader at last by no means regrets. Upon the death of Brutus, his son, Locrine, bursts into the following extravagant and unnatural utterance of his grief:

Accursed stars, damn'd and accurs'd stars,  
To abbreviate my noble father's life!  
Hard-hearted gods, and too envious fates,  
Thus to cut off my father's fatal thread!  
Brutus, that was a glory to us all,  
Brutus, that was a terror to his foes,  
Alas! too soon by Demogorgon's knife,  
The martial Brutus is bereft of life!  
No sad complaints may move just Reason.

This inflated declaration may be fairly taken as a sample of the whole drama; in vain do we glance through its pages in search of that "one touch of nature" which "makes the whole world kin," and which we always find in the writings of Shakspere.

In the next scene we are introduced to one Strumbo, a cobbler, who, like Dogberry, pretends to great learning and ingenuity, and displays great ignorance; he writes a love-epistle to a young woman rejoicing in the name of Dorothy, who afterwards enters and accepts him. The author is perfectly indifferent to anachronisms, however glaring and enormous; he has no compunction in bestowing trades and letters upon the ancient Britons, even as early as eleven hundred years before Christ. After this scene with the merry cobbler we have the marriage of Locrine and Guendolen in the temple of Concordia, and the arrival of Humber with an army of Scythians. A battle is fought, in which Humber, after a great deal of vain-glorious boasting, defeats Albanact, who kills himself. Strumbo also is in the fight, and falls down pretending to be dead, after the manner of Falstaff at Shrewsbury, but rises and takes precipitately to his heels on his man Trumpart raising a cry of thieves.

Humber is afterwards defeated by Locrine, and wanders about a ruined and starving fugitive, and
being constantly pursued by the ghost of Albanact, (a very material sort of a ghost, who has no business out of his grave,) at last drowns himself in despair, having lived in the mean time in a miserable cave and fed upon roots and berries. Locrine takes Elstred, the widow of the Scythian chief, for his mistress, and afterwards acknowledges her as his queen, upon which a civil war arises, the opposing army being led on by Guendolen, his neglected wife, and her relations. Locrine is defeated, and stabs himself to escape the triumph of his victors, Elstred follows his example, and Sabren their young daughter drowns herself to escape the rage of Guendolen.

Such is the plot of this drama; the language is extravagant and bombastic in the extreme, and the characters so many automata who seem to possess but one soul between them; indeed every where the author is visible, and that author had the spirit not of a warrior, but of a schoolmaster and a pedant. The wild traditions of mythology are tortured into his service in the way of illustration, to an extent that is not only wearisome but absolutely ridiculous. In eight lines only allusion is made to Tantalus, Sisyphus, Ixion, Rhadamant, Tannarus, Cocytus, and the Elysian fields, and Albanact after a dying speech of nearly fifty lines in English, finishes off with half-a-dozen in Latin; certainly proving that his wound had not affected his lungs.

Tieck, who translated Locrine into the German language, contends that it was Shakspere’s earliest play, and says, “It bears the marks of a young poet unacquainted with the stage, who endeavours to sustain himself constantly in a posture of elevation—who purposely neglects the necessary rising and sinking of tone and effect—and who, with wonderful energy, endeavours from beginning to end to make his personages speak in the same highly-wrought and poetical language, while at the same time he shakes out all his school learning upon every possible occasion.” This is a very gentle strain of fault-finding, but it is sufficiently decisive; the errors pointed out were those never commited by Shakspere; nowhere does he “purposely neglect the necessary rising and sinking of tone and effect;” he never painted a dead, blank, monotonous, level, or drew a number of wooden puppets all talking the same highbrow extravagance, and called them men and women. The author of Locrine had even more to unlearn than to learn, to enable him to become a Shakspere, nor does his tragedy appear to be the work of a young writer, but rather of one whom time had confirmed in his errors, and whose sense of the graces of simplicity and nature was so dim that he mistook his faults for beauties.

It is to be regretted that such a production is associated with the name of Shakspere, but as it is so, I do not feel that I should be justified in omitting or passing it over; and if the reader cannot learn from it what he should admire and adopt, he will at least have the advantage of seeing what in composition he should most sedulously avoid.

II. T.
PERSONS REPRESENTED.

Brutus, King of Britain.
Appears, Act I, sc. 1.

Locrine, Son to Brutus.
Appears, Act I, sc. 1; sc. 3. Act III, sc. 1; sc. 4. Act IV, sc. 1; sc. 3. Act V, sc. 1; sc. 3; sc. 4.

Camber, Son of Brutus.
Appears, Act I, sc. 1; sc. 3. Act II, sc. 5. Act III, sc. 1; sc. 4. Act IV, sc. 1. Act V, sc. 1.

Albanact, Son to Brutus.
Appears, Act I, sc. 1; sc. 3. Act II, sc. 3; sc. 4; sc. 5.

Corineus, Brother to Brutus.
Appears, Act I, sc. 1; sc. 3. Act III, sc. 1; sc. 4; sc. 5. Act IV, sc. 1.

Assaracus, Brother to Brutus.
Appears, Act I, sc. 1; sc. 3. Act III, sc. 1; sc. 4. Act IV, sc. 1. Act V, sc. 1; sc. 3; sc. 4.

Thrasmachus, Son of Corineus.
Appears, Act I, sc. 1; sc. 3. Act II, sc. 2; sc. 3; sc. 5. Act III, sc. 1; sc. 4. Act IV, sc. 1. Act V, sc. 1; sc. 2; sc. 4.

Denon, an old British Officer.
Appears, Act I, sc. 1; sc. 3. Act II, sc. 3; sc. 5.

Humber, King of the Scythians.
Appears, Act II, sc. 1; sc. 4; sc. 5; sc. 6. Act III, sc. 2; sc. 6. Act IV, sc. 2; sc. 4.

HUBBA, his Son.
Appears, Act II, sc. 1; sc. 4; sc. 5; sc. 6. Act III, sc. 2; sc. 6.

Segar, a Scythian Commander.
Appears, Act II, sc. 1; sc. 4; sc. 6. Act III, sc. 2; sc. 5.

Thrassier, a Scythian Commander.
Appears, Act II, sc. 4; sc. 6. Act III, sc. 2.

Strumbo, a Cobbler.
Appears, Act I, sc. 2. Act II, sc. 2; sc. 3; sc. 4; sc. 5. Act III, sc. 3. Act IV, sc. 2.

TROMPART, his Servant.
Appears, Act I, sc. 2. Act II, sc. 2; sc. 3; sc. 5. Act III, sc. 3.

OliveR, a Clown.
William, his Son.
Appears, Act III, sc. 3.

Guendolen, Daughter of Corineus, and Wife of Locrine.
Appears, Act I, sc. 1; sc. 3. Act III, sc. 1. Act V, sc. 2; sc. 4.

MADAN, Daughter of Locrine, and Guendolen.
Appears, Act V, sc. 1; sc. 4.

ESTRILD, Wife to Humber.
Appears, Act II, sc. 1; sc. 6. Act III, sc. 2. Act IV, sc. 1. Act V, sc. 1; sc. 3; sc. 4.

Sabren, Daughter of Locrine and Estrild.
Appears, Act V, sc. 1; sc. 3; sc. 4.

Dorothy, Strumbo’s Wife.
Appears, Act I, sc. 2. Act II, sc. 2.

Margery, Daughter of Oliver.
Appears, Act III, sc. 3.

Ghost of Albanact.
Appears, Act III, sc. 2; sc. 6. Act IV, sc. 2.

Ghost of Corineus.
Appears, Act V, sc. 4.

Ate, the Goddess of Revenge, as Chorus.
Appears before each Act, and at the conclusion.

Lords, a Captain, Soldiers, a Page, and other Attendants.

SCENE.—Britain.
Locrine.

ACT I.

Dumb Show.

Thunder and lightning. Enter Ate in black, with a burning torch in one hand, and a bloody sword in the other. Presently let there come forth a lion running after a bear; then come forth an archer, who must kill the lion in a dumb show, and then depart. Ate remains.

Ate. In poenam sectatur et umbra.

A mighty lion, ruler of the woods, Of wondrous strength and great proportion, With hideous noise scaring the trembling trees, With yelling clamours shacking all the earth, Travers'd the groves, and chas'd the wand'ring beasts:

Long did he range amid the shady trees, And drave the silly beasts before his face; When suddenly from out a thorny bush A dreadful archer, with his bow y-bent, Wounded the lion with a dismal shaft; So he him struck, that it drew forth the blood, And fill'd his furious heart with fretting ire. But all in vain he threateneth teeth and paws, And sparkl'th fire from forth his flaming eyes, For the sharp shaft gave him a mortal wound: So valiant Brute, the terror of the world, Whose only looks did scare his enemies, The archer Death brought to his latest end. O, what may long abide above this ground, In state of bliss and healthful happiness! [Exit.

SCENE I.

Enter Brutus, carried in a chair: Locrine, Camber, Albanact, Corineus, Guendolen, Asaracus, Demon, and Thrasimacus.

Brutus. Most loyal lords, and faithful followers, That bare with me, unworthy general, Passed the greedy gulf of Ocean, Leaving the confines of fair Italy, Behold, your Brutus draweth nigh his end,

And I must leave you, though against my will. My sinews shrink, my numbed senses fail, A chilling cold possesseth all my bones; Black ugly Death with visage pale and wan Presents himself before my dazzled eyes, And with his dart prepared is to strike. These arms, my lords, these never-daunted arms, That oft have quelled the courage of my foes, And eke dismay'd my neighbours' arrogance, Now yield to death, o'erlaid with crooked age, Devoid of strength and of their proper force. Even as the lusty cedar worn with years, That far abroad her dainty odour throws, 'mongst all the daughters of proud Lebanon, This heart, my lords, this ne'er-appalled heart, That was a terror to the bordering lands, A doleful scourge unto my neighbour kings, Now by the weapons of impartial death Is cloe assunder, and bereft of life: As when the sacred oak with thunderbolts, Sent from the fiery circuit of the heavens, Sliding along the air's celestial vaults, Is rent and cloven to the very roots, In vain therefore I struggle with this foe; Then welcome death, since God will have it so.

Assar. Alas! my lord, we sorrow at your case, And grieve to see your person vexed thus. But whatsoe'er the Fates determined have, It lieth not in us to dissuad; And he that would annihilate their minds, Scaring with Icarus too near the sun, May catch a fall with young Bellerophon. 1 For when the fatal Sisters have decreed To separate us from this earthly mould, No mortal force can countermand their minds. Then, worthy lord, since there's no way but one, Cease your laments, and leave your grievous moan. Cor. Your highness knows how many victories, How many trophies I erected have Triumphant in every place we came. The Grecian monarch, warlike Pandrasus,
And all the crew of the Molossians;
Goffarius the arm-strong king of Gauls,
Have felt the force of our victorious arms,
And to their cost behold our chivalry.
Where'er Aurora, handmaid of the sun,
Where'er the sun, bright guardian of the day,
Where'er the joyous day with cheerful light,
Where'er the light illuminates the world,
The Trojans' glory flies with golden wings,
Wings that do soar beyond fell Envy's flight.
The fame of Brutus and his followers
Pierceth the skies, and, with the skies, the throne
Of mighty Jove, commander of the world.

Then, worthy Brutus, leave these sad laments:
Confost yourfelf with this your great renown,
And fear not Death, though he seem terrible.

Brut. Nay, Corineus, you mistake my mind,
In construing wrong the cause of my complaints,
I fear'd to yield myself to fatal death
God knows it was the least of all my thought.
A greater care torments my very bones,
And makes me tremble at the thought of it;
And in you, lordings, doth the substance lie.

Thras. Most noble lord, if 'scape your loyal peers
Accomplish may, to ease your lingering grief,
I, in the name of all, protest to you,
That we will boldly enterprise the same,
Were it to cuter to black Tartarus,
Where triple Cerberus, with his venomous throat,
Scareth the ghosts with high-resounding noise.
We'll either rent the bowels of the earth,
Search the entrails of the brutish earth,
Or, with Ixion's over-daring son,
Be bound in chains of ever-during steel.

Brut. Then hearken to your sovereign's latest words,
In which I will unto you all unfold
Our royal mind and resolute intent.
When golden Hebe, daughter to great Jove,
Cover'd my manly cheeks with youthful down,
The unhappy slaughter of my luckless sire
Drove me and old Asaremus, mine eame,
As exiles from the bounds of Italy;
So that perforce we were constrain'd to fly
To Grecia's monarch, noble Pandarasus.
There I alone did undertake your cause,
There I restor'd your antique liberty,
Though Grecia frowned, and all Molossia storm'd;
Though brave Antigonus, with martial band,
In pitched field encounter'd me and mine;
Though Pandarasus and his contributaries,
With all the route of their confederates,
Sought to deface our glorious memory,
And wipe the name of Trojans from the earth:
Him did I captivate with this mine arm,
And by compulsion force'd him to agree
To certain articles we did propound.
From Grecia through the hoisterous Hellespont
We came unto the fields of Lestrygon,
Whereas our brother Corineus was;
Since when we passed the Cilicic gulf,
And so transfiguring the Illyrian sea,
Arrived on the coasts of Aquitain;
Where, with an army of his barbarous Gauls,
Goffarius and his brother Gatholus
Encountering with our host, sustain'd the foil;
And for your sakes my Turinus there I lost,
Turinus, that slew six hundred men at arms,
All in an hour, with his sharp battle-axe.
From thence upon the stronds of Albion
To Corus' haven happily we came,
And quelt'd the giants, come of Albion's race,
With Gogmagog, son to Samotheus,
The cursed captain of that damned crew;
And in thatisle at length I placed you.
Now let me see, if my laborious toils,
If all my care, if all my grievous wounds,
If all my diligence, were well employ'd.

Cor. When first I follow'd thee and thine, brave king,
I hazarded my life and dearest blood
To purchase favour at your princely hands;
And for the same, in dangerous attempts,
In sundry conflicts, and in divers broils,
I shew'd the courage of my manly mind.
For this I combated with Gatholus,
The brother to Goffarius of Gaul:
For this I fought with furious Gogmagog,
A savage captain of a savage crew;
And for these deeds brave Cornwall I receiv'd,
A grateful gift given by a gracious king;
And for this gift, his life and dearest blood
Will Corineus spend for Brutus' good.

Deb. And what my friend, brave prince, hath vow'd to you,
The same will Debon do unto his end.

Brut. Then, loyal peers, since you are all agreed,
And resolute to follow Brutus' beasts,
Favour my sons, favour these orphans, lords,
And shield them from the dangers of their foes.
Locrine, the column of my family;
And only pillar of my weaken'd age,
Locrine, draw near, draw near unto thy sire,
And take thy latest blessings at his hands:
And, for thou art the eldest of my sons,
Be thou a captain to thy brethren,
And imitate thy aged father's steps,  
Which will conduct thee to true honour's gate:  
For if thou follow sacred virtue's lore,
Thou shalt be crowned with a laurel branch,  
And wear a wreath of seminal fame,
 Sorted amongst the glorious happy ones?  

Loc. If Locrine do not follow your advice,  
And bear himself in all things like a prince  
That seeks to amplify the great renown  
Left unto him for an inheritance  
By those that were his glorious ancestors,  
Let me be flung into the ocean,  
And swallow'd in the bowels of the earth:  
Or let the ruddy lightning of great Jove  
Descend upon this my devoted head.

Brut. But for I see you all to be in doubt,  
Who shall be matched with our royal son,  
Locrine, receive this present at my hand;

[Taking Guen. by the hand.]

A gift more rich than are the wealthy mines  
Found in the bowels of America;  
Thou shalt be spoused to fair Guendolen:  
Love her, and take her, for she is thine own,  
If so thy uncle and herself do please.

Cor. And herein how your highness honours me  
It cannot now be in my speech express'd;  
For careful parents glory not so much  
At their own honour and promotion,  
As for to see the issue of their blood  
Seated in honour and prosperity.

Guen. And far be it from any maiden's thoughts  
To contradict her aged father's will.  
Therefore, since he to whom I must obey,  
Hath given me now unto your royal self,  
I will not stand aloof from off the lure,  
Like crafty dames that most of all deny  
That which they most desire to possess.

Brut. Then now, my son, thy part is on the stage,

[Turning to Loc. who kneels.

For thou must bear the person of a king.

[Putting the Crown on his Head.

Locrine stand up, and wear the regal crown,  
And think upon the state of majesty,  
That thou with honour well may'st wear the crown:  
And if thou tend'rest these my latest words,  
As thou requir'st my soul to be at rest,  
As thou desir'st thine own security,  
Cherish and love thy new-betrothed wife.

Loc. No longer let me well enjoy the crown,  
Than I do honour peerless Guendolen.

Brut. Camber.

Com. My lord.

Brut. The glory of mine age,

And darling of thy mother Innogen,  
Take thou the South for thy dominion,  
From thee there shall proceed a royal race,  
That shall maintain the honour of this land,  
And sway the regal sceptre with their hands.  
And Albanact, thy father's only joy,  
Youngest in years, but not the young'st in mind,  
A perfect pattern of all chivalry,  
Take thou the North for thy dominion;  
A country full of hills and ragged rocks,  
Replenished with fierce, untamed, beasts,  
As correspondent to thy martial thoughts.  
Live long, my sons, with endless happiness,  
And bear firm concordance among yourselves.  
Obey the counsels of these fathers grave,  
That you may better bear out violence.—  
But suddenly, through weakness of my age,  
And the defect of youthful puissance,  
My only increasest more and more,  
And cruel Death hasteneth his quickened pace,  
To dispossess me of my earthly shape.  
Mine eyes wax dim, o'er-cast with clouds of age,  
The pangs of death compass my crazed bones:  
Thus to you all my blessings I bequeath,  
And, with my blessings, this my fleeting soul.  
My soul in haste flies to the Elysian fields:  
My glass is run, and all my miseries  
Do end with life; death closeth up mine eyes.  

[Dies.

Loc. Accursed stars, damn'd and accursed stars,  
To abbreviate my noble father's life!  
Hard-hearted gods, and too envious fates,  
Thus to cut off my father's fatal thread!  
Brutus, that was a glory to us all,  
Brutus, that was a terror to his foes,  
Alas! too soon by Demogorgon's knife  
The martial Brutus is bereft of life;  
No sad complaints may move just Aeacus.

Cor. No dreadful threats can fear judge Rhadamath.  

Wert thou as strong as mighty Hercules,  
That tam'd the hideous monsters of the world,  
Play'dst thou as sweet on the sweet-sounding lute  
As did the spouse of fair Eurydice,  
That did enchant the waters with his noise,  
And made stones, birds, and beasts, to lead a dance,  
Constrain'd the hilly trees to follow him,  
Thou could'st not move the judge of Erebus,  
Nor move compassion in grim Pluto's heart;  
For fatal Mors expecteth all the world,  
And every man must tread the way of death,  
Brave Tantalus, the valiant Pelops' sire,  
Guest to the gods, suffer'd untimely death.
And old Tithonus, husband to the norn,
And thine grim Minos, whom just Jupiter
Deign'd to admit unto his sacrifice.
The thund'ring trumpets of blood-thirsty Mars,
The fearful rage of fell Tisiphone,
The boisterous waves of humid ocean,
Are instruments and tools of dismal death.
Then, noble cousin, cease to mourn his chance,
Whose age and years were signs that he should die,
It resteth now that we inter his bones,
That was a terror to his enemies.
Take up the corse, and princes hold him dead,
Who while he lived drank at the Trojan state.
Sound drums and trumpets; march to Troyovant,
There to provide one chieftain's funeral.

[Exeunt.]

Scene II.

Enter Strumbo above, in a Gown, with Ink and Paper in his hand.

Strum. Either the four elements, the seven planets, and all the particular stars of the pole antastic, are adversative against me, or else I was begotten and born in the wane of the moon, when every thing, as Lactantius in his fourth book of Constultations doth say, goeth a-ward. Ay, masters, ay, you may laugh, but I must weep; you may joy, but I must sorrow; shedding salt tears from the watery fountains of my most dainty-fair eyes along my comely and smooth cheeks, in as great plenty as the water runmeth from the bucking-tubs, or red wine out of the hogheads. For trust me, gentlemen and my very good friends, and so forth, the little god, nay the desperate god, Cuprit, with one of his vengeful bird-bolts, hath shot me into the heel: so not only, but also, (oh fine phrase!) "I burn, I burn, and I burn-a; in love, in love, and in love-a."

Ah! Strumbo, what hast thou seen? not Dina with the ass, Tom? Yea, with these eyes thou hast seen her; and therefore pull them out, for they will work thy bale. Ah! Strumbo, what hast thou heard? not the voice of the nightingale, but a voice sweeter than hers; yea, with these ears hast thou heard it, and therefore cut them off, for they have cause's thy sorrow. Nay, Strumbo, kill thyself; drown thyself; hang thyself; starve thyself. O, but then I shall leave my sweetheart. Oh my heart! Now, pate, for thy master! I will 'dite an aliquant love-pistle to her, and then she hearing the grand verbosity of my scripture, will love me presently. [Writes.

My pen is nought; gentlemen, lend me a knife; I think the more haste the worst speed.

[Writes again, and then reads.

So it is, mistress Dorothy, and the sole essence of my soul, that the little sparkles of affection kindled in me towards your sweet self, hath now increas'd to a great flame, and will, ce it be long, consume my poor heart, except you with the pleasant water of your secret fountain quench the furious heat of the same. Alas, I am a gentleman of good fame and name, in person majestical, in paréf comely, in gait portly. Let not therefore your gentle heart be so hard as to despise a proper tall young man of a handsome life; and by despising him, not only but also, to kill him. Thus expecting time and tide, I bid you farewell.

Your servant,
Signior Strumbo.

O wit! O pate! O memory! O hand! O ink! O paper! Well, now I will send it away. Trompart, Trompart. What a villain is this? Why sirrah, come when your master calls you. Trompart.

Enter Trompart.

Trom. Anon, sir.

Strum. Thou knowest, my pretty boy, what a good master I have been to thee ever since I took thee into my service.

Trom. Ay, sir.

Strum. And how I have cherished thee always, as if thou hadst been the fruit of my loins, flesh of my flesh, and bone of my bone.

Trom. Ay, sir.

Strum. Then show thyself herein a trusty servant; and carry this letter to mistress Dorothy, and tell her—— [Whispers him. Exit Trom.

Strum. Nay, masters, you shall see a marriage by and by. But here she comes. Now must I frame my amorous passions.

Enter Dorothy and Trompart.

Dor. Signior Strumbo, well met. I receiv'd your letters by your man here, who told me a pitiful story of your anguish; and so understanding your passions were so great, I came hither speedily.

Strum. Oh, my sweet and pigney, the fecundity of my ingeny is not so great that may declare unto you the sorrowful sobs and broken sleeps that I suffer'd for your sake; and therefore I desire you to receive me into your familiarity:

For your love doth lie
As near and as nigh
Unto my heart within,
As mine eye to my nose,
My leg unto my hose,
And my flesh unto my skin.
ACT II.

**LOCRINE.**

**SCENE I.**

**Dor.** Truly, Master Strombo, you speak too learnedly for me to understand the drift of your mind; and therefore tell your tale in plain terms, and leave off your dark riddles.

**Strum.** Alas, mistress Dorothy, this is my luck, that when I most would, I cannot be understood; so that my great learning is an inconvenience unto me. But to speak in plain terms, I love you, mistress Dorothy, if you like to accept me into your familiarity.

**Dor.** If this be all, I am content.

**Strum.** Say'st thou so, sweet wench, let me lick thy toes. Farewell, mistress. If any of you be in love, [Turning to the Audience] provide ye a cap-case full of new-coined words, and then shall you soon have the "succeado de labres," and something else.

[Exeunt.]

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**ACT II.**

**SCENE III.**

**Enter Locrine, Guendolen, Cambeer, Albana, Corineus, Assaracus, Debon, and Thrasimachus.**

**Loc.** Uncle, and princes of brave Britannia, Since that our noble father is entomb'd, As best beseem'd so brave a prince as he, If so you please, this day my love and I, Within the temple of Concordia, Will solemnize our royal marriage.

**Thra.** Right noble lord, your subjects every one Must needs obey your highness at command; Especially in such a case as this, That much concerns your highness' great content.

**Loc.** Then frolic, lordlings, to fair Concord's walls, Where we will pass the day in knightly sports, The night in dancing and in figure'd masks, And offer to god Risaus" all our sports. [Exeunt.]

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**Enter Ate as before.** After a little lightning and thundering, let there come forth this show. Enter at one door Perseus and Andromeda, hand in hand, and Cepheus also, with swords and targets. Then let there come out of another door Phineus, in black armour, with Ethiopians after him, driving in Perseus; and having taken away Andromeda, let them depart. Ate remain.

**At.** Regit omnia hominum.

When Perseus married fair Andromeda,
The only daughter of king Cepheus,
He thought he had establish'd well his crown,
And that his kingdom should for aye endure.
But lo! proud Phineus with a band of men,
Contriv'd of sun-burnt Ethiopeans,
By force of arms the bride he took from him,
And turn'd their joy into a flood of tears.
So fares it with young Locrine and his love;
He thinks this marriage tendeth to his weal,
But this foul day, this foul accursed day,
Is the beginning of his miseries.
Behold where Humber and his Scythians
Approacheth nigh with all his warlike train.
I need not, I, the sequel shall declare,
What tragic chances fall out in this war.

[Exit.]
As hitherto she always favour'd us,
Right noble father, we will rule the land
Enthronized in seats of topaz stones;
That Locrine and his brethren all may know,
None must be king but Humber and his son.

_Hum._ Courage, my son; Fortune shall favour us,
And yield to us the coronet of hay,
That decketh none but noble conquerors.
But what saith Estrild to these regions?
How liketh she the temperature thereof?
Are they not pleasant in her gracious eyes?

_Est._ The plains, my lord, garnish'd with Flora's wealth,
And over-spread with party-colour'd flowers,
Do yield sweet contentation to my mind.
The airy hills enclos'd with shady groves,
The groves replenish'd with sweet chirping birds,
The birds resounding heavenly melody,
Are equal to the groves of Thessaly;
Where Phæbus with the learned ladies nine,
Delight themselves with music's harmony,
And from the moisture of the mountain tops
The silent springs dance down with murmuring streams,
And water all the ground with crystal waves.
The gentle blasts of Eurus' modest wind,
Moving the pittering leaves of Silvan's woods,
Do equal it with Tempo's paradise;
And thus concerted all to one effect,
Do make me think these are the happy isles,
Most fortunate, if Humber may them win.

_Hub._ Madam, where resolution leads the way,
And courage follows with embolden'd pace,
Fortune can never use her tyranny:
For valiantness is like unto a rock,
That standeth in the waves of ocean:
Which though the billows beat on every side,
And Boreas fell, with his tempestuous storms,
Bloweth upon it with a hideous clamour,
Yet it remaineth still unmoveable.

_Hum._ Kingly resolv'd, thou glory of thy sire.
But, worthy Segar, what uncouth novelties
Bring'st thou unto our royal majesty?

_Seg._ My lord, the youngest of all Brutus' sons,
Stout Albanact, with millions of men,
Approacheth high, and meaneth thee the morn
To try your force by dint of fatal sword.

_Hum._ Tut, let him come with millions of hosts,
He shall find entertainment good enough,
Yea, fit for those that are our enemies;
For we'll receive them at the lances' points,
And massacre their bodies with our blades:
Yea, though they were in number infinite,
More than the mighty Babylonian queen,
Semiramis, the ruler of the West,
Brought 'gainst the emperor of the Scythians,
Yet would we not start back one foot from them,
That they might know we are invincible.

_Hub._ Now, by great Jove, the supreme king of heaven,
And the immortal gods that live therein,
When as the morning shews his cheerful face,
And Lucifer, mounted upon his steed,
Brings in the chariot of the golden sun,
I'll meet young Albanact in the open field,
And crack my lance upon his burgonet,
To try the valour of his boyish strength.
There will I shew such ruthless spectacles,
And cause so great effusion of blood,
That all his boys shall wonder at my strength:
As when the warlike queen of Amazons,
Penthesilea, armed with her lance,
Girt with a corslet of bright-shining steel,
Coop'd up the saint-heart Grecians in the camp.

_Hum._ Spoke like a warlike knight, my noble son;
Nay, like a prince that seeks his father's joy.
Therefore to-morrow, ere fair Titan shine,
And bashful Eos, messenger of light,
Expels the liquid sleep from out men's eyes,
Thou shalt conduct the right wing of the host,
The left wing shall be under Segar's charge
The rearward shall be under me myself.
And lovely Estrild, fair and gracious,
If Fortune favour me in mine attempts,
Thou shalt be queen of lovely Albion.
Fortune shall favour me in mine attempts,
And make thee queen of lovely Albion.
Come, let us in, and muster up our train,
And furnish up our lusty soldiers;
That they may be a bulwark to our state,
And bring our wished joys to perfect end.

[Exeunt.

_SCENE II._

_Enter Strumbo, Dorothy, and Trompart,
_cobbling shoes, and singing._

_Trom._ We cobbler's lead a merry life:
_All._ Dan, dan, dan, dan.
_Strum._ Void of all envy and of strife:
_All._ Dan diddle dan.
_Dor._ Our ease is great, our labour small:
_All._ Dan, dan, dan, dan.
_Strum._ And yet our gain'se be much withal:
_All._ Dan diddle dan.
Dor. With this art so fine and fair:
All. Dan, dan, dan, dan.
Trom. No occupation may compare:
All. Dan diddle dan.
Dor. For merry pastime and joyful glee:
Dan, dan, dan, dan.
Strum. Most happy men we cobbler be:
Dan diddle dan.
Trom. The can stands full of nappy ale:
Dan, dan, dan, dan.
Strum. In our shop still withouten fail:
Dan diddle dan.
Dor. This is our meat, this is our food:
Dan, dan, dan, dan.
Trom. This brings us to a merry mood:
Dan diddle dan.
Strum. This makes us work for company:
Dan, dan, dan, dan.
Dor. To pull the tankards cheerfully:
Dan diddle dan.
Trom. Drink to thy husband, Dorothy:
Dan, dan, dan, dan.
Dor. Why then my Strumbo there’s to thee:
Dan diddle dan.
Strum. Drink thou the rest, Trompart, amain:
Dan, dan, dan, dan.
Dor. When that is gone, we’ll fill’t again:
Dan diddle dan.

Enter a Captain.

Capt. The poorest state is farthest from annoy:
How merrily he sitteth on his stood!
But when he sees that needs he must be press’d,
He’ll turn his note, and sing another tune.
Ho, by your leave, master cobbler.

Strum. You are welcome, gentleman. What will you any old shoes or buskins, or will you have your shoes clouted? I will do them as well as any cobbler in Cathness whatsoever.

Capt. O master cobbler, you are far deceiv’d in me; for don’t you see this? [Shewing him press-money.] I come not to buy any shoes, but to buy yourself. Come, sir, you must be a soldier in the king’s cause.

Strum. Why, but hear you, sir. Has your king any commission to take any man against his will? I promise you, I can scant believe it: or did he give you commission?

Capt. O, sir, you need not care for that; I need no commission. Hold here. I command you, in the name of our king Albanact, to appear to-morrow in the town-house of Cathness.

Strum. King Nactaball! I cry God mercy; what have we to do with him, or he with us? But you, sir, master Capontail, draw your pasteboard, or else I promise you, I’ll give you a canvasado with a bastinado over your shoulders, and teach you to come hither with your implements.

Capt. I pray thee, good fellow, be content; I do the king’s command.

Strum. Put me out of your book then.
Capt. I may not.

Strum. No! Well, come, sir, will your stomach serve you? By gogs blue-hood and halidom, I will have a bout with you.

[Strum. snatches up a staff. They fight.

Enter Thrasimachus.

Thra. How now!
What noise, what sudden clamour’s this?
How now!
My captain and the cobbler so hard at it!
Sirs, what is your quarrel?
Capt. Nothing, sir, but that he will not take press-money.
Thra. Here, good fellow, take it at my command, Unless you mean to be stretch’d.

Strum. Truly, master gentleman, I lack no money: if you please I will resign it to one of these poor fellows.
Thra. No such matter.
Look you be at the common house to-morrow.

[Exeunt Thra. and Capt.

Strum. O wife, I have spun a fair thread! If I had been quiet, I had not been press’d, and therefore well may I wainent. But come, sirrah, shut up, for we must to the wars.

[Exeunt.

SCENE III.

Enter Albanact, Debon, Thrasimachus, and Lords.

Alba. Brave cavaliers, princes of Albany,
Whose trenchant blades, with our deceased sire
Passing the frontiers of brave Gracia,
Were bathed in our enemies’ lukewarm blood,
Now is the time to manifest your wills,
Your haughty minds and resolutions.
Now opportunity is offered
To try your courage and your earnest zeal,
Which you always protest to Albanact;
For at this time, yea at this present time,
Stout fugitives, come from the Scythians’ bounds,
Have pestor’d every place with mutinies.
But trust me, lordings, I will never cease
To persecute the rascal runnagates,
Till all the rivers, stained with their blood,
Shall fully show their fatal overthrow.
Deb. So shall your highness merit great renown,
And imitate your aged father's steps.
Alba. But tell me, cousin, can'st thou through the plains?
And saw'st thou there the faint-heart fugitives,
Mustering their weather-beaten soldiers?
What order keep they in their marshalling?
Thra. After we passed the groves of Caledon,
Where murmuring rivers slide with silent streams,
We did behold the straggling Scythians' camp,
Replete with men, stor'd with munition.
There might we see the valiant-minded knights,
Fetching careers along the spacious plains.
Humber and Hubba arm'd in azure blue,
Mounted upon their coursers white as snow,
Went to behold the pleasant flowering fields:
Hector and Troilus, Priamus' lovely sons,
Chasing the Grecians over Simois,
Were not to be compar'd to these two knights.
Alba. Well hast thou painted out in eloquence
The portraiture of Humber and his son.
As fortunate as was Polycrates,
Yet should they not escape our conquering swords,
Or boast of aught but of our elemency.

Enter Strumbo and Trompart, crying often,
"Wild-fire and pitch, wild-fire and pitch."
Thra. What, sirs, what mean you by these
Elamours made,
These outeries raised in our stately court?
Strum. Wild-fire and pitch, wild-fire and pitch.
Thra. Villains, I say, tell us the cause hereof.
Strum. Wild-fire and pitch, wild-fire and pitch.
Thra. Tell me, you villains, why you make this noise,
Or with my lance I'll prick your bowels out.
Alba. Where are your houses? where's your dwelling-place?
Strum. Place! Ha, ha, ha! laugh a month and a day at him. Place! I cry God mercy: Why do you think that such poor honest men as we be, hold our habitacles in kings' palaces? Ha, ha, ha! But because you seem to be an abominable chief-tain, I will tell you our state:
From the top to the toe,
From the head to the shoe,
From the beginning to the ending,
From the building to the breming.
This honest fellow and I had our mansion-cottage in the suburbs of this city, hard by the temple of Mercury; and by the common soldiers of the Shittens, the Scythians, (what do you call them?) with all the suburbs, were burnt to the ground; and the ashes are left there for the country wives to wash bucks withal:
And that which grieves me most,
My loving wife,
(O cruel strife!)
The wicked flames did roast.
And therefore, captain Crust,
We will continually cry,
Except you seek a remedy,
Our houses to re-edify,
Which now are burnt to dust.

[Both cry "Wild-fire and pitch, wild-fire and pitch."
Alba. Well, we must remedy these outrages,
And throw revenge upon their hateful heads.
And you, good fellows, for your houses burnt.
We will remunerate you store of gold,
And build your houses by our palace-gate.
Strum. Gate! O petty treason to my person, no where else but by your backside? Gate! O how I am vexed in my choler! Gate! I cry God mercy.
Do you hear, master king? If you mean to gratify such poor men as we be, you must build our houses by the tavern.
Alba. It shall be done, sir.
Strum. Near the tavern; ay, by our lady. Sir, it was spoken like a good fellow. Do you hear, sir? when our house is builded, if you do chance to pass or re-pass that way, we will bestow a quart of the best wine upon you.

[Exeunt Strum. and Trom.
Alba. It grieves me, lordings, that my subjects' goods
Should thus be spoiled by the Scythians,
Who, as you see, with light-foot foragers,
Depopulate the places where they come:
But, cursed Humber, thou shalt rue the day,
That e'er thou cam'st unto Cathnesia. [Exeunt.

SCENE IV.

Enter Humber, Hubba, Segar, Thrassier, and their Forces.

Hum. Hubba, go take a coronet of our horse,
As many lanciers, and light-armed knights,
As may suffice for such an enterprise.
And place them in the grove of Caledon:
With these, when as the skirmish doth increase,
Retire thou from the shelters of the wood,
And set upon the weaken'd Trojans' backs;
For policy, joined with chivalry,
Can never be put back from victory. [Exit Hub.
Enter Albanact; Strumbo and Clowns with him.

Alba. Thou base-born Hun, how durst thou be so bold,
As once to menace warlike Albanact,
The great commander of these regions?
But thou shalt buy thy rashness with thy death,
And rue too late thy over-bold attempts;
For with this sword, this instrument of death,
That hath been drenched in my foe-men's blood,
I'll separate thy body from thy head,
And set that coward blood of thine abroach.

Strumbo. Nay, with this staff, great Strumbo's instrument,
I'll crack thy cockscomb, paltry Scythian.

Hum. Nor reck I of thy threats, thou princey boy,
Nor do I fear thy foolish insolency:
And, but thou better use thy bragging blade,
Than thou dost rule thy overflowing tongue,
Superbious Briton, thou shalt know too soon
The force of Humber and his Scythians.

[They fight. Hum. and his Soldiers fly. Alba and his Forces follow.

Strumbo. O horrible, terrible! [Exit.

SCENE V.

Alarum. Enter Humber and his Soldiers.

Hum. How bravely this young Briton, Albanact,
Darteth abroad the thunderbolts of war,
Beating down millions with his furious mood,
And in his glory triumphs over all,
Moving the massy squadrons off the ground!
Heaps hills on hills, to scale the starry sky:
As when Bariacus, arm'd with an hundred hands,
Plung forth an hundred mountains at great Jove:
As when the monstrous giant Monychus
Hurl'd mount Olympus at great Marsis targe,
And shot huge cedars at Minerva's shield.
How doth he overlook with haughty front
My fleeting hosts, and lifts his lofty face
Against us all that now do fear his force!
Like as we see the wrathful sea from far,
In a great mountain heap'd, with hideous noise
With thousand billows beat against the ships,
And toss them in the waves like tennis balls.

[An alarum sounded.

Ah me! I fear my Huoba is surpris'd.

Alarum again. Enter Albanact, Camber, Thrasimachus, Debon, and their Forces.

Alba. Follow me, soldiers, follow Albanact;
Pursue the Scythians flying through the field.
Let none of them escape with victory;
That they may know the Britons' force is more
Than all the power of the trembling Huns.

Thra. Forward, brave soldiers, forward; keep
the chase.
He that takes captive Humber or his son,
Shall be rewarded with a crown of gold.

An alarum sounded; then they fight. Humber and his army retreat. The Britons pursue.

Herra enters at their rear, and kills Debon; Strumbo falls down; Albanact runs out, and afterwards enters wounded.

Alba. Injurious Fortune, hast thou cross'd me thus?
Thus in the morning of my victories,
Thus in the prime of my felicity,
To cut me off by such hard overthrow!
Hadst thou no time thy rancour to declare,
But in the spring of all my dignities?
Hadst thou no place to spit thy venom out,
But on the person of young Albanact?
I that erewhile did scarce mine enemies,
And drove them almost to a shameful flight;
I that erewhile full lion-like did faro
Amongst the dangers of the thick-throng'd pikes,
Must now depart, most lamentably slain
By Humber's treacheries and Fortune's spites.
Cursed be her charms, damned be her cursed charms,
That do delude the wayward hearts of men,
Of men that trust unto her fickle wheel,
Which never leaveth turning upside-down!
O gods, O heavens, allot me but the place
Where I may find her hateful mansion.
I'll pass the Alps to watery Meroe,
Where fiery Phoebus in his chariot,
The wheels whereof are decked with emeralds,
Casts such a heat, yea such a searing heat,
And spoileth Flora of her cherished grass;
I'll overturn the mountain Caucasus,
Where fell Chimara in her triple shape,
Rolleth hot flames from out her monstrous paunch,
Scaring the beasts with issue of her gorge;
I'll pass the frozen zone, where icy flakes
Stopping the passage of the fleeting ships,
Do lie, like mountains, in the conceal'd sea:
Where if I find that hateful house of hers,
I'll pull the fickle wheel from out her hands,
And tie herself in everlasting bands.
But all in vain I breathe these threatenings;
The day is lost, the Huns are conquerors,
Debon is slain, my men are done to death,
The currents swift swim violently with blood,
And last, (O that this last might so long last!) Myself with wounds past all recovery,
Must leave my crown for Humber to possess.

Strum. Lord have mercy upon us, masters, I
think this is a holiday; every man lies sleeping in the fields: but God knows full sore against their wills.

Thra. Fly, noble Albanact, and save thyself,
The Scythians follow with great celerity,
And there's no way but flight or speedy death;
Fly, noble Albanact, and save thyself.

[Exit Thra. Alarum.

Alba. Nay, let them fly that fear to die the death,
That tremble at the name of fatal Mars.
Ne'er shall proud Humber boast or brag himself,
That he hath put young Albanact to flight:
And lest he should triumph at my decay,
This sword shall save his master of his life,
That oft hath saved his master's doubtful life:
But oh, my brethren, if you care for me,
Revenge my death upon his trait'rous head.

Et vos quae domus est nigrandis regia Ditis,
Qui regis rigido Stygiis moderamine lucos,
Nox ceci regina poli, furiali Erinays,
Daunte desque annes, Albanum tollite regem,
Tollite fluminis undis rigidaque palude.
Nunc me fata vocant, hoc condam pecore ferrum.

[Stabs himself.

Enter Trompart.

O, what hath he done? his nose bleeds; but I
smell a fox: look where my master lies. Master, master.

Strum. Let me alone, I tell thee, for I am dead.

Trom. Yet one word, good master.

Strum. I will not speak, for I am dead, I tell thee.

Trom. And is my master dead?

O sticks and stones, brickbats and bones,
And is my master dead?

O you babblaries, and you babblaries,
That in the woods dwell;
You briars and brambles, you cook-shops and shambles,
Come howl and yell.

With howling and screeking, with wailing and weeping,
Come you to lament,
O colliers of Croydon, and rustics of Roydon,
And fishers of Kent.
For Strumbo the cobbler, the fine merry cobbler
Of Cathness town,
At this same stoure,46 at this very hour,
Lies dead on the ground.

O master, thieves, thieves, thieves!

Strum. Where be they? cox me tunny, bobkin!
let me be rising: be gone; we shall be robb'd by
and by.

[Execut Strum. and Trom.

SCENE VI.

Enter Humbee, Hubba, Segar, Thrassier Estrild, and Soldiers.

Hum. Thus from the dreadful shocks of furious Mars,
Thundering alarums, and Rhamnusia's drum,29
We are retir'd with joyful victory.
The slaughtered Trojans, sputtering in their blood,
Inflict the air with their carcasses,
And are a prey for every ravenous bird.

Est. So perish they that are our enemies!
So perish they that love not Humber's weal!
And, mighty Jove, commander of the world,
Protect my love from all false treacheries!

Hum. Thanks, lovely Estrild, solace to my soul.
But, valiant Hubba, for thy chivalry
Declar'd against the men of Albany,
Lo! here a flow'ring garland wreath'd of bay,
As a reward for this thy forward mind.

[Sets it on Hub.'s head.

Hub. This unexpected honour, noble sire,
Will prick my courage unto braver deeds,
And cause me to attempt such hard exploits,
That all the world shall sound of Hubba's name.

Hum. And now, brave soldiers, for this good success,
Carouse whole cups of Amazonian wine,
Sweeter than Nectar or Ambrosia;
And cast away the clods of cursed care,
With goblets crown'd with Semeleus' gifts.50
Now let us march to Abi's silver streams,
That clearly glide along the champaign fields,
And moist the grassy meads with humid drops.
Sound drums and trumpets, sound up cheerfully,
Sith we return with joy and victory. [Execut.
ACT III.

Enter AE in. Then this dumb show. A Crocodile sitting on a river's bank, and a little Snake stingin it. Both of them fall into the water.

Até. Seclera in authorem eodant.

High on a bank, by Nilus' boisterous streams,
Fearfully sat the Egyptian crocodile,
Dreadfully grinding in her sharp long teeth
The broken bowels of a silly fish.
His back was arm'd against the dint of spear,
With shields of brass that shin'd like burnish'd gold:
And as he stretched forth his cruel paws,
A subtle adder creeping closely near,
Thrusting his forked sting into his claws,
Privily shed his poison through his bones,
Which made him swell, that there his bowels burst,
That did so much in his own greatness trust.
So Humber having conquer'd Albanact,
Doth yield his glory unto Locrine's sword.
Mark what ensues, and you may easily see
That all our life is but a tragedy. [Exit.

SCENE I.

Enter Locrine, Guendolen, Corineus, Assaracus, Thrasimachus, and Camber.

Loc. And is this true? Is Albanactus slain?
Hath cursed Humber with his straggling host,
With that his army made of mongrel curs,
Brought our redoubted brother to his end?
O that I had the Thracian Orpheus' harp
For to awake out of the infernal shade
Those ugly devils of black Erebus,
That might torment the damned traitor's soul!
O that I had Amphion's instrument,
To quicken with his vital notes and tunes
The flinty joints of every stony rock
By which the Scythians might be punished!
For, by the lightning of almighty Jove,
The Hun shall die, had he ten thousand lives:
And would to God he had ten thousand lives,
That I might with the arm-strong! Hercules
Crop off so vile an hydra's hissing heads!
But say, my cousin, (for I long to hear)
How Albanact came by untimely death.

Thra. After the trait'rous host of Scythians
Enter'd the field with martial equipage,
Young Albanact, impatient of delay,
Led forth his army 'gainst the stragging mates;

Whose multitude did daunt our soldiers' minds,
Yet nothing could dismay the forward prince;
But with a courage most heroic
Like to a lion 'mongst a flock of lambs,
Made havoc of the faint-heart fugitives,
Hewing a passage through them with his sword.
Yea, we had almost given them the repulse,
When, suddenly from out the silent wood,
Hubba, with twenty thousand soldiers,
Cowardly came upon our weaken'd backs,
And murdered all with fatal massacre:
Amongst the which old Debon, martial knight,
With many wounds was brought unto the death;
And Albanact, oppress'd with multitude,
Whilst valiantly he fell'd his enemies,
Yielded his life and honour to the dust.
He being dead, the soldiers fled amain;
And I alone escaped them by flight,
To bring you tidings of these accidents.

Loc. Not aged Priam, king of stately Troy,
Grand emperor of barbarous Asia,
When he beheld his noble-minded son
Slain trait'rously by all the Mirmandus,
Lamented more than I for Albanact.

Guen. Not Hecnba the queen of Ilion,
When she beheld the town of Pergamus,
Her palace, burned with all-devouring flames,
Her fifty sons and daughters, fresh of hue,
Murdered by wicked Pyrrhus' bloody sword,
Shed such sad tears as I for Albanact.

Cam. The grief of Niobe, fair Athens' queen,31
For her seven sons magnanimous in field,
For her seven daughters, fairer than the fairest,
Is not to be compar'd with my laments.

Cori. In vain you sorrow for the slaughtered prince,
In vain you sorrow for this overthrow.
He loves not most that doth lament the most,
But he that seeks to venge the injury.
Think you to quell the enemies' warlike train
With childish sob's and womanish laments?
Unsheath your swords, unsheathe your conquering swords,
And seek revenge, the comfort for this sore.
In Cornwall, where I hold my regiment
Even just ten thousand valiant men at arms
Hath Corineus ready at command.
All these and more, if need shall more require,
Hath Corineus ready at command.

Cam. And in the fields of martial Cambria,
Close by the boisterous Issun's silver streams,
Where light-foot fairies skip from bank to bank,
Full twenty thousand brave courageous knights
Well exercis'd in feats of chivalry,
In manly manner most invincible,
Young Camber hath, with gold and victual.
All these and more, if need shall more require,
I offer up to venge my brother's death.

Loc. Thanks, loving uncle, and good brother too;
For this revenge, for this sweet word, revenge,
Must ease and cease my wrongful injuries:
And by the sword of bloody Mars I swear,
Ne'er shall sweet quiet enter this my front,
Till I be venged on his trait'rous head,
That slew my noble brother Albanact.
Sound drums and trumpets; muster up the camp;
For we will straight march to Albania. [Exit.

SCENE II.

Enter Humbrer, Estrild, Hubba, Thrassier, and Soldiers.

Hum. Thus are we come victorious conquerors Unto the flowing current's silver streams, Which, in memorial of our victory, Shall be agnominated by our name, And talked of by our posterity: For sure I hope before the golden sun Posteth his horses to fair Thetis' plains, To see the water turned into blood, And change his bluish hue to rufel red, By reason of the fatal massacre Which shall be made upon the virent plains.

Enter the Ghost of Albanact.

Ghost. See how the traitor doth presage his harm; See how he glories at his own decay; See how he triumphs at his proper loss; O Fortune vile, unstable, fickle, frail!

Hum. Methinks I see both armies in the field. The broken lances climb the crystal skies; Some headless lie, some breathless, on the ground, And every place is strewn'd with carcasses: Behold the grass hath lost his pleasant green, The sweetest sight that ever might be seen.

Ghost. Ay, trait'rous Humbrer, thou shalt find it so,
Yea to thy cost thou shalt the same behold, With anguish, sorrow, and with sad laments. The grassy plains, that now do please thine eyes, Shall ere the night be coul'd all with blood. The shady groves which now inclose thy camp, And yield sweet savour to thy damned corps, Shall ere the night be figure'd all with blood. The profound stream that passeth by thy tents, And with his moisture serveth all thy camp, Shall ere the night converted be to blood, Yea with the blood of those thy straggling boys: For new revenge shall ease my lingering grief, And now revenge shall glut my longing soul. [Exit.

Hub. Let come what will, I mean to bear it out; And either live with glorious victory, Or die with fame renown'd for chivalry. He is not worthy of the honey-comb, That shuns the hives because the bees have stings. That likes me best that is not got with ease, Which thousand dangers do accompany; For nothing can dismay our regal mind, Which aims at nothing but a golden crown, The only upshot of mine enterprises. Were they enchanted in grim Pluto's court, And kept for treasure 'mongst his hellish crew, I would either quell the triple Cerberus, And all the army of his hateful bags, Or roll the stone with wretched Sysiphus.

Hum. Right martial be thy thoughts, my noble son, And all thy words savour of chivalry.

Enter Segar.

But, warlike Segar, what strange accidents Make you to leave the warding of the camp? Segar. To arms, my lord, to honourable arms; Take helm and targe in hand: The Britons come With greater multitude than erst the Greeks Brought to the ports of Phrygian Tenedos. Hum. But what saith Segar to these accidents? What counsel gives he in extremities? Segar. Why this, my lord, experience teacheth us, That resolution's a sole help at need. And this, my lord, our honour teacheth us, That we be bold in every enterprise. Then, since there is no way but fight or die, Be resolute, my lord, for victory. Hum. And resolute, Segar, I mean to be. Perhaps some blissfull star will favour us. And comfort bring to our perplexed state. Come, let us in, and fortify our camp, So to withstand their strong invasion. [Exit.

SCENE III.

Enter Strumbo, Trompart, Oliver, and William.

Strum. Nay, neighbour Oliver, if you be so hot,
come, prepare yourself, you shall find two as stout fellows of us, as any in all the north.

Oliv. No, by my dorth, neighbour Strumbo; Ich see dat you are a man of small sizeration, dat will zeeck to injure your old vreends, one of your familiar guests; and therefore zeeing your pinion is to deal withouten reason, Ich and my zon William will take dat course dat shall be fardest vrom reason. How zay you? will you have my daughter or no?

Strum. A very hard question, neighbour, but I will solve it as I may. What reason have you to demand it of me?

Will. Marry sir, what reason had you, when my sister was in the barn, to tumble her upon the hay, and to fish her belly?

Strum. Mass, thou say'st true. Well, but would you have me marry her therefore? No, I scorn her, and you, and you: ay, I scorn you all.

Oliv. You will not have her then?

Strum. No, as I am a true gentleman.

Will. Then will we school you, ere you and we part hence.

[They fight.

Enter MARGERY. She snatches the staff out of her Brother's hand, as he is fighting.

Strum. Ay, you come in pudding-time, or else I had dress'd them.

Mar. You, master saucebox, lobcock, cockscomb; you, slopsauce, lickfingers, will you not hear?

Strum. Who speak you to? me?

Mar. Ay, sir, to you, John Lack-honesty, Littlewit. Is it you that will have none of me?

Strum. No, by my troth, mistress Nicebice. How fine you can nick-name me! I think you were brought up in the University of Bridewell, you have your rhetoric so ready at your tongue's end, as if you were never well warm'd when you were young.

Mar. Why then, goodman Cod's-head, if you will have none of me, farewell.

Strum. If you be so plain, mistress Driggledraggle, fare you well.

Mar. Nay, master Strumbo, ere you go from hence, we must have more words. You will have none of me?

[They fight.

Strum. Oh my head, my head! Leave, leave, leave; I will, I will, I will.

Mar. Upon that condition I let thee alone.

Oliv. How now, master Strumbo? Hath my daughter taught you a new lesson?

Strum. Ay, but hear you, goodman Oliver; it will not be for my ease to have my head broken every day: therefore remedy this, and we shall agree.

Oliv. Well, zon, well, (for you are my zon now) all shall be remedied. Daughter, be friends with him.

[They shake hands. Exeunt Oliv., Will., and Mar.

Strum. You are a sweet nut; the devil crack you! Masters, I think it be my luck. My first wife was a loving quiet wench; but this, I think, would weary the devil. I would she might be burnt, as my other wife was; if not, I must run to the halter for help. O codpiece, thou hast done thy master! this it is to be meddling with warm plackets.

[Exeunt.

SCENE IV.

Enter LOCRINE, CAMBER, CORINEUS, THRAISMACHUS, and ASSARACUS.

Loc. Now am I guarded with an host of men, Whose haughty courage is invincible. Now am I hemm'd with troops of soldiers, Such as might force Bellona to retire, And make her tremble at their puissance. Now sit I like the mighty god of war, When, armed with his coat of adamant, Mounted his chariot drawn with mighty bulls, He drove the Argives over Xanthus' streams. Now, cursed Humber, doth thy end draw nigh. Down goes the glory of his victories, And all his fame, and all his high renown, Shall in a moment yield to Locrine's sword. Thy bragging banners cross'd with argent streams, The ornaments of thy pavilions, Shall all be captivated with this hand; And thou thyself at Albanactus' tomb Shalt offered be, in satisfaction Of all the wrongs thou didst him when he liv'd. But canst thou tell me, brave Thrasimachus, How far we distant are from Humber's camp?

Thra. My lord, within you foul accursed grove, That bears the tokens of our overthrow, This Humber hath entrench'd his damned camp. March on, my lord, because I long to see The treacherous Scythians squel't'ring in their gore.

Loc. Sweet Fortune, favour Locrine with a smile, That I may venge my noble brother's death! And in the midst of stately Troyovanant, I'll build a temple to thy deity, Of perfect marble, and of jacinth stones,
That it shall pass the high pyramides,
Which with their top surmount the firmament.

Com. The arm-strong offspring of the doubled
night,
Stout Hercules, Alcména’s mighty son,
That tam’d the monsters of the three-fold world,
And rid the oppressed from the tyrants’ yokes,
Did never shew such valiantness in fight,
As I will now for noble Albanact.

Cor. Full fourscore years hath Corineus liv’d,
Sometimes in war, sometimes in quiet peace,
And yet I feel myself to be as strong
As erst I was in summer of mine age;
Able to toss this great unwieldy club,
Which hath been painted with my foe-men’s brains:
And with this club I’ll break the strong array
Of Humber and his straggling soldiers,
Or lose my life amongst the thickest press,
And die with honour in my latest days:
Yet, ere I die, they all shall understand,
What force lies in stout Corineus’ hand.

Thy. And if Thrasimachus defect the threat,
Either for weakness, or for cowardice,
Let him not boast that Brutus was his sike,
Or that brave Corineus was his sire.

Loc. Then courage, soldiers, first for your safety,
Next for your peace, last for your victory.

[Exeunt.]

SCENE V.

Alarum. Enter Hubra and Segar at one side of
the stage, and Corineus at the other.

Cor. Art thou that Humber, prince of fugitives,
That by thy treason slew’st young Albanact?
Hub. I am he that slew young Albanact;
And if thou take not heed, proud Phrygian,
I’ll send thy soul unto the Stygian lake,
There to complain of Humber’s injuries.

Cor. You triumph, sir, before the victory,
For Corineus is not so soon slain.
But, cursed Scythians, you shall rue the day,
That e’er you came into Albania.
So perish that envy Britain’s wealth,
So let them die with endless infamy:
And he that seeks his sovereign’s overthrow
Would this my club might aggravate his woe.

[Sticks them with his club. Exeunt fighting.

SCENE VI.

Enter Humber.

Hum. Where may I find some desert wilderness,

[Strikes them with his club. Exeunt fighting.

Where I may breathe out curses as I would,
And sear the earth with my condemning voice;
Where every echo’s repercussion
May help me to bewail mine overthrow,
And aid me in my sorrowful laments?
Where may I find some hollow uncoutch rock,
Where I may damn, condemn, and ban my fill,
The heavens, the hell, the earth, the air, the fire;
And utter curses to the concave sky,
Which may infect the airy regions,
And light upon the Briton Locrine’s head?
You ugly spirits that in Cocytus mourn,
And gnash teeth with dolorous laments;
You fearful dogs, that in black Lethe howl,
And scare the ghosts with your wide open throats;
You ugly ghosts, that flying from these dogs
Do plunge yourselves in Purýyflegethon;
Come all of you, and with your shrieking notes
Accompany the Britons’ conquering host.
Come, fierce Erinys, horrible with snakes;
Come, ugly furies, armed with your whips;
You threefold judges of black Tartarus;
And all the army of your hellish fiends,
With new-found torments rack proud Locrine’s bones!
O gods and stars! dam’d be the gods and stars,
That did not drown me in fair Themis’ plains!
Curst be the sea, that with outrageous waves,
With surging billows, did not rive my ships
Against the rocks of high Ceramia,
Or swallow me into her wat’ry gulf!
Would God we had arriv’d upon the shore
Where Polyphemus and the Cyclops dwell;
Or where the bloody Anthropophagi
With greedy jaws devour the wandering wights!

Enter the Ghost of Albanact.

But why comes Albanactus’ bloody ghost,
To bring a corrosive to our miseries?
Is’t not enough to suffer shameful flight,
But we must be tormented now with ghosts,
With apparitions fearful to behold?
Ghost. Revenge, revenge for blood.

Hum. So, nought will satisfy your wandering ghost
But dire revenge; nothing but Humber’s fall;
Because he conquer’d you in Albany.
Now, by my soul, Humber would be condemn’d
To Tantal’s hunger, or Ixion’s wheel,
Or to the vulture of Prometheus,
Rather than that this murder were undone.
When as I die, I’ll drag thy cursed ghost
Through all the rivers of foul Erebus,
Through burning sulphur of the limbo-lake,
To allay the burning fury of that heat,
That rageth in mine everlasting soul.

Enter Ate as before. Then Omphale, having a
cub in her hand, and a lion’s skin on her back;
Hercules following with a distaff. Omphale
turns about, and taking off her pantofle, strikes
Hercules on the head; then they depart. Ate
remains.

Ate. Quem non arpolici mandata severa tyranni,
Non potuit Juno vincere, victis amor.
Stout Hercules, the mirror of the world,
Son to Alcmena and great Jupiter,
After so many conquests won in field,
After so many monsters quell’d by force,
Yielded his valiant heart to Omphale,
A fearful woman, void of manly strength.
She took the cub, and wore the lion’s skin;
He took the wheel, and maidenly ‘gan spin.
So martial Locrine, cheer’d with victory,
Palleth in love with Humber’s concubine,
And so forgettest peerless Guendolen:
His uncle Corineus storms at this,
And forceth Locrine for his grace to sue.
Lo here the sum; the process doth ensue. [Exit.

SCENE I.

Enter Locrine, Camber, Corineus, Assaracus,
Theasimachus, and Soldiers.

Loc. Thus from the fury of Bellona’s broils,
With sound of drum, and trumpets’ melody,
The Britain king returns triumphantly.
The Scythians slain with great occasion,²⁶
Do equalise the grass in multitude;
And with their blood have stain’d the streaming
brooks,
Offering their bodies, and their dearest blood,
As sacrifice to Albanactus’ ghost.
Now, cursed Humber, hast thou paid thy due,
For thy deceits and crafty treacheries,
For all thy guiles, and damned stratagems,
With loss of life and ever-during shame.
Where are thy horses trapp’d with burnish’d gold?
 Thy trampling coursers rul’d with foaming bits?
 Where are thy soldiers strong and numberless?
 Thy valiant captains, and thy noble peers?

Even as the country clowns with sharpest scythes
Do mow the wither’d grass from off the earth,
Or as the ploughman with his piercing share
Renteth the bowels of the fertile fields,
And rippeth up the roots with razors keen,
So Locrine, with his mighty curtle-axe
Hath cropped off the heads of all thy Huns:
So Locrine’s peers have daunted all thy peers,
And drove thine host unto confusion,
That thou may’st suffer penance for thy fault,
And die for murdering valiant Albanact.

Cori. And thus, yea thus, shall all the rest be
serv’d
That seek to enter Albion ‘gainst our wills.
If the brave nation of the Trogloidytes,
If all the coal-black Ethiopians,
If all the forces of the Amazons,
If all the hosts of the Barbarian lands,
Should dare to enter this our little world,
Soon should they rue their over-bold attempts;
That after us our progeny may say,
There lie the beasts that sought to usurp our land.

Loc. Ay, they are beasts that seek to usurp our
land,
And like to brutish beasts they shall be serv’d.
For, mighty Jove, the supreme king of heaven,
That guides the concourse of the meteors,
And rules the motion of the azure sky,
Fights always for the Britons’ safety.
But stay; methinks I hear some shrieking noise
That draweth near to our pavilion.

Enter Soldiers, leading in Estrelin.

Est. What prince soe’er, adorn’d with golden
crown,
Doth sway the regal sceptre in his hand,
And thinks no chance can ever throw him down,
Or that his state shall everlasting stand,
Let him behold poor Estrelin in this plight,
The perfect platform of a troubled wight.⁴⁷
Once was I guarded with Mavorial hands,⁴⁸
Compass’d with princes of the noble blood;
Now am I fallen into my foe-men’s hands,
And with my death must pacify their mood.
O life, the harbour of calamities!
O death, the haven of all miseries!
I could compare my sorrows to thy woe,
Thou wretched queen of wretched Pergamus,
But that thou view'dst thy enemies' overthrow.
Nigh to the rock of high Caphareus
Thou saw'st their death, and then departed'st thence:
I must abide the victors' insolence.
The gods that pitied thy continual grief,
Transform'd thy corps, and with thy corps thy care:
Poor Estrild lives, despairing of relief,
For friends in trouble are but few and rare.
What, said I, few? ay, few, or none at all,
For cruel Death made havoc of them all.
Thrice happy they, whose fortune was so good
To end their lives, and with their lives their woes!
Thrice hapless I, whom Fortune so withstood,
That cruelly she gave me to my foes!
O soldiers, is there any misery
To be compar'd to fortune's treachery?

Loc. Camber, this same should be the Scythian queen.

Cam. So may we judge by her lamenting words.

Loc. So fair a dame mine eyes did never see;
With floods of woes she seems o'erwhelm'd to be.

Cam. O, hath she not a cause for to be sad?

Loc. [Aside.] If she have cause to weep for Humber's death,
And shed salt tears for her overthrow,
Locrine may well bewail his proper grief,
Locrine may move his own peculiar woe.
He, being conquer'd, died a speedy death,
And felt not long his lamentable smart:
I, being conqueror, live a lingering life,
And feel the force of Cupid's sudden stroke.
I gave him cause to die a speedy death;
He left me cause to wish a speedy death.
O, that sweet face, painted with nature's dye,
Those roseal cheeks mix'd with a snowy white,
That decent neck surpassing ivory,
Those comely breasts which Venus well might spite;
Are like to snares which wily fowlers wrought,
Wherein my yielding heart is prisoner caught!
The golden tresses of her dainty hair,
Which shine like rubies glittering with the sun,
Have so entrapp'd poor Locrine's love-sick heart,
That from the same no way it can be won.
How true is that which oft I heard declar'd,
One dran of joy must have a pound of care.

Est. Hard is their fall, who from a golden crown
Are cast into a sea of wretchedness.

Loc. Hard is their thrall, who by Cupido's frown
Are wrapp'd in waves of endless carefulness. [Aside.]
Are my deserts so quickly out of mind?
Have I been faithful to thy sire now dead?
Have I protected thee from Humber's hand,
And do'st thou quit me with ingratitude?
Is this the guerdon for my grievous wounds?
Is this the honour for my labours past?
Now, by my sword, Locrine, I swear to thee,
This injury of thine shall be repaid.

Loc. Uncle, scorn you your royal sovereign,
As if we stood for cyphers in the court?
Upbraid you me with those your benefits?
Why, 'twas a subject's duty so to do.
What you have done for our deceased sire,
We know; and all know, you have your reward.

Cori. Avaunt, proud prince! brat'st thou me withal?
Assure thyself, though thou be emperor,
Thou ne'er shalt carry this unpunished!
Camb. Pardon, my brother, noble Corineus.
Pardon this once, and it shall be amended.

Asa. Cousin, remember Brutus' latest words,
How he desired you to cherish them:
Let not this fault so much incense your mind,
Which is not yet passed all remedy.

Cori. Then, Locrine, lo I reconcile myself;
But as thou lov'st thy life, so love thy wife.
But if thou violate those promises,
Blood and revenge shall light upon thy head.
Come, let us back to stately Troyonvant,
Where all these matters shall be settled.

Loc. Millions of devils wait upon thy soul! [Aside.
Legions of spirits vex thy impious ghost!
Ten thousand torments rack thy cursed bones!
Let everything that hath the use of breath,
Be instruments and workers of thy death! [Exeunt.

SCENE II.

Enter Humber, his Hair hanging over his Shoulders, his Arms all bloody, and a Dart in his Hand.

Humb. What basilisk was hatched in this place,
Where everything consumed is to nought?
What fearful fury haunts these cursed groves,
Where not a root is left for Humber's meat?
Hath fell Alecto, with envenom'd blasts,
Breathed forth poison in these tender plains?
Hath triple Cerberus, with contagious foam,
Sow'daconitum 'mongst these wither'd herbs?
Hath dreadful Fames, with her charming rods,
Brought barrenness on every fruitful tree?
What, not a root, no fruit, no beast, no bird,
To nourish Humber in this wilderness!
What would you more, you fiends of Erebus?

My very entrails burn for want of drink;
My bowels cry, Humber give us some meat;
But wretched Humber can give you no meat,
These foul accursed groves afford no meat,
This fruitless soil, this ground, brings forth no meat,
The gods, hard-hearted gods, yield me no meat:
Then how can Humber give you any meat?

Enter Strumbo, wearing a Scotch Cap, with a Pitchfork in his Hand.

Strum. How do you, masters, how do you? how have you scap'd hanging this long time? I'faith I have scaped many a scouring this year; but I thank God I have past them all with a good corraggio, and my wife and I are in great love and charity now, I thank my manhood and my strength. For I will tell you, masters: Upon a certain day at night I came home, to say the very truth, with my stomach full of wine, and ran up into the chamber, where my wife soberly sat rocking my little baby, leaning her back against the bed, singing lullaby. Now when she saw me come with my nose foremost, thinking that I had been drunk (as I was indeed), she snatch'd up a faggot-stick in her hand, and came furiously marching towards me, with a big face, as though she would have eaten me at a bite; thundering out these words unto me: "Thou drunken knave, where hast thou been so long? I shall teach thee how to bereave me another time:" and so she began to play knaves trumps. Now, although I trembled, fearing she would set her ten commandments in my face, I ran within her, and taking her lustily by the middle, I carried her valiantly to the bed, and flinging her upon it, flung myself upon her, and there I delighted her so with the sport I made, that ever after she would call me "sweet husband," and so banish'd brawling for ever. And to see the good will of the wench! she bought with her portion a yard of land, and by that I am now become one of the richest men in our parish. Well, masters, what's o'clock? It is now breakfast time; you shall see what meat I have here for my breakfast.

[Sits down, and takes out his victuals.

Humb. Was ever land so fruitless as this land?
Was ever grove so graceless as this grove?
Was ever soil so barren as this soil?
Oh no: the land where hungry Fames dwelt,
May no ways equalize this cursed land;
No, even the climate of the torrid zone
Brings forth more fruit than this accursed grove.
Ne'er came sweet Ceres, ne'er came Venus here;
Triptolemus, the god of husbandmen,
That disobeyeth thus thy sacred heats!
Cupid, convey this monster to dark hell,
That disannuls thy mother's sugar'd laws!
Mars, with thy target, all beset with flames,
With murdering blade bereave him of his life,
That hindreth Locrine in his sweetest joys!
And yet, for all his diligent aspect,
His wrathful eyes, piercing like lynxes' eyes,
Well have I overmatch'd his subtility.
Nigh Durolitum, by the pleasant Ley,
Where brackish Thames slides with silver streams,
Making a breach into the grassy downs,
A curious arch of costly marble fraught
Hath Locrine framed underneath the ground;
The walls whereof, garnish'd with diamonds,
With opals, rubies, glistering emeralds,
And interlaced with sun-bright carbuncles,
Lighten the room with artificial day:
And from the Lee with water-flowing pipes
The moisture is deriv'd into this arch,
Where I have plac'd fair Estrild's secretly.
Thither eftsoons, accompanied with my page,
I visit covertly my heart's desire,
Without suspicion of the meanest eye,
For love aboundeth still with policy,
And thither still means Locrine to repair,
'Till Atropos cut off mine uncle's life.  

[Exit]

SCENE IV.

Enter Humber.

Hum. O vita, misera longa, felicis brevis!
Eheu malorum, fames extremum malum!
Long have I lived in this desert cave,
With eating haws and miserable roots,
Devouring leaves and beastly excrements.
Caves were my beds, and stones my pillow-beds,
Fear was my sleep, and horror was my dream;
For still, methought, at every boisterous blast,
Now Locrine comes, now, Humber, thou must die;
So that for fear and hunger Humber's mind
Can never rest, but always trembling stands.
O, what Danubius now may quench my thirst;
What Euphrates, what light-foot Euripus
May now allay the fury of that heat,
Which raging in my entrails eats me up?
You ghostly devils of the ninefold Styx,
You damned ghosts of joyless Acheron,
You mournful souls, vex'd in Abyssus' vaults,
You coal-black devils of Avenus' pond,
Come, with your flesh-hooks rent my famish'd arms,
These arms that have sustain'd their master's life.
Come, with your razors rip my bowels up,
ACT V.

With your sharp fire-forks crack my starved bones:
Use me as you will, so Humber may not live.
Accursed gods, that rule the starry poles,
Accursed Jove, the king of the cursed gods,
Cast down your lightning on poor Humber's head,
That I may leave this death-like life of mine!
What! hear you not? and shall not Humber die?
Nay I will die, though all the gods say nay.
And, gentle Aby, take my troubled corpse, 44
Take it, and keep it from all mortal eyes,
That none may say, when I have lost my breath,
The very floods conspir'd 'gainst Humber's death.

[Flings himself into the river.

ACT V.

Enter Ate as before. Then enter Jason, leading
Creon's Daughter; Medea following with a
Garland in her hand. She puts the Garland on
the head of Creon's Daughter; sets it on fire;
and then kills her and Jason, departs.

Ate. Non tan trinacris erastuat Atna cavernis,
Laxa furtico quam cor Multives amore.
Medea seeing Jason leave her love,
And choose the daughter of the Theban king,
Went to her devilish charms to work revenge;
And raising up the triple Hecate,
With all the rout of the condemned fiends,
Framed a garland by her magic skill,
With which she wrought Jason and Creon's ill.
So Guendolen, seeing herself misus'd,
And Humber's paramour possess her place,
Flies to the dukedom of Cornubia,
And with her brother, stout Thrasimachus,
Gathering a power of Cornish soldiers,
Gives battle to her husband and his host,
Nigh to the river of great Mercia.
The chances of this dismal massacre
That which ensueth shortly will unfold. [Exit.

SCENE I.

Enter Locrine, Camber, Assaracus, and
Thrasimachus.

Assa. But tell me, cousin, dy'd my brother so?
Now who is left to helpless Albion,
That as a pillar might uphold our state,
That might strike terror to our daring foes?
Now who is left to hapless Brittany,
That might defend her from the barbarous hands

Enter the Ghost of Albanact.

Ghost. En oedem sequitur cedes, in oede quiesco.
Humber is dead. Joy heavens, leap earth, dance trees!
Now may'st thou reach thy apples, Tantalus,
And with them feed thy hunger-bitten limbs.
Now Sisyphus, leave the tumbling of thy rock,
And rest thy restless bones upon the same.
Unbind Ixion, cruel Rhadamanth,
And lay proud Humber on the whirling wheel.
Back will I post to hell-mouth Tenarus,
And pass Cocytus, to the Elysian fields,
And tell my father Brutus of this news. [Exit.
They will revenge this thy notorious wrong,
And pour their plagues upon thy cursed head.

Loc. What, pratt’st thou, peasant, to thy sover-

Or art thou stricken in some cestasy?
Dost thou not tremble at our royal looks?
Dost thou not quake, when mighty Locrine frowns?
Thou beardless boy, were’st not that Locrine scorns
To vex his mind with such a heartless child,
With the sharp point of this my battle-axe
I’d send thy soul to Pyriphlegethon.

Thra. Though I be young and of a tender age,
Yet will I cope with Locrine when he dares.
My noble father with his conquering sword
Slew the two giants, kings of Aquitain.
Thrasimachus is not so degenerate,
That he should fear and tremble at the looks
Of taunting words of a Venerean squire.56

Loc. Menacest thou thy royal sovereign?
Uncivil, not beseeming such as you.
Injurious traitor, (for he is no less
That at defiance standeth with his king)
Leave these thy taunts, leave these thy bragging
words,
Unless thou mean’st to leave thy wretched life.

Thra. If princes stain their glorious dignity
With ugly spots of monstrous infamy,
They leese their former estimation,
And throw themselves into a hell of hate.

Loc. Wilt thou abuse my gentle patience,
As though thou didst our high displeasure scorn?
Proud boy, that thou may’st know thy prince is mov’d,
Yea, greatly mov’d at this thy swelling pride,
We banish thee for ever from our court.

Thra. Then, Josel Locrine,57 look unto thyself;
Thrasimachus will venge this injury. [Exit.

Loc. Farewell, proud boy, and learn to use thy
tongue.

Asa. Alas, my lord, you should have call’d to
mind
The latest words that Brutus spake to you;
How he desir’d you, by the obedience
That children ought to bear unto their sires,
To love and favour Lady Guendolen.
Consider this, that if the injury
Do move her mind, as certainly it will,
War and dissension follows speedily,
What though her powers be not so great as yours?
Have you not seen a mighty elephant
Slain by the biting of a silly mouse?
Even so the chance of war inconstant is.

Loc. Peace, uncle, peace, and cease to talk hereof;

For he that seeks, by whispering this or that,
To trouble Locrine in his sweetest life,
Let him persuade himself to die the death.

Enter Estrild, Sabrin, and a Page.

Est. O say me, page, tell me, where is the king.
Wherefore doth he send for me to the court?
Is it to die? is it to end my life?
Say me, sweet boy; tell me and do not feign.

Page. No, trust me, madam; if you will credit
the little honesty that is yet left me, there is no
such danger as you fear. But prepare yourself;
yonder’s the king.

Est. Then, Estrild, lift thy dazzled spirits up,
And bless that blessed time, that day, that hour,
That warlike Locrine first did favour thee.
Peace to the king of Brittany, my love!

[Kneeling.

Peace to all those that love and favour him!

Loc. Doth Estrild fall with such submission
Before her servant, king of Albion?
Arise, fair lady, leave this lowly cheer;

[Taking her up.

Lift up those looks that cherish Locrine’s heart,
That I may freely view that rosal face,
Which so entangled bath my love-sick breast.
Now to the court, where we will court it out,
And pass the night and day in Venus’ sports.
Frolic, brave peers; be joyful with your king.

[Exeunt.

SCENE II.

Enter Guendolen, Thrasimachus, Madan,
and Soldiers.

Guen. You gentle winds, that with your modest
blasts
Pass through the circuit of the heavenly vault,
Enter the clouds, unto the throne of Jove,
And bear my prayers to his all-hearing ears,
For Locrine hath forsaken Guendolen,
And learn’d to love proud Humber’s concubine.
You happy sprites, that in the conceave sky
With pleasant joy enjoy your sweetest love,
Shed forth those tears with me, which then you
shed
When first you woo’d your ladies to your wills:
Those tears are fittest for my woeful case,
Since Locrine shuns my nothing-pleasant face.
Blush heavens, blush sun, and hide thy shining
beans;
Shadow thy radiant locks in gloomy clouds;
Deny thy cheerful light unto the world.
Where nothing reigns but falsehood and deceit,  
What said I? falsehood? ay, that filthy crime,  
For Locrine hath forsaken Guendolen.  
Behold the heavens do wail for Guendolen;  
The shining sun doth blush for Guendolen;  
The liquid air doth weep for Guendolen;  
The very ground doth groan for Guendolen.  
Ay, they are milder than the British king,  
For he rejecteth luckless Guendolen.

_Thra._ Sister, complaints are bootless in this cause.  
This open wrong must have an open plague,  
This plague must be repaid with grievous war,  
This war must finish with Locrinus’ death;  
His death must soon extinguish our complaints.

_Guen._ O no; his death will more augment my woes:
He was my husband, brave Thrasimachus,
More dear to me than the apple of mine eye;
Nor can I in heart to work his sente.

_Thra._ Madam, if not your proper injuries,
Nor my exile, can move you to revenge,
Think on our father Corineus’ words;
His words to us stand always for a law.
Should Locrine live, that cause’d my father’s death?
Should Locrine live, that now divorceth you?
The heavens, the earth, the air, the fire reclains;  
And then why should all we deny the same?

_Guen._ Then henceforth farewell womanish complaints!
All childish pity henceforth then farewell!  
But cursed Locrine, look unto thyself;  
For Nemesis, the mistress of revenge,
Sits arm’d at all points on our dismal blades:  
And cursed Estrild, that inflam’d his heart,
Shall, if I live, die a reproachful death.

_Mad._ Mother, though nature makes me lament  
My luckless father’s froward lechery,
Yet, for he wrongs my lady mother thus,
I, if I could, myself would work his death.

_Thra._ See, madam, see! the desire of revenge
Is in the children of a tender age.
Forward, brave soldiers, into Mercia,
Where we shall brave the coward to his face.

[Exeunt.]

**SCENE III.**

_Enter_ Locrine, Estrild, Sabren, Assaracus, and Soldiers._

_Loc._ Tell me, Assaracus, are the Cornish churls  
In such great number come to Mercia?

And have they pitched there their petty host,  
So close unto our royal mansion?

_Assa._ They are, my lord, and mean incontinent  
To bid defiance to your majesty.

_Loc._ It makes me laugh, to think that Guendolen  
Should have the heart to come in arms against me.

_Estr._ Alas, my lord, the horse will run amain,  
When as the spur doth gall him to the bone:
Jealousy, Locrine, hath a wicked sting.

_Loc._ Sayst thou so, Estrild, beauty’s paragon?  
Well, we will try her choler to the proof,  
And make her know, Locrine can brook no braves.
March on, Assaracus; thou must lead the way,  
And bring us to their proud pavilion.

[Exeunt.]

**SCENE IV.**

_Thunder and Lightning._ Enter the Ghost of Corineus.

_Ghost._ Behold, the circuit of the azure sky
Throws forth sad throns, and grievous suspires,  
Prejudicating Locrine’s overthrow.

The fire casteth forth sharp darts of flames;  
The great foundation of the triple world
Trembleth and quaketh with a mighty noise,
Presaging bloody massacres at hand.

The wandering birds that flutter in the dark,  
(When hellish night in cloudy chariot seated,
Casteth her mists on shady Tellus’ face,
With sable mantles covering all the earth)
Now flies abroad amid the cheerful day,
Foretelling some unwonted misery.

The snarling curs of darken’d Tartarus,
Sent from Avernus’ ponds by Rhadamanth,  
With howling ditties pester every wood.

The wat’ry ladies,  
And all the rayles of the woody nymphs,
Ali trembling hide themselves in shady groves,  
And shroud themselves in hideous hollow pits.

The boisterous Boreas thundereth forth revenge:  
The stony rocks ery out on sharp revenge:  
The thorny bush pronounces dire revenge.

[Alarum.]

Now, Corineus, stay and see revenge,  
And feed thy soul with Locrine’s overthrow.

Behold they come; the trumpets call them forth;  
The roaring drums summon the soldiers.

Lo where their army glisteth on the plains!
Throw forth thy lightning, mighty Jupiter,  
And pour thy plagues on cursed Locrine’s head!

[Stands aside.]
Enter Loceine, Estrild, Assaracus, Sabren, and their Soldiers at one side; Thrasimachus, Guendolen, Madan, and their Followers, at another.

Loc. What is the tiger started from his cave? Is Guendolen come from Cornubia, That thus she braveth Loceine to the teeth? And hast thou found thine armour, pretty boy, Accompanied with these thy straggling mates? Believe me, but this enterprize was bold, And well deserveth commendation.

Guen. Ay, Loceine, traitorous Loceine, we are come, With full pretence to seek thine overthrow. What have I done, that thou shouldst scorn me thus? What have I said, that thou shouldst me reject? Have I been disobedient to thy words? Have I bewray’d thy arcane secrecy? Have I dishonoured my marriage bed With filthy crimes, or with lascivious lusts? Nay, it is thou that hast dishonou’rd it; Thy filthy mind, o’ercome with filthy lusts, Yieldest unto affection’s filthy darts. Unkind, thou wrong’st thy first and truest seere; Unkind, thou wrong’st thy best and dearest friend; Unkind, thou scor’st all skilful Brutus’ laws, Forgetting father, uncle, and thyself.

Est. Believe me, Loceine, but the girl is wise, And well would seem to make a vestal nun: How finely frames she her oration!

Thrasimachus. Loceine, we came not here to fight with words, Words that can never win the victory; But, for you are so merry in your frumps, Unsheath your swords, and try it out by force, That we may see who hath the better hand.

Loc. Think’st thou to dare me, bold Thrasimachus? Think’st thou to fear me with thy taunting braves? Or do we seem too weak to cope with thee? Soon shall I show thee my fine cutting blade, And with my sword, the messenger of death, Seal thee an acquittance for thy bold attempts.

[Exeunt.

Alarum. Enter Loceine, Assaracus, and Soldiers at one Door; Guendolen, Thrasimachus, and his Forces at another. They fight. Loceine and his Followers are driven back. Then re-enter Loceine and Estrild.

Loc. O fair Estrild, we have lost the field; Thrasimachus hath won the victory, And we are left to be a laughing-stock,

Seoff’d at by those that are our enemies. Ten thousand soldiers, arm’d with sword and shield, Prevail against an hundred thousand men. Thrasimachus, incens’d with fuming ire, Rageth amongst the faint-heart soldiers, Like to grim Mars, when, cover’d with his targe, He fought with Diomedes in the field, Close by the banks of silver Simois. [Alarum.

O lovely Estrild, now the chase begins: Ne’er shall we see the stately Troyovant, Mounted on courser’s garnish’d all with pearls; Ne’er shall we view the fair Concordia, Unless as captives we be thither brought. Shall Loceine then be taken prisoner By such a youngling as Thrasimachus? Shall Guendolen capitate my love? Ne’er shall mine eyes behold that dismal hour, Ne’er will I view that ruthless spectacle; For with my sword, this sharp curtle-axe, I’ll cut in sunder my accursed heart. But, O you judges of the nine-fold Styx, Which with incessant torments rack the ghosts Within the bottomless abyssus’ pits; You gods, commanders of the heav’nly spheres, Whose will and laws irrevocable stand, Forgive, forgive, this foul accursed sin! Forget, O gods, this foul condemned fault! And now, my sword, that in so many fights [Kisses his sword.

Hast sav’d the life of Brutus and his son, End now his life that wisheth still for death, Work now his death that wisheth still for death, Work now his death that hateth still his life! Farewell, fair Estrild, beauty’s paragon, Fru’m’d in the front of forlorn miseries! Ne’er shall mine eyes behold thy sun-shine eyes, But when we meet in the Elysian fields: Thither I go before with hasten’d pace. Farewell, vain world, and the enticing snare! Farewell, foul sin, and the enticing pleasures! And welcome, death, the end of mortal smart, Welcome to Loceine’s over-burthen’d heart! [Stabs himself, and dies.

Est. Break, heart, with sobs and grievous sighs! Stream forth you tears from forth my watry eyes; Help me to mourn for warlike Loceine’s death! Pour down your tears, you watry regions, For mighty Loceine is bereft of life! O fickle Fortune! O unstable world! What else are all things that this globe contains, But a confused chaos of mishaps? Wherein, as in a glass, we plainly see That all our life is but a tragedy;
Since mighty kings are subject to mishap,
(Ay, mighty kings are subject to mishap;)
Since martial Locrine is bereft of life.
Shall Estrild live then after Locrine’s death?
Shall love of life bar her from Locrine’s sword?
O no; this sword that hath bereft his life,
Shall now deprive me of my fleeting soul.
Strengthen these hands, O mighty Jupiter,
That I may end my woeful misery!
Locrine, I come; Locrine, I follow thee.

[Kills herself.]

Alarum. Enter Sabren.

Sub. What doleful sight, what ruthless spectacle
Hath Fortune offer’d to my hapless heart?
My father slain with such a fatal sword,
My mother murder’d by a mortal wound!
What Thracian dog, what barbarous Myrmidon,
Would not relent at such a ruthless case?
What fierce Achilles, what hard stony flint,
Would not bemoan this mournful tragedy?
Locrine, the map of magnanimity,
Lies slaughter’d in this foul accursed cave.
Estrild, the perfect pattern of renown,
Nature’s sole wonder, in whose beauteous breasts
All heavenly grace and virtue was ensnir’d,
Both massacred, are dead within this cave;
And with them dies fair Pallus and sweet Love.
Here lies a sword, and Sabren hath a heart;
This blessed sword shall cut my cursed heart,
And bring my soul unto my parents’ ghosts,
That they may live and view our tragedy,
May mourn our case with mournful plaudite.

[Attempts to kill herself.]

Ah me, my virgin hands are too too weak!
To penetrate the bulwark of my breast.
My fingers, us’d to tune the amorous lute,
Are not of force to hold this steely glaive.4
So I am left to wail my parents’ death,
Not able for to work my proper death.
Ah, Locrine, honour’d for thy nobleness,
Ah, Estrild, famous for thy constancy,
Ill may they fare that wrought your mortal ends!

Enter Guendolen, Thrasimachus, Madan,
and Soldiers.

Guen. Search soldiers, search; find Locrine and
his love,
Find the proud strumpet, Humber’s concubine,
That I may change those hair so pleasing looks
To pale and ignominious aspect.
Find me the issue of their cursed love.
Find me young Sabren, Locrine’s only joy,

That I may glut my mind with lukewarm blood,
Swiftly distilling from the bastard’s breast.
My father’s ghost still haunts me for revenge,
Crying, “revenge my over-hasten’d death.”
My brother’s exile and mine own divorce
Banish remorse clean from my brazen heart,
All mercy from mine adamantine breasts.

Thra. Nor doth thy husband, lovely Guendolen,
That wondred was to guide our stayless steps,
Enjoy this light: see where he murder’d lies
By luckless lot and froward frowning fate;
And by him lies his lovely paramour,
Fair Estrild, gored with a dismal sword,
And, as it seems, both murder’d by themselves;
Clasping each other in their feeble arms,
With loving zeal, as if for company
Their uncontented corps were yet content
To pass foul Styx in Charon’s ferry-boat.

Guen. And hath proud Estrild then prevented me?
Hath she escaped Guendolena’s wrath,
By violently cutting off her life?
Would God she had the monstrous Hydra’s lives,
That every hour she might have died a death
Worse than the swing of old Jxion’s wheel,
And every hour revive to die again!
As Tityus, bound to houseless Caucasus,
Doth feed the substance of his own mishap,
And every day for want of food doth die,
And every night doth live, again to die.
But stay; methinks, I hear some fainting voice,
Mournfully weeping for their luckless death.

Sub. You mountain nymphs which in these
deserts reign,
Cease off your hasty chase of savage beasts!
Prepare to see a heart oppress’d with care;
Address your ears to hear a mournful style!
No human strength, no work can work my weal,
Care in my heart so tyrant-like doth dwell.
You Dryades, and light-foot Satyr,
You gracious fairies, which at even-tide
Your closets leave, with heavenly beauty stord’;
And on your shoulders spread your golden locks;
You savage bears, in caves and darken’d deus,
Come wail with me the martial Locrine’s death;
Come mourn with me for beauteous Estrild’s death!

Ah! loving parents, little do you know
What sorrow Sabren suffers for your thrall.

Guen. But may this be, and is it possible?
Lives Sabren yet to expiate my wrath?
Fortune, I thank thee for this courtesy;
And let me never see one prosperous hour,
If Sabren die not a reproachful death.
That these false devils shall be unpunished? "Gone, gone, and all!"
No traitor yet; the gods will verge these wrongs.
The flights of hell will mark these injuries.
And let these blood-sucking mistrels eat
The present stream shall present bring to pass.

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NOTES TO LOCRIE.

1 Soaring with Icarus too near the sun,
Moy catch a fall with young Bellerophon.

This play abounds with classical allusions; the fate of Icarus is too well known to render any explanation necessary; but a word may be said of the fall of Bellerophon. He was a son of Glaucus, king of Ephyre, and the owner of the famous winged horse Pegasus, by the aid of which he attempted to fly to heaven; but it is said that Jupiter, enraged at his presumption, sent a venomous insect, which stung the horse, and caused it to throw its rider, who, falling to the earth, wandered about in great dejection until the day of his death.

2 Mine came, i.e. my uncle.

3 Transfretting, i.e. passing over.

4 And quell'd the giants, come of Albion's race,
With Gogmagog, son to Samothes.

Albion was a son of Neptune, by Amphitrite. He is said to have seized upon our British island, and peopled it with a race of giants, who were subdued by Brutus when he sought refuge here after the destruction of Troy. Albion, says one legend, took the island from the Celts, who had resided in it upwards of three hundred years. They were governed successively by five kings, the first of whom was named Samothes, and said to be the eldest son of Japhet, and the same who is called by Moses, Meshech. From King Samothes Britain received its first name, that of Samothes. Gogmagog was a giant who reigned over the island. Most of this fabulous history was invented by an Italian friar, who published it about the end of the fifteenth century.

5 Sacred virtue's lore, i.e. her teaching.

6 Sempiternal fame.

Fame eternal in futurity; having beginning, but no end.

7 Swift amongst the glorious happy ones.

That is, having thy lot among them.

8 A gift more rich than are the wealthy mines
Poured in the bocies of America.

Here is an anachronism of more than two thousand six hundred years. The period to which this drama refers is shortly after the destruction of Troy by the Greeks, which event is attributed to the year 1181 before Christ, while America was not discovered by Columbus until the year 1491 A.D.

9 No dreadful threats can fear judge Rhadamant.

That is, can appal him. Rhadamantus was fabled to be a son of Jupiter by Europa. He reigned over one of the group of islands called the Cyclades, and was so inflexibly just, that after his death he was supposed to have created one of the judges of hell. Aeacus, mentioned in the preceding line, was a son of Jupiter by another lady; he was king of the island of Gneopia, and on account of his integrity he was also supposed to preside on the judgment-seat of the infernal regions.

10 For fatal Mors expecteth all the world.

The classical allusions throughout this play occur so constantly that I have considered it necessary to explain only the least familiar of them. Mort was one of the infernal deities, born of Night without a father; she seems to have been synonymous with our modern personification of death; and was sometimes represented as a skeleton, armed with a scythe and a scimitar.

11 Lactantius, in his fourth book of Consultations.

Strumbo means Consultations; he is an ignorant cobbler, affecting long words and learning; thus, by mistake, he uses aliquand for eloquent, expirit for Cupid, &c.

12 I burn, I burn, and I burn-a, &c.

This appears to have been the burden of some old song.

13 Not Diana with the ass Tom.

Probably meaning Diana and Acteon.

14 Gentlemen, lend me a knife.

Here and in other places Strumbo addressed the groundlings, for whose amusement he seems to have been introduced. These appeals to the audience were very frequent in our ancient drama. In King Lear, the fool addresses a coarse jest to the spectators.

15 Signor Strumbo.

Strumbo, who is an ancient Briton, gives himself a Spanish title.

16 My ingenuity, i.e. Strumbo's mistake for ingenuity.

17 Succede de labores.

A corrupt expression for the sweetness of lips.

18 Risus, i.e. the deity who presided over mirth and laughter.

19 If she that rules fair Rhamnus' golden gate.

That is, Fortuna, the goddess of fortune, to whom a temple was erected in Rhamnus, a town in Attica.

20 The pattering leaves.

Pattering is a word coined to express the noise made by the fluttering of leaves.


NOTES TO LOCERINE.

22 By gogs blue-hood and halldom.

Gogs blue-hood is a corruption of God's blood; halldom means our blessed lady. We have here an allusion to the Virgin Mary, in a period long prior to that of Christianity.

22 Well may I waument.

That is, lament. It is an old Saxon word, and used by the father of British poetry, Chaucer.

23 As fortunate as was Polycrates.

Polycrates was a tyrant of Samos, who experienced such a constant flow of good fortune, that Amosis, the king of Egypt, thinking that some sudden calamity would befall him to balance so much good, advised him to sacrifice some valuable object in order to mitigate his great happiness. Polycrates consented, and threw a valuable jewel into the sea; but it seemed as if the fates would not permit him to suffer any loss; for a few days afterwards a large fish was presented to him, and in its belly the lost gem was found. Some time after he visited the governor of Magnesia, who put him to death, merely from an envious desire to terminate his prosperity.

Malone suggests that a line, preceding the above, has been lost; something of this import—

But were they brave as Puthia's arm-strong chief.

24 Brenning, i.e. burning.

25 Go take a coronet of our horse.

That is, a corset's party of them.

26 Princex boy, i.e. conceited fellow.

27 Superbus, i.e. august, stately. From the Latin superbus.

28 Stoure, i.e. battle, tumult, incursion.

29 Rhamnusia's drum.

Rhamnusia was one of the titles of Nemesis, the goddess of vengeance; it was bestowed upon her on account of her famous temple at Rhamnus.

30 With Semeleius' gifts.

With the gifts of Bacchus, who was the son of Jupiter and Semele.

31 Of Niobe, fair Athens' queen.

Niobe was the wife of Amphion, King of Thebes: perhaps the author wrote fair Amphion's queen.

32 Shall be agnomened by our name.

Called by our name. Here is an instance of the extreme pedantry of the writer. This word (formed from the agnomen of the Romans) is, I believe, used by no other English writer.

33 Fair Thethis' plains, i.e. the level of the sea.

34 Virent plains, i.e. green plains.

35 Enter the Ghost of Albenact.

4 Why this personage (says Malone) is summoned from the dead, it is not easy to say. Though an interlocutor in the scene, he neither addresses Humber, nor is seen by him."

36 The wounding of the camp.

That is, the defence of it. So in Titus Andronicus, the unhappy father, when sending his severed hand to the emperor as a ransom for the lives of his two sons, exclaims—

Good Aaron, give his majesty my hand,
Tell him it was a hand that warded him
From thousand dangers.

37 By my dorth, i.e. a provincial corruption of by my troth.

38 I think you were brought up in the University of Bridewell.

Bridewell house of correction in ancient Britain! The author might with more reason have spoken of London Bridge or Westminster Abbey.

39 The arm-strong offspring of the doubled night.

That is, of the night protracted to twice its usual length, while Jupiter begot Hercules.

40 Detract the fight, i.e. withdraw from it.

41 His name—See note 2.

42 Puryflegethon.

One of the infernal rivers, usually called Phlegethon.

43 Or where the bloody Anthropophagi.

A supposed race of monstrous cannibals spoken of by Sir Walter Raleigh in his Description of Guiana. See note 20 to Othello.

44 A corrosive.

That is, a corrosive. So in The Spanish Tragedy:—

His son distrest, a corrosive to his heart.

45 Pantofle, i.e. slipper.

46 Occision.

An affected word (probably coined by the author), meaning slaughter.

47 The perfect platform of a troubled wight.

That is, the perfect representation of adversity: platform is a plan or model.

48 Macortal bands.

Another Latinism; Macors is a poetical name for Mars; hence Macortal.

49 Object to all miseries, i.e. exposed to them.

50 Better to live than not to live at all.

I think we should read—better to love. Malone, however, observes, "perhaps the author meant only to say—that it is better to live on any terms, than to die. He has many similar truisms in this play, delivered with the same pomp of versification."

51 Dreadful Fames, i.e. hunger personified.

52 To benight me, i.e. to come home so late at night.

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NOTES TO LOCRINE.

53 Nigh Durolitum.
According to Camden, Durolitum is Leyton, in Essex, a town upon the river Ley.

54 And, gentle Abys, take my troubled corpse.
In a preceding scene the river has been called Abis. Aber, says Drayton, in his Polyolbion, signifies, in British, the mouth of a river. From Humber’s suicide, tradition tells us the river took its present name, the Humber. Spencer says in describing this incident:—
Whose bad condition yet it doth retain,
Oft tossed with his storms, which therein still remain.

55 Macerate my mind, i.e. mortify it.

56 A Venerean squire, i.e. a wanton follower of women.

57 Then, losel Locrine, i.e. base, unworthy wretch.

58 The earth, the air, the fire reclains.
That is, cries out against.

59 The Cornish chuffs.
A contemptuous term; a chuff or chough being a thievish bird, that collects its prey by the sea-shore.

60 The wat’ry ladies.
Fairies who haunt pools and fountains. Theobald would read Naiads.

61 Thy arcane secrecy.
A mere repetition; thy secret secrecy.

62 Feere, i.e. mate.

63 Frumps, i.e. gibes, sneers.

64 This steely glaive, i.e. sword.

65 Sabren for ever shall this same be call’d.
The name of the unfortunate maiden has, we are told by Milton, been corrupted by time from Sabren to Sabrina, and thence to Severn. That noble poet also, in his Masque of Comus, thus alludes to this legend:—

There is a gentle nymph not far from hence,
That with moist curb sways the smooth Severa stream,
Sabrina is her name, a virgin pure;
Whilom she was the daughter of Locrine,
That had the sceptre from his father Brute.
She, guiltless damsel, flying the mad pursuit
Of her enraged step-dame Guendolen,
Commended her fair innocence to the flood,
That staid her flight with his cross-flowing course,
The water-nymphs, that in the bottom play’d,
Held up their pearled wrists, and took her in,
Bearing her straight to aged Nereus’ hall;
Who piteous of her woes, rear’d her lank head,
And gave her to his daughters to imbathe
In nectar’d layers, strew’d with asphodel, &c.

H. T.